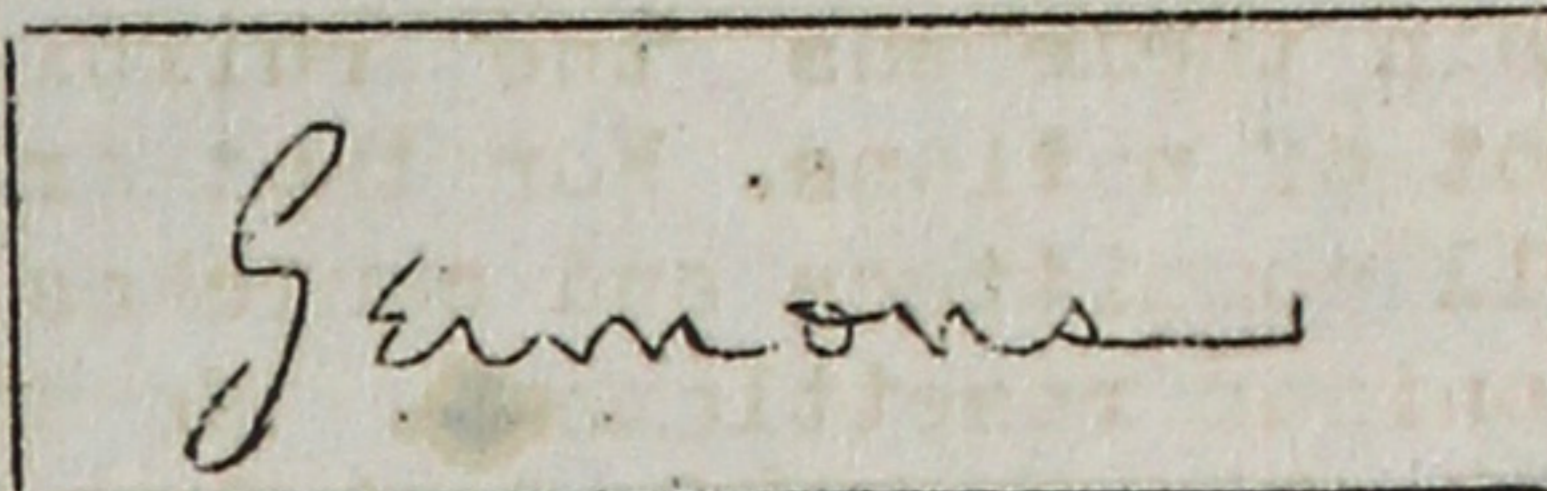


TOPAZ TIMES



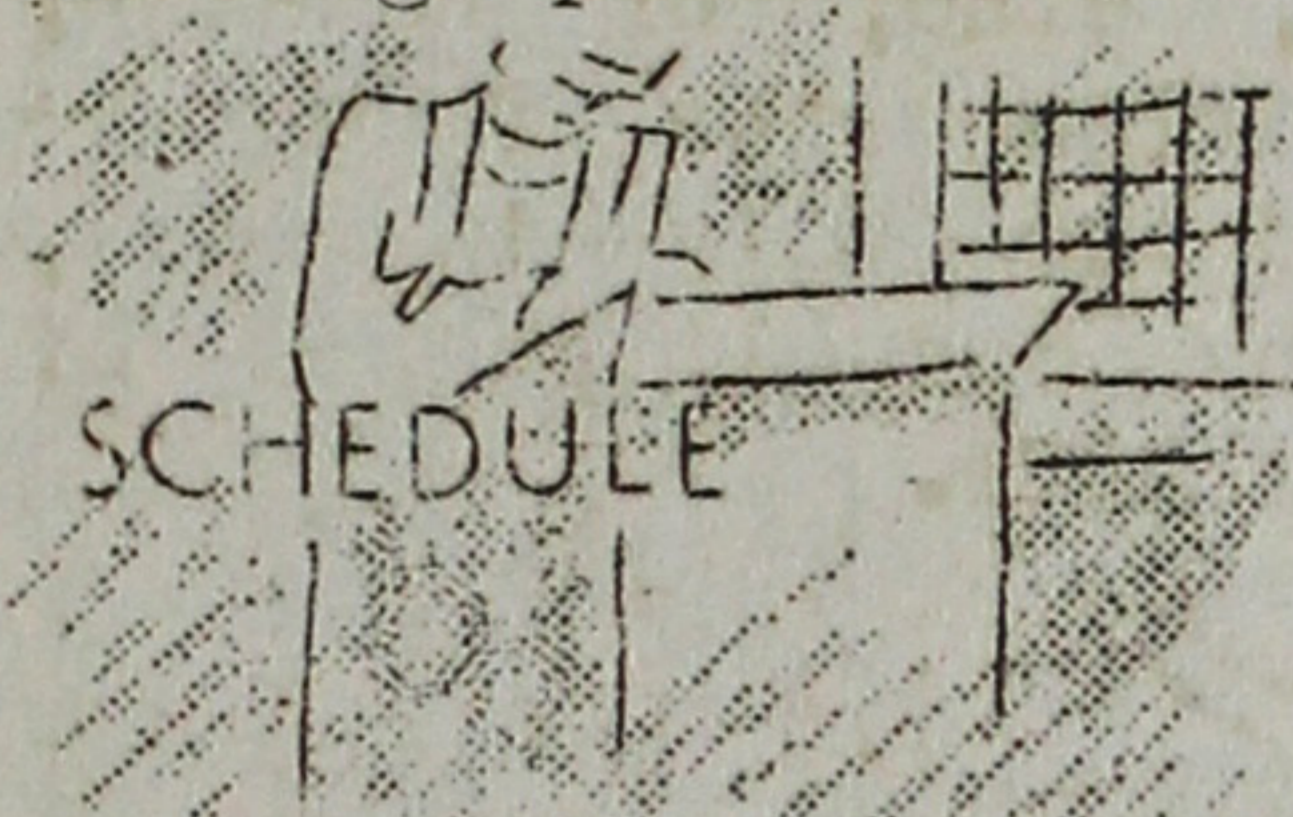
THE CHURCHES: NEWS SECTION PLANS MADE



The meeting of the Inter-Faith Ministerial Association concerned itself with the progress made by its committee on the Japanese language church section planned for the Topaz Times.

It was decided that Rev. Nishimura will set up the page, while Mrs. Nishimura will be in charge of the stencil-cutting. Expenses for the supplies required will be borne by the Association.

It was agreed that the Association shall make recommendations to the Administration on all phases of community life. Rev. Kyogoku reported on the legal marriage procedure.



PROTESTANT CHURCH

(English-speaking) Sunday:

Sunday School at Rec 5 from 9 AM with Tad Fujita as chairman and Rev. M. Nishimura as speaker; Sunday School at Rec 29 from 9 AM with Mr. Kanehara as chairman and Rev. J. Fujii as speaker; Sunday School at Rec 27 from 9 AM with Yasuko Kusunoki as chairman and Rev. T. Goto as speaker; Sunday School at Dining Hall 32 from 9 AM with Koji Murata as chairman and Rev. M. Wakai as speaker.

Service at Dining Hall 32 from 10 AM with Rev. G. Aki, as speaker and Rev. H. Toriumi as chairman; holy communion service at Rec 22 from 8:30 AM, conducted by Rev. Terasawa; young people's fellowship at Rec 27 from 7 PM with Tad Fujita as chairman.

(Japanese-speaking) Sunday: morning worship service at Rec 22 from 10 AM with Rev. I. Tanaka as chairman and Rev. S. Hayakawa as speaker; morning worship service at Rec 5 from 10 AM with Rev. T. Goto as chairman and Rev. Shimada as speaker; evening services at Rec 22 from 7 PM with Rev. E. Kawamorita delivering the sermon; evening services at Rec 5 from 7 PM with Rev. J. Fujii delivering the sermon; Wednesday: evening services at Rec 5 from 7 PM with Mr. Akamatsu as chairman and Rev. E. Kawamorita delivering exhortations; evening services at Rec 22 from 7 PM with Mr. Shimizu as chairman and Rev. E. Suyehiro delivering exhortations.

CATHOLIC CHURCH

Sunday: mass from 8 AM, conducted by Father Stoecke; Wednesday: evening meeting from 7 PM.

SEVENTH DAY ADVENTIST

Saturday: Sabbath Bible School from 9 AM with K. Uchima as chairman; Sabbath worship service from 10 AM with George Aso as speaker; missionary volunteer society from 2 PM under leadership of Mrs. G. Iwatsubo.

BUDDHIST CHURCH

Sunday: Sunday School from 9 AM at Rec 28 with Katsuji Harano as chairman and Rev. Z. Okayama as speaker; young people's service at 10 AM at Rec 35 with Mitsue Kono as chairman and Rev. I. Kyogoku as speaker; young people's fellowship from 7 PM at Rec 28 under chairmanship of Tad Hirota; adult service at 10 AM in Rec 28 under chairmanship of Wakashi Kanzaki with Rev. K. M. Kumata as speaker; adult service from 10 AM at Rec 31 with Tokutaro Takayanagi as chairman.

The Rev. S. Shimada of the Protestant Church delivered a sermon last week on "Christ's Message to the Topaz Church." His message may be summarized as follows:

"The Bishop of Topaz Church is not Dr. John Doe but Jesus Christ Himself. Our great Bishop is expecting us to build an ideal church here in Topaz. In the Revelation of John, the Bishop of Jesus severely criticized several churches.

"One church in Ephesus was active, but there was no love behind their activities. The church in Thyatira was developing, but there was immorality. The church in Laodicea was neither cold nor hot, but just tepid. The church in Sardis was an ideal one. It was a poor and suffering church, but very rich in faith, love and service. The Bishop Jesus greatly admired this church.

"We are poor and suffering here in Topaz, but let us build a really faithful, pure and active church will be accepted by our Great Bishop."



The Rev. K.M. Kumata of the Buddhist Church recently gave a sermon entitled (Over)

BED TIME: This is the first of the weekly church editions of the Topaz Times. And, as such, The Times has pulled ahead of the Inter-Faith news carried in this issue. All of the material on the churches in this issue was prepared for the Times by the Inter-Faith Ministerial Association.

THE CHURCHES

TIMES

October 31, 1942

Page 2

PROTESTANT



Dr. Galen Fisher, vice-president of the Western Area Protestant Commission, met with the Inter-Faith Group on Oct. 26 at 11 AM. Rev. Kumata of the Buddhist Church presided. Dr. Fisher's main theme was the building of a Kingdom of God and not of nations. For that greatest of purposes, he said, all committees and churches were working towards a harmonious resettlement. He added that he and his group were always ready to help all Japanese, regardless of religion.

In the afternoon of that day, Fisher spoke for about half an hour to the Protestant ministers regarding the meeting held recently by the Western Area of Protestant Commission on the subject of aliens and prisoners of war.

CHANGES: The intermediate class, and classes above it, of the Protestant Church School will meet hereafter at Dining Hall 32, as will the English-speaking church (at 10 AM). The Church School will meet at 9 AM.

Classes below the intermediate (11 years and under) will be at Rec 29, for residents from Blocks 2, 8, 9, 16, 22, 23, 29, 30, 31, 36, 37, 38; at Rec 5, for Blocks 3, 4, 5, 6, 7, 10, 11, 12, 13, 14; at Rec 27, Blocks 19, 20, 26, 27, 28, 32, 33, 34, 35, 39, 40, 41 and 42.

98 TANFORAN

CHECKS UNCLAIMED



PAYCHECKS: Ninety-eight Tanforan paychecks still remain unclaimed, according to Jack Nichols, fiscal accountant. The last day for claiming these checks has been set for Wednesday, Nov. 4.

These checks are made out to the following persons, and residents knowing the address of any of the persons listed are asked to contact Nichol's office, in administration building #1.

Seizaburo Abe, Ruby Adachi, Kakichi Aihara, Masako Anemiya, Yasu Asami, Katsuji Endo, Kei Enomoto, Yushin Harry Fujita, Hachiro Furuhashi, Tomoki Furuta, Kiyoshi Furuzawa, Tane-yuki Harada, Kazuo Karaguchi, Nobuji Hayashi, Mankichi Frank Hottori.

Ben Iijima, Elsie Inouye, Tokuji Ishii, Edward S. Ishizaki, Augustine Iwafuchi, Miwa Kai, Teruo Kaneko, Hiromoto Katayama, Kiyome Kato, Kaoru Kawahata, Sumiko Kawashima, Hana-ye Kihara, Alice Kikuchi, Akio Kimura, Jenny Kinuko Maruki, Ikuta Miyake.

Shunji Miyamoto, Thomas T. Mori, Yoshiaki Mori, Fukumatsu Morikawa, Sam Mune, Grace M. Murase, Mimi Murase, Sanzo Murata, Yoshino Murata, Hiroshi Nagamoto, Yoshiko Nagata, Henry Nakasero, Kahei Noda, Minoru Okine, Sadako Okubo, Seichi Okumura.

Nozuko Omura, Tosaku Ono, Kamco Saka, Hideo Sakai, Kazuo Sakai, Shigeru Satow, Keichi Shimizu, Suzu Shimizu, Katsuzo Shioji, Kakuhichi Shirakawa, Hayes Someya, Shozauro Takahashi, Eru Tanabe, Shogo Tanaka, Yoneo Tashiro, Cini-chi Tatsuta.

Yoneko Todoroki, Jiki-chi Tomizawa, Yasuji Tsumori, Iwao Tsuno, Hideyoshi Tsutsui, Magoichi Tsutsui, Toyokichi Tsuyuki, Shigeru Ernest Uenaka, Tsutomu Umezu, Cal Ushiro, Eureka A. Usumi, Genji Ustumi, Atsuno Yamaguchi, Sam Yasuhiro, Masari Yokoro.

Taichi Yoshida, Fumiko Yoshimura, Mas Hara, Kyo-ko Hoshiga, Min Ichiyasu, Marcella Masaya Inouye, John Kikuchi, Yulie Kiyasu, Robert A. Kiyasu, Kunisada Kiyasu, Michio Nakajima, Nobu George Nishimoto, Margaret Saito, Ruth Takahashi, Olive Takahashi.

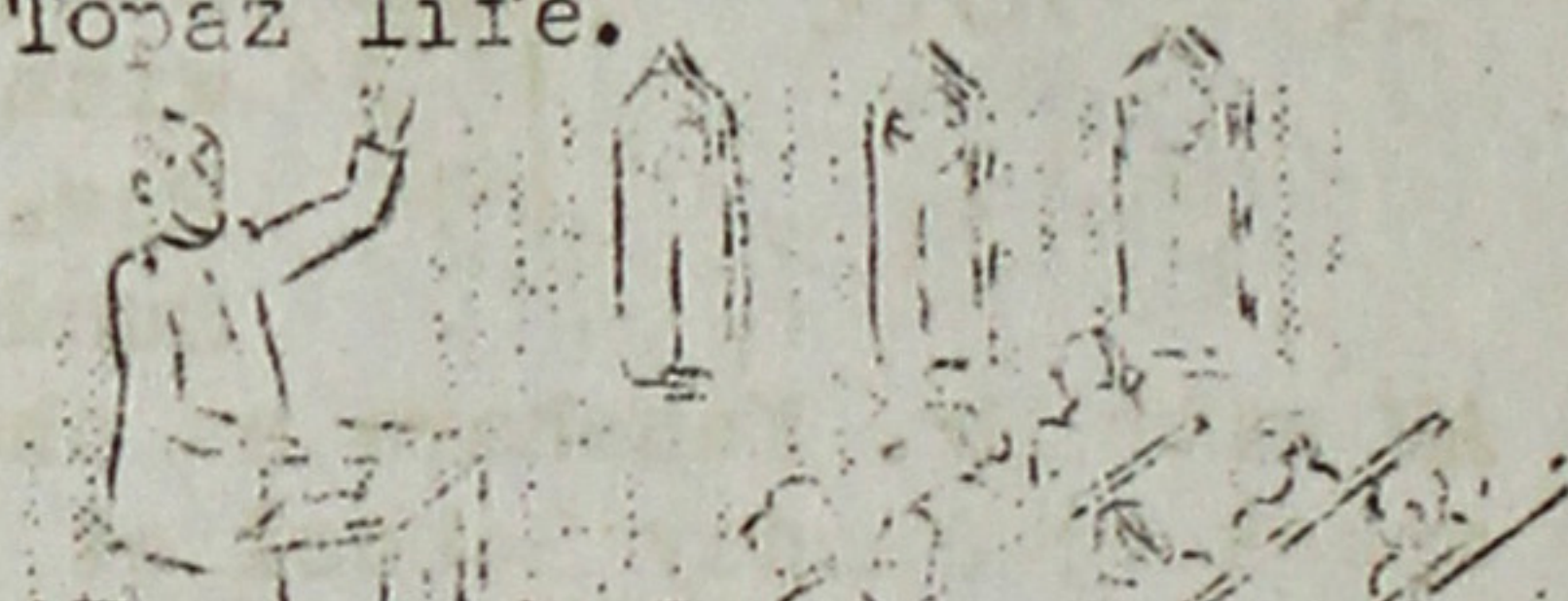
Grace Takahashi, Joe Takahashi, Masaburo Takai, Kazu Togasaki, C. Yamaska.

Sermons

"Three Frogs in a Pond." Excerpts follow:

"Living in the closely limited confines of Topaz, one is apt to lose sight of trends in national and world-wide affairs. Our own community affairs tend to loom up in the horizon in such a way as to make us forget to take a large enough viewpoint in many matters.

"If inconsistencies were to be discussed, there may be mentioned the evacuation itself, which in the minds of many is an about-face act in view of what Democracy is fighting for today. Mention may be made, also, of housing, education, the fence around the City--in fact, of any and all phases of Topaz life.



"But if we are to retain our right senses, within all these inconsistencies we must look for a stabilizing agent, a common factor, a common denominator. In the upheavals of the economic, material and political worlds, we cannot find security. We must turn to the only constant factor, religion. Buddhism has stood the onslaughts of time, has comforted and stood by the people in times of stress. Buddhism has taught us universal brotherhood, which surely we need today.

"Let us not be but 3 frogs croaking their dissatisfaction that the water of their pond slowly dries up. Let us awaken to actual practices of mutual help in bettering conditions here and elsewhere. Let us become large in the sense that, though physically limited, our hearts and our spirits know no confinement. Let us unite in the spirit of Buddha towards the 'good and well of all men.'"

トパーズ時報

第 參 號
宗教特別號

創刊の

祝 辭

松陰了諦

およそ人生と宗教とは二元的东西ではなくして人生の生活そのまゝが宗教生活であつてこそ生活の眞の意義と價値とが認められるわけでありませう。ところが宗教をばたゞ單なる精神文化の一部門に過ぎざるものと看做して實際生活と没交渉の如く考へられ易いやうであります。それは宗教の生き／＼とした眞生命は見失はれるのであります。特に現下の非常時局に際して眞實に道を求め信仰を深めて精神的大安慰を得るのみでなく更生の飛躍的生産

を切り開いて行くことが私達にめぐまれたる絶好のチャンスであり最も大いなる光悦であると思ひます。かうした意味に於て今回當分の理解ある協力と從應とにもとづき「トパーズタイムス」に宗教セクションを新設せられ本日その創刊號の発行を見るに至つたことは時局即應の適切なる處置として當市の在住同胞一同とともに非常な歡喜と感謝に堪えざるどころであります。茲に衷心より本紙の発行を祝すと共にその発行の目的の十分達成されんことを希念して止まざる次第であります。

祝 詞

川守田英二

▽英國詩人アーノルドは「東亜の光」世界の光」二篇を著して、釋尊と基督の徳を交々頌榮し、その雄筆によつて、時人を哑然たらしめた。佛教と基督教とは、日月の如く靈界を支配する二大光明である。

▽非常時に於ては、如何なる法治國に於ても、個人の自由に一定の制限を加へる。然るに今時事變に際し米國政府は、特に佛耶兩教を、國家民族的の色彩を帯びざる世界的宗教と認めて、日本人間にその宣敎の自由を許したのは、道義に民主自由主義の國體を恥かしめざる恒置である。只、日本文統制の軍律上、從來の集會所に於て許されざりし文書傳道は、當定住所

情報部の寛大なる取計かにより、かくも迅速にトパーズタイムスの「宗教時報」として實現されたのは感謝であり、お互の欣幸である。

▽抑々宗教は靈魂の深呼吸である。二六時中、衣食住の事にのみ終始せんとするお互の生活に、人は、パンのみにて活くる者に非ずと、靈界の空々窓を押し開けて深呼吸をなし、地に住のども、神の子なれば、この自覺を盛入れ

法 話

生 命 の 泉

私達がサンフランシスコ集會所を出発して、このトパーズのキャンプに着いた時には何ともいへぬ涙ぐましい感懐で胸が一杯であった。それは長年の間住み馴れた加州……なつかしのふるさととして親しん

て、生活即宗教の氣高き信仰生活に精進し度いものである。

▽トパーズタイムス宗教時報は假令、沖々たる二頁に過ぎずとするも、傳書鴉の如くよく飛翔して、靈界の消息を、人心の奥底に傳達し、以てトパーズの同胞生活に重大なる貢獻を爲せと祈る

松 陰 了 諦

であたところの加州、骨を埋むる墳墓の土地とまで定めて居たであらうところの加州……悲痛なる哀愁の感に打ち沈まざるを得なかつたのである。しかし、次から次へと運ば

れて来る人々が荷物の事をな
 どは放つておいて先づ第一
 にわが職を求め就職へ
 と勇み立つてゐるその健氣
 なる姿を固撃した時私達の
 新しい植民地の前途多幸な
 らとほ、羨ましくも心強く
 感じたことであつた。なせ
 ならばそこにはリロケーシ
 ンセンターの意識が人々の
 物の中に溢れて居てアッセン
 ブリーセンターとは全く色彩
 を異にせる活氣と緊張とが
 が見受けられ、またそこには
 免も若きも女も男も皆が
 な協力一致して九千人の同
 胞が大いなる一家庭の人と
 しての親しみと和やかさを
 以て突へられたる新生命
 ……新しい生活体制…
 を開拓してゆかうと勇躍しつ
 つあるからである。さうだ
 此處トパースの市では九千人
 の同胞が家庭人としての自
 治的な協力をなされるやうな
 ことがあつてはならない

そこには民主主義的自由の
 中にも禮讓あり節制あり
 信義ある家庭人としての
 認識を深め、共同生活の心得を
 守り公衆道徳のつとめを履
 行しつ、このトパースの市を
 して愉快な平和な郷土た
 らしむるを互にお互に勵まし
 たすけ合ふて皆がみな足並
 そろへて進んでゆきたいもの
 とおもふ。それがためには
 私達は常にわが心の動きを
 警戒し、あはれ勝心を制
 御して正しき道を直進す
 るようこそがねばならない
 ここに精神教育の必要があり
 宗教的訓練の重要性がある。
 立ちけむるダストも降雨の瀧り
 によりて静まる如く立ちさわぐ
 心の動きも静い法雨に浴する
 ことによりて安らかなる心境
 がめくまれるのである。そして
 これこそ私達が強く正しく生き
 伸びてゆく生命の源泉であり、
 そこに静即動の活躍が
 期待されるわけである。(完)

内案會教

基督教會

(二世部)

日曜日(十一月一日)

禮拜 午前十時

於第廿二レック

司會者 田中牧師
説教 教 早川牧師

於第廿二レック

司會者 西村牧師
説教 後藤牧師

聖書研究

午後一時半

婦人會

午後二時半
於第廿二レック
發會式

夕拜

午後七時

説教 川守由牧師(第廿二)
説教 藤井牧師(第五)

水曜日(十一月四日)

祈禱會 午後七時

第五レック

司會者 赤松兄
獎勵 川守由牧師

第廿二レック

司會者 清水兄
獎勵 末廣牧師

(三世部 日曜諸集)

日曜學校

午前九時

十歳以下 第五レック
十歳以上 食堂第三十二

聖餐式 午前八時 司會者 手澤牧師
於第廿二

英語禮拜 午前十時 第廿二食堂上

司會者 鳥渡牧師 説教 安藝牧師

エロレック 午後七時 第廿二レック

司會者 藤田タト、各ウ、鈴木兄

セランステルネンキネン下教會

土曜日(十月廿二日)

第十四レックホール

安息日聖書學校 午前九時

指導 内間龜吉氏

安息日禮拜 午前十時

信仰の第五部隊
麻生茂氏

青年集會 午後二時

佛教日曜サービス

十一月一日

日曜學校 午前九時

司會者 原野勝治
法話 岡山先生

青年サービス 午前十時

レクリエーションホール廿五

司會者 河野ミツエ

法話 京極先生

一般説教 午前十時

レクリエーションホール二十八

司會者 神崎 雅

法話 久間田先生

一般説教 午前十時

レクリエーションホール三十一

司會者 高柳徳郎

法話 平 先生

カトリック教會

水曜日(十一月一日)

午前八時

第廿四レック

ミサ聖祭 教父スライク師

水曜日(十一月四日)

午後七時

夕拜 第十四レックホール