

MIRROR

By Rev. G.M. Kuboso

BODDHISATTVA

There was a very ambitious man in a village . His name was Shunmodha and he was a truth scoker, One day he heard that a noble teacher was coming to his villago. Shumedha was over joyed that he could see him and to listen to his teachings. On the day of arrival he went out to the boundary of the village to welcome the great teacher. There was a muddy place on the road and it was very difficult for the teacher to pass there without step ing into the mud. Young Shumedha, saw this, and he laid down flat on the mud and told the noble teacher "Please walk on me to get across this muddy place." "Oh, no, I can not walk on you", raplied the teacher. "Oh noble teacher, you are too noble to walk in the mud. Please make a bridge of mo and walk over me. It is my honor to beyour bridgo." The noble teacher scoing the mind of the young man, walked over him and came to the village. It is said that this young man, Shumedha, becamo a Buddha.

One who serves as a step or bridge for others will bocome a Buddha. One who serves is more worthy than those who are served. Bodhisattva, the one who will become a Buddha, is always ready to serve others willingly.

CHOIR SIGN UP

All interested girls ten years of age or over aro requested to sign up for the Buddhist Gatha choir which is being or ganized under the leadership of Mrs. May Nishimoto. Sign-ups will be held at all of the Sunday schools and at the young people's service.

NO DIGEST NEXT WEEK.

PROGRAM

Violin prelude

- 1. Drawing of the Curtain
- 2. Piano Meditation
- 3. Opening Address
- 4. Scripture Reading
- 5. Vocal Solo
- 6. Three Treasures
- Inconsa Offering Representatives
- 8. Gatha...Shinshu Shuka
- 9. Speaker-Fred Youemoto
- 10. Choir Number
- 12. Gatha-Kiyoki Madoi
- 13. Scripture Reading
- 14. Closing Address
- 15. Gatha...Farewell
- 16. Piano Meditation

BUDDHIST SUNDAY SCHOOL

Buddhist summer school classes with 273 pupils attending daily have progressed greatly since its beginning on July 5,according to Rev. I. Kubose.

To accomodate the large area covered by, the religious training school ·lasses have been organized into the east and west sides. The west-side school, located in the block 12 rechall and grade reation school rooms, offer four classes with Rev. Z. Mukushina, Rev. M. Yoshikami, Furukawa and Tats Helen Sakamoto instructing.

The east-side schools are located in the block 14 recreation halls and the block 15 grade school rooms. The five classes offered are taught by Rev. M. Kubose, Rev. T. Tsuruyama, Kimiko Uchida, . Asako Kubo and Roy Higashi,

FLUENCEON JAPANESE CULTURE

by Daisetou Suzuki CAT TENT TO HEAVEN

by Elizabeth Coatsworth 101 ZEN STORIES

by Nyogen Senzaki and Paul Rone SELF REALIZALION OF NOBLE WISDOM

by Dwight Goddard

With "Unity Through Gassho" as the theme, the regular young people's services this Sunday will be-

gin 8:30 p.m. at 17-25-S. Fred Yonemoto will be the Bussci speaker and Rev. Z. Mukushina will deliver the sermon. Asako Kub o will be the chairman. After the services, entertainment and a social hope plannod by the YBA will be held.

Higashi, Roy general chairman, stated that holding young people's service in the evening was experimental and its continuance would depend on the attendance this Sunday.

LIBRARY LIST

BUDDHIST PSALMS

by St. Shinran (trans.

by L.A. Beck and

S. Yamabe TANNISHO (Tract on Deploring the Heterodoxies) trans. by Tosui Imadato MAHAYANA BUDDHISM and JAPANESE CIVILIZATION: THE DOCTRINE OF KARMA

by Sonyu Stani BUDDHIST VISDOM

by George Grimm
THE YOUNGEST DISCIPLES

by Edward Thompson A GENERAL OUTLINE OF THE LIFE AND TEACHINGS OF THE LORD BUDDHA; BUDDHIST SYMBOLISM

Ed. by The Buddhist Brotherhood in America A BUDDHIST BIBLE

by Dwight Goddard THE GARDEN OF VISION

by L. Adams Beck SHINRANISM IN MAHAYANA BUDDHISM AND THE MODERN WORLD

> by T. Takahashi and J. Izumida

THE CONCEPTION OF BUDDHIST NIRVANA

by Th. Stcherbatsky Ph.D. THE WISDOM OF CHINA AND INDIA.

Ed. by Lin Yutang THE TEACHING OF BUDDHA (Buddhist Bible) Trans. and Edited by YBA ZEN BUDDHISM-AND ITS IN-(continued left column) -

親切に病人に與へて 者がお粥を作り起で 病人があり、一人の聖 王寺の門前に澤山の

佛と名乗った。以上

發行所 發行日 佛教園山 每土曜

明遍僧都と念佛 無垢品在真

ある日、明遍僧都は法 心核に觸れなかった。 披見されたが一向に わた。當時無双の頑 明遍僧都と云ふ人が 念佛は實にとるに足 然上人の著選擇集を 者の一人であった。 學であり真摯な水道 法然上人の時分に の偏狭な考へが恥し た明適信都は何とな なった。そして自分 ー法然上人が有難~ と答へた。目が受め 上人様にござります 生き如来、告水の法然 でおはしますかと通 りがかりの人に奪わ た時にあの聖は今の

をはかり、日曜説教は 記教は各教會とも午 朝、畫、夜と次の如 の日曜より信徒の便 後二時であったがこ 從来日曜日の定例 線更きる

十七三教會 十四区教會 廿四区教會

自分の物とするため数へをよく守り受

必ず気け出でよ、みだりに人の所有物を 日校先生から教へられてゐる「拾り物は

持の先生まで拾った時計を差出したの

寒念事修の念佛を象

徴する為に空阿彌陀

つた明遍僧都は一向

食ふものはないと知

人は念佛の粥以外に

て自分の様な心の病

く行はれる。

人は念佛の粥を食べ の様左罪惡凡夫の病 かる物語である。私共 命への尊い鍵である。 の開放であり、浄國金 ればよい。念佛は自由

説教の時間 廿一日(土)校七時 十五百百 朝九時 八日日朝九時 於十七區日校 於廿四區日校 於十四區日校

日校では兒童慰安の すことになった。 映画會を次の如く催 ハート山佛教園各 活動病真の催し

初恵夫人よ教園及婦

前婦人會人長福田

日校慰安デー

ト思フコトハ、 仰ラレ候。ワレ

佛法二八無我上 マジキコトナリ。 イサオカ、アル 莲わ上人 MRS. H. FUKUDA 宜ろ教くと申し越さ 皆さまへくれらしも 新住所は れた。因みに夫人の 人食へお便りがあり、

告首首体刊

ジョーが氏の四家は 廣烟弘氏、村山氏、田中 二区の田口ツ木夫人 祖先のお盆法事を、 四十九日法事。 父故穂坂峰太郎氏の 區の佐~水昇氏は義 西ケ日法事。▲廿一 ▲故仙立满平(六区) 學事

右の二人は何れも十七區日校の包童で

あるが前週往来にて金時計を拾ひ、平生

曜日 教會案內

だより

法友

百曜或数 自曜學校 於第廿四區教會 ○朝の説教 午前九時より 各教會に於て 八月一日(日)一

於第十四区教會 於第十七匹教會 し夜の説教 (書の説教 泉原先生 午後七時半より 鹤山先生 午後二時より 無垢品先生 由上先生 久保瀬先生 午前十時半より

HUNT

28-12-C

右夫、響まれた。 每水曜夜、十七区廿五 ◆數異妙講話泉原師 青年礼拜 午後八時半より 於第十七匹教會

で日校で表彰された。

見てあの方はどなた一修御傳十六巻に出て ろた。明遍はそれを一は簡単ではあるが初

> 表彰 善行

> > 正直な兒童

野村ヤスミさん(サ七區) 野原マキチさん(サ七區)

らない教だと考へつ

くなつて来た。そし

子の建立になる四天 その夜の夢に聖徳太 つその既底に就いた。