

mounted events ~~that~~ designed to ~~show~~ show Japanese American and white and establishment support for the case for redress, and ~~generate~~ generate local recognition of the issue through media saturation. The Days of Remembrance we mounted in Seattle and Portland were also designed to forestall white backlash, by including the whites and white establishment in the program and pre-Day of Remembrance media events, like the mayors and city council's official proclamations announced a week ~~before~~ ~~before~~ before the event. Tom counter Hayakawa's ~~contention~~ contention that only the "radical sansei" support redress, we ~~designed~~ designed a family event, complete with potluck dinner to get ~~the~~ family's out, reassure the Nisei that this would be no echo of the sixties, and made a special effort to get the Issei to attend.

The ~~the~~ ~~sp~~ poen letter to Hayakawa ~~was~~ had the same purpose. Our target was congress and ~~the~~ spots all over the nation. We got a mention on CBS morning news, the morning the ad came out, in the Washington Post. ~~we~~ Where we'd had Days of ~~the~~ Remembrance, ~~we~~ the letter made news.

Without an identifiable leader/spokesman, we can't ~~effectively~~ push for a plan to win the Nikkei, especially/ the Issei, direct redress payments, not the shadow of a monument. Henry Miyatake will explain the ~~the~~ graduated tax ~~the~~ check off plan, the so called "Seattle Plan" You've met Shosuke Sasaki and Ron Mamiya over the phone. Emi Somekawawa, ~~the~~ and Chuck Kato you'll meet in Seattle. They're the core of the Day of Remembrance in Seattle, the thinkers and decision makers.

We are the soldiers...you, the village to be saved, the people to be served, the policymakers ~~the~~ ~~and~~ and the conscience. Lawson Inada, the poet, Frank Abe, actor and ~~the~~ ordinary seaman, Karen Seriguchi arts administrator and fund raiser, and me, writer...all of us artists, writers, theater people...It seems no accident that Kwan Kung the god of fighters ~~and~~ is the god of ~~the~~ writers, actors, gamblers and avengers. Lawson and I have learned over a long association that's been but brief, that for us yellows, to be a writer is to ~~be~~ be a ~~fighter~~ fighter. And, for LAWSON and ~~me~~ me, we must be mean, for in the great village of Asian America spread out across the continent, the yellows we fight for, for rice, hide their women and booze from us, and when the chips are down...as with the JACL...they'd rather fight us for fighting ~~the~~ ~~their~~ their fight, ~~than~~ than fight with us... Now for the last word from Hayakawa, just heard. He accuses the JACL redress committee of changing its name to Days of Remembrance to cap on the ~~the~~ ~~the~~ Holocaust and using ~~the~~ the words a concentration camp to demean the Jews and their ~~the~~ ordeal. The Day of Remembrance for the Holocaust was last week, The first Nikkei Day of Remembrance for the concentration camps was Thanksgiving weekend 1978.

Get Neil Goldschmidt of Portland to write a letter to Hayakawa, saying he deplores Hayakawa's ~~the~~ racist attempt to pit too ~~the~~ brutally injured peoples against each other, that he is a Jew, had ~~the~~ blood kin in the extermination camps in Germany, and friends ~~the~~ who were in the American concentration camps. As a friend ~~of~~ and neighbor of the Japanese Americans he went to the second Day of Remembrance held on the west coast to remember the camps, February 17 of this year, that he knows Hayakawa was notified ~~and~~ about the event and invited to attend, that ~~the~~ Hayakawa's feigned ignorance of the Days of Remembrance in Puyallup and Portland for the sake of

publicly and falsely accusing his own people of ~~xxx~~ capping on the agency of the Jews is dishonest and ~~xxxxxx~~ demogogic.

Get Walter Weglyn, a Jew who ~~x~~ went through the Holocaust and is currently collecting reparations payments to write Hayakawa and the papers.

who were at the first Days of Remembrance
Get Issei and Nisei/to flood Hayakawa's office with angry letters,

Frank, retype the Goldschmidt stuff, and get it to Peggy Nagai and Joyce Cawthorne ~~xx~~ for them to pass on to Goldschmidt and have them ride ~~xxx~~ ~~xxxx~~ herd on his Hayakawa letter. Make it public. Get ~~xxxxxx~~ Goldschmidt a copy of ~~xx~~ of Hayakawa's rebuttal to our letter.

...Hit Hayakawa with...He went to Holocaust Day of Remembrance in a nice place in Washington ~~and~~ to ponder events that happened in Germany. We went to the sites of the concentration camps that ~~xxxx~~ imprisoned us for our Days of Remembrance, and more Days of Remembrance are coming. Invite him....Heh. Heh. That should come from...

For the Goldschmidt letter and everybody: Hayakawa's ~~xxxx~~ praising the 50% outmarriage rate of Japanese Americans ~~xx~~ as a sign of acceptance, and to call this "acceptance" success and better than redress is racist ~~xxxxxxxxxxxx~~ white supremacy. His preaching ~~of~~ the ~~xxx~~ wonders of miscegenation as a policy for/ his people is to preach doom, and is as despicable as anti-miscegenation. Hayakawa's ~~xxx~~ holding himself up as an example of the married out and made it Nikkei is ~~xxxxxxxx~~ ~~xxxxxx~~ the sick product of his obvious contempt for ~~xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx~~ ~~xxxxxxxxxxxxxxxx~~ and his ~~xxxxxxxxxxxx~~ wilful ignorance of ~~xxxxxx~~ Japanese American people, history and fact.

The American Friends and other organizations who helped Japanese America during the camp years were at odds with ~~xx~~ the WRA, not allies. The American Friends are also supporters of the Days of Remembrance in Puyallup and Portland. GET THE AMERICAN FRIENDS TO WRITE HAYAKAWA pissed off at being allied with the WRA, who ~~they~~ thought they were undercutting, not helping. Hayakawa ~~xxxx~~ misuses ~~and~~ the name of the American Friends. He slanders ~~the~~ American Friends and twists the facts to support ~~xxxxxx~~ his fallacious ~~xx~~ case against redress.

The signatories of the open letter all support the case for redress. They do not all agree on the form redress should take, but all agree that it should be substantial, and that whatever form it takes, it will ~~xxxx~~ cost money. A monument, a perpetual foundation, a memorial institute for the study of human rights, and all the other ~~xxxxxx~~ forms of redress proposed ~~xxxxxxxxxxxxxxxx~~ would cost. On one point, all Nikkei agree, Japanese America has never been redressed for the concentration camps. Only ~~Hayakawa~~ Hayakawa is contemptuous of the Nikkei enough to say, the camps led to the success the Nikkei now enjoy, and that success is redress.

Ignore the JACL, except to say we are not JACL. Don't attack the JACL/ ~~x~~ in our statements. It's a fact that they have never and ~~xxxx~~ mounted a media campaign, and it's a fact that they are shrinking in the face of media interest, and cannot mount a media campaign today. When and if the JACL presses us on this point, all we

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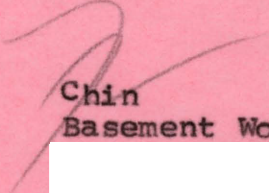
do is ask a few questions. Do they have a media strategist? What was Ellen Endo's ~~xxx~~ media strategy? Their media strategy ~~w~~ did not involve using the newsmedia. Their media strategy was to produce "media"products, like ~~their~~ ~~video~~ video cassettes to be shown at local JACL chapters. What is their present media strategy?

We should somehow get the JACL to write Hayakawa or make a public statement saying ~~xxxxxxx~~ Days of Remembrance ~~xxxxxxx~~ is not JACL. (another tack we can take on that is to ask why Hayakawa insists ~~on~~ ~~asking~~ ~~his~~ ~~imaginary~~ ~~xxxxxxx~~ Japanese Americans don't mean what they say. Where ~~do~~ ~~we~~ do ~~we~~ so much as mention the JACL? He pulls an insidious connection with the JACL out of thin air, and exposes not collusion, but his own lack of basic reading skills, his prejudice ~~against~~ ~~the~~ Japanese Americans, and ~~xxxx~~ anti-Nikkei paranoia.) Get the JACL, maybe Tateishi, have Ron make the call and talk sweet, and get ~~the~~ Tateishi or Uyeda to write Hayakawa, and all the Nikkei in Congress, saying that the JACL National Redress Committee ~~xxx~~ dumped Ron from the committee and asked Henry to resign, that they ~~xx~~ did not support ~~the~~ or endorse the letter, and that they ~~xxxxxxx~~ refused the Day of Remembrance offer to ~~have~~ ~~the~~ be listed as a source of ~~xxxx~~ further information on the subject of redress. That they ~~xxx~~ were against the letter because they did not want to further alienate Hayakawa from redress and hoped to sit down and talk redress with him in quieter times. That they eschewed any association with the letter and ~~the~~ the Day of Remembrance group.

Let's show Hayakawa, he's pissed off everybody with his rebuttal... Jews, the American Friends, the JACL, ~~and~~ us, of ~~the~~ course.

In our debate...we ask how he interprets the long silence of his Japanese American colleagues in congress. We'll put those gutless wonders on ~~xxxx~~ the spot as Hayakawa sinks slowly in the West.

~~FRANK~~ Seeya when I get back, seeya around, seeya....


Chin
Basement Workshop
