

HEART MOUNTAIN RELOCATION PROJECT  
FOURTH COMMUNITY COUNCIL  
NINETEENTH SESSION

April 3, 1945  
Tuesday

Conference Room  
9:10 a.m.--11:10 a.m.

Meeting was called to order by M. Hayashida, Chairman.

ROLL CALL:

Attended: Mr. Fred J. Haller, Chief Project Steward, and Mr. Kobayashi Block 25 proxy.

COMMUNICATION REVIEWED:

- A. A letter listing the new cabinet of Minidoka Community Council was received.
- B. A reply was received from Topaz Community Council in regards to the closing of the schools.

Mr. Z. Saito informed the Council concerning the unavailability of a candidate for temporary Chairman of the Judicial Commission.

Mr. Fred J. Haller

Mr. Haller, Chief Project Steward, informed the Council of the coming shortage of meat due to the increase of meat points. Each person is limited to 50 points which includes meat, oleomargarine, and oil. Fish is scarce and chickens are all taken over by the Army. It was suggested that more "food tone" be bought and this was agreed to by Mr. Haller to supplement the above shortage.

CENTER WIDE PICNIC

S. Fujimoto informed Mr. Haller of the food to be used for the Center wide picnic. Mr. Haller will take this matter to Mr. Robertson for his approval.

S. Fujimoto reported that the representatives of the C. E., C. A., and Block Managers and the Council representatives met to discuss the plan of the outing. He explained the general outline of the picnic to the Council.

FUNDS

It was reported that the funds for the Salt Lake Conference will be collected from the residents and returned to the C. A. by April 16th. Six Blocks have already collected their contribution.

TEMPORARY CHAIRMAN OF THE JUDICIAL COMMISSION

Mr. S. Fujimoto was selected unanimously as the temporary Chairman of the Judicial Commission. Mr. K. Hatchimonji was also selected as the temporary interpreter for the Commission.

SENTINEL

A letter was written to the Sentinel in regards to their editorial of March 24th. The letter was explained and approved by the Council.



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FOURTH COMMUNITY COUNCIL  
MEETING

The committee for the picnic as follows:

Supply	Maintenance	Transportation	Program	Information
V. Tsunokai	T. Uyeda	S. Kawano	S. Donao	G. Nakaki
Z. Saito	S. Oshio	G. Endo	F. Inoshita	K. Hatchisonji
S. Sugita	T. Shoguchi	K. Hoshizaki	I. Itani	S. Kodama
S. Isobe	K. Kobayashi	K. Beppu		

Mr. S. Fujimoto will be general chairman and S. Hara of the C. A. will be assistant General Chairman.

A letter listing the new cabinet of the Heart Mountain Relocation Project was received from the new cabinet of the Heart Mountain Relocation Project.

A letter was received from the Heart Mountain Relocation Project Council in regard to the closing of the Heart Mountain Relocation Project.

Respectfully submitted,  
S. Kurasaki

Mr. S. Saito informed the Council concerning the unavailability of a candidate for temporary Chairman of the Judicial Commission.

Mr. Fred J. Haller

Mr. Haller, Chief Project Steward, informed the Council of the coming shortage of meat due to the increase of meat prices. Each person is limited to 50 points which included meat, oleomargarine, and oil. It was suggested that more "food items" be bought and this was agreed to by Mr. Haller to supplement the above shortage.

CENTER WIDE PICNIC

S. Fujimoto informed Mr. Haller of the food to be used for the Center wide picnic. Mr. Haller will take this matter to Mr. Robertson for his approval.

S. Fujimoto reported that the representatives of the C. A., C. A. and Block managers and the Council representatives met to discuss the plan of the outing. He explained the general outline of the picnic to the Council.

FUNDS

It was reported that the funds for the Salt Lake Conference will be collected from the residents and returned to the C. A. by April 15th. Six blocks have already collected their contribution.

TEMPORARY CHAIRMAN OF THE JUDICIAL COMMISSION

Mr. S. Fujimoto was selected unanimously as the temporary Chairman of the Judicial Commission. Mr. K. Hoshizaki was also selected as the temporary interpreter for the Commission.

MEETING

A letter was written to the Salt Lake Relocation Project in regard to their editorial of March 21st. The letter was explained and approved by the Council.