

American Character

Resisters and Protestors who focussed on the Constitution, their rights and citizens, were seeking to remove the issues from the hands of ^{to r} those who "giveth and taketh"., Away from those who place themselves in the position of superiority of status, authority and power - to completely sidestep their oppressors, ~~avoid~~ playing into their hands, ^{avoid} the abrasions, ~~and~~ small ~~and~~ big insults, disgrace, humiliations, innuendoes, assumptions, presumptions, compromises to their selfimage, self esteem, dignity. They sought the ^{political and spiritual} shield and inclusion of their "inalienable rights" under the Const. and B of R. All these encounters (raw and uncloaked) at a time of traumatic uprooting, and loss of all the normal moorings ----- taken for granted (routine, school, job to go to, home/house to come home to, familiar people and places -- the things that anchor a person, so they're not inundated by ~~XXXXXXXXXXXX~~ demands- urgent demands) and vulnerable to fears; sudden changes, willing sacrifice

The social 1940s
Facts of JA life

- Isolation
- Segregation
- Discrimination
- Inequality in power

THE REASONS GIVEN:

Military Necessity; Protective Custody; Cooperation to demonstrate patriotism

The Effects of the E/I was deep ^{u/E/I; willing sacrifice} injury which resulted in feelings of anguish, confusion, self doubt, wariness of the "others" with whom one might have nothing in common except that the oppressors have enforced a common fate on the basis of the race/ancestral characteristics for which they are being imprisoned and punished. How can they then meet other JA, in fact how can the Nisei/I see relationship (sons, and daughters to parents) not suffer the most unresolvable ^{The racial stigma added on top of normal tensions of age + generational differences + impact of low defences} tension. Under the circumstances it is a wonder that people managed to remain ^{loyalty of} civil, cooperative, kindly toward each other. No wonder there were splits, ^{equivocal} pointing ^{of} fingers at each other, etc. Probably only the presence of children and the need to maintain the semblance of community and stability made ^{diff. that form comm. barriers} ~~the~~ coexistence necessary and more possible.

• 442/ MIS Volunteers hoped to correct the error of the misperception by greater involvement; direct participation in the mainstream mobilization of the whole nation; also to earn credit to move, demonstrate worthiness in objective terms; perhaps to buy back

The Country is at war;
You can save your Country & dem. loyalty by coop.

equivocal
asking people to collaborate in crime against themselves