

FOREWORD

Thanks . . .

WE OFFER our thanks to the MANY contributors whose LITERARY efforts were POOLED to turn out THIS SPECIAL Christmas ISSUE of The IRRIGATOR WHICH WE hope. YOU'LL onjoy and READ from cover to cover AND to give credit WHERE CREDIT is due ALL THE ::rtwork in this ISSUE just to mention IS THE WORK of ONE MAN, Eddie Sato, OUR staff artist.

Printed ...

OUR EFFORTS to have A PRINTED IRRIGATOR so for HAVE ONLY been shouted INTO deaf ears BUT you can bet WE WON'T relent in our EFFORTS to have a printed SHEET to which you can POINT with pride as MINIDOKAN'S very own.

Temorary...

THE PAST YEAR has been A DIFFICULT one PARTICULARLY for evacueos LIKE US who have been TORN from the roots of our HOMES in Portland SEATTLE and other cities TO BE PLACED first in ASSEMBLY CENTERS and later IN RELOCATION centers such AS THE ONE here at Hunt AND THOUGH we're confined BEHIND barbed wires WHERE EVEN Santa himself WOULD NEED a pass . SIGNED by Phil Schr.fer TO GAIN entrance WE'RE by no means DISCOURAGED or DISHEARTENED for WE KNOW full woll THAT OUR STAY here is JUST TEMPORARY and THAT WE'LL be given THE CHANCE through WRA'S relocation program TO FIT once more , . INTO THE scheme OF AMERICAN Ways THAT WE MAY be cble TO CONTRIBUTE to freedom's ALL OUT war offort FOR WHICH we cagorly WANT TO DO our share.

Greetings · · ·

AND NOW before we sign off WE'D LIKE to tess in our SEASON'S GREETINGS to you AND YOU and you...Yo Ed

THE -- MINIDOKA

Irrigator *

Vol. I, No. 29

Doc. 25, 1942

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Oh, Father Who art in Heaven, Look down upon us thy children; And grant us peace, Dear Father, Send down thy blossing to all men.

Why must, our brothers die, Kind Father, When we are not to blame? Will death and destruction never cease, Father? Must it be the orchade to fame?

What is feme-feme, Dear Father, When heartaches are numberless, When the dead lie in their numble graves For the whim of a man and loss?

They lie there unsung and forgotten, The pride of our country's youth; Even the boy who lived next door to me, The block heritage of War's truth.

Father, Kind Father, great us peace In this world of chees and war-tern strife Great us love, courage, and hope That will endure until the end of life.

and published before the second

fort Iste

Everything For, Nothing Against

by dyke miyagawa

piece of writing carrying even the faintest note of grimness may be inviting a hooting down when found in a special issue conceived to rhyme with the carol singing, laughter, and the jingles and spangles that define the Christmas mood. But this needs to be said, and there doesn't seem to be any way of saying it except to say ith without the accompaniment of sweet-tinkling chimes.

The late lamented disturbances at Foston and Manzanar-dramatizations once again of the chronic, violent ugliness of the fascist temper-are no longer news. The issue brought into the sharpest possible focus by the two "incidents", however, are still very much with us, and can no more be ignored than the war or the rains that are making this project c quagmiro. This particular commentary, late as it may be in finding print, sought articulation because it began to appear as if awareness of the issue might be permitted to congeal in complacency at Minidoka.

Editorial writers of other center publications were quick to deplore the occurrence of political violence among evacuees, but there is further need for realistically placing a finger on the existence of a residue of pro-Axis sentiment in every center. It can easily and often enough be said that evacuees from Southern California seem, for this or that reason, to be peculiarly inclined to settle accounts through violent means, and that poople from other sections of the Pacific Coast are not as bellicose. But explanations of that order, aside from being evasive, are about as satisfactory as a Southern bourbon politician's explanation for the low income of the Negro, and certainly do not rule out the possibility of repetitions in some form of the Manzanar and Poston riots.

The boldness of the little band of Axis followers in the two centers, the exten-

tion of latrine propaganda to more spectacular methods of attempting to inflame greater numbers of evacuees, are sufficient warning that nothing is too audacious for those who accept and practice the fascist gospel of violence and disruption.

So it is time, some of us think, that we begin developing controls through organization, and examine closely every center issue and sign of ferment behind which may exist the machinations of a small but persuasive body that stands with the Tojo-Hitler combine.

This is said because there are enough among us who see no bona fide cause for a transfer of allegiances. Also because there are enough who experience no difficulty in realizing that the WRA's relocation program makes these centers mere stations—irritating but temporary—on the road to a place in the American sun where we, if we have any capacity for adjustment, will be free of the stifling provincialism and the "ghetto" sights and smells that prevailed in the "Little Tokyos" of the Coast.

Neither pro-Axis melodramatics nor school-boy recriminations and legalistic hair-splitting over the new purely academic aspects of evacuation should divert our attention and energies from the, supremely important goal of relocation.

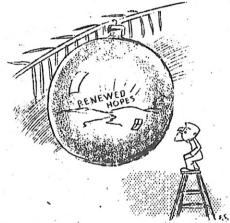
We mean to get on with relocation, and to avoid or defeat anything which threatens to hinder our efforts toward permanent resettlement. But it seems there are some around who, either out of short-sightedness or plain cussedness, are risking eventual classification as gear-jammors—and they need to be tipped off that the highways to all kinds of hells are heavily paved with the indiscretions of the innocent, and the designs of the diabolic alike.

The Year On Review

There was no presentiment of what the new year held in store for the ovecueesto-be. There was only that foreboding fear of the unknown. Christmas was, for the most part, a drab, solemn, thoughtful offair. That was Christmas, 1941.

The eve of enother new year drews near. Ronowed hones, & determination to make the most of relocation characterizes the changed spirit. This marked contrast is a sign, it is to be hoped, for an intolligont view of what 1943 means to every ovecuco.

It will be a year which may determine



the extent of the stake which the missi, the Japanese here as a whole, have in these United States. It will be the year Myor in which WRA Director Dillon launches his program of relocating in gainful occupations. 100,000 Coast evacuees.

But ere 1942 is given a not-too-fond forewell kick in the ponts a hasty backward glance through the heatic months that were may help the evacuee organize the past year into a coherent pattern of events. We'll stick to our own little Thusly: world-shaking events.

Jamary --- Restrictive and precautionary measures placed upon enemy aliens by proclamation roquiring alions to register their identifications. Attorney-General Biddle announces areas from which German, Italian and Japanese aliens are excluded.

February-----More prohibited areas announced, Washington and Oregon areas prohibited to aliens made public by Biddle. Secretary of War given power to exclude "eny or all persons" from dosignoted military areas. Lt.-Gen. Lesesne DeWitt named to carry out ovacua-

March----DoWitt's Proclemation No. 1 classes nised with aliens, evacuation in prospect for all Japanese. Tolan Committoe concludes hourings. Curfow establish- Hunt. Outside labor recruiting starts at first formal all relocation centers. ed, okehed by Congress,

evacuation ordered for Bainbridge island Japanese; 900 Japanese leave L.A. for Manzanar. Voluntary evecuation helted by Army, Hinoru Yasui violates curfow to test law. WHA established by President.

April ---- Ports of L.A., Son Francisco, first Sorttle contingent loave for sombly contors. Federal Judgo rules Mary Asaba Ventura not charged with crime, therefore DeWitt is within rights vosted in him by War Socretary to enforce curf ow laws. Mrs. Vonture had challenged curfow laws as boing an abridgement of hor constitutional rights. Work bogin on Hinidoka.

May----Portland Japanoso bogin, comploto movement into assembly center; Puyallus contor filled. Evecuoes throughout West Coest settle down to summer of casombly contor life. Constal area half cleared of Japanese. First call issued

for farm labor.

June ---- High school, university studonts graduated in 'special coronomies' in assembly conters. Congressmen John Tolan says "further mass evacuations of enomy aliens from the West Coest are not contemplated by the Wer Department." First evacuoes arrive at Tule Lake. Navy opens Jopanese language school at Boulder, Colo. July----Gov. Olsen of California, who

demanded in June that the "entire state be prohibited to Japs," says he may be forced to ask for use of interned Jaconness for farm labor. DeWitt turns Olsen down. First repatriation ship, Gripsholm, arrives at Rio de Janeiro.

August----lianzanar publishos lotter-pressed newspaper. Movement from Puyellup bogins to Minidoke. Only 2,300



of 110,000 ovacuoo Japanoso sign intortion of repatriation. Gripsholm arrives at New York, Jap atrocity stories hit nation's nowspapers, 700 Japanese due to sail on roturn trip of repatriation ship. Wer Dopartment approves more schools for student relocation. Guayule rubber project begun at lianzaner on research basis.

Soptombor --- Hinidoka fillod, becomes

Greetings

At the close of a year in which war has brought you to this strange and new place and has affected all of us in many ways, it is our sincere wish that this Christmas will be a joyous one. for you befitting this day.

It is our real hope that the coming year will bring success to the fight for democracy and improvement in the personal fortunes of each of you.

The Minidoka Administration

MP EXTENDS **GREETINGS**

At this time of Christmas spirit and good cheer, the officers and enlisted men of the 321st Military Police Escort Guard Company wish to extend to our Japanese neighbors best wishes for a Merry Christmas and a happy holiday season.

> WILLIAM E. DORLAND Captain, 321st MP E. G. Co.

BETHLEHEMS MESSAGE ...

by tsutomu fukuyama.

Christmas with all its usual platitudinous sentiment, commercialism, and this year the hollow mockery of a diabolical warfare on the four corners of the earth appreaches us. Everywhere, untold suffer-ing prevails: the evacuees from Burma in India, Chinese refugees of a memorable trek.to West China, and the millions of war prisoners throughout the world. This year, rather than the usual joyous firethe Yule season, side celebration of there will be tragic sorrow over loved ones who have been killed by brother men in jungles of Bataan or on the searing Schara desert; there will be untold thousands falling from sheer starvation and exhaustion in Greece, Belgium, Russia, Poland, India, China, and a great many countries of the world.

In such a world what Christmas message has the story of Bothlehom's babe of us? Is that just a beautiful story? Or is there something of eternity hidden behind its symbolism? The students of Edinburgh once went to Thomas Carlyle for ampessage at their graduation. Carlyle was old and ill. He raised himself in bed and fairly shouted at them: "Tell them not to liston to the voice of the world with its noises, its menaces and its deliriums; tell them to consult the Sacred Voices, not yet inaudible or ever to become so!"

"Glopy to God in the highest, and on stronger, truor, men and women. We must carth peace, goodwill toward men." That not lose faith in the great good which message is as fresh and contemporary for everywhere remains in spite of wars and us, as it was for his day. It is God's im hatreds and misunderstandings. porative demand which is revealed in the We look forward to the time when you image of Christ. Too long, men have may return freely to your home communilooked to thomselves for visdom and directies. We shall velcome you as neighbors tion. We are like frightened children, and we trust that because of this and expertion on the edge of thin ice. Our you than we were in the past. only hope is to seek, think, and live the Again, our very best Christmas greeteternal divine music of Christmas. / ings and good wishes to you.

American Friends Service Committee Sends Greetings

.This Christmas greeting is addressed to the Japanese American friends whom ye have had the privilege of knowing in formor years or whom we have come in contact with during evacuation and in the Asseme bly Conters.

Although it has been a difficult time with tragedy and heartbreak on every side, we have enjoyed knowing you. We feel that you are now really our friends and we regret that we did not find occasion to know more of you carlier. We hope that we may be able to keep in touch with you (and this letter is an effort in that direction) even though we are separated by great distances.

Christmas in all Christian lands is a time of drawing close to our fellow men and to the God who made is all. We believe in a God who is a Father to all mankind and therefore we believe that all men are brothers. We who call ourselves Friends (Quakers) refuse to recognize any man as enemy even though we may disapprove of his actions and attitudes. At this Christmas. time and at all times we want to live together with all men as brothers. We pray that wars may soon cease so that this way of life may be possible to all men. We humbly ask forgiveness for the fact that we have not always so lived in the past. Because we have not so lived we bear our share of the guilt for this war which has caused you suffering and which brings only grief and sorrow to the world. We pray that we all This is the message of Bethlehem's babe: may come through the testing of this fire

Again, our very best Christmas greet-

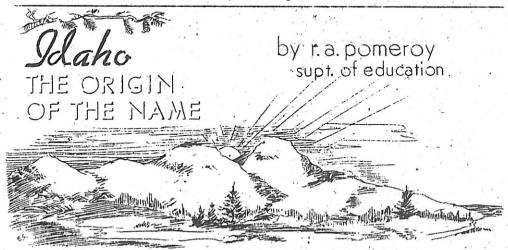
The nostalgic notes of "White Christmas" seem to express both a popular and universal desire on the part of everyone for a good old-fashioned Christmas this year. bad they are ruining a good song in. White Christmas& processa very words recall to memory our trudging through a half foot of new fallen snow to idnight Mass to serve at the altar or to sing in the choir the sweet strains of "Silent Night" and "Adeste Fideles". the solemn hush that stole across the worshippers at the consecration of the Mass, the exultant strains of the recessional the end of the service. Boyhood memories!

White Christmas the cheery greetings to friend and stranger alike as we trudged home again with deep satisfaction in our hearts-"this day is born to you a Saviour who is Christ the Lord". The dwinkling lights in the windows glowing their myriad colors echoed the glad refrain, the Saviour is born. We hustled home to see for the first time our own tree above a replica in miniature of Bethlehem's stable that on that night of nights tabernacled the King of Kings. doors were thrown open to us after weeks during which they had been forbidden trespass to reveal to us the glory of heaps joys spring from the heart, lie bonoath of toys and all a boyish heart desired the surface to spring to life in cheery presents to emphasize the Supreme Present greeting and sincero exchange of gifts.

Bethlehem, alien world. His own received Him not."



The parlor stable, alone in a Camp-common ground fter weeks there! He'll understand as we understand oldden tree Him. Christmas joys, truest Christmas God gave the earth, His Only-begotten Son. They will not be denied to us whatever White Christmas; weeks of proparation else we lack. "Poace on earth to mon of on the part of a thousand hands and heads good will," We'll hear those words, and hearts will give us one this year in the part of a thousand hands and heads good will," We'll hear those words, and hearts will give us one this year in the thousand hands and heads good will," We'll hear those words, and hearts will give us one this year in the thousand hands and heads good will," We'll hear those words, and hearts will give us one this year in the thousand hands and heads good will, "We'll hear those words, and hearts will give us one this year in the part of a thousand hands and heads good will," We'll hear those words, and hearts will give us one this year in the part of a thousand hands and heads good will," We'll hear those words, and hearts will give us one this year in the part of a thousand hands and heads good will," We'll hear those words. alone and defenceless in an within our hearts, our lives, our Camp. d. "He came unto His own but A Merry Christmas then, to one and all, A Alone in a Merry White Christmas!



Asked to contribute something about the I am history of Idaho to the Irrigator, wondering whother the people of Hunt might not be interested in the origin of Idaho. The word the name of the state, has a romantic and thrilling background.

It is said that the Indians in the early history of the state, seeing the sun rising over mountain peaks covered with snow, exclaimed "Eedah-howl" This word in their language meant "sun coming over the mountains" or literally light on the romance and beauty.

mountains.

If we look . north or south on clear winter morning we are all able to see why this name was applied to state. Perhaps you will agree with me that the sun appearing over 'a snow-olad peak with its rosy light falling into the valleys beyond is indeed a glorious sight. And so when you behold the beauty of a winter sunrise, you too can exclaim "Eedah-how;" and the word can mean to you what it meant to our Indian forerunners,

by harold james placement officer.

Cn October 1, the Loaves Section was stablished under the supervision of Ken Mishimoto, of VRA now in Washington, D.C., employed in the Mational Employment Office. Ken, at that time, was loaned to the Minidoka Project from the United States Employment Service, and was to remain here to assist the employment officer as long as needed. Ken was drafted by the Mational Office, and Ronald Shiozaki fell heir to the Leaves Section. In that stage of development, the Leaves section remained, doing little but collecting and organizing leaves documents and submitting them to the Assistant Project Director for his signature.

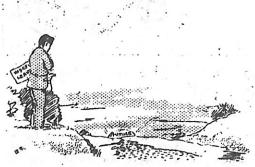
On November 7, Administrative Instruction No. 22 was issued from the Washington office, removing many of the problems that had formerly been met by the newborn Leaves Division, setting forth administrative regulations never before received. With this instruction as authority, the Leaves Section was reorganized to include all leaves for any purpose whatsoever, and centralizing all the work proviously done by the Social Service Division, the Employment Division, and the Ingross-Egress Pass Section.

The staff formerly consisting of four people, was expanded to approximately fifty workers, including interviewers, super-

visors, and clerical workers.

Leaves now fall into three categories; the indefinite leave, the short term leave, and the border pass. The indefinite leave is by far the most important to all evacuees. When once indefinite leave is granted, the person may again go out of the Center into the main stream of American life, and resume his proper place in the American Society.

The short term leave is for the purpose of normitting "An évacue to leave the Relocation area for a short period of time



in order to attend to effairs requiring his presence outside the Area. The person granted such leave is expected to return to the Relocation Center when the purpose of the leave is accomplished." Such leaves are usually granted to attend to personal business matters, visiting relatives, marriages, etc.

The border pass is the relatively sinple problem of ingress and egress of individuals, evacuees, or others, to get in

Freener Pastures

and out of the Project through the military control, for any reason whatsoever, This Division is primarily concerned with authorizing visitors, employees, etc. to pass in and out of the Project as required in the normal course of the day's business.

.. The War Rolocation Authority, through its director, Dillon S. Myor, has established a policy for the Agency to follow throughout all of its fundamental purposes of rolocating in so far as possible and practical, all of the ovacuees now living within the Center. The problem is a stupondous one in view of the War? lick of knowledge of large sections of the country about the Japanese, the natural projudices that spring from a lack of understanding, and porsonal knowledge of the evacuees, and what is at least as important, a lack of properodness on the part of many evacuous to face the difficult task of relocating in a strange area and again finding themselves oconomic so-

curity and happiness.

ees may be relocated, generally in the It is hoped that thirty thousand ovacuappear that those best suited to immediately assume their place outside the Centers are the younger and aggressive peodoes not mean that older people may not be successfully evacuated early in the Applications are solicited by program. the Leaves Section for everyone interested in oventual relocation rogardless of age, citizonship status, or occupational background. - It is nocessary and desirable that all evacuoes who wish to relocato, file their application for clearance at the earliest possible date, This will build up an available file of people whose clearance has been secured and who, when a job is available for them, nay leave immediately to accept that job. Clearance now takes approximately four weeks. It is hoped to shorten this period appreciatively, as the relocation program develops. However, few jobs will wait four weeks for a person to be cleared in Washington and become eligible for indefinite leave. Therefore, it must be emphasized that everyone should nicko application at the earliest date for clearance. Planning for their future resettlement may follow at a more leisurely pace, but frequently, the opportunity to relocate comes suddenly and the opportunity will not wait.

Education along the lines of relocation is an important function of the Project

On this the twenty-fifth day of December, another Christmas descends upon us.

Most of us know too rightly, that this Christmas Day will be unlike Christmases of foregone years ... that live so vividly in our memories. Chirstmas with..... the milling multitude of weary last minute shoppers; the ringing of bells at each Salvation Army pot for the heedy; the over-crowded trolleys dashing cross-town; gayly decorated toy-land with a throng of youngsters at Saint Nick's north role; and mistletoes, holly wreaths, and brightly lighted ever-green trees at each and every home....need it be a shack

. Yes, we'll miss this and other tangible objects that go along with Christmas. We'll miss all this and then some; but that shall not dim the Yuletide spirit

within our hearts.

We have made our sacrifices and contributions...in many more ways than one the loss of things we treasured so dearly. Sacrifices and contributions that shall forever linger in our memories. But are our sacrifices in a sense such a own speech and within the sanctum of our large measure as we see them to be? We meditate too often of self-sacrifices, day of "peace on earth and good-will to slighting sacrifices made by others. Supreme sacrifices on the blood soaken message of hope and pray for a "White battlefields wherever man has given his Christmas" be conveyed onto others.

A Christmas

life. Sacrifices on the home front meaning ... adjustment in home life to meet the needs of the war, Sacrifices made by those millions now under the ruthless and treacherous hands of the Axis nations. Sacrifices we have performed and sacrifices we must make to insure for future Christmases like those of days of old.

Hero behind barbed wires on top of sage brush cleared soil, we are about to celebrate our Christmas in an atmosphere none too familiar to us; but in an atmosphere where the Yuletide spirit will not go unprecedented. Christmas in an American relocation center ... the American way.

On this day as we pay homage to God ... be it in worship to the God of our

by sally nakamoto.

CHRISTMAS, 1942

Christmas, 1941, was never like the one in view, I've always shopped for weeks before The great day rolled around.

Christmas, 1941, meant gobs of gifts beneath the tree, And many anxious days were spent Before I opened them.

Christmas, 1941, meant tables groaning with good things and tummy-cones were nothing new That's Christmes, '41.

But Christmas, 1942, tho' lacking in so many ways Will still be quite a pleasant day Of that I am assured.

For "peace on earth good will towards men" That thought will still be in our hearts For many Christmases to come.



by harold james.

For Greener Pastures

(Cont'd. from page 5)

personnel and a challenge to the residents of the Project themselves. It is essential that every means to discuss and understand the danger and desirability of relocation be used in the Project itself. Open Forums, Newspaper Articles, Schools, and discussion groups might well devote a major portion of their interest and time to this all important problem. Certainly, the schools themselves should become a Center of preparation of evacuees to again resume their rights as individuals guaranteed them under the Constitution of the people of the Centers are up to the the United States. The Administrative problems involved and that they themguaranteed them under the Constitution of Staff in general, and the staff of the Em- solves will eventually solve their diffiployment Division in particular, will al- culties in a permanent and satisfactory ways be available and welcome any oppor-

tunity to assist in discussions of this nature.

The path that we must follow is not an easy one. At its best, it offers hard-ships and difficulties that must be met before all our people are again absorbed in our Democratic Society. But a hope, free of many of the previous problems known to the Japanese in their previous life, is the goal worthy of the effort. It is the firm belief of the Administration of the War Relocation Authority that manner.

In This. Our Land

Dear Jan:

Night is falling rapidly in this desert land, and as the fiery sun settles beyond the horizon, sharply silhouetting against the blazing sky, the stark lines of the barbed wire fence; and while the rippling waters catch and play with the iridescent rays of the fading sun and sky, a myriad of thoughts, tumbling, dancing, and sometimes jarring, course through my mind.

Christnes 1942, is arowing ever nearer, and as the multitudes of twinkling stars march across the midnight sky, I thought of the other Christmases I enjoyed with you. Polgnant in their memory, light in their gaiety, hope in their everlastin g "goodwill and peace toward men", heavy with the portent thoughts of future Christmases to come. The last minute looking and purchase of some forgotten item, the elcowing, shoving, and cursing (I'm afraid) our crowded way through the holiday-med people on the same errand.

The joyful voices of the carolers, friendly bickering as to who was the best gift wrapper, and the family ritual of hanging up our stockings, these among other things I remember of that Christmas

Then another thought jars through my aching head, coincident with the crack-ling noise of the firecrackers popping a-

round Lower Chinatown, a low voice-"You dain Jap-you! By gosh, the government should put every damn one of you in concentration camps"---I remember the cold shiver that ren up my spino, trans-forming the humid, warm air of a July night into the bitter cold of winter.
You and I, Jan, tried to laugh it off, it seemed riduculous. because somehou. The freedom of life and liberty was so much a part of us that the idea of confinement had never even occurred to us. Then again the spicy odor from the luxuriously. flowering lilacs borne on the gentle spring brookes and billowing the

fluffy curtains in my room, porfuming the

room and all the familiar objects with its refreshing smell. The cheerful music of the meadowlarks, the mowing of my tortoise cat, the barking of the family rolling The verdent hills beyond the lands, broken here and there with snowy blossoms of the dogwood trees, the cheerful chatter of the morry brooks; fedos reluctantly before my eyes as the sherper, bolder, barron lands of our future home rises over the horizon. Challonging, in its vory barronness, terrifying in its strangonoss.

Jan, to one who has known no boundaries, no limits to bar one's restless feet, this life hohind a fonce is not a pleasant one, but nothing can be pleasant in these times, could it? I can now understand how on eache feels when his wings are clipped and caged. Boyond the bars of his prison lies the wide expanse of the boundless skies, flecked with soft clouds, the wide, wide, fields of brush space for the purand woods--limitless suit of Life itself.

The night is waning, and beyond the already brightening skies, the lonely howl of the coyoto is vanishing before swiftly advancing dawn.

the bright sun breathlessly hangs be yond the sage-rimmed hills, dispelling fee roso-tinted sky, casting its brilliant rays across the sleeping populace, so to surely another us, in this, our land, darm must break -- fast as the homing chimney swifts, as powerful as the eagle, as wonderful as the Birth of Christ, as permement as the Rock of Ages.

Till then, dear Jan, let us work to aid our nation in its final victory, each in our own way. You beyond the fence and our own way. You beyond the fence and the limitless spaces, I, in my confines. Let us pray for peace and let us hope for the freedom of the entire world, --- and to you and me.

I wish you a Merry Christmas, Jan, and c, hoppy New Year, and please remember --have faith in me, I shall not fail you,

ABE CASE TOP STORY

IRRIGATOR LISTS LEADING STORIES

When Harry Horiuchi, housing truck drivor, and Hiromi Miyagava, IRMIGATOR reporter, stumbled across the body of Takaji Abe on Dec. 3 at 1:15 p.m. in a clump of sagebrush, they not only ended the twoand-e-half day search for the missing greasewood hunter in which close to 2,000 took part but furnished the happigator with the biggest and most-widely-discussed news story carried by the paper since its inception in early September. a pair of

By a stronge quirk of fate, flat tires played a dominent role in the discovery of the body of the missing man. For, it was due to flat tires of their truck that Horiuchi and Miyagawa, members of a searching perty, were proceeding by foot back to the center area when they run scross Abe's body thronortheast of Hunt. three miles

YASUI CASE

Runner-up to the selection as the choicest news story was the item on Hinoru Yasui, who was sentenced in Portland on Nov. 18 . to a year in a road camp and fined \$5,000 for the deliberate violation of the curiew law.

Not the sentence itself, but the ruling expressed by Federal Judge Fee in the test case evolted editorial comment all over the country. The validity of the Army's ontire evecuation program was cast' in doubt through Judge Fee's raling that in the absence of deplaration of martial law, the military has no power to regulate the life and conduct of the ordinary American citizen.

More is expected to be heard on the Yasui case in the coming weeks as a committoo hero, honded -Ronald Shiozaki and Dr. Goorge Tani, has rimaly expressed its stand that it will "see the case to the finish."

SEPTELIBER PAY

The coming of the longawaited Soptember per '. which was first disbursed dokie popular

Dokio, lovable pal of countless Hunt tots whose wooldy antics in the IRRIGATOR are cagorly followed by youngstors and oldstors alike, made his debut in the IRRIGATOR on Oct. 21, the erection of our steff ertist, Eddio Sato.

Not until Nov. (, nonvoc., north Dokio--ontored by Yosuka Koyamachosen from the score of names sub- a mitted in the contest, held to pick a name for the lil fellic.

During the coming months even-play-

ful, over-jolly Dokie will carry on with his inimitable escapades to furthor win his way into your hoarts.

TOP STORIES OF 1942

- As Carried In The IRRIGATOR
- Finding of the Body of Takaji Abo
- 2. Yasui Sontoneed for Curfey Violation
- Long-Aveited September Pay Arrives
- Doley in Cool Shipmonts Investigated
- Mrs. Kato Killed in Accident
- No Dictrified Fonce, Furore Abotes
- 7. Former Criticizes Workers! Attitude
- 3.
- Centeen Burghary Solved by I.S. Housing Jam Not Fully Solved Yet 9.

10. 21 Picked for Minnosota School OTHER STORIES: Consus Drive Opens Scot. 21, Scarcity of Workers Hits East as Hon Leave for Boet Fields, Six Hurt When Truck Spills, 7-Lon Planning Commission Picked, Poston "Reign of Terror" Short-Lived, Knife-Wielder Threatens D.H. 16 Cooks, Community Interprises Board of Directors Picked, Manzener Under Lartich Law Following Riot, Poll Favors Bus.

to 2,200 dining hall workers on Nov. 4, was one bit of news which was avidly digested by Hunt workers who had been wendering when they would got paid. COAL DELAY

The lack of coals when the morcury reading startod dropping in mid-Octobor was the cause for much fretting and fuming among

residents.

Resmond Bost, supply and officer, transportation and even Harry Stafford, project director, went to Salt Lake City to investigate the reason for the dolay! in the shipment of coal for which the government had contracted. HRS. KATO FATALLY HURT .

First recorded incident of an off-project worker being involved in an accidont took place Oct. 21 about three miles northwest of Filor when Mrs. Yao Kato, of 15-4-A, died as a result of injuries recoived when she was struck down by a loaded truck.

Witnesses related that Mis. Kato, a contract farm walled into the worker, path of was backing up before pulling choad.

NO ELECTRIFIED FENCE

The oroction of vc.tch towers and the putting up of a barbed wire fonce raised a protost among the residents, but when tho story looked out that the berbed wire would be electrified, tho rosidonts were enreged boyond words.

However, the furore cheted when the wires were disconnected and the announcement was made that

(Cont'd. on pg. 11)

teminidoka

I LIKE TO SEE

Colorfully decorated mess halls, and Christmas trees, glittering and gay, tho! somewhat sparse, reminiscent of those Chirstmases before...how all feminine eyes at the table turn to a wee tot eating--little face uptilted and rosebud mouth opened to accept the food the mother patiently feeds on a too-big spoon....tho day started off right by the sight of little children bundlod up and off for merching single school, file singing lustily, "Johnny Comes Marching nome"--off key but yet touching.....while others. fall into line

I DON'T LIKE TO SEE

(Evon tho! I too must plead guilty) the high-water line on the limbs of galoshes and boot-wearing feminidokans...a dearth of good table manners-less montally rolled-up slooves and a tackling of food with a "lot's get to work" oxpression -- more sociability and leisurely consumption should be in order ...

silverware has been in use for scarccoly 300 yearsbut that should be emplo time to learn its proper

I LIKE TO HEAR

Picturosquo similos of a friend artist who when we say the common place "walking on mud" says "walking on marshmellows", who at the stage of weather just hitting 32° when a thin upper layer of goo begins to get a little crispy, remarks, "the nud's toasted"..!the sweet, resonant notes--unexcelled by any music -- of the dinner clang.

I DON'T LIKE TO HEAR....

Gossipy women--or men... malign talk can lead to such unpleasantness and inexcusable misunderstandings-heed the poor stuffed fish hanging on wall who admonishes, "Take lesson from me--I wouldn't be here if I had kept my mouth shut."

I'D LIKE TO KNOW

Why the entire atmosphere of some dining halls are so much friendlier and fortunately, we who do not

like thom--do not thom ... who's got tho attractive home--so I go and copy it ... how fond parents worked their way out of explaining how Santa could come down skinny stove pipe chimneys.

I SOMETIMES LONG....

To walk again on smoo thness of concrete dine in the walks...to homey family style where one could take as long as an hour eating, and talking over the day's affairs ... to stroll along crowded streets of downtown rosplendent with dazzling lights and seasonal trimmings...windows relucent with reflections...to cat what I feel like cating . whother it be fried chicken or lamb chops--or misoshiru or o-che-zuke...to hear again the anticipated ring of the phone



James Mills

135 m

A New Challenge

reminidake

by yuji mochizuki .

The prairie wind of this desert land, Rushed along the beaten path. And danced along the project grounds. Shifting the soft, sandy soil of the sagebrush land, Spreading the dust along the way, Slapping the barracks of the camp Isolated in the far terrain.

An old man I met on my way
Shuffling slowly along the road.
He started from scratch many years past,
And by sweat and toil, he carried through
his plans,

And built a home he thought secure,
Only to see it crumble before his eyes,
Shortly after the sneak assault on Pearl
Harbor.

Then I rushed on and brushed a youth, Who begged for the chance and prayed for a break,

To prove his stand of loyalty months back,
And lead a life of the average man.
But by a military need a deaf ear was turned,
And into this berron land of sage
Were sent aliens and citizens alike.

To live in crowded barracks,
Away from the pleasures of home,
Confined to a restricted area,
Not free as I as before,
To a climate almost entirely new,
From the mildness of the coast.

But such is the past and the present, With the future yet to be; it it stops not on the spot, Like me it must go on, and most new challenge square, The evacuee too, must struggle andw, If he is to lead the average life.

Christmas Cards

by john essene community enterprises

- I think that I shall never see Some decent Christmas poetry.
- A Christmas card without cliches
 Which no benelity displays,
- A card in which does not appear

 "Now Year" to rhyme with "Christmas Cheer"!

 There ought to be at Christmas time

 Some more of reason, loss of rhyme,
- I wish that peace would come again
 With consequent good will to men,
- And I wish instead of losser bards

 That only God made Christmes cards

TOP STORIES OF THE YEAR 1942.

(Continued from Pege 10)

the flectrification was not authorized by either the Army or WRA, but that the contractor had connected the wires to a generator to dissuade residents from cutting the wires and uprooting fence posts.

On Oct. 21 the IRRIGATOR presented the viewpoints of a farmer wino claimed he was dissatisfied with eight Hunt attitude of boys whom he had hired but had quit after a few days! work. Reporcussions the farmor's letter were heard when the boys presented there stand in the Nov. 7 issue, in which the boys blasted the charges made as "groundloss and unfair". CANTERN THIEVES CAUGHT

Alort work on the part of Internal Security wardens led to the solving of the five-day-old burglary mystery of the Blk. 6 canteen with full confessions

obtained from seven boys new housing nyoblems have ranging in age from 13 to arisen, but an early end to such problems is seen.

The boys admitted they gained entry in the store on the night of Sopt. 17 through the ventilator hole in the ceiling of the adjoining apartment. The major portion of the loot, which had been cached in the sagebrushes, was recovered by the I.S. wardens.

HOUSING JAM

One of the most ticklish problems over since the first batch of evacuous came in from Camp Harmony, the housing problem is still not completely solved. Families have had to share apartments and even recreation halls have been u sed as dermiteries for bachelors.

With new evacuoes coming in and with workers returning from boot fields, arisen, but an early end to such problems is seen. A statement of policy to be followed by the Housing Division has been issued by the new housing head, Earl Ingham, who replaced Lorne Huycke in mid-November. The opening soon of Blk. 44 is expected to serve as a partial solution to the housing problem:

21 to MINN, SCHOOL

Displaying a fair knowlodge of both written and spoken Jepanese as well as the ability to translate. 21 kibei and nisci were picked to attend the Military Intelligence Service Language School in Savage, Minn.

Most of the 21 left on Nov. 20 for the school where they will undergo an intensive six-menth course in the Japanese language.

Kiki IIII Style

Kiki's my girl. Kiki Kamamitasuke's hor full name. "Potato-face", hor common.

It was the night of The Dance. The Idaho moon was being greeted by yawning canyons, as I reached Kiki's place, regally attired in a flashy sport coat, my shoes Shinolized, my tooth Pepsodized, my breath senson-ized, and my hair Brilliantized.

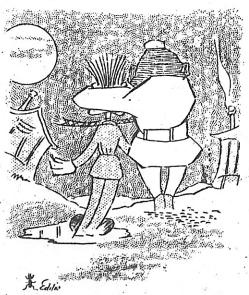
"Knock! Knock!"

"Yuki-chan, my beloved!" Kiki shouted, as she stopped through the door and fell off the porch. We picked up her eyolashes and fixed her wooden leg back in place.

"Yuki-chan! You look so handsome, so vibrant, so sta-rong! (I pat mysolf on the back). I could just kiss you and kiss you and kiss you are

We clinched. Her abelone lips clamped on to mine with a swoop and I felt somewhat like a tube. She sucked all the juice, out of my vibrancy and all the starch out of my collar. When we finally split, it sounded like a shot out of Big Bertha.

Kiki really looked swell in the moonlight. Her Fisher's Blend strapless gown with the words "Blend's Mah Friend" neatly stamped in the back fitted her like velvet-on a sugar beet. She had on pumps, which were still working overtime, squirting out water, and over all she had on a TRA Mackinaw Special. Her hair, after I had fixed it into a more solid



THE NIGHT OF THE BIG DANCE AND YUKI-CHAN GOES CALLING ON HIS BIG MOMENT—A STORY BY A FORMER SEATTLEITE NOW AT TULE LAKE. COMPLETE ON THIS PAGE.

by yukio ozaki

position, was really lovely, although she hid it with her WRA Dokie Hat.

"Don't you like my perfume, honey?" Kiki asked.

"What is it?"".

"Haba Haba Night In Hooligan's back Alley."

"Lovely!" I replied, sniffling it in and throwing up politely.

starch out of my collar. When we finally split, it sounded like a shot out of Big Bertha.

Kiki really looked swell in the moonlight. Her Fisher's Blend strapless gown with the words "Blend's Mah Friend" neature. It was strapped in the back fitted her like Lucky Strike green which had gone to wer.

"Honoy!" Kiki suddenly asked, looking at my head. I didn't know which part of my head, since she was cross-eyed. Yup, all three eyes.

"Honey, how'd you get that scar?"

"Well, you see, darling," I started,
"it was like this. We were in Africa
hunting black panthers. Suddenly, one
of them leaped on me from behind, knocking my gun to the ground. I wrestled
with him with my bare hands and, by
strength, barute strength, I had him
pinned by the shoulders. My guide then
shot him. One bullet, however, hit me
right in the head and went on into
space."

Kiki asked thon, "And is the bullet still thore?"

I smiled sweetly and bashed her nose in.

We arrived at the dance. I opened the door and waited for Kiki to slip through. She was fixing her strapless which had slipped a little-down to her waist.

We went in.

The Night Before Christmas

Wartime Version Hunt, 1942 mitsu yasuda

Twas the night before Christmas after all work was done, Not a creature was stirring, except the boilerman.

The stockings, (G.I.), were hung with care, With hopes the block Santa goon would be there.

The children were snug in their army blankets While visions of "priorities" danced in their heads.

And Mama in her pincurls and I in my cap Had lain in our cots for a long winter's map.

When out on the road, there arose such a clatter I sprang from my bed to see what was the matter.

I tripped over a chair and fell with a crash Grabbed hold of the curtain, and pulled open the sash

The Idaho rain had come down in a flush, The sprinkling of snow was turning to slush.

When what to my wondering eyes should appear But a miniature sleigh and eight tiny reindeer

With a little old driver so lively and quick With a retreaded sack and boots synthetic.

From head to toe the picture of yule With his big red suit of reprocessed wool.

He jumped from his sleigh with a "Hi ya Bud" And promptly sank in the Hunt City mud.

He glared at the ground with "Leggo a my foot" And took the next step minus the boot.

"## 1111111201 % ## 65 / 11711" he made a grimace He turned with a jerk and fell on his face.

He sat in the mud, in the dirt and the grime, Then he gave me a smile, and a look sublime.

"I'm up against Nature, I'll have to surrender, I'll just leave it up to the block manager."

So he sprang to his sleigh, to his team gave a whistle, And away they all flew like the down in a thistle.

Then I heard him exclaim, ere he drove out of sight, "MERRY CHRISTMAS TO ALL, AND TO ALL A GOOD NIGHT."

And illumined by moonlight on the back of the sleigh I saw the white license of the WRA.



a short story

oing Home

tadako tamura

It was mid-November in 1941 when the' Nishikaze Maru finally lifted anchor and steamed slowly out of Clearwater Bay. Yuriko Fujimura hugged the deck rails and watched herself drawn away from the waving crowd in the docks, from her brothers and sisters, her friends -- everything.

. The evening before had been a painful experience. She had so wanted to carry with her the last minute impression of a happy group of her friends, but she was denied even this for Mrs. McLoughlin had burst in upon that intimate farewell gathering. She was a strange woman. She hated evertthing connected with the "Japs" because, she'd insisted, they were threatening the Pacific peace, and she looked to the day the combined naval forces of Britain and America would throttlo the Japanese militarists. And yet, she loved hor Japanese neighbors with tho fierce intensity of a mother-hen guarding her young brood.

"Yuriko, you can't leave on that ship;" she'd insisted hotly in hor blustering way. "You bolong right here in America. You say you're coming back, but I toll you war will break out and then what will. you do?"

War! War! War on the broad Pacific--Yuri had simply stood there facing the woman-hor composure shattered. She'd gritted her teeth and burst out with surprising fury! "Why do you speak of war like this? That's all you over talk ofwar with Japan. You wouldn't understand, but I've just got to go regardless of what happens!" The last she'd remembered was the white set faces of her startled friends, and Mrs. McLoughlin bursting in-

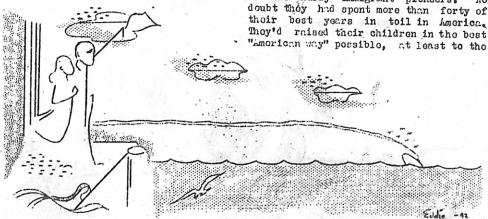
to tears.

And hore she was, on board the Nishi-kaze Maru and bound for Japan-on board the ship which the newspapers had pre-dicted would be the last of those flying the Rising Sun to lorve these American shores: Unconscious tears rolled down her checks in huge worm drops. In her heart, in the hearts of her fellow-passengers she knew, beat the grimly-determined faith that these as well as other ships shall ply the Pacific as always-side by side. But there had been no laughter at the docks; no bright confetti had been tossed about gaily. To the hundreds gathered, it had meant forewell—a forewell coupled by encouraging hopes which mere words could not express-for each recognized a stabbing sort of apprehensive fear.....

Just before she'd passed through the wicket on the pier, a harsh-looking longshoreman had muttered to his companion: "Those Japs are going home, and good riddance!" The words had struck deeply into her heart, for the story, if they could only understand, was a tragic one

Yuri turned and studied the subdued faces around her-aged mon and women with a sprinkling of small children pressed inspeaking of war on an occasion like that; to every available space clong the deck rails-catching their final glimpse of the land thoy'd known as home for so long. An old couple stumbled by, the withered little woman sobbing softly, face hidden behind a fluttoring handkerchief, and the man, clumsily wiping his faded eyes,

> Yuri bowed slightly in reverence. She tried to smile but only helf succedded. Those two--theirs were the old, old story of the hardy immigrant pioneers. No doubt they had spont more than forty of their best years in toil in America. Thoy'd raised their children in the best



best of their humble ability—and how that their children, who belonged to America, were grown up, they whose work was done and done well, were going home to their native Japan with the hopes of spending the last few years of their lives in a land where they at least "belonged". But Yuri well understood the fire that burned ever so strongly within their toil-worn hearts-a clinging faith fic

Yuri closed her eyes tightly for a moment, then looked out upon the tiny green, Sound. Something warm and wet was trickling down her cheeks. Just two short Her thoughts duelt with friends back years that seemed only yesterday It was in March when the first of the doffodils had opened their golden trumpets that mother was called away; her. mother who'd never known rest since the shops, And the Methodist Mission had day she'd first touched the green shores supplied her with a hugh batch of greetof America as a young "picture bride". She had been one of those pioneer mothers who'd toiled beside her man in the fields as long as she was able-even after the children had come. And then just last year dad too was taken suddenly, without warning, in an automobile accident on a fog-ridden highway.....

She fumbled in her coat pocket for a handkerchief, then feeling the presence of someone tall behind, wheeled and met the friendly blue eyes of an extremely tall blonde woman. Yuri managed an embarrassed smile.

This lady proved to be a nurse and sho was going to join her sister who was ill in Tokio.

"The authorities absolutely refused to give me my papers," she twinkled, "but sinco my sister couldn't come home, I simply had to go to her." Then she smiled the kindly, patronizing smile of a typical school marm, "I suppose this is a sad occasion for you having to leave your friends and everything else behind. But the situation will right itself even-tually and the Pacific shipping lanes will open again."

"Thank you," Yuri murmured softly. Somehow this lady had managed to lift the sad burden from her heart. "But I'm coming back," she explained. see? This is my home." "Don't; you

Yuri felt the kindly blue eyes upon "You're one of the Japanese Americans—a Nisei, aren't you?" the lady fin- turn of events. But those fateful words ally said. "I've heard so much about came drumming through her ears in a mad ally said. "I've heard so manning at a wonr group. But why are you leaving at a time like this?"

"My mother and dad," Yuri said simply. "Your folks are in Japan?"

Yuri shook her head. "I'm taking them home," and her eyes clouded again. "I hope you'll understand, but my folks are hope you'll understand, but my folks are both deed. I'm taking their ashes home to their native Japan. You may think

America-even their last years and although they did fit into American life nicely, they never actually belonged in the true sense of the word. They were always 'foreigners' because of America's in-migration laws," And Yuri smiled wistful-ly, her eyes gazing boyond the sad reality of her present surroundingei......

Down broke early in the tiny village of in the perservation of peace on the Paci- Missayama in Southern Japan, A young fic. girl, olad in the lovely blossom-splashed girl, clad in the lovely blossom-splashed kimono of the land walked down the road with a little basket in hand-but somehow she was different. There was a free islets rising from the waters of Puget light swing to her walk, and in her eyes were laughter.

> home in for-away America; and in her basket, she carried her Christmas remembrances to those same friends neat parcels of curios she'd found in the village ing cards upon which she'd scribbled:
> "I'll see the cherry blossoms in the
> springtime, and then I'll be homeward bound," Perhaps the packages reach America in time for the holidays, but what mattered? It was never too late to inject that cheery "Merry Christmas and a Happy New Year" spirit into any greeting-even if it be mid July! giggled at the thought.

The morning air was refreshing and she hummed a light tune, a tune strange to the Japanese countryside-swinging her basket in rhythm; The country road creased itself through the village main street. A group of villagers were milling before the tiny postoffice. The girl quickened her pace.

Something big must have happened. Perhaps America and Japan had reached a peaceful agreements Emitting a joyous whoop at the thought, she made her basket whiz a complete circle, then stopped and laughed. It wasn't maidenish it wasn't befitting her kimono to do a thing like that, but she didn't care. And the happy girl rushed forward, jubilant hopes in her heart.

Then she caught those words, those aw- . ful words which exploded her hopes with volcanic force. She stared about her wildly. The villagers on the whole wore a peculiarly-passive mask over their moesas 1f they too had been too stricken by the sudden news. But the girl found herself pushing into that crowd, her heart crying-refusing to accept the disastrous Sen whirl--round and round. sono dal Sen so-o dol It was WAR!

"Oh nos" she grasped with a strange intake of breath. "No, it can't be..."

And she staggered away from the crowdfar away. She couldn't even find the urge to break down and cry. UnconsciousA cold winter norm is bleefly dewning Across wind-swept fields of glittering snow. Waking children are sleepily yawning Somewhere out in the deserts of Idaho.

The austere sun glares in frozen glory, But the children wake with Hearts strangely gay For they have been taught that old, old story And they know that today is Christmes Day.

Our barrack homes are glazed with snow, and iced; Overhead, wintry slights streak the sky; Humbly we dedicate the birth of Christ And renow our faith in God on high.

It's bittor cold, and ico-chilled winds murmur, But undemnted we sing of "Posco on Earth, Goodwill towards men", with heartfult ferver, And pray for protherhood of man on his worth.

It's bitter hard to cling true to faith
Out in the lenely wastes of Idaho.
Boside helf-werm fires that splume their feeble wraith,
While outside, freezing winds of winter blow.

Our lives, desolate and soul-destroying, stagnate in these miscrable, empty shacks; Bounded by stool, debasing and annoying.
Hounded by fonces and guns, from the beaten tracks,

usumetianimininimini

Christmas At Minidoka

> by min. yasui

CONCEIVED IN MULTHOMAH COUNTY JAIL, DEC. 17, 1942.

Sagebrush and dust, in summer heat incurred, Snowstorms and muck, bittercold, raging wind; These things uncomplainingly have we endured, Til doubts and fears into our hearts have dinned.

And yet, but comes the time of Yuletide cheer, Half forgetting yet remembering, that past. Dismissing our present and future fear, Bravely we raise our hopes to fly full-mast.

We join our voices in world prayers for peace, Forvently we hope, reverently we pray That blossings of freedom will never cease And bring to all the world, happiness to stay.

Full well we know, as the night yields today, And after winter comes glories of spring; To all the world in hopefulness we say, . May this Christmas, joyous visions bring.

Of a radiant Now Year of hope and peace That after the war, when victory is wen, Liberty and understanding will increase So that we all may say "God bloss everyone".

Now children are waking, noisy and gay, . The merning is crisp, but the day dawns clear, Sincere our wish, cheerful our greeting, we say "A merry Christmas, and a Happy New Year".



Her deddy had gone "somewhere" but cherub-faced Kathy, eight-year old daughter of the Kodate's, didn! t know exactly where.....He had been taken into custody by the FBI a year ago on Christmes Eve and was now interned in New Mexico, but little "pig tails" wasn't aware of the fact.....

Kathy's prodicament came about as a result of Poerl Harbor.....it was Sunday, that never-to-be-forgetten-Dec. 7, and she was still in bed....Her memmy turned on the radio and Kathy heard "semething" about war....Japs....Poarl Harbor... and the commentator rattled off a lot of things she couldn't make heads or tails of

From then on, Kathy knew that something was wrong.... A few of her playmates didn't know just what it was... Then on March 25 her mommy told her that she couldn't go outside after 5 p.m... Something" about a curfew... Some Americans said harsh words to her mommy one day;... "something" about "the dirty yellew Japs"... Kathy's mommy didn't go out to visit her friends as often as she used to...... But Kathy continued with her school work—day after day—until evacuation.....

On fair days, Kathy and hor mommy took

long walks to the canal which ren along the camp and on other days they visited their relatives....When school started, Kathy resumed her elementary studies..... She made many new friends from other parts of the Northwest.....

And then after three ments of dust, wind, rain and snow, Kathy was about to observe her first Christmas in comp.....
The day before Christmas was a busy one for Kathy and by nightfall she was tired enough to go to sleep without any amount of persuasion from mommy.....

While soft white flekes floated down gently, Kathy dressed for bed and then knelt by her ermy cot.... She classed her dainty white hands in prayer and prayed for her daddy who had gone "somewhere"—to keep him sefe and guard over him—and hoped that he might come back to her again someday.... She said a prayer for her memmy.... Kathy's dimpled cheeks were wet as she lifted her large moist eyes and her heart toward heaven.... For she had her White Christmas for the first time in many a year and Santa hard come.

....But, she missed her daddy...oh how she missed her daddy....She prayed for a long time, for this was a special night for her....Christmas Eve...Christmas Eve...1942....Two little rivers appeared suddenly on her cheeks as again she lifted pleading eyes to God to watch over her beloved daddy....

Kathy's checks were still damp as she slipped cutetly into bed, but she was soon deep in slumber and the sandman had sprinkled his negic sends of sleep over her.....



"Everything is good as it comes from the hands of the author of nature, but overything degenerates in the hands of man."

Man loves to destroy. Han loves to upset Nature's plans. He loves to kill, to break, to remove beauty, and to concentrate on the disarrangement of all that Nature and men has made. Whatever his hands grasp, man changes. He can leave nothing as Nature intended, not even himself. There is nothing that man can enjoy unless he conforms it to his own taste and satisfaction. It is to his own taste and satisfaction. It is to his own egotistical fancy that he trains children, animals, and plants as means of obtaining his desires. Nothing goes without degeneration sometime or other at the hands of man.

Neither laws nor instincts prevent man from destroying, He cannot escape from He is placed with it from childhood, and no power bestowed upon earth can change his impulse. It is useless to convince a child or a youth to reason whethor to do a thing is good or evil. They do not have the ability to reason for reasoning comes with time; therefore to have youth reason would be impossible. Hence children and youth have no notive for many things they do. They do not alweys brook or destroy for pleasure, but bocause of a suction impulse which overcomes them. Due to pleasures and impulses the passage through chil hood. adolescent, and adult stages is rilled with destruction of Nature, of laws, of morals, and man himself.

When a baby first noticing the world about him discovers the wonderful use of hands nothing is safe from degeneration until his death. One only has to give a sheet of paper to a baby; the result is well-known. Turn a child loose with crayons in his hand into a room full of paintings. Will he be satisfied with the works of painters? No, the child must improve the paintings. Give a flower to a child and observe what happens. In a short time the child will pluck all the potals from the flower. Ask the child what possessed him to do such a thing and invariably the answer will be, "I don't

There is no becaty when things remain unbroken, but there is beauty when things are broken by man. It is not difficult to find improvements by children. Books may be easily found which are defaced in-

to beauty with pen and pencils. The devils were loose on the right of Halloween improving whatever they thought necessary. In the loundry rooms ironing boards are either broken or bomtifully carved. When puddles freeze over children are not contented with the work of Nature. It is impossible for children, to refrain thome solves from brocking the ice. If there is a patch of nowfellen unbroken snow it must be trampled upon. Now as Christmas approaches, thousends of young fir trees are removed from the forests in order that these unbeautiful trees may be transformed: to more beautiful trees in the eyes of children. Hence children consider Mature offers no beauty but that man does; therefore they are unmoved by the sights of Nature.

Man cannot leave nature clone. He must have nature according to his own fancy and use. Rabbits have been trapped. Porcupines have been cought. Horned totals. frogs, fish, and spails have been crugit, Everything taken from nature has been confined in small enclosures and made to suffor the presence of man. Even cactuses from the plains suffer from the small con tainers. Birds have been caught and their tongues have been solit by man in order that they may please their captors. Snekes were killed for only the enjoyment of killing. The coptors and the killers of birds, plants and animals deserve the life they now load. Freedom means nothing to them. Nature in its environments creates no enjoyment. Man must make nature, hading rocks and brushed from their natural habitat in order that he may have nature at his front door. Noture must be made over to man's own fancy.

Whon nature is destroyed by man he suffors. The segeorush was removed, and when the winds blow men suffered. From the plains one could notice that the dust storms existed only in camp. When man cut sagebrush for firewood he suffered. His corrugated nose will pattest to the dislike of burning sagebrush oder. The greesewood has almost entirely been renovod by men in the vicinity of comp. Whatever leture creates men destroys and then suffers. In search of greasewood a life was lost. In killing snekes a sneke may bite. In want of a rabbit a tick may bite. In went of pleasure man destroys. In went to destroy man may suffer. Schopenhauer has stated, "Not pleasure but freedom from pain is what all wise men sock."

Wrap It Up In A Flag

"I'm getting sick and tired of it," Marie said flatly.

"What I do on my own time is my own business" he shot back partly to cover the shock, partly to salve his vanity, hurt the more deeply because of the suddenly changed Marie.

It was the first time she had stood up to him with anything other than her easy-going affectionate way. He had never expected her to be like this. She hadn't complained before. The change had come without notice.

"I had to do all the chores," Marie

continued without hearing him.

"Oh for chrissakes, this is first rate preachin'!" he said, his insides heading dangerously for the limits of quiet reason. "I done nothing to bring this on." He sincerely believed himself innocent.

"If getting drunk 6 times in a month is nothin"," she said stubbornly. She was outwardly calm, but only from suppressed rage.

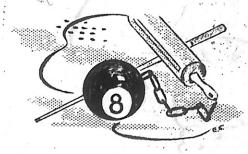
"If getting booked in jail is nothin'. If costing Jack a lot of money on his tractor is nothin'."

Cripes! She didn't beef before about these things. She knows I couldn't help about the frac'. What she turning on me for? Just a morning's chores? And what she standing up by Jack for? Yeah, why? He couldn't put up with the air in the

room for a minute.

Driving into town he ignored the 35-mile limit. His thoughts kept taking ugly turns. His poor showing as hired man at Jack Cromley's didn't worry him. Not enough to make him come around to admitting that all that should put him where he was with Marie now. He felt there were dxplanations for every slip-up he had run into. At least his past standing with her seemed to demand that she at least understand.

Groping for someone to take the blame, he could think of only Jack Cromley. At heart he felt sure of himself with Marie. Yet if Jack could be pinned down to be at the bottom of all this! He realized he was jealous, the poison running through





deeper than he ever believed possible.

He found himself at the Blue Rose, trying to shake off the feeling. The drinks didn't seem to help. He didn't want to get himself into a stupor today.

At Spangler's he let himself in on a few games of eight-ball. He scratched or missed the pocket consistently as he cussed inwardly and tried to convince the mike playing him, a mere poolroom hand, that he was way below pare. He didn't feel he was much of a hit either at the game or with the mike.

By now the drinks had him thoroughly playing up with the idea of the martyr in

tyro.

"It ain't worth a horse's "he was muttering as he called off the game.

On the way to the backroom, he stopped short and dropped his jaws at what he saw. A pair of Japs were shooting a game.

Making a last stab at venting a superiority he couldn't live without, he sneered in their direction. "You slant-eyed yellow Japs!"

They looked at him, one embarrassed, the other undisturbed, steady-eyed. The latter didn't look as though he would let himself be stepped on.

He knew he would backfire when he heard the one still looking at him say calmly

to the other, "Your shot." The game seemed to go on without his having won

any concessions.

Suddenly aware that he was stripped of all that covered what he would normally consider naked and indecent, he nearly fell over himself making a path through the crowd, throwing about still-born glances to catch whatever approval he could find with which to cover his naked shame.

In the frost-laden air, all the sores cut in since the morning seemed to parade around nakedly. And suddenly he remembered a Negro student in Chicago telling him, "Because I'm black don't mean you own the countryless than I do." That wound had healed when he had admitted that the Negro was right.

And now even the old scar was reopened.

by daiki miyagawa

hiromi miyagawa

The first light of dawn slowly mushed the glare of his Meadlight, night's dark curtains aside and crept the night. He twisted the s through the small window of a dingy hotel room. It swept across the dusty floors, over a battered Gladstone and came to rest on a figure lying on the bed.

He lay fully clothed, stifling sobs on a dirty pillow. A sleepless night....the same scene flashing over and over across his weary mind ... not even a minute's rest

He didn't notice the grease-stained wallpaper....roaches crawling over the bed the dilapidated bureau in the cornor with the brokon mirror reflecting all the sordidness of the room...his mind revolving about that one vivid moment in tho darknoss.

Carefree ... ho was driving back from college to spend the holidays at home ' rocalling rides on crowded trolleys to football games taking his girl to the prom on a.cab....hitching rides whenever possible....to save his weekly gasoline quota for this journey.

He hummed a popular tune as the Ford sped over the familiar highway at tho outskirts of his home town. Just as the car swung into the sharp turn by "Devils Bend," a dark figure, sharply outlined in

shot out the night. He twisted the steering wheel, but not fast enough ... the sickening sensation of motal striking flesh.

Shocked and terrified beyond all logical reasoning, his immediate impulso was scono as to floo...get away from the fast as possible.

Pressing the accelerator to the floor, he drove madly into town. Abandoning his car on a side road, he took refuge in this squalid hotel in a secluded section of the city.

He was a fugitive from justice ... a hitand-run driver.

....At last he rose from the bed and walked to the window. A new day had dawned. Morning made everything so different.

He finally made a decision ... give himself up....perhaps the pedestrian didn't die....five years at the most.

He bathed his heavy blood-shot eyes with cold water ... combed his disheveled hair....straightened his coat and walked into the street. He nonchalantly bought the morning's edition from the corner newsboy and scanned the front page for a particular item.

He found the story. The victim...his mother.



With baseball, basketball, football, horseshoe, boxing, and golf planned for sports devotees of Hunt, the local athletic program, four months ago, held a very promising note,

The Community football team, with eyes on a possible game with the College of Idaho team which had sent an invitation, had a turnout with such well-known nisei gridders as Jack Yoshihara, Harry Yanagimachi, Don Sugai, and Shiro Kashino lending prestige to the squad.

An intensive program seemed to be in the making. Then the suger beet fever hit Hunt. Most of the cream was drained from the local young crop, and with the departure of the boys, coupled by lack of facilities, the entire sports plan col-

lapsed. All efforts exerted by the athletic for the promotion of organized sports ended up against a solid wall

lack of participants and facilities. Although crippled, the sports program was carried on, but few stories were worthy of mention.

The most publicized sports event of the year was the Hallowe'en marathon race which never got started,

Due to lack of propective entrants, the cross-country trail was shortened to half its original distance, but not a single person volunteered to exercise his logs.

The IRRIGATOR-roc staff gridiron classic drew the most interest in local sports-

Challenged by the Roc. 21 boys, the project "rag-men" postponed the ordeal long as possible, laying the cause their delay on inclement weather, but finally were forced to lay their cards the gridiron.

Unconditioned, unorganized, but undaunited, the IRRIGATOR six braved the elements to battle a superior team.

The project paper's "My-T-Six" managed to drop the encounter by the close margin of 12-0 on the anow-covered 28-30 field.

The most unusual sports story of the year was recorded . when two grid-minded girls' teams invaded the field previously reserved strictly for the male sex.
Sec. III lasses clashed with the Sec.

V gals in a six-women football game. After four quarters of a rough and tumble exhibition, Koichi Hayashi's Sec. III femmes came through with a 2-0 win.

reparing for The future

Niseil Do you think about the future? Surely you're not going to keep depending upon your parents and watch the parade of life through the side lines.

Why do you think your parents send you to high school and college? Besides, what's going to happen after your parents die?

After all, is life really worth living if you cannot find a place in it?

According to an old Indian legend, a hunter while walking through the forest stumbled and fell. As he was getting up a quiet voice behind said:

"Human, when you fall you rise to your feet and stand but when we of the forest fall we never rise again." '

This quotation certain-

ly compares well to explain the difference between the nisci and their Caucasians, fellow AIthough we have adopted Amorican ideals and culture, we are not fully accepted as Americans because we do not look as such.

by mary minamoto

Thorefore, it is up to each of us to fight for a goal of equality of man-kind and make the Caucasians proud of us by contributing whatevor we can to show that this world was a better place having . us here.

Then the clock will tick and we will find opportunities waiting for us re-gardless of whether you are a high school or college graduate.

Thereford, those still in high school must plan

their future and get all the education while they This is no are young. time to quit, for in so many lines of work a young without a person school diploma hasn't a chance.

Those above high school age may take advantage of the Adult Education classos for, remember, people are employed to have something done and done effidiently.

Provo to your employer nat you can do the work. that you can do Be so officient that you would be missed should you tako a day off.

Be botter than the rest so as to win the gradual but nation-wide acceptance and approval of the Japanese and nisei as assets to their community and nation.

he Irrigator * * *

Vol. I, No. 29

Dec. 25, 1942

HAROLD JAMES LEAVING FOR WRA POSITION IN WASH

Harold James, Placement Officer here since the project's opening, will Ъe leaving soon for Washing-ton, D.C., where he has been assigned to 'cnother post under the War Reloca-tion Authority, it was revealed this week.

While his efforts pivating around the fair treatment of evacuee labor will be missed here, he will be serving a wider group of . Japanese from Washington and the various relocation centers whore his work, it was reported, will take him.

Regulation Rules Out Congratulatory Wires

Beginning December 1942, telegraph carriers ere not permitted to accept for transmission demestic messages of felicitations or congratulations by order of the Board of War Communications; by tions, The Western Union ... Telegraph Co., amounced this wool Christmas and

other special occasion. mossages but messages of felicitation or congnatulation on births, weddings, anniversaries, and birthdays will not be accepted.

BLOCK 44 OPENS.

With the occupation of block ly by several ,families and couples, Hunt's newest block has finally been opened. Y. Doi has been appointed block mana-

Vital Statistics

BIRTH:

SASAKI-girl to Mr. and Mrs. Arthur O. Sasaki, 39-12-A, Dcc. 22.

DEATH:

YOSHIDA--K.D. Yoshida, 54, 21-12-C, Dec. 20.

Workers Required To Report Return .

Jurlough workers roturning from the fields must report to the Records Burcau in the Loavos and Furloughs Division, according Placement Officer Herold Jamos!

of re-No tification turn is requested by the WRA Headquarters in San Francisco, James stated.

In order . to onlivon Hunt's New Your's fostivitios, orders have been placed for 10,000 pounds of mochi-gono, 3300 pounds of Inclish walnuts, and 36. sachs of red pinto booms, the procurement office reported this woels.

The 4500 pounds of turlicy which arrived, will be served in the dining halls today.

SPECIAL DINING PERMITS DENIED

"No more special permits to eat in mess hells other than the residents own, will be issued, " Leon Krumenacher, Project Stevard, revealed Thursday in regards to the official ration orders from the WRA regional office in San Francisco.

The new project-wide mess holl ruling which went into effect Dec. 23, requires all Hunt residonts, with the exception of the Fire Department personnel, to get in their own mess holls.

All people will be countby the respective blocks and food will be distributed according to age and the number of residents in the respective blocks.

· No more meet will served, whatsoever, at the 10 o.m. sneet and milk will be given only to expoctant mothers, nursing nothers, children & years of age and under, and to dosty, torn, cusos.

FEDERATED CHRISTIAN CHURCH

Misci Worship Sorvices 10:45 c.m.
Topic: "The Truth that Makes Mon Free"
Speaker: The Roy. T. Fukuyama

Evening Vesper Service 7 p.m. Topic: "Amorice in Wertimo" Spookor: Hiss Esthor Mc-Cullough

Nisoi Worship Services 10:45 c.m.
Topic: "America in Wartime"
Speaker: Miss Esther Mc-Cullough Roc. 34

Evening Vosper Service-7 p.m. Specker: The Rov. O.S. Hodges Wondell, Ideho

UNITED BUDDHIST CHURCH

Sunday School and Young Poorlets Mooting (10-11:00)

Roc. 4 Rov. G. Kimura Sunday Schools (10:30-11:30)

Roc. 36 Rov. Archeme. Roc. 29 Rov. Torolcome.

Young Peoplo's Dovotional (9:30-10:30)

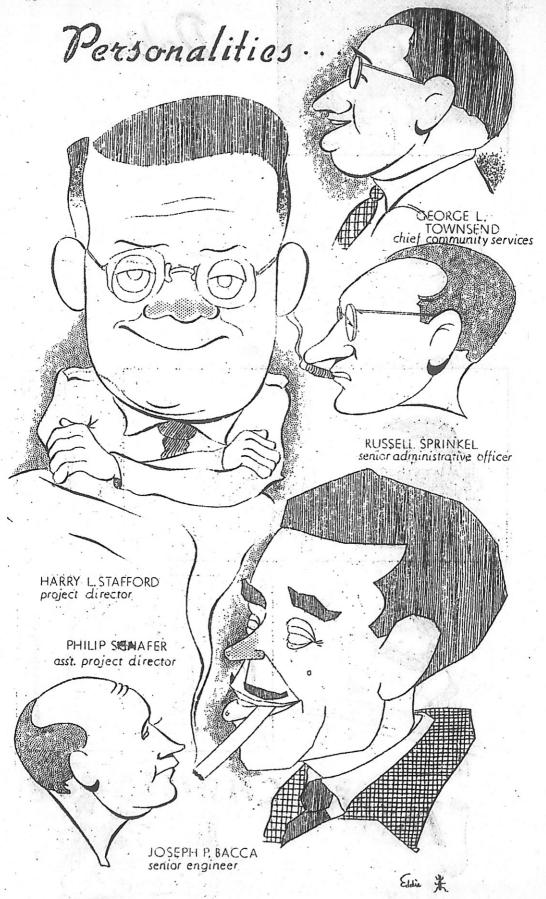
Roc. 36 Rov. Archame and Torolamo Adult Mooting (2100-3:00 p.m.) Roc. 13 Rov. Archama Roc. 29 Rov. Kimura Roc. 36 Rov. Torolamo



Dokie

by eddie sato





あるは、おおりにないは、ヤーカカのでしてかながり 是を得、東に七名を大手中で行政と同意の を表を関してるなでかりころをは速息し物、十 め、其じな面白からの発見を験生した事態で 東裸と言は下んは、多たは為此のと 祖のかる下れれる優なをを作って一世間の 単常を見ぐと動く。南上蘇後いでらか し、先館手合富家起皇を自見にすって、之か 港里的了了一个原人、如人自治明,能作了实现

十四殿人 歌重水町の竹のける事へる その開場場のはいかしますのほり大な 流 果でもなきとしいり場のあのかり 阿田智作目 なっていのもとで住ひる初時雨 大砂湿江

行川の岩を聞をがらしまれ 南京の山町にずえてきの月 電話かり様に渡ってすってへ べきクの大海性の音をごもり 本格のソントが花ちとだの雨 公園の指きしゅうへくまる こしつだに響えて思った場とたっ 本社やポックをまるらいりして 元振る智鳴の連や朝時周 なるとなどのがないない マーフルの子にバラックは小麦首なる だべくの服者のとの相のなるなり ある人のヨとなるへきもしいで 松子かく日岳た岳やなごもり ロンチーのこりまで強く皆とれる」 京富さく全しる 電話の木の本

その日の手をの聞きなしより

セーン野に毎かいて胡蝶の大いのなん

を消水やせしいの食の見ててなく

大小なでいまとときるうすべ

侵く日唇を吸のごどもどち

11 II

ミニナカの航空祭路星場の

禁 并 清 艺 何沿野竹町 灣德东即

ででだけのよいなのか。人にからかっ 漢ったとは、万ととれる。そろく大野を を本せてとなってのから きりょうとなんしてからるが動の場 とりは一個所の他しき追し、事をき込ん、 うてある。日本ではだけあむとればい 民るから、横に横に流れて様が つて、明日が天葬を管ちして たらな、ころナカの館なられど 何とそんいな国家のまた、あるる はせない、と見っなる電気が、オス、 がってい、かり、からいいでいたしてして

ルグナジ、「ログリコス、ロスのこととなった」

想なの光きのではといってないて

通行らい、省の明星が病院の

前にできる回をからいて

の果とん大きな大陽が、いまなく 面の方となっていまかっとはかりの場所 75

在御堂した。

施尼學听

医谷赤谷中

採四窗岩

いるいし出

三頭色如

(伯与神一

体 成夕

马部不光

中华的女

你并用盆

ナイドョ人

公/頭物

中田平平

智量は新の大

華色 好雪

貴川に除る

El- C

12 wow !

米属日季 くってんから 北里大智をするものである 感の信及へ一個中格の生はなか のないるがくをままりしてるはなし、一 にして、そくけの京後でり回れる にきんきを作得せんとすりは不可 りに活動を作成し、いか以上更 活起草套具籍氏即此際徒 老杨禄马后退六十一周十七富人 次中の花花を手手下る一大のか る。過機がストンないスンサイド あるおまくいっちらは事らてあ は言へ、また、東ではいまで、とから 不自由なき生はもははみつ、あると なり米口政在の保護の下に何等 である。各人は現今殿内内院院に ナイコンル 好の指的如果八十一大國的城区 村高知首 果して、如何村の能を送び、可流行 旗田福女 されるからんれるな人の観ら付いは 大君如王 豆り 意めしき 概ちゃのへんかんらり 能、福富人、芝展重、等之各城市 成の現け皆然、市長、出着者、日子

Evening-Nonohanc 1. Haika (poetry) S. Opinions on solf government—Filii KEY TO SECTION

SPECIAL CHRISTMAS.

1. Record Crop Harvested, But Farmers Dissatisfied

2. Green Stamp Plan Explained, Books Handed Out

Eat in Your Own Dining Halls, Steward's Orders 4. Ybshimura Appointed Co-op Ass't. General Manager

ISSUE of The Irrigator

東京子に野宿の街 光解的は様々なちない

英字致所報の下上山川信任と 小午年代付いまってましいであては でるる子上三一、西京下花の大学門 松着を見たか、そんとおう 配付 しなみる、意味の気はしないはないか 殿し、左上してのる。とは如外の夢 場と教験したつ、人里によれるとなく たの地でくみんでしてかったったいの 傾向日生者自我完成的里不事即係枝 新生と多大の関心を抑りめてある と、同かってきたーリングプロークのは 其中小概をからいばくらんろ。シイン 子してかけ州内りと縁もよくは経験 冬七郎了眼在都落在三十八四日年) してある。たして生田中田氏さずはらしたへ おテト、砂積大根、アルントルノア、か レーン、シード・ロード、アッインなどを かれたいいんでいる

去る工用の憲天候が代籍朝る達 ゴローをおってをいかしてもいからかに 大你的并不在衛布一枚月初十八萬小二 故於如不不知至至之中以及 まとはころのろのは はり 明しれいる、此 枝を強、失生等の関係りなりで 伊大とかないいってなるので 人関ヤが提供していてけられたとしたろな 定割を確したであい、う事は相いな に難いたり、

作るととなるなべけら

社会企業的一八人の言語上 大年、同印の公里を生きいいとなるのが人 益は関化からいから一割と見ばられ となって十年四十十年 日東上南上一枝江町 たいよいかーン・よるはんはありをあい 相をあするため、然夫しりいからほどろ

とはたいと、しての客かとそれなるないがに 気のうずいべんろまたないならるは大 收益与於一所得 死至女都日本 ならお事になってある。猶深色とみ いかけまる生年一日からみんかかしゃ か、スチンタターサナンリ・ファイル・モダ 取りか子腹しておるなはだが、現ためと いろ其の治を割五万花をしかえる はかに取べるようかなのないとっまたま 新したをみれースーンでを作作の人は 第年三で10-ドの同事務がかで至るで とからかとぼべいかたいとの衛とからから うは現在第十三区と京が己の花内学 はないな然しからいか。

食事は自らの居住区で 本川、京日一区食者で関かれた日で、 長を深のたと、精神をそろのメーカ - 兄は阿藤其色の白い神はのノーション 流行により、今後風流の区内と住 住する人数及の子教別とるによって 最重に行けよる、彼らと正れからの 婦人なる、いないことはかかか け、区内居住着の食料と製物者 することのおろいといはまは三衣 の食事に解い人数を基本として 何を入がレーションといるをいかの配 然かあった。か、かからは区の学会が 我口望者日、野然、十八四年二 是の何衛力不是は在了は高人、至外来なる多数好得するないのはれ から、各色とる際をにはいの区内の くたけらかないするななないとればい になった。然ってられまで仕まるとのか ラットを変えなる するるはらの人もなす 自己の先住足へたらなけんかけん くなった。衛生乳気子気才造となった。 苦村及別文殿人となる

. (4): 等打解因为民任管回院童夜客上 大小陸時的に清明を見合い引文成人行 僕のすか、まとして兄の比似となって 花をするましなったの間知信の思い 東京なえまし、正文の事なられるといろ

にならかをける、草井をり朝の場に北柱は水どけについからかの野よかなんとするないとす

精視の限りそこめし京人的今日相より代生と下人的不動る

母上と知り上妻よろらとさめて続きの見が天真りが不ませられまれまれれれれれれれないませんしいかりにないる

テリスチ

しけかりがまをたったいまない

モレットでかを用す

教学に反を訪わる。を用途がっていことせかむ歌見をは異なりよりの

朝衛の親のみえてかいくも、お尾海になる相とたく陸りしちゃつかあかときと

万確問する病野に角ゆ、突後大部二年的りのかか見やよう水の面にうつ

感謝を神していける猫内成子かとしょうしか過きの思いなの深さ

ひ入りし人は選らず、計井を、村立入うく雪の花野に下を探るとさ迷り門部はを悼む

Tanka (Tepanese Poetry)

生ままる一成人と我か名は中小シの時雨芭蕉、外最の野皇月や石塔の製花の製むの製があり、子規のから大路日さためはさせの足かな 西鶴柏木天 後木柱や鐘に小石を吹きあてる 二無村

きふりもおはつかなしや、田切田館子町角ののまでは生くと待ちなん祖母に

と事をかりき 田中生学成成なに往かむとす有り相っきて退去代動を大人を失せをかべないめ、寺沢秋二

馬槽に生めませし君の断すいとしか保法を選りを

いみじき製作は天上瀬らけ」中川等枝生かませし本主を祝う讃笑は、天使の大使の変によりとなるとなっていまない。 中村ますを増れる東に根下ものか湯上ののまして

瀬の音を言る 中川末子書はかれる場合なののから、門にをなせり

今日も生年月らなし 野村産馬店旅場を織ったりとまりので、ち見なくかは昨日もくかけせる自己ゆ 仁能・答美子時かし日は今に取るはかり雪山の山のだる

五つ見かはこれにてもよし 中村 前子で大学が失機をたくみにとるこなして出い 老板にも不自由する日のよしまろとら

のかはて所三系かつの泥濘の夜道きしる教住むはハララの打

なりてい行きなすむる村上前子事里の陽にとけめく道はおもむろに泥土と

にあれば足るらし 当年、桂子利動されて花野に住めど切ちは江田のべ

Report on Doings of Seven-Man Planning Commission
 Entry of Japanese in New Mexico Meets Opposition

Special Christmas Issue

のなるとというよりを見るる数法 公共軍你目治改存 (1)

ち得たろことは我々の依状とする所でないか以及人地方見百つライヤー及の智智首及ひ今の七名か作成したる 宮を上等ない 扇川 中保、室在上解中、私山、陽川日東を上を見としてで送答しられたる日東を上を見としてで送答しいれてる

と前日都度を致けて市民たると其の然目部でも致けて下民たると其の然間都度を致けて下民たると其の然間は日子 一角後後の日子子 一角以外に機能の円前なりは動を都をからからの福祖共同一致る助長すらは動をするとはなる。即ち居住者後ろしますり。思になてす、我等の境にはない時代のなくは、任何のなくない。 まませいるないは、まれてもなるないは、まって日は政府のは、まって日は政府のは、まって日は政府のは、まって日は政府のは、まって日は政府のは、まって日は政府のは、まって日は政府のは、まって日は政府のは、まって日は政府のは、まって日は政府のは、まって日は政府のは、まって日は、大の事は、

是一樣了七十一月十大日餘仁之百切尺人了一樣了七十一月十大日餘仁之百卯尺人 并了說明書朝俸公共團年書記等。確能仁用工日之已脫橘了、之足等家教判、你教堂事件教度。被訴了在事為七月

明才也入住る事品を之りり。と共に移城林身的に家で書記を上記を上はなける方をには、私等委員の主はに同十了相談後として中本員就に須見とたる人かいからは強く

大して、十七枚の数と達せり。然ががきぎまけんとははないはないはないは

自治政本は美に確立するものなり。即自治政本は美に確立するものなり。を問人。之か承認を言いたる後、我等のを配布して更に一般愛を人に異替を管ける国司官衛の承認有し次東之を日本部に解決したるえのあり。以高のかぞの、特に遇川はない他のないにあったまれ

そ受謝の意る表示するものなりなかなりをならなる方とですというとりアリンは等にはしてポンポールの同様は後士及が草なのは、テロン・マイヤーの、オアライアをひとないとないとは、説明及の及説的批告後等なるなるを見の言葉が明及の見ば的状ちなるを見るまままままます。

原李昊 六名 图 鱼叫 全 節

後去するみを地方人かを対した、みちとりに及ける日本 優出するみを地方人かを対した、みちとと、他を因 は日京 市民か同地方へあたられる 御を三をの日東北人を聞着すると決定しるを三をの日東北人を聞着するとはなる一分所有工地を日京市民に造りがする計する計る書がする計画のなっていまれば存在といまれる一日を入り選出に及動

火の山のはありといいせしいかだっ

A. 100 0

して理視すべからその理由かある。 いつの日が再び私の日内が持ち十く親し

くアイグ不同光美スク一年とびと聞いたい といいころとは大きかるれの古なるか

イクタント・イントンンドンイトンで強くま 今日朝金の校園を思いなりせるけれる 白田を上記がかったたいんで 鹿雪のは風かのとろきなの はるはまにりせきりました めートだけの方面不断くいったっな。

表治内は こ、の花木もの光日でしは可成り

トース・シーへ(コンドルカ)を開まし

て一万吹内外に連する山上は決して了

トタドに多してない。 おかひして アイソ

因有在八米回有数的的指要不不

四三月日見る、しい十八山神に米河侵入

の聞き見ることによってアイがたの山に対

一歩うしのそなべってを踏みまするでも

なく到ると、う怪岩姫に高ないとは家 十万年 の書きのだちの情が限めがいか

に関するであったからはいるのであり、そ

の中心地長はクレータ・オブ・ムーン天然記 会地である。ナールン国有林上述くての

まするはするべし、子川が蒙る屋のはたを

後は、くーイトンをおることまでからからなす

作の腹として戸な人間の限とはようこ

スキーへ・こかりの奇獣は聞くことは、 えしいってのはまりの山後と湖田とはな

さか、推発される。

する名の皆ふかろくのである。

ナモ雑やしゃのかんるの

さはつシントン州のどこできるできまする ただかっかりの風白好のならそのな つて来をしゃくりきつマケント・ハコング

年を重ねてシアトバに住れ、山はと たせ、海はサントンは、日子はいない 心とした私にとって、ともずいは然をの数 になる、明まつのるが産と面を北月に

限りなうせしる野に見入るとしの性は

は館りにもきい別はかんであったったいれ

と日をなれていいの前りのでろのまでし

ISSUE Scction व्यक्त क

SPECIAL

CHRISTMAS

. Bm.jin Day Droeming 2. Origin of Name Idaho R.A. Pomorcy

> ヨアイかれるの程系 (4) それに中所教育部長

及・人・ボメローメ

アイタボガーをとしいて何かは福

情でいいる所によると、川史うか朝、イン

デアング、日雪望のたる里母に日本の報

日を見てはイー・グー、いつ(年年一日人)

一工03)のいは十つないい。いたインドゥー

A端の書が来すられてのある大場のとか、

文字通りたは国山やたひかりはなくひとい

晴い腹るぞの朝、北久は南を一室す

大阪をはいのが埋き ヤミへが行かれたい

本解はになられる意をはし、子色の光をは

け、白をの連山による大陽の眺めは実に

学なにもましまいるのであるこれはない

らく自行のみが残するたけではあるる

不らしていいろとろはしてなる

なれ、ないしたかかいこのかは神をできる。 光龍者たるインデアンに成べせしかたと

日禄はローアンスと美とる諸をの的に

砂橋大根かすんでなる引上いる事になり

僕をすけてランアントをなる、モンナタなののか

会であるかしし、スカーラスト年へた。同古

は美し、引か、水も良くまう面の名意地だ。

アンコンなると聞いたのがとのいうが、ストアを 後ってるなっつろうなかめると柔べんらのはな

いののかつかえはこちらにまい、ひと白人かは子

では国る。傷をたって立かり来なける我の

まんだートかれてヨワリとれいわら秋とと語

七年ないアーランサトないのとからすちのは

から呼からかイトーできることできますのまくのど

大谷がはをなってきてろうとうとうないのは、ないでは、ころとうないのからなるできっていいのは、とろろって日からへのうとを同ると

ものり、と見えるとせるでせる。

これよりへのはして

とによってことの地質が如何に変化に国性はは相談にの事物に出来る。第二世は

富古点に見た、アイグトの後、古美人は成三名とは西外八神 少人に、他見れと何考しい

。を、相日の美を既めらかたら、諸君も

やいかななしちなるの

るが、このお話かハント在生の語をはに面白 くはなからうかと考べるっとの名前には限 連的なありは火な物語ういろろ

京日州在田子子が大田の社をが来りたる

カイストントーツー致をこの後をあかが

実とかはり、神る諸美して、ていと高さ 扇上在原光 神口西小田上日子和主 は平地、生の我の然八人にあれ」ときらん 白いある。ままか、ヤーベトを、しず日 の見しと出来のて住るのはお日本である

聖者のきれる馬になればそしてト の降益になり、あまた天の里常、衛 のだび然で人にせずしときったるなが 大いにない可さらかある。即ちつ地と

2. Capt. Dorland Sends Best Wishes 3. Christmas Thoughts ... Y. Oka jima

KEY TO SECTION WRA Staff Extends Greetings

ほし、至めばび然いものとなり、而して、 正して、子での世界を大明十万の日を、 がりつきつ可ろである。

ろにかほり、東大はないなるの世年 人類の一部として、衣等官しく、反有は

非常時下、異様の後にとは置かれて ある我等、花にクリストの降遊を祝す

百きすっく問い神の投い给いものと かえいサイス係的に因る発してほると言なるまでは、世界は、教育の悲惨を ひ得るかである。即ちば安みて野を生えがある一季は出京かと見るべきである。

む、英国の発息に満る発したるなく、でう、野事を珍しかんとするは、火 を以て、火を消さんとすると同してあ 次世界最也、除利者の怨なが飲養者ろからである。

何幸加に就多、異学を発像せしむのの 最多であるときらたか、まちかべ、は彼のtha 以后日午年然相及一七日里日、野学上日日 光さの世界限られ、 然ての発展をは

か、人間が神の見の给いむのとなるまで は、り見の子和は実現とあるのとはのるべ かんだんの ケインンのは光きの世界歌手米

クリスマズに際して 田园 庭

今日の世界動出は、おそ何に独国す

支御慶するに於った、不公正福きる、

るな人類。院好即ち罪馬に即因す

対しなるのである。

かられてたる。

ヤーコンロ・トールン

死三十一一年一年一年

本人諸氏と對し、花にクリスマス及の祝日期の深 る御挨びる中上れる水がである。

降遊祭の精神と意気の残るこの日、第三百二十一宮思 天護衛中隊の將後、矢卒一同は、我が降人なる日

ミ大い方行政部員一同

又、我のも一人残らず、見けるないと思いませると ある。この一ヶ年の日をに除し、まないより全人でする 所は、諸君にとり、このクリスマスか、その名にが代に 直はし、戦し、ものであるか、しにといいつまでする。 特に迎えくとする来写は民主な人に附される もたらり、且不器名の一人ろとに親しく好選を 悪むかう、我では 幸願してでまない

最多のため、猪をは不安に門を男を見し行され



三春湖 编 SENRYU (Japanese Poetry)

E

回

食之のなりは状みられいてはる

をうのえないいのいたときかなり 神一性 込かさんを向せかい、人が強い the My 溪框 門名のレーラのヨトアロインが火火 そろうまれて土に親しのす 原下语言 見い出すべいいかいはしまるなち 人大郎 民は変事のはも出る間事 F 72 エイキシを明日に名残りの相に付す · 神田 十2 E MAR トイナット本目のみずるくするかのまで 際えきかる 杯文人食い 即然等 不多 ほれ、母のないなのだしか 美茶 年間のは等の全社を田果じ THE STORYEL 全着にもすけると話めず Half LEAD 〇・〇・口見本と言思いはりり 子 於 不露山路の壁に草が指す 好宝 秦村 なるかべいいっとはしいべんでは 大塚ではなるといれの名の 自高 母も既不明然と惟りた然が to att ふたいしまななられの生みな 彩年 然くろとそでではなのないのか 西井田 陽来の月となる文が群カヨケ かる 魔林とはく見らし新のノス 公 船 六十 然をおかっまとめたあれよ Ser H 大学のリートがみへをから 立とはあるとうまるとうなるとうか 4 町とでびいませいプのとりえてえ 四十 カラア過くなに野もかりて理想的 カノダ 食者の意味となったのであ 膝枝 今年は調をとまれんでもべいしもとし JK B 降強茶日に都侵れか敬遠さ十るる 仲門住住者の便宜をはいる意 なてものおかれず、メススをして、トリ いいと等の野便物の歌道される なったてはいるのかがきましてるるの

ため、例へにる中村とか、く僕でりい、衛展正信、スカフル・オームを変がり

となけずにてあるため、同れなのかるが

例と字謂してるる。これではないと即でるがはいてかしいと即でるだけでは、なりにろり記れとない出た四方に送るとない出所のではかか相はたてはなとなってろう即のとのとうのとからからなくのといいまない。

福地 治力を子がからない (4)

湯野子で同かよういはを湯は日月知亡の年十十月(火)を後一時少しからなけせるのでままるのでまれるとかまれる一日記らいまれるとかまたるかまれる一日は見記られるままるままは多なより

孩去因父亲等任用宿的後 (至理的你不信倒十多日本的一种的你不信倒十多日的不多一

宝宝報事務がとひ正 (で)

ことで報事前は既松けちんラにかる、経生日等に同する故質、お食なる」をう主角子三日のう出生、旅智、記食、死房によりを及らすかは、飲好通信ののよらによりなえるして、は好好通信のののなだを回の

第二日本四十四日 (0)

には、丁土本及か任命すれてろう。 致していえ情すくときいけよう。正及へートなは発力が知ら加し水を、凡での発表を強め加し水を、凡でのなな家家、特頭してのるか、同区内のてないは一切にはするに同いかの見け

梅舞(る)、日本発回書の館は第十三及面子、同反言が別の指すしてある。かて著なべに確すしるとなったる今日に至ら了か、何は男才服が認からはちの同窓以末、健美まる中限を描って一般東京の介部を(はたけらして氏の

子をかまぎかしておろっかしましかりましてとはあってには難してある。

Co-op Board Moets, 4. Yoshida Funeral, 5. Tolegrams, 6. Blk. 44 Opens, 7. James to Leave, 8. Library Moves, 9. Turkeys spank famusak