

"The Art of transposing a flat piece of material into a beautiful, awe inspiring and praise worthy garment..."



For women born in Japan during the Meiji era*, the tradition of walking three steps behind their husbands was falling out of favor.

In 1920, one of those women arrived in San Francisco, CA. Her ship, the S.S. Korea Maru, steamed passed what would later become the Golden Gate Bridge.

Her name was Shizuko Tahara Imagire, she was an Issei, and she had no intention of walking behind Sunao Imagire, the man she married circa 1919.

"She was quite a person, I always thought she was ahead of her time," said Gloria Imagire, Shizuko's granddaughter in law. "She did things that I don't think most Issei women of her time did. Leaving the husband to watch the kids while she goes to night school (in Oakland) to learn English." Role reversal indeed.

Shizu used her knowledge of English and a burgeoning ambition to start her own storefront business, a nearly unheard of venture for a newly arrived Japanese woman in America. It appears that Sunao was not opposed to his wife taking on a role normally reserved for a man. It's likely he financed Shizu's first forays as a businesswoman, as he had come to America in 1906, successfully working and living in the Palo Alto area before settling in Alameda, CA.

Japan's economy was growing fast when Shizu was born. Silk and cotton industries needed cheap labor. Underpaid and obedient, the Meiji woman often filled that need. Perhaps Shizu saw textiles, and America, as way to rise further than her station in life would normally allow.

There was no stopping Shizuko Imagire now.

Shizuko Tahara Imagire's Timeline

Sept 13, 1901 or 1904 born in Kagoshima, Japan

circa 1919
Marries
Sunao Imagire

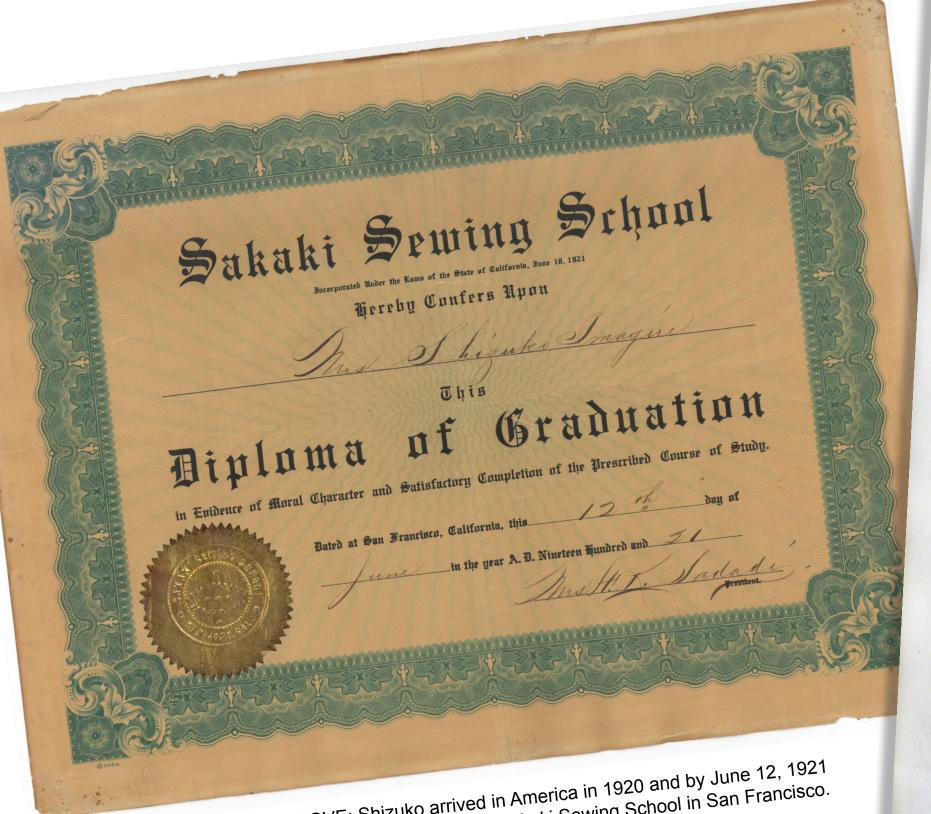
1920
Arrives in America

1922
Incorporates her
business & opens
her sewing school &
dress shop at 1618
Park Street in Alameda, CA

circa 1928-30
Closes Alameda
store, reopens at
7th and Market in
Oakland, CA

1942 • WWII
Closes Oakland
store, avoids the internment/incarceration camps, reopens
in Reno, NV

*1868-1912



ABOVE: Shizuko arrived in America in 1920 and by June 12, 1921 had graduated from the Sakaki Sewing School in San Francisco.

RIGHT: She would quickly incorporate her business on November 4,1922 and open the Imagire Sewing School on 1618 Park Street in Alameda, CA., that same year. No. 100953



I, Frank C. Jordan, Secretary of State of the State of California, do hereby certify that the Articles of Incorporation of

Imagire Zening School containing the required Hatement of Facts, to wil the name of the corporation as aforesaid; the purpose for which it is formed; the place where its principal business is to be transacted; the term for which it is to exist; the number of its directors or trustees, and the names and residences of those who are appointed for the first year, were this day filed in this office.



In Witness Whereof, I have hereunto set my
hand and affixed the Great Seal of the State
of California this 4th day
of Jovensey 1922
Jan Bridan Gecretary of State.
Secretary of State.
Qu.



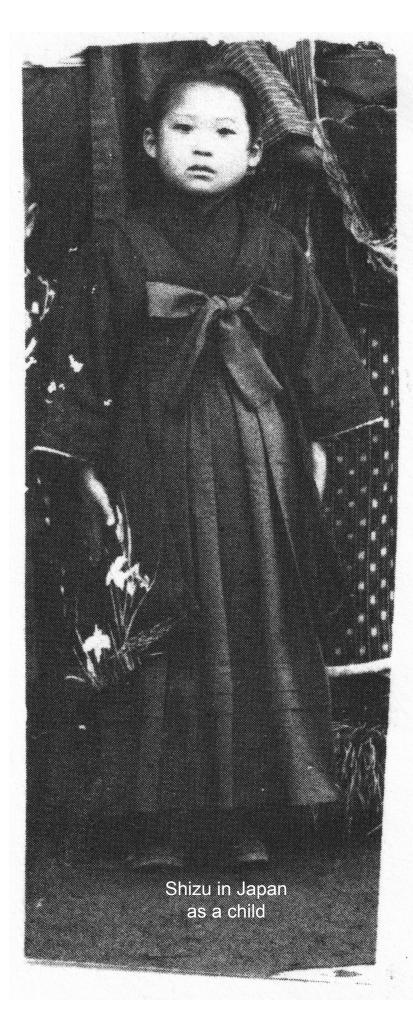






Shizu returns	from a Ja	tilp,	back to	Alame			24996/19)-7
Family same		Given	ame			Accompanie	d by	
IMCIRE	TAX .		SHIDAU			2	4996/19-	She can read & write in English
Place of birth (term, co	uatry, etc.)	Ago	64	ex. M.	8.	Occupation		Read YES
HIROSH INAK	en, Jafan		7	F W.	4.	H.WIF	5	Write YES
Japan ese	Mationality	STATE OF THE PARTY	LIANEDA	SHEEL MANUE SOMEON	WALLEST MA	stry, etc.)		
Mamo and address of	haerest relative or fo	riend in country wi	rence alien can					
(E.BRO.) J	. TARHIRU	, 178 MAI	KURABAK	INACHI,	KA	WANABEG	COLUMN TWO IS NOT THE OWNER, THE	THE RESIDENCE OF THE PARTY OF T
Ever in U.S. From	t arrives in America	To		Where	TAR	UEDA	Passage paid	A STATE OF THE PARTY OF THE PARTY
TES	1920	192		CAT	GET:	D's	HUSBAI	
Destination, and name			Sunao Imagire					
ALAMEDA, C.	alif. (Hus	BAND) S.	INAGIR	8, 1618	PA	RK ST.	ATA MEDA,	CALIF.
· 大学	ver arrested and dep					Mod tax states		
\$50.00			NO			TAX		
Short of stature, but 200 long on ambition!	Complexion DARK	BLACK	Eyes BROW N	STATE OF STREET	NON	g marke B		
Support, and date of las	ding and name of ci	esmohip Ret	urns to America	from Japan 192	6	CONTRACT OF		
S.F. CALIF.			PRIL S	, 1926		BS KO	REA MART	
		Service of the servic	建筑	Form	848	B.		

This April 30, 1926 record of Shizu's voyage aboard the Korea Maru from Japan back to America shows her "last permanent address" and her destination to be 1618 Park Street in Alameda.



Her streak of independence began as a child in Kagoshima, Japan. She would sneak away from her grandmother to Bible class, where missionaries converted her to Christianity.

Shizu opened her business at 1618 Park Street in 1922, in the heart of Alameda's Nihonmachi. Like many Japanese businesses, the family resided there. She closed it before the end of the decade, perhaps because husband Sunao was living at 733 Market Street in Oakland, running a dry cleaning business by 1928, perhaps earlier.

Imagire Sunao clo cinr 733 Market

1928 Polk directory

Shizu would re-open her sewing school there. It was likely a larger space than she had in Alameda, serving as both the cleaning business and the sewing school. Their residence was at the same address.

Sunao did not run Shizu's business behind the scenes. Once she started her first business in Alameda, she handled her own finances, according to her son, Art Imagire.

"He was always second place to my mother, because my mother was so strong." Art said. "She was a pretty aggressive lady. She was the matriarch of the family, she was the boss."

THE IMAGIRE SEWING SCHOOL REGULATIONS

(officially recognized by the State of California)

Phone: Higate 3647

LOCATION

The school is located at 733 MARKET Street. A special classroom is prepared for individual instruction through small group plan, which provides intensive training under direct supervision.

TUITION

DAY CLASSES (Monday through Friday, 9:00 a.m. to 12:00 noon.)

RECIMMERC

	DEGENITERS	ADVANCED	
1—3 hour period	d\$.75	\$1.00	(Inc. designing,
1—3 hour period 5—3 hour period	ds\$3.00	\$4.00	drafting and sewing)
ENING CLASSES (Monday	and Thursday,	7:30 to 10:30 p.m.)	
	BEGINNERS	ADVANCED	
a 3 hour period	\$.75	\$1.00	

Upon request transportation will be provided for evening classes, if not too far.

OUTLINE OF THE COURSES

1.	blouse	11.	Junior Miss's Dress
2.	Skirt	12.	Lingerie
3.	House Dress	13.	Junior Miss's Smocking Dress
4.	Sport Dress	14.	Junior Miss's Sailor Suit
5.	Middy Blouse	15.	Boy's Shirt
6.	Street Dress	16.	Boy's Trousers
7.	Culotte	17.	Boy's Sailor Suit
8.	Pajama	18.	Boy's Sport Shirt
9.	Baby's Dress	19.	Boy's Woolen Jacket
0.	Romper	20.	Also other apparel upon reque
רי			

ADVANCED

9.	Baby's Dress	19.	Boy's Woolen Jacket
10.	Romper	20.	Also other apparel upon requ
ED			
1.	Women's Jacket	8.	Boy's Suit
2.	Overcoat	9.	Women's Slacks
3.	Tailored Suit	10.	Men's Slacks
4.	Junior Miss's Coat	11.	Overshirt.
5.	Junior Miss's Cape	12.	Dress Shirt
6.	Boy's Overcoat	13.	Boy's Sport Coat
7.	Raglan Sleeved Dress	14.	Other Apparel upon request

TRAINING

Through twenty years of experience and experiments, special teaching methods have been perfected.

- 1. A variety of patterns is made possible with a few changes from a fundamental draft.
- 2. A perfect fit to one's own figure is made possible through this modern method of drafting.

DIPLOMA

of graduation will be awarded to the student who has completed either the Beginners or Advanced classes.

- 1. After completion of the advanced courses, thorough knowledge and ability to teach, or operate one's own shop is insured.
- 2. Upon request graduates have been accepted as assistant instructors for this school.

The Art of transposing a flat piece of material — into a beautiful, awe inspiring, and praise worthy garment has been and is one of the greatest pleasures and obligations of womanhood.



Sewing School To Sponsor Exhibit

OAKLAND, March 8— The Imagire Sewing School will sponsor its 11th annual exhibit this Sunday from 10 a.m. to 9 p.m. at the Wanto Gakuen hall, 610 Jackson St., Oakland.

Garments are being exhibited by both students and graduates.

Garments are being exhibited by both students and graduates. They are: students—Mmes. Ogi, Miyazaki, Kuwashire. Tsuchi and Ninomiya; and Misses Amy Kajiwara, Helen Okada, Yasuko Tani, Yoshi Ioka, and Toshi Kato; graduates— Nobuye Tani, Sakaye Adachi, Sumi Kido. Masuye Kido, Hiroko Baba, Sachi Nakashima, Miyoko Kubota, and Chiyeko Yamada.

The New World Sun October 3, 1940

This 9th graduation photo is from the Oakland location of Shizuko's sewing school business.

Tsuji photo studio, Oakland



Even World War II would not stand in her way.

"When the war started, they had Executive Order 9066," recalled Art. "Rather than go to the camps, she found a way to... I call it 'escape to Nevada."

"I have made the statement here that enemy aliens would be accepted in the State of Nevada under proper supervision," said Governor Edward Carville.** "This would apply to concentration camps as well as to those who might be allowed to farm or do such other things as they could do in helping out. This is the attitude that I am going to maintain in this State and I do not desire that Nevada be made a dumping ground for enemy aliens to be going anywhere they might see fit for travel."

Regardless of his statement, no internment camps were built in Carville's Nevada. Japanese in his state would face new restrictions, camps or no camps.

"So in 1942 we packed our car and moved to Reno," said Art.

Shizu had an Oakland neighbor dispose of all their business wares, with the exception of one sewing machine and a piano.

"She had a customer who was moving to Reno and in order to make that move you had a have a place to stay, someone to speak for you and a job," Art said.

First Japanese To Be Inducted As Citizens

When naturalization proceedings are held on May 13, two Japanese natives will take their oath of citizenship, the first one to do so in Washoe county, according to Harry K. Brown, Washoe county clerk.

Silizu Tahara Imagire of 450 Capitol Hill Ave., and Sam Masaichi Nishiguchi, 621 Quincy St., are the two potential citizens.

County Clerk Brown said that the McCarran-Walters immigration act made the naturalization of native-born Japanese residents possible.

As far as the county official knows, it has never before been legally permissible for a Japanese alien to become a citizen of the United States.

Imagire and Nishiguchi are among 26 persons who have already qualified for citizenship in tests given by the United States Immigration and Naturalization Service authorities. Two or three more may qualify, according to Brown.

District Judge A. J. Maestretti is scheduled to conduct a trial at that time. He was also to officiate at the naturalization proceedings, but the conflict may cause it to be shifted to another court. The program will be handled by the Women's Relief Corps, Grand Army of the Republic, League of Women Voters and Knights of Columbus.

Clerk Brown said that there was another oddity in the list of candidates. Lilly Margith Siewers of North Sierra St. and Norway will celebrate both citizenship and her birthday on the same day.

Clerk Brown prudently avoided asking the lady her age.

Reno Gazette Journal May 11, 1953 That customer was a Mrs. Norton, who had a cabin for the family to stay in. A Mrs. Robinet sold Shizu the dressmaking shop, which did not make the other tenants in the building happy.



Reno Gazette Journal • April 10, 1942

Somehow, Shizu remained true to herself. She found a way to take over a dress shop, pursue her business goals and

avoid the incarceration of the Japanese.

Regardless of any difficulties the Imagires faced, Shizu quickly garnered quite a reputation for fine dressmaking, with plenty of well-to-do Caucasian clients. "She wasn't the run of the mill," said Gloria. "Her clothing was really stylish and up to date. I think the Hakujin people loved it."

In 1953, she set another precedent. Shizu was one of the first two Reno Japanese to become a United States citizen.

She was also was sought after for knowledge of dressmaking, kimonos and the Japanese arts. The Nevada Art Gallery in Reno recruited her to speak on those subjects in 1959.

** MANZANAR, a Historic Resource Study/Special History Study: https://www.nps.gov/parkhistory/online_books/manz/hrs3c.htm

Also: Wikipedia: https://en.wikipedia.org/wiki/Nevada_during_World_War_II

Also: https://www.aclu.org/blog/smart-justice/mass-incarceration/border-crisis-prompting-new-xenophobic-drumbeat-old-disgrace. By Carl Takei, Senior Staff Attorney, ACLU's Trone Center for Justice and Equality, August 6, 2014

Average Child's Measuements

Add three or	
four inches	G
to the Bust	
measurement	
before drafting	1/2
Pattern	

Age	0	1-2	3-4	5-6	7-8	9 10	11-12
Bust	18	20	22	24	26	28	30
Back depth	4 1/8	4 3/8	5 1/8	5 3/8	5 3/4	6 1/4	6 3/4
Back lenoth	7	8	9	9 1/2	10	11	12
& Back width	31/2	4	43	4 3/4	5	5 3/8	6
Shoulder	2 1/2	3	3 '2	33/4	4	41 14	4 1/2
"I front width	3 1/2	4	43	4 3/4	5	5 3/8	6
front length	6	7	8	8 1/2	9	10	11
Waist	21	22	23	24	25	26	27
Neck	9	94	10	10 1/2	11	11 2	1134
Hip	21	23	25	21	29	31	33
Armhole	110/2	11	12	13	134	14 14	14%
Sleeve length	4	51/2	6-7	8-9	10-11	12-13	134
full length	27	19	19	21-23	25-26	28-29	31-32

Surviving artifacts from the sewing business.

Add three or four inches to the Bust measurement before drafting Pattern

Size	14	16	18	20	22	24	16	28
Bust	32	34	36	38	40	42	44	46
Back depth	61/8	7	7 4	7 1/2	734	778	8	8 %
Back length	12 '2	13	13 1/2	14	14 1/2	15	15 1/2	16
Back Width	64	61/2	6 34	1	7 14	71/2	8	84
Shoulder	43/4	5	5	5'4	54	534	6	6 4
front length	12 1/2	13	13 1/2	14	14%	15	16	17
front width	6	612	634	7'4	7 1/2	73/4	8	8 4
Waist	24	25	26	27	28	29	30	32
Neck	13	13 4	131/2	14	15	15 %	16	16 1/2
Hip	36	37	38	40	42	44	46	49
Armbole	16	17	18	19	20	21	22	22
Sleeve length	14%	15	151/2	16	16	17	17%	18
Full length	40	42	42	44	44	46	46	47

Average Adult's Measurements



While living in Reno, Sunao's fortunes would take a turn for the worse. "My father was on the roof, cleaning off some branches," Art said. "He fell off, broke several bones and was in the hospital for quite awhile. On the way to x-ray he had a massive stroke. He was about 60 at that time." Sunao would remain an invalid for the rest of his life, with Shizu providing his care.

Sunao "John" Imagire died May 23, 1967. By 1972, Shizu would retire to Sacramento, where he son, Art, and his wife, Gloria lived. Her days as a businesswoman done, Shizu would enjoy the rest of her days there, finally passing on February 2, 1987.

Looking back, Shizuko's ambitions were the one constant that led her to the next place in her life, and her family would follow. While some Issei women ran the family business, they weren't the norm. Her son, Art, said it best.

"She's always been self employed."



The last photo of a still stylish Shizuko, taken in late 1986.

Shizuko's husband, Sunao Imagire, immigrated to America in 1906. By 1910 he lived and worked on the Leland Stanford Junior University campus in Madrona Hall.

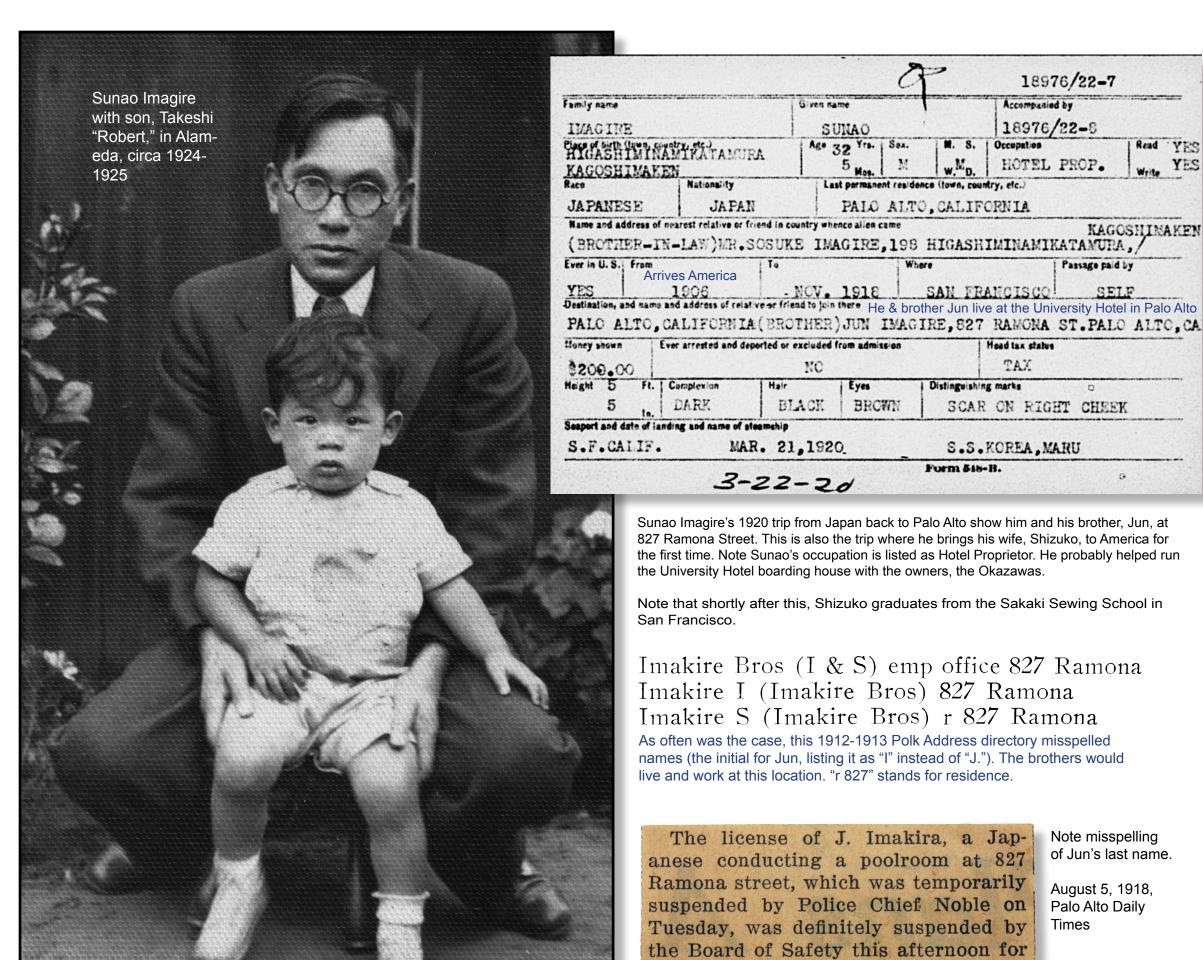
He could have been a cook or cleaner there. Many Issei men lived and worked at Stanford at that time but most were not students. Stanford did have an active Japanese Club on campus back then, frequented by the President of the University, David Starr Jordan.

When the Imagires immigrated to the United States, their last name somehow changed from Imagire to Imakire. All Palo Alto documents list Sunao and his brother, Jun, as Imakire. When Sunao moved to Alameda, he reverted his name to Imagire. Jun never did change his last name back.

By 1910, Sunao's brother, Jun Imakire, lived and worked at 827 Ramona Street in Palo Alto, not far from Stanford. 827 was the University Hotel, a Japanese owned boarding house that was likely the largest home on the block.

It also housed a pool hall, run by Jun, and a Japanese Employment Agency, which was run by Jun and Sunao. Ramona Street was the center of the Japanese neighborhood at the time, where many Issei families, grocery stores, laundries, the Buddhist Temple and a tofu-va were located.

827 was also where 13 Japanese men met for the first time in 1909, to begin the Japanese Methodist Episcopal Church, which became Aldersgate UMC decades later. Jun's family is buried at the Alta Mesa Cemetery in Palo Alto, not far from where Aldersgate is located today.



the balance of the quarter ending Sep-

tember 30th.

Read YES

