

SUPPLEMENTAL AFFIDAVIT TO BE SUBMITTED WITH
PASSPORT APPLICATIONS OF JAPANESE "RENUNCIANTS".

Instructions for the Preparation of Affidavit.

Submit affidavit in DUPLICATE. The affidavit should be specifically addressed to the circumstances of your particular case and should not consist of generalities. Although you should so state when you are uncertain as to matters related in your affidavit, normal inaccuracies of memory will not necessarily cause it to be disregarded. Where you claim that any action was taken by you as the result of fear, you should state in each instance, with the greatest possible particularity, what was feared and why. If it is claimed that the fears were caused by threats from individuals or groups of individuals, the nature of the threats, the names of the individuals making them, if known, and the time, place, and occasion for the making of the threats should be given.

If more space is needed for answers to particular questions, separate sheets of plain white paper should be used. Each separate sheet so used should be plainly marked with the number of the question being answered and your name.

1. Name MASAKO ADACHI Date of Birth FEBRUARY 12, 1924

2. If born prior to December 1, 1924.

(a) Have you ever renounced Japanese nationality? NO
When _____ Where _____

3. If born after December 1, 1924.

(a) Did your parents cause your name to be registered with a Japanese Consulate for the purpose of reserving your Japanese nationality? NO If so did you thereafter renounce your Japanese nationality? _____ When _____
Where _____

4. State periods of visits to Japan and purpose of each visit:

<u>Date</u>	<u>Purpose</u>
From _____ To <u>Prior to Jan. 1946</u>	<u>I have made visits to</u>
_____	<u>Japan</u>
_____	_____

5. Give details concerning any formal education in Japan:
School _____ Period of Attendance _____

Subjects Studied _____

6. Have you ever made application for repatriation to Japan? _____

If so give your reasons for so applying: Yes, because
my parents wished me to do so

7. (a) Have you ever expressly indicated that you would not swear unqualified allegiance to the United States? _____ Have you ever declined to answer when asked whether you would swear unqualified allegiance? _____ Or have you ever given a qualified answer to such question asked at War Relocation Centers? _____ If so, give your reasons: _____

(b) If your answer to any of the questions in (a) is affirmative, then did you ever subsequently change your mind and express your willingness to swear an unqualified allegiance or would you have been willing to do so if an opportunity had been afforded you? _____ If so, state when you changed your mind and your reasons therefor: _____

(c) Did you ever indicate that you would not swear unqualified allegiance to the United States either expressly or by refusal to answer, or a qualified answer, knowing that by so doing you would be sent to the WRA Segregation Center at Tule Lake? _____ If so, give reasons: _____

8. (a) Were you ever at any time a member of any of the following organizations:

Answer Yes or No.		Period of Membership
_____	Black Dragon Society (Kokuryu Kai)	_____
_____	Central Japanese Association (Beikoku Nipponjin Kai)	_____
_____	Central Japanese Association of Southern California	_____
_____	Dai Nippon Butoku Kai (Military Virtue Society of Japan or Military Art Society of Japan) (Hokubei Kai)	_____
_____	Heimusha Kai, also known as Hokubei Heiki Gimusha Kai Zaibei Nihonjin, Heiyaku Gimusha Kai, and Zaibei Heimusha Kai (Japanese residing in America Military Conscripts Association) Heimusha Kai	_____

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Answer
Yes or No

Period of
Membership

- _____ Hinode Kai (Imperial Japanese Reservists)
- _____ Hinomaru Kai (Rising Sun Flag Society - a group of Japanese War Veterans)
- _____ Hokubei Zaigo Shoke Dan (North American Reserve Officers Association)
- _____ Japanese Association of America (Zaibei Nihonjin Kai)
- _____ Japanese Overseas Central Society (Kaigai Dobo Chuo Kai)
- _____ Japanese Overseas Convention, Tokyo, Japan, 1940
- _____ Japanese Protective Association (Recruiting Organization)
- _____ Jikyoku Iin Kai (Current Affairs Association)
- _____ Kibei Seinen Kai (Association of U.S. Citizens of Japanese Ancestry who have returned to America after studying in Japan)
- _____ Nanka Teikoku Gunyudan (Imperial Military Friends Group or Southern California War Veterans)
- _____ Nichibei Kogyo Kaisha (The Great Fujii Theatre)
- _____ Northwest Japanese Association
- _____ Sakura Kai (Patriotic Society or Cherry Association - composed of veterans of Russo-Japanese War) (Cherry Blossom Society)
- _____ Shinto Temples
- _____ Sokoku Kai (Fatherland Society)
- _____ Suiko Sha (Reserve Officers Association Los Angeles)
- _____ Hokoku Seinen-dan
- _____ Hokoku Joshi Seinen-dan
- _____ Sokoku Kenkyu Seinen-dan
- _____ Sokuji Kikoku Hoshi-dan

(b) Give reasons for becoming a member:

(c) State nature of activity and offices held:

(d) If you voluntarily discontinued membership in any of the above-mentioned organizations, give approximate date and reasons for so doing:

(e) If you claim that your membership in any of the above-mentioned organizations, your activities therein, or acceptance of an office was due to misunderstanding of the purpose or nature of the organization, or if you at any time wished to discontinue membership, activity, or office and were prevented from so doing, explain fully:

9. (a) When did you decide to apply for forms upon which to renounce your United States citizenship? late 1945. Sometime in early 1945 Give reasons for so doing:

Alien pressur group leaders coerced me into renouncing, being discriminated against. I was liberated, returned with just prospect of liberation simply because of my Japanese ancestry. I wanted

(b) If reasons given in answer to preceding question differ from reasons given to officer who held renunciation hearing, give your explanation for difference:

None that I can recall.

(c) If you claim that your renunciation was caused by fear, you should explain fully why such fear extended from the time of the application for renunciation papers until the date of actual renunciation:

(d) If the fear did not extend from the date of application to the date of approval, you should state whether you made any effort to withdraw your application, and if not explain fully: No, because

(e) If, after approval, you requested the Attorney General to withdraw his approval or cancel the renunciation, give the reasons for the delay in making such request:

FOREIGN APPLICATIONS

0. Give your reasons for returning to Japan:

11. Have you since your return to Japan taken any action to resume or acquire Japanese citizenship?
If so, state nature of action taken and reasons therefor:

(Signature in full of applicant)

Subscribed and sworn to before me
this _____ day of _____.
