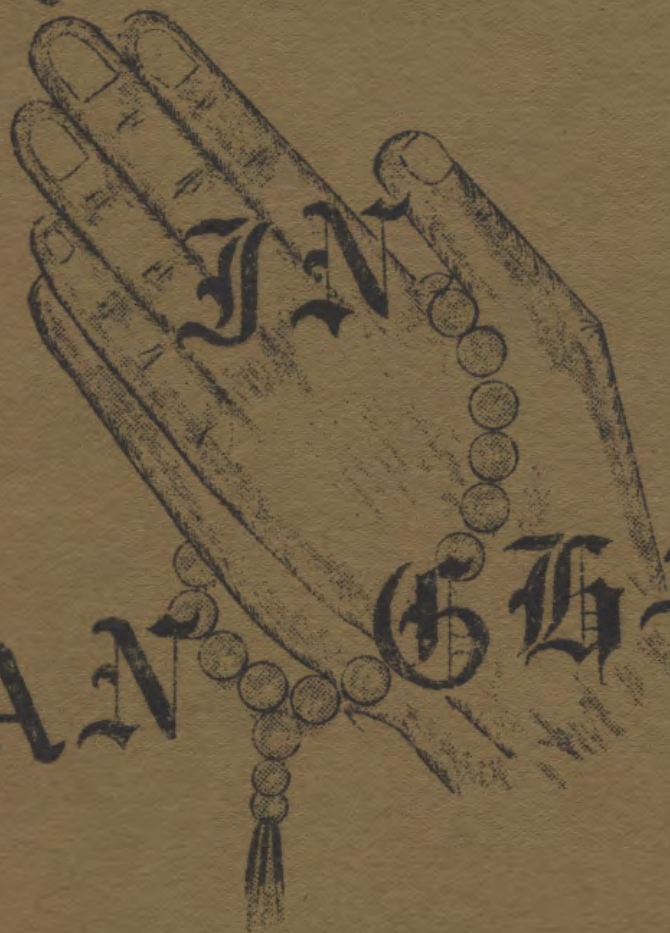


GARRMOND



SAN GHA

You are cordially invited to attend our
"Candlelight Installation Ceremony" sponsored
by the Ward IV YBA.

DATE: January 21, 1945

PLACE: Mess Hall 1120

TIME: 7:00 p.m.

Your prompt attendance will be greatly
appreciated.

Molly Kous
Secretary
Ward IV Y.B.A.

PART I

CHAIRMAN -- AI Arima

1. OPENING ADDRESS- Chairman
2. MEDITATION-NENBUTSU
3. GATHA- Shin-Shu-Shuka
4. JUNIRAI-
5. SHOKO REPRESENTATIVES
6. INSTALLATION CEREMONY-
7. PRESIDENT'S ADDRESS- Masami Mizuiri
8. MEDITATION-NENBUTSU
9. BUSSEI KORYO and GOKUWA- Rev. Mohri
10. GATHA- Seiya
11. MEDITATION-NENBUTSU
12. CLOSING ADDRESS- Chairman

PART II

CHAIRMAN -- Masako Manji

1. OPENING ADDRESS- Chairman
2. ENTERTAINMENTS and REFRESHMENTS-
3. CLOSING ADDRESS- Chairman

With no thought of their special recognition, the duly elected officers shall undertake their responsible tasks and look forward to a continued harmony and accomplishment for all.

Following are the newly elected officers:

President	Masami Mizuiri
Boy's Vice President	Hiroshi Tagawa
Girl's " "	Yuriye Kono
Secretary (English)	Sawae Fukumori
Secretary (Japanese)	Fumiko Nagatani
Commissioner of Finance	Aiko Ota
Auditor	Aie Yokota
Commissioner of Religion	Al Arima
Commissioner of Education	Henry Matsuda
Commissioner of Social Activities	Masako Nanji
Commissioner of Recreational Act.	Shigeru Nuraoka
Ward Representative	Mary Kawano
	Masami Mizuiri
	Richard Wondo
	Alice Nishimura
	Yuriye Kono
Co-ordinating Committee	Masami Mizuiri
	Hiroshi Takeyama
Editor-in-chief of "Golden Sun"	Chuck Hayashida

On behalf of the members, we would like to take this opportunity to express our sincere appreciation for the very splendid and sincere work of the past Ward IV YBA cabinet. To our church to which the officers have given full measure of devotions, words cannot express our deep gratitude and indebtedness.

Following are the out-going officers:

President	Masami Mizuiri
Boy's Vice President	Hiroshi Takeyama
Girl's " "	Yuriye Kono
Secretary (English)	Molly Kono
Secretary (Japanese)	Tadato Sugioka
Commissioner of Finance	Lily Yoshimi
Auditor	Emiko Yamashiro
Commissioner of Religion	Haruo Harada
Commissioner of Education	Ichio Funanaga
Commissioner of Social Activity	Chester Yamauchi
Commissioner of Recreational Activity	Shiguo Kurakazu
	Hitoshi Tamai
Ward Representative	Masami Mizuiri
	Richard Kondo
	Aie Yokota
	Alice Nishimura

"INSTALLATION CEREMONY"

In keeping with the dignity of this solemn occasion, the newly elected officers of the Ward IV Young Buddhist Organization will be installed in a "Candlelight Installation Ceremony" on the night of January 21, 1945.

Although the purpose of the installation ceremony is to give the religious leaders of Ward IV YBA their full recognition, let us strive not to undertake our appointed and elected tasks merely to satisfy our "egos".

The installed officers face many heavy responsibilities and conquerable odds arrayed against them in this artificial camp life. It has often come to our attention that we should help solve the delinquent and pre-delinquent problems; -- Not only the child and youth negligence but also the adult negligence.

In this dark life we Bussei find ourselves being made over by the camp environment; so with our "Faith" let us try to make the "environment" and not let environment make us. We Bussei were once known as self-sacrificing people with strong family loyalties. However, these good qualities

in us have disappeared and are gradually disappearing under camp conditions. It hits us hard to think that camp environment will make us over so let us, Bussei, with our pride and with prestige make the environment that will be to our satisfaction.

For the coming six months we officers fully resolved that in order to maintain as well as to influence the YBA members we should greatly emphasize religious and educational activities, and at the same time not under-emphasize recreational and social activities. We should lay great stress on intellectual qualities so as to control the YBA intelligently and scientifically. The psychological and cultural factors are involved in the YBA movement so these are the factors which ought to be used in scientific procedures.

We do not know how long the monotony of daily routine and of the life cycle will continue here in Tule Lake. As life becomes darker in this center, let Lord Buddha's wisdom and love not only pervade over this mad and war-torn world; but even to Tule Lake so Buddha's wisdom and love will guide us, the Bussei, to that narrow and straight path of life and will lead us to a happy and cheerful life in the long days a-

head.

Let us, Bussei, both the officers and the members, try to deepen our friendships and let us all share the sad and happy moments of this nature of camp life. Yes! Never again will we have another experience of this nature in our existence.

Life without liberty and life in the shadows of the sentry towers is a gloomy one but strange as it may seem memorable and happy days were spent here which will jell into pleasant memories in the long years to come.

Parting among Bussei will soon come and soon we shall be walking on different paths. But a day will come when our lonely paths shall cross again, someday somewhere in that great continent of Asia. When we do "Remember those days in Tule Lake", let us hope they will be important memories in the long years to come.

SHINSHU SHUKA

Fukaki minori ni aimatsuru
Uino sachinani ni tato-obeki
Hitasura michi o kikihiraki
Kakoto no mimune itadakan

Towa no yamiyori sokuwareshi
Uino sachinani ni kurabubeki
Rō'uji no mina o tonaetsutsu
Yono nariwai ni isooshiman

Umino uchitono hedatena'ku
Uiova no toku no tautosā o
Uega harakara ni tsutae tsu tsu
Uikuni no tabi o tomo ni sen

S E I Y A

Hoshi no yozora no utsukushisa
Tarekawa shiruya ameno nazo
Musuu no hitomi kagayakeba
Kanki ni nagomu wagakokoro

Ganjisukawa no masagoyori
Amata ohasuru hotoketachi
Yoru hiru tsune ni mamorasuto
Kiku ni nagomeru wagakokoro

BUSSEI!

CARRY ON AND ON

WITH



HARMONY IN

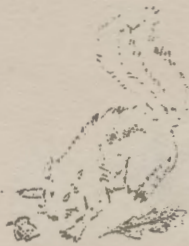
SANGHA

の團結が必要ではないかと思ふのであります。

眞に吾等の會、佛教青年會を育てあげて行くには誰の力が必要であるかと思ふ時に、周教授の方々は顧問の方々は缺ぐあたはざると、より以上に皆様會員の熱と力そのものによる何物もないと信じます。此の會の隆盛不隆盛の責任は我等會員一人一人の責任であります。唯單に名目のみの佛青にあらずして名實共に意義ある團體として行きたいと思ひます。

終りにのみ一言表明してをきたいことは、小野教授の佛青指導原理の中にありましたやうに佛教徒が團結して政治的、社会的運動を試みることと時機に適する限り意義あることと認めらるゝ。むしろ純宗教的に佛教の精神を自覺し興隆することかより根本的に重要だと信じます。

と言を結んでをります。此の言を我等の行動綱領の基礎として道みたいと思ひます。



挨拶

水入正美

静かに瞑想する時

永遠から永遠に無休無限の流水続く此の大自然の中に吾々個人として、人類として、或は國家としてそれ／＼長短の違ひはあるが、皆一つ一つの歴史を有してゐる。

皇紀二千六百五年の新春を迎へ輝く歴史を持つ誇りを今更のやうに味ひて、日本民族の榮へ行く姿を祝福するのであります。吾等佛教青年は世は動乱の中に、御縁を得てキヤンプ生活を始めてより今日に至る三年の歴史を持つてゐるのであります。

幸に御陀の慈悲の中に育み、諸國教使を口止め顧問の方々の御指導と、會員諸君の熱心なる支持とにより日々隆盛に隆盛を続けたるをよろこばると同時に、齟齬後今回第三期の改選を了したのであります。

第一期を 準備期とし、第二期は會の基本方針をかため、此の第三期こそ行動期に移る絶大の好時ではないかと思ふ時に次前より一層の會員皆様

佛青精進

顧問 先利令知

人間の一生に於て一ばん希望の幅を授きたる年頃を青年と言ひます。佛青の皆様も、たしかに同じやうな年頃の人達ですが、同じ青年と言ふ言葉の上に佛と言ふ文字が示されてゐることを忘れてしまつては佛青としての意義を見失ふことになりす。

又佛の大慈悲に育まれつゝあることを忘れて佛青各自のために又皆様の後につゞく少年達のためにも慇懃なる將來をよく考へていたゞかねばなりません。私達の祖先は佛敎に三門と教示されてあるやうに三顧三考と云ふことを教へてくれで乃ます。即ち

○何故に此の世に生れて来たのか。

○何故に昭和の御代に生を受けたのか。

○どういふ目標を立て、道むべきか。

と三たびわが身を顧みて下さい。私共はお釋迦さまでもなければ孔子さまでもありません。長所があれば短所も少くないでせう。青年時代には多くの場合こんを事には氣付くひまなく過ぎて往き易いのです。佛青の皆様は此の矣に留意して少しでも長所をのばし短所をなくして往くやうに努力しなればならぬと思ひます。

せめては世の中へ借方にならぬいで貸方になることの出来りやう不撓不屈の精進と努力を掛けみながら人間から佛への菩薩道を進まらんことを念願する次第であります。

