

WRA-21

N O T I C E O F A S S I G N M E N T

T 3234

Box # 12  
New assignment

\_\_\_\_\_  
(Date of Issuance)

~~Male~~  
\_\_\_\_\_  
(Sex)

\_\_\_\_\_  
(Identification No.)

~~YOKOTA~~ ~~ATA~~  
\_\_\_\_\_  
(Name of Enlistee)

\_\_\_\_\_  
(Activity Account No.)

~~317~~  
\_\_\_\_\_  
(Section to which Assigned)

\_\_\_\_\_  
(Rate of Pay)

~~WATER~~  
\_\_\_\_\_  
(Nature of Work)

A.M.

P.M.

\_\_\_\_\_  
(Termination Date & Hour)

E. O. D.

~~June~~ \_\_\_\_\_  
(Date)

~~6~~ \_\_\_\_\_  
(Hour) ~~////~~

Frank Lopez  
(Placement Officer)

PREPARE FORM IN QUADPLICATE  
AND DISTRIBUTE AS FOLLOWS:

- Original:-----Fiscal Office
- 1st Copy:--Employment Office
- 2nd Copy:--Section to which Assigned
- 3rd Copy:-----Enlistee