Power of Attorney

GENERAL

| Know all men by these presents: That I, FUMIO TAKANO |
|--|
| A single man, |
| County of Los Angeles , State of California |
| have made, constituted, and appointed, and by these presents do make, con- |
| stitute and appoint Florence Packer, a widow |
| |
| true and lawful Attorney for and in name, |
| place, and stead, and for |
| shall hereafter become due, owing, payable or belonging to, and |
| have, use and take all lawful ways and means in |
| charges for the same, for and in name, to make, seal, and deliver: to bargain, contract, agree for, purchase, receive, and take lands, tenements, hereditaments, and accept the seizin and possession of all lands, and all deeds and other assurances, in the law therefor and to lease, let, demise, bargain, sell, remise, release, convey, mortgage and hypothecate lands, tenements, and hereditaments, upon such terms and conditions, and under such |
| covenants asshe shall think fit. Also to bargain and agree for, buy, sell, mortgage, hypothecate, and in any and every way and manner deal in and with |
| goods, wares, and merchandise, choses in action, and other property in possession or in action, and to make, do, and transact all and every kind of business |
| of what nature or kind soever, and also for me and in |
| name, and as |
| Giving and Granting unto |
| to be done in and about the premises as fully to all intents and purposes as |
| might or could do if personally present |
| Charles and the second of the |
| hereby ratifying all that my said Attorney Florence Packer, |
| shall lawfully do or cause to be done by virtue of these presents. |
| In Mitness Mhereof, I have hereunto set my hand and seal the |
| 30th day of March nineteen hundred and forty-two. |
| Humio Jakano |
| June Jupano |
| ON THIS AREA ON OF THE PROPERTY OF THE PROPERT |
| Courty of their management |

POWER OF ATTORNEY—GENERAL—WOLCOTTS FORM 1400 - 486 PRINTED WORDS

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| STATE OF CALIFORNIA, | SS | | | | |
| County of Los A | ngeles | | | | |
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| CO A YOULUS | | | | executed the same. | |
| and the state of t | | HEREOF, I have he year in this certific | | hand and affixed my ovritten. | official |
| hereby, ratifying a | Il that | THE REAL PROPERTY AND ADDRESS OF | stance | feith | |
| | | | | for said County and State. | |
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