

GILA CO-OP NEWS

Vol. 1 No. 18

Tuesday, October 19, 1945

Certificates On NonMembers

There are about 20 cases where non-member's cash register receipts have been turned in for which patronage refunds have been computed. The Revolving Fund Certificates are ready to be written up, but before they can be issued, it will be necessary for each non-member to claim his refund. When doing so, it will be up to him to designate whether or not he will become a member; if he indicates in the affirmative, then, a membership is taken out at the time and the fee of \$1.00 is paid in or may be deducted from the amount of the refund and the balance is incorporated on the Revolving Fund Certificate.

If, however, he should indicate that he does not desire to become a member, then, the amount of refund involved, shall go to the Educational Fund and, thereafter, no member or other patron shall have any rights in the accumulated savings returns as such. (See By-laws - Art. 4, Sec. 1)

CO-OP

PROGRAM A SUCCESS

The program sponsored by the Educational Department of the Gila Co-op on October 12th at Canal and the following evening at Butte, was a huge success. Three films were shown "Bullets and Ballads", a musical short; "Here Is Tomorrow", a Co-op film; and "Hot Ice", ice hockey in Canada, through the courtesy of the Employment Division in connection with relocation work.

Harry Kono, vice-president of the Gila Co-op and a board member, spoke briefly in behalf of the Co-op at

ISMS DEFINED

SOCIALISM: You have 2 cows. You give your poor neighbor one.

COMMUNISM: You have 2 cows. The government takes the cows and gives you the milk.

FASCISM: You have 2 cows. You keep the cows, give the government the milk, and the government sells part of the milk back to you.

NAZISM: You have 2 cows. The government shoots you and takes the cows.

CAPITALISM: You have 2 cows. You sell one and buy a bull.

COOPERATIVEISM: You have 2 cows. You do with them as you please. You and the cows are both satisfied and contented.

(From THE PRODUCE CONSUMER, Amarillo, Texas)

TELEGRAPH SERVICE

The Butte telegraph service is now being handled by your Co-op. Temporary headquarters is located in the Central Block Manager's office, 42-3-A. With the return of general manager, B. Ikenoue, from the Co-op Conference, a permanent location is now being considered and as soon as a site is picked, we will announce it.

Co-op

Personality

MYTSUE KURAMOTO.....
Salesclerk at Butte Dry Goods Store..... Formerly employed at Masatani Merchandise Company at Guadalupe as a bookkeeper and salesclerk... Graduated from Santa Maria High School..... Very good seamstress and likes to read on her spare time... Pleasing personality and gets along with everyone.

the Canal program. Y. Oshima, a board member, spoke at the Butte gathering.

IMPRESSIONS FROM TRIP

Bunji Ikenoue, general manager, and S. Uchida, buyer, were the first ones to arrive home from the Chicago Co-op Conference. Your reporter contacted them and the following impressions were noted:

Ikenoue: "There was one sight which impressed me tremendously. In one of the busy American cafeterias in the main business section of Chicago, I noticed a nisei girl cashier busy as she checked and punched the cash register as customers, with their trays of food, passed by her to pay for their meals. "This really was remarkable, - to see a girl of Japanese ancestry holding down a job which would ordinarily go to a Caucasian. It made me feel that here was a case where the war had not raised any race consciousness to prevent this nisei from holding such a unique job."

Uchida: "What impressed me most was the fact that in Chicago people went about their business without even so much as to notice whether or not you were a Japanese. When I went out on this trip, I fortified myself with the idea that I might run into some unpleasant situations. Much to my surprise, however, I did not experience a single instance of embarrassment during the entire trip. People are friendly out there, and in many instances, they would strike up conversation even though we were strangers to them. Quite a difference from the feeling now existing on the West Coast."

組合週報

第十八号

非會員の 運轉資金證書は どうなるか

比良消費組合に未だ加入してゐない人で、今度の賣店領収證の回収に際して領收證を提出してゐる人が二十人許りもある。

これらの領收證も既に計算して運轉資金證書を著くばかりになつてゐる。然し此の領收證を提出してゐる非會員の人達は、一應事務所に出席して金一弗也の會費を納め正會員として組合に加入してをかなければ、運轉資金證を受ける資格がない。若し會員にならない場合は、この人達の運轉資金證書の金額は教育基金の方へ廻されることになつてゐる。

山の市 電報取扱所 事務開始

從來所長事務所へ扱つてゐた山の市の電報類信使附は、今後其の取扱を當組合で引請けることになつた。

臨時取扱事務所は四十二區三月の中央區長事務所である。組合總支配人池上氏も既に歸任したから、近日中に右電報取扱所も決定し山の市在住者の便宜を計るやうになる。

東部方面 旅の印象

共同消費組合聯絡會議に出張し、去る月曜日に歸館した當組合の總支配人池上氏並びに同行の内田氏は、今度の旅行で感じた事どもに就き交々語つた。

池上氏は語る——私が今回の旅で感じたことは、市城古市の最も繁華な商業區域にある

教育部主催映画會大成功

組合教育部で催した川の町、山の市での映画會は、十二、三の両日とも大成功裡に了つた。川の町では児野副會長、山の市では大島氏が主催者と代表して挨拶した。

餘 主義の さま

諸君が牝牛を二頭所有してゐたと假定する。

○社會主義は——其の中の一頭を貧乏人にくれてやる。

白人經營の一飲食店で二世帯が金銭登録器の前に坐つて會計係として働いてゐたことである。同僚は料金を持つ白人達に當嬌よく應待してゐた。大伴こんな仕事口は白人娘の好んで求むるものであり、日本入などには減多に廻つて来ない職域である。斯んな方面から観ても、此の邊は競争の影響から来る人種的差別が無いのだといふ感を深うした。

内田氏は語る——市城古市々々

○共產主義——政府は二匹ともとり上げ、その代償として牛乳をくれる。

○イタリヤ、アメリカ——政府は其の牛をとり上げぬが、牛から出た乳を全部とり上げて此の牛乳の一部を牛の所有主に捌けてくれる。

○ナチズム——政府は腕方にかけても其の牛を取り上げる。

○資本主義——其の中の一頭を賣り、その代り牝牛を一頭買ふ。

○和主義——自分の思ふがまま自由にすることが出来る。

氏は日本人の存在を少しも気に懸けてゐない。私は今度の會議に出席する前には、外部に出ればきつと不愉快なことに思ふ遣ふだらうと思つてゐたが、不思議なことには旅行中一度としてそんな目には遭はなかつた。却て白人達は非常に親しうな態度を示し、多くの場合は先方から話しかけて来るくらゐである。斯ういふ点では、加州あたりの白人とは大分趣を異にしてゐる。