

THE CALIFORNIA BUTCHERS' PENSION PLAN

870 Market Street San Francisco, California 94102

SOCIAL SECURITY NUMBER



PERSONAL HISTORY AND PAST EMPLOYMENT QUESTIONNAIRE

BEFORE AN EMPLOYEE MAY RECEIVE CREDIT FOR PAST SERVICE IT IS NECESSARY THAT HE COMPLETE THIS FORM IN DETAIL, GIVING HIS PERSONAL DATA AND PAST EMPLOYMENT RECORD OF ALL WORK PERFORMED IN THE MEAT AND ALLIED INDUSTRIES IN THE STATE OF CALIFORNIA. THIS INFORMATION IS NECESSARY TO ESTABLISH HIS ELIGIBILITY FOR RETIREMENT BENEFITS AND THE AMOUNT OF HIS PAST SERVICE CREDITS, IF ANY. THE INFORMATION SUBMITTED MUST BE AS ACCURATE AS POSSIBLE AND WILL BE VERIFIED FROM ALL AVAILABLE SOURCES. CREDIT FOR PAST SERVICE WILL BE ALLOWED ONLY UPON SUBMISSION OF PROOF OF SUCH EMPLOYMENT WHICH IS ACCEPTABLE UNDER THE RULES ESTABLISHED BY THE TRUSTEES. THE BURDEN OF SUBMITTING SUCH PROOF SHALL REST UPON THE EMPLOYEE. LIST YOUR PRESENT OR MOST RECENT EMPLOYER FIRST, GOING BACK TO YOUR FIRST JOB IN THE MEAT AND ALLIED INDUSTRIES IN CALIFORNIA.

PERSONAL HISTORY

| | | | | |
|--|--|-----------------------------|---|---|
| LAST NAME <i>NAKAMURA</i> | FIRST NAME <i>GEORGE</i> | MIDDLE NAME <i>HIDEO</i> | <input checked="" type="checkbox"/> MALE <input type="checkbox"/> FEMALE | INT'L BOOK NUMBER (IF ANY) <i>343897</i> |
| PREVIOUS NAME (IF ANY) _____ | _____ | _____ | DATE NAME CHANGED MONTH _____ DAY _____ YEAR _____ | |
| HOME STREET ADDRESS <i>2730 TIOGA WAY</i> | CITY AND ZONE <i>SACRAMENTO 95821</i> | STATE <i>CALIF.</i> | DATE OF BIRTH (USE NUMBERS) MONTH <i>11</i> DAY <i>20</i> YEAR <i>1907</i> | |
| (LEAVE THIS BOX BLANK) | | | | |

EMPLOYMENT RECORD

| NAME OF EMPLOYER | ADDRESS OF EMPLOYER | LOCAL UNION NUMBER (IF ANY) | DATES OF EMPLOYMENT | | | | AVERAGE HOURS WORKED PER WEEK |
|---|---|-----------------------------|---------------------|-------------|-------------|-------------|-------------------------------|
| | | | FROM | | TO | | |
| | | | MONTH | YEAR | MONTH | YEAR | |
| 1 PRESENT EMPLOYER <i>RALEY'S MARKETS</i> | <i>1515-20th ST. SACRAMENTO</i> | <i>498</i> | <i>JULY</i> | <i>1936</i> | | | <i>40</i> |
| 2 <i>FARMERS MEATS</i> | <i>DEL PASO HTS. CALIF.</i> | <i>498</i> | <i>SEPT</i> | <i>1955</i> | <i>JULY</i> | <i>1956</i> | <i>48</i> |
| 3 <i>FARMERS MEATS</i> | <i>DEL PASO HTS. CALIF.</i> | <i>498</i> | <i>AUG.</i> | <i>1949</i> | <i>JAN</i> | <i>1956</i> | <i>48</i> |
| 4 <i>NATIONAL TEA FOOD STORES</i> | <i>1000 CROSBY ST. CHICAGO</i> | <i>546</i> | <i>DEC.</i> | <i>1945</i> | <i>JUNE</i> | <i>1949</i> | <i>48</i> |
| 5 <i>MILITARY SERVICE</i> | | | <i>AUG.</i> | <i>1944</i> | <i>DEC.</i> | <i>1945</i> | |
| 6 <i>NATIONA TEA FOOD STORES</i> | <i>1000 CROSBY ST. CHICAGO</i> | <i>546</i> | <i>NOV.</i> | <i>1943</i> | <i>AUG.</i> | <i>1944</i> | <i>48</i> |
| 7 <i>JAPANESE WAR TIME RELOCATION CENTER</i> | <i>TULE LAKE CALIF.</i> | | <i>JULY</i> | <i>1942</i> | <i>APR.</i> | <i>1943</i> | <i>48</i> |
| 8 <i>MEAT CUTTING + MEAT DISTRIBUTION WAREHOUSE</i> | <i>ASST. SUPRINTENDENT</i> | | | | | | |
| 9 <i>UNION MARKET</i> | <i>MARYSVILLE, CALIF</i> <i>B. NAKAMURA</i> <i>300 SECOND ST.</i> | <i>NOT ALLOWED IN UNION</i> | <i>JUNE</i> | <i>1940</i> | <i>JUNE</i> | <i>1942</i> | <i>48</i> |
| 10 <i>UNION MARKET</i> | <i>"</i> | <i>NO SS</i> | <i>NOV.</i> | <i>1935</i> | <i>DEC.</i> | <i>1937</i> | <i>48</i> |
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I CERTIFY UNDER PENALTY OF PERJURY THAT ALL OF THE ABOVE STATEMENTS ARE TRUE AND CORRECT. I UNDERSTAND THAT A FALSE STATEMENT MAY DISQUALIFY ME FOR PENSION BENEFITS, AND THAT THE TRUSTEES SHALL HAVE THE RIGHT TO RECOVER ANY PAYMENTS MADE TO ME BECAUSE OF A FALSE STATEMENT.

DATE 12/5/71

SIGNATURE _____