

TOPAZ TIMES

T R I - W E E K L Y

Vol. III No. 12

TOPAZ, UTAH

Saturday, April 24, 1943

NO AUTHORITY TO FREEZE FARM WORKERS

Fears by evacuees that if they accept outside agricultural employment they would be frozen to such work were dispelled today when it was learned that the WRA had been advised by the War Manpower Commission that at present there is no authority to freeze seasonal agricultural workers to such jobs.

Another phase of the same fear was that draft boards might draft individuals who had taken lease or share contracts before the crops had been harvested and this doubt was also cleared by the following Selective Service Release No. 164.

"Congress has amended Section 5 of the Selective Service Act by the addition of a new sub-section (k) which provides for the deferment of every registrant found by the local board to be engaged in an

RUSH WORK ON OUTER ROAD FOR M.P. BEGINS

Work began this week on the construction of a road around the outer boundaries of the Project which will be used by the Military Police to patrol the area during the daylight hours from 7 AM to 7 PM, according to Henry Watson, chief of the Public Works division. The construction work is being done by the road section of the division.

This new road will allow the policing of the perimeter of the Project to keep curious outsiders from entering and permit unrestricted movement of residents in the area, it was stated.

With the exception of two entrance roads at Abraham and at the east of the Project all access roads to the area will be closed. Checking stations for these entrances which were built Tuesday were in operation Wednesday.

RE-EXAMINATION OF EYES, EARS FOR REJECTEES

On the heels of the letter from Captain John M. Hall of the War Department published in Thursday's issue of the Times, Project Director Charles Ernst received the following wire from Washington today:

"War Department advises that eye and ear standards for Army volunteers have been lowered. All volunteers who did not pass previous eye and ear standards will be re-examined as soon as possible."

agricultural occupation essential to the war effort."

300-STAR SERVICE FLAG TO BE MADE BY SEWING CLASSES

Topaz will soon have on display in Administration B a large service flag with close to 300 stars representing as many number of men now in service in the U. S. Army. The flag will be treated as an emblem of honor.

Similar to those used unofficially in the last war, designs consist of blue stars in a white rectangular field within a red border. A blue star represents an individual from the "immediate family" or a member of an organization serving in the armed forces of the United States during the current war.

Members of an immediate family include father, mother, wife, son, daughter, brother, sister and husband.

The shades of red, white and blue used in the ser-

vice flag will correspond to those prescribed for the colors of the flag of the United States. The flag horizontally displayed will have the stars arranged in a horizontal line or lines with one point of each star up; vertically displayed, the stars will be arranged in a vertical line with one point of each star up.

Several weeks ago the block managers during the Monday evening census compiled a list of the soldiers. In order that the list may be accurate, the Topaz Volunteers to the U.S. Army working on the service flag, requests a recheck of the list by the block managers. The actual work on the flag will be performed by the sewing classes in the Adult Education division under the supervision of Dr. Laverne C. Bane.

NEWS BRIEFS

MOVIE CHANGE: An important change of policy regarding movies was announced on Friday. There will be only one movie shown each week from now on. The place is Rec 32 and the starting time will be 8:15 PM, Monday through Saturday, with no Saturday matinee. Under the new policy, "If I Were King" will be the only picture for next week.

LECTURE: Under the auspices of the Topaz Archaeological Society, Frank Beckwith, Sr., of Delta will present an illustrated lecture of his experiences in living for 33 days with Indians near Mexico. The lecture will take place 7:30 o'clock tonight at Dining Hall 33 and the public is invited.

CO-OP SHOES: With the arrival of a new stock of shoes, the shoe department of the Co-op in Rec 19 will be expanded and transferred to Rec 12. To prepare for the new opening, the shoe department will be closed Monday.

TOPAZ TIMES

Published Tuesdays, Thursdays, and
Saturdays at the Central Utah
Relocation Center

editorial

BACKGROUND AND FUTURE

As the relocation program of the centers gathers momentum, it is gratifying to note the increasing number of job openings which do not just call for farm and domestic work among the evacuees.

This increase of so-called "white-collar" jobs is especially important to the residents of Topaz who are contemplating relocation inasmuch as the great majority of the working population of the City was not engaged in agriculture nor the present type of domestic work before evacuation.

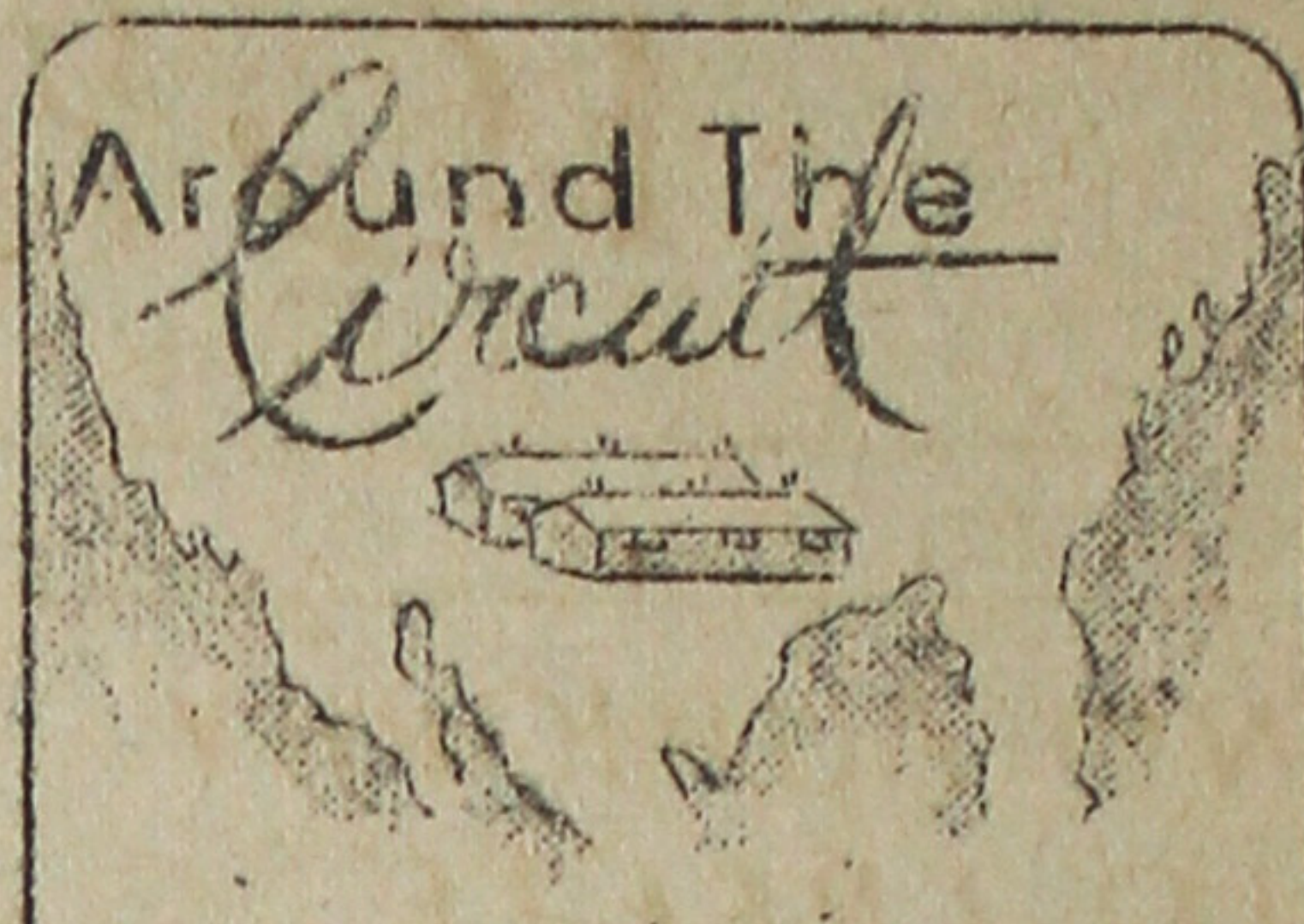
Most of the residents are from the San Francisco bay region and unless they came from the peninsula and Santa Clara valley they had not gone in for intensive farming, although floriculture was carried on extensively in the San Mateo, Contra Costa and Alameda counties. However, even in sections where farms and nurseries predominated, there was a certain percentage of those who had independent businesses or were engaged in vocations which were not particularly related to agriculture. The element of those attending universities, colleges and business schools was also large and a rather surprising fact is that the percentage of these students who did "school-boy (or school-girl)" work was not high, and consequently the experience of young people in domestic work has been limited in contrast to the heavy amount of domestic work done in preceding decades by their parents.

This is not to say that the residents of Topaz--especially the young people--cannot adapt themselves to agriculture and domestic work if these were the only opportunities through which they could resettle into American life, but it would mean overlooking diversified training and skill which they now possess.

It would not be surprising if the percentage of those who had their own businesses and those who worked for companies and were paid salaries would be about even. It is difficult to realize how many small businesses were carried on formerly by residents of Topaz. In all big cities and in most of the small towns of California, markets, groceries, hotels, laundries and cleaning establishments had been maintained by residents now here. In San Francisco, hundreds of young people worked for art goods stores and other business concerns. The percentage of college graduates among the young people was high and these graduates had gone into professional and highly skilled technical fields of work. All in all, the young people of the San Francisco bay region could be taken as a good group example of Americanization and integration into American business life.

This is the reason why the increasing number of technical and commercial work opportunities is a favorable sign for Topaz residents. If community acceptance throughout the United States could be facilitated, there is no doubt that more evacuees would be leaving the relocation centers to set up independent businesses. The young people have never lacked initiative, and the fact that many of them have been willing to tackle new types of outside work indicates that only a modicum of fair chance is needed for them to make the resettlement program of the War Relocation Authority a certain success.

IK



Volunteers for the special combat unit of the United States Army will probably be inducted sometime before April 25, it was learned here (Gila River, Arizona). Contrary to original instructions, the teletype from Dillon S. Myer to Project Director Leroy Bennett indicated that the enlistees will be inducted in the center instead of the induction station at Salt Lake City.

--Gila News Courier

County Clerk J. B. Sweet of Lamar, Col., disclosed that two-thirds of all marriage licenses issued so far this year in Prowers County have been to residents of the Japanese relocation center, Amache.

--Granada Pioneer

Residents were asked by Assistant Project Director W. O. Melton to refrain from catching small fish in the nearby streams since they eat mosquito eggs.

--Denson Tribune

Featured by a variety show, bazaar and dance, the city-wide "Spring Carnival" was held at the Tule Lake center Saturday, April 10.

--Tulean Dispatch

Rohwer community honored the men entering into the nation's armed forces with a "Volunteers' Farewell" dance, April 15. The affair was sponsored by the Spinsters and Royal Spartans.

--Rohwer Outpost

Dr. Gordon K. Chapman, executive secretary of the Wartime Commission for Japanese Service, was a speaker at a forum here Friday, April 16. He recently gave a series of lectures at Topaz.

--Minidoka Irrigator

Book Reviews

THE HUMAN COMEDY, William Saroyan's first novel, is a winning story of an American family in a small California town in wartime. It is very simple in style, but has the qualities of warmth, humanity, and gusto which speaks direct to the human heart. It is a book that can be enjoyed by all ages.

HOW WAR CAME by Forrest Davis and Ernest Lindley, an inside story of American foreign policy covering the year and a half period from the fall of France to Pearl Harbor. It abounds in off-the-record revelations and in interesting sidelights which took a vital part in shaping foreign policy, such as Roosevelt's negotiation with Ambassador Lathian concerning foreign bases, Roosevelt-Churchill's Atlantic meeting, and the Kurosuo-Nomura-Hull conferences.

THE BEST AMERICAN SHORT STORIES OF 1942 edited by Martha Foley consists of selections taken from popular periodicals such as The New Yorker, The Atlantic, Harper's Magazine, The Yale Review, Story, The Saturday Evening Post, Mademoiselle, Esquire, and The New Republic. Some of the authors are Sally Benson, Ludwig Bemelmans, Kay Boyle, Walter Van Tilburg Clark, Cornel de Jong, Nancy Hale, Eric Knight, James Thurber, John Steinbeck, Budd Schulberg, Irwin Shaw and William Saroyan.

In **PAST IMPERFECT**, Ilka Chase writes a self-profile with little formality and an immense amount of wit. Her sparkling and versatile personality has been called the minx in mink.

JUVENILE SECTION

Universally popular among small children are Inez Hogan's twin stories, BEAR TWINS, TWIN DEER, KANGAROO TWINS, TWIN SEALS, MULE TWINS, ELEPHANT TWINS, and TWIN KIDS which are well illustrated and dramatically told.

TOPAZ INDUSTRIAL SOFTBALL GAMES TO START TUESDAY

With entries totaling 30 teams, official softball games for Topaz will start on Tuesday, April 27, it was announced today by the Community Activities section.

To straighten out the confusion regarding rules and regulations and to set the policy for the league

IF I WERE KING TO BE FEATURE FILM NEXT WEEK

"If I Were King" at Rec 32 and "Here We Go Again" at Rec 31 will be the films for next week, it was announced today by the Co-op movie department.

Ronald Colman, Frances Dee, Basil Rathbone and Ellen Drew are stars of "If I Were King", which deals with the life of Francois Villon, famed poet-rogue of France.

In "Here We Go Again" the 2 comedy teams of Charlie McCarthy and Edgar Bergen and Fibber McGee and Molly "go west" with riotous consequences.

The show-times are: Monday, 8 PM; Tuesday through Saturday, 7:15 PM; NO SATURDAY MATINEES.

200 WORKERS SOUGHT BY R.R.

F. F. Scalley, superintendent of the field labor department of Utah-Idaho Sugar Company and E. C. Wadsworth of a sugar company at Idaho Falls are here seeking 200 full-time workers, it was learned today.

The workers can leave at once and an agreement has been made with the Great Northern Railroad Company whereby the workers will be employed for section work at 50 cents per hour. The work starts immediately on a track near Butte, Montana, and time and half will be paid for overtime, it was added.

When the sugar beet season opens, the workers may go to farms in Chinook, Malta and Glasgow in central Montana.

Wadsworth is ready to interview interested residents at Rec 4 during the next few days, it was pointed out.

regulations and to set the policy for the league games, the board of directors of the softball league will meet this Saturday afternoon at Rec 3, it was learned. Those on the board are Bill Fujita, Fred Koba, Henry Nakayama, Ralph Kanzaki, Frank Ogawa and John Towata.

The schedule for the block league will be ready in the early part of next week. The schedule of games for the AA and A industrial leagues for next week is as follows:

AA LEAGUE

Tuesday--CAS vs Hospital, 6:30 PM, Diamond 21; Commissary vs Co-op, 6:30 PM, #21; Oilers vs Post Office, 6:30 PM, #15; Delta Mill vs Warehouse, 6:30 PM, #21.

Thursday--Commissary vs Hospital, 6:30 PM, #15; Warehouse vs Oilers, 6:30 PM, #21; Post Office vs CAS, 6:30 PM, #21.

A LEAGUE

Wednesday--Arch. vs Adm., 6:30 PM, #15; Int. Sec. vs Electricians, 6:30 PM, #21; Garage vs Warehouse, 6:30 PM, #15; Blk. Mgrs. vs Education, 6:30 PM, #21.

Friday--Arch. vs Int. Sec., 6:30 PM, #21; Adm. vs Electricians, 6:30 PM, #15; Garage vs Blk. Mgrs., 6:30 PM, #15; Warehouse vs Education, 6:30 PM, #21.

BRIDGE PLAYERS ASKED TO ATTEND MEETING SUNDAY

An important meeting regarding changes in the tournaments for bridge players will be held this Sunday, 7:30 PM, at Rec 1, it was announced today by Ken Yabe, tournament director. All bridge players, majors and advanced, are asked to attend this meeting and to take part in the open tournament which follows at 8 PM.

YOUNG PEOPLE TO OBSERVE LENT SEASON

Climaxing the observances of Easter for the Protestant young people is the candlelight communion service this Sunday night at Dining Hall 32 from 7:30 o'clock, under the auspices of the Sunday Evening Conference.

With stress on musical presentations, the program will have the following participants: Miss Alice Iijima, organ recital; Miss Ernestine Teranishi, violin solo; and Mrs. Eva Takahashi, vocal solo. Dave Tatsuno will give a reading.

The Revs. Howard Toriumi, Mas Wakai and Joseph Tsukamoto will conduct the communion service, which will follow the musical program. Miss Kuwa Yoshida will be the chairman.

REV. S. KUMATA OFFERS SERVICES

The Rev. Masaru Kumata, American-born clergyman of Buddhist faith, has volunteered to serve as a chaplain in the U.S. Army.

LECTURES OF S.D.A. CONTINUE

The third in the series of illustrated Bible lectures, sponsored by the Missionary Volunteers' Society of the Seventh Day Adventist Church, will be held tonight in the religious center at Rec 33 from 8 o'clock. Crashi Mitoma will speak on "The Second Advent of Christ."

On Monday night Mitoma will discuss the topic, "Our Amazing Times and the Bible Prophecies." In conjunction with these two meetings, the motion picture films, "Monkey River up the Barito River" and "Bryce Canyon" will also be shown.

If inducted, the Rev. Kumata will become the U.S. army's first chaplain of Buddhist faith, and of Japanese origin. It was indicated by William R. Arnold, chief of chaplains, that the Rev. Kumata would be assigned to the nisei combat team at Fort Shelby, Mississippi.

Rev. Kumata is currently attached to the Buddhist Church of Topaz.

CHRISTIAN Thoughts

An Easter Message

By Rev. J.K. Tsukamoto

"Why seek ye the living among the dead? He is risen." These words spoken to the women who came to the tomb to anoint the body of Jesus for the burial have infinite significance for mankind in the face of tragedies.

These women had seen Jesus crucified and killed. They had seen His body taken to the tomb of Joseph of Arimathea. When they came to prepare the body for burial, the women heard the challenge, "Why seek ye the living among the dead?"

The habitual mood of expecting the dead to remain dead had been taken for granted by all of Jesus' friends, so the resurrection was incredible. But to God and to the angels, Jesus is always the living one whose immortality gives eternal life to all believers.

It is hard for us to part from the things we enjoyed before evacuation. Like the dead ashes of treasured things we lift them in our hands with tender sorrows, loath to cast them away. It is hard, too, for the world to forget the customs, privileges and grandeurs of the past.

But "why seek the living among the dead?" The immortal spirit of progress goes on to a new future, new blueprints of a better world which will rise out of the mistakes of the past. Our future, too, lies not in the empty tombs where some would return to the dead ashes of yesterday, but our future lies in a new era when the battles of Dunkirk, Leningrad, Tunisia, and the other scenes of slaughter shall have become buried in the sepulcher of time.

Let the spirit of our Christ, whose symbolic cross stands in Topaz today, fill you with courage and power to transform all failures and tragedies into the rich soil of the garden of experience out of which your future will rise in beauty.

SCHEDULE FOR THE CHURCHES

BUDDHIST CHURCH

SUNDAY: Sunday school services from 9 AM at Rec 8 with Rev. Okayama, sermon, and S. Sugaya, chairman; and at Rec 28 with Rev. K. Kumata, sermon, and K. Harano, chairman; YP service from 11 AM at Rec 28 with Rev. I. Kyogoku, sermon, and T. Hirota, chairman.

CATHOLIC CHURCH

SUNDAY: Easter High Mass from 9:30 AM at Rec 14 with Father Stoecke.

WEDNESDAY: Rosary prayer meeting from 7:30 PM.

PROTESTANT CHURCH

SUNDAY: Sunrise service from 6 AM at the high school plaza with Rev. E. Kawamorita, speaker; Holy Communion from 9:15 AM at Rec 22 with Rev. J. Tsukamoto; Easter program for all Sunday school classes in DH 32 from 9:15 AM; Community-wide Easter morning service from 11 AM at the high school plaza with

Revs. E. Suehiro and T. Goto, speakers; YP fellowship communion candlelight service from 7:30 PM at Rec 32 with Kuwa Yoshida, chairman.

MONDAY: Standing committee meeting from 10 AM at Rec 22; YP choir practice from 7:30 PM at Rec 22.

WEDNESDAY: Midweek Bible circle from 7:30 PM at 32-12-D with Rev. S. Shimada, lecturer.

SEVENTH DAY ADVENTIST

SATURDAY: Sabbath Bible school at Rec 14 from 9:30 AM; Sabbath worship from 11 AM on the lesson topic, "Triumph of Resurrection," with George Aso; YP Sabbath Worship from 2:30 PM.

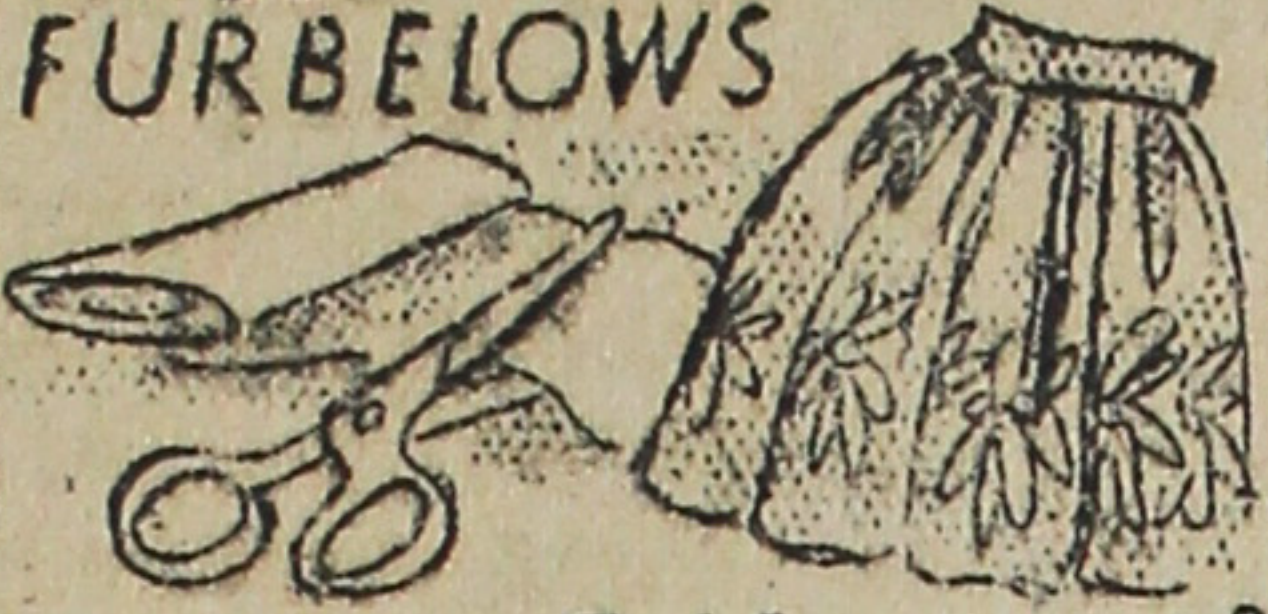
MONDAY: YP illustrated lecture from 8 PM at Rec 33 with Crashi Mitoma, speaker.

TUESDAY: Midweek cottage meeting from 8 PM at 32-3-C.

SATURDAY: YP illustrated lecture from 8 PM at Rec 33 with Crashi Mitoma.

WOMEN'S MIRROR

FRILLS AND FURBELOWS



With our second wartime Easter whispering in our ears, we Topaz girls and women will put on a brave show in simple, durable suits and dresses, minus the frivolities of past Easter finery----Evidence of Topaz summer, people buying a frenzy of dirndls, belts and huaraches....What we need to protect us from an unsympathetic Utah sun are clothes with a cool aloofness from heat. Cotton, the great American fabric, will be paged as the favorite this summer, not only because silks and woolens have gone to war, but because cottons are fresh, require easy care, and have sane prices----Favorites of the young are peasant and Tyrolean dirndls with the finishing American touch, and pinafores and jumpers in every conceivable style and material, such as linen, sharkskin, poplin, chambray, chintz, ticking----There is unfailing beauty in simple classic lines. Shirt classics with convertible neckline, yoke back, chest pockets and neat cut to the cuff in solid colors, stripes, plaids, and brave prints----Linen two-piecers and cotton seersucker suits in glen plaids and stripes that scorn ironing, with permanent wrinkles and white ocean pearl or composition buttons is a "must" in every girl's wardrobe----In case you feel dried out and scorchy, utilize good, dry skin creams. They have a most scientific story, full of fancy words like homogenization, which to you and me, mean "pressure-mixing."----Supplement your rationed shoes with non-rationable play shoes----Hairfix suggestions for les jeunes filles: Ingredients are longish locks, preferably sleek and shiny and a cute puss. Part hair in 2 sections, down the center from brow to nape, and braid with bright ribbon. Pin the plaits up over each ear in a pin-wheel roll and, maybe finish each off with a tiny bow. Silly?----To complete this conscientious review of the clothes situation, remember, you can't compromise with cleanliness and neatness. HK

CREATIVE BEAUTY



Though Nature wasn't generous with Topaz in giving out her verdant gifts, the women here have combatted the ugliness and drabness of the surroundings by directing their creative impulses towards the beautification of the home. Making home life cheerful and comfortable for the family, especially the children, is one of the achievements of the mothers here.

Artificial flowers fashioned from crepe and wax paper, and crocheting thread, with its vibrant color and personality, enhance the rooms of any apartment.

But flowers contrived by art is an inferior substitute for the genuine blooms. We, who have lived near the rolling green hills of California with its lush poppies and wild plants, the scented gardens, immaculate lawns and thriving flower beds of the bay area, yearn for Nature's expression of greenery.

Happily, though on a small scale, we can induce greenery to grow near the windows of our barracks.

Potatoes, particularly yams and sweet potatoes, placed in bottles send grateful roots into water in two or three weeks. A large carrot cut off so that a half inch or more remains on the root at the top will soon send green fernery upwards. Beets also do well in water, and moss balls, already impregnated with Vitamin B1 and other minerals essential to growth, thrive well. HK

TO THE WOMEN

By Evelyn K. Kimura

CHANGES MADE

Mentally and physically, we are different persons from those who first entered the assembly centers, and subsequently the relocation centers. Changes are especially notable in the former San Franciscans.

Time was when one San Francisco neighbor rarely saw or bothered to see his next door neighbor due to the hustle and bustle of everyday existence. Time was when black or navy with white touches was the accepted wear for street and dress. Time was when voices were low and modulated.

Now, what have we?

The former San Franciscan has to not only greet but pass the time of day with not just one, but many, neighbors. She can wear any color of clothes under the sun and not be considered an apparel radical. She allows her voice to rise above the noises of the neighborhood sounds of slamming doors and cavorting children and the result is sometimes not lady-like nor San Francisco-like.

Some of the changes are favorable and some are not. Perhaps the scales hang about level.

Inexplicably, with the same diet, some people have steadily lost weight and as many others have put on poundage. Introverts have become extroverts, but not so many vice versa cases. Hermits have suddenly found former ways of existence practically impossible, unless they resort to living in gopher holes, but the gophers might intrude.

PINAFORES

By the time you read this, our nurses' aides will probably be wearing their new uniforms of blue and white striped pinafores and white blouses.

Besides doing much to boost the morale of these hard-working girls, the uniforms should do much toward making the atmosphere a cheery one for the sick abeds.

"Excerpts from"

NISEI AND RACE PREJUDICE

By LARRY TAJIRI

(Con.)

"...If there was a natural antipathy among racesthen that antipathy would be shown toward the same races at all times.

"History proves the contrary. Large sections of the white race have never displayed any prejudice toward Negroes, for instance. Racial discrimination is almost entirely absent among the Portuguese. In Brazil, Negroes and whites mingle on terms of perfect equality. The French as a people show no aversion toward colored people in social life. Prejudice against Negroes diminishes the farther north one gets from the Mason-Dixon line and the farther west from the Mississippi.

"Race prejudice on the West Coast is strongest against the yellow race, much less pronounced against the Negroes...Along the Eastern Seaboard there is relatively little open discrimination against Asiatics; much against Negroes.

"Incidentally, the blabber talk by certain brass-hats and dimwitted politicians about 'the little yellow monkeys' makes fine grist for the Japanese propaganda mill trying to convince our Asiatic allies that this is really a race war."

The crux of Deutsch's argument is that there is "no scientific or physical basis for race discrimination, in terms of 'natural aversion.'" Race prejudice, he says, has other sources. "It arises partly from economic motives, from a desire to exploit a subject people on a depressed-wage basis, to remove a minority from economic competition."

The recent activity of certain individuals and organizations in California against the return of the evacuees of Japanese ancestry is an example of race prejudice rooted in the muck of economic greed.

Race prejudice is not an "inevitable and permanent feature of human nature." The nisei can ac-

cept race prejudice for what it is, a weapon in the hands of selfish and greedy people. The nisei will find that race prejudice is not the expression of all Americans-or of the citizens of a functioning democracy. The nisei can fight race prejudice wherever it is found, as something that is dark and ugly and vile. Race prejudice is unAmerican.

ERA OF COMMON PEOPLE

(Con.)

Excerpt from Vice President Wallace's speech, before the Free World Ass'n., New York City, May 8, 1942

And now, as we move forward toward realizing the Four Freedom of this people's revolution, I would like to speak about four duties. It is my belief that every freedom, every right, every privilege has its price, its corresponding duty without which it cannot be enjoyed. The four duties of the people's revolution, as I see them today, are these:

1. The duty to produce to the limit.
2. The duty to transport as rapidly as possible to the field of battle.
3. The duty to fight with all that is within us.
4. The duty to build a peace-just, charitable, and enduring.

The fourth duty is that which inspires the other three.

Some have spoken of the "American Century." I say that the century on which we are entering-the century which will come out of this war-can be and must be the century of the common man. Perhaps it will be America's opportunity to suggest the freedoms and duties by which the common man must live. Everywhere the common man must learn to build his own industries with his own hands in a practical fashion. Everywhere the common man must learn to increase his productivity so that he and his children can eventually pay to the world community all

AMERICANIZATION LECTURES

32-4-E & F--7:30 PM

Mon. Wed.: American Law by Tsutou Morozumi; American History by Karl Akiya.

Tues. Thurs.: Utah History by Kantaishi Nishimura; American Foreign Policies by Hoko Ikeda.

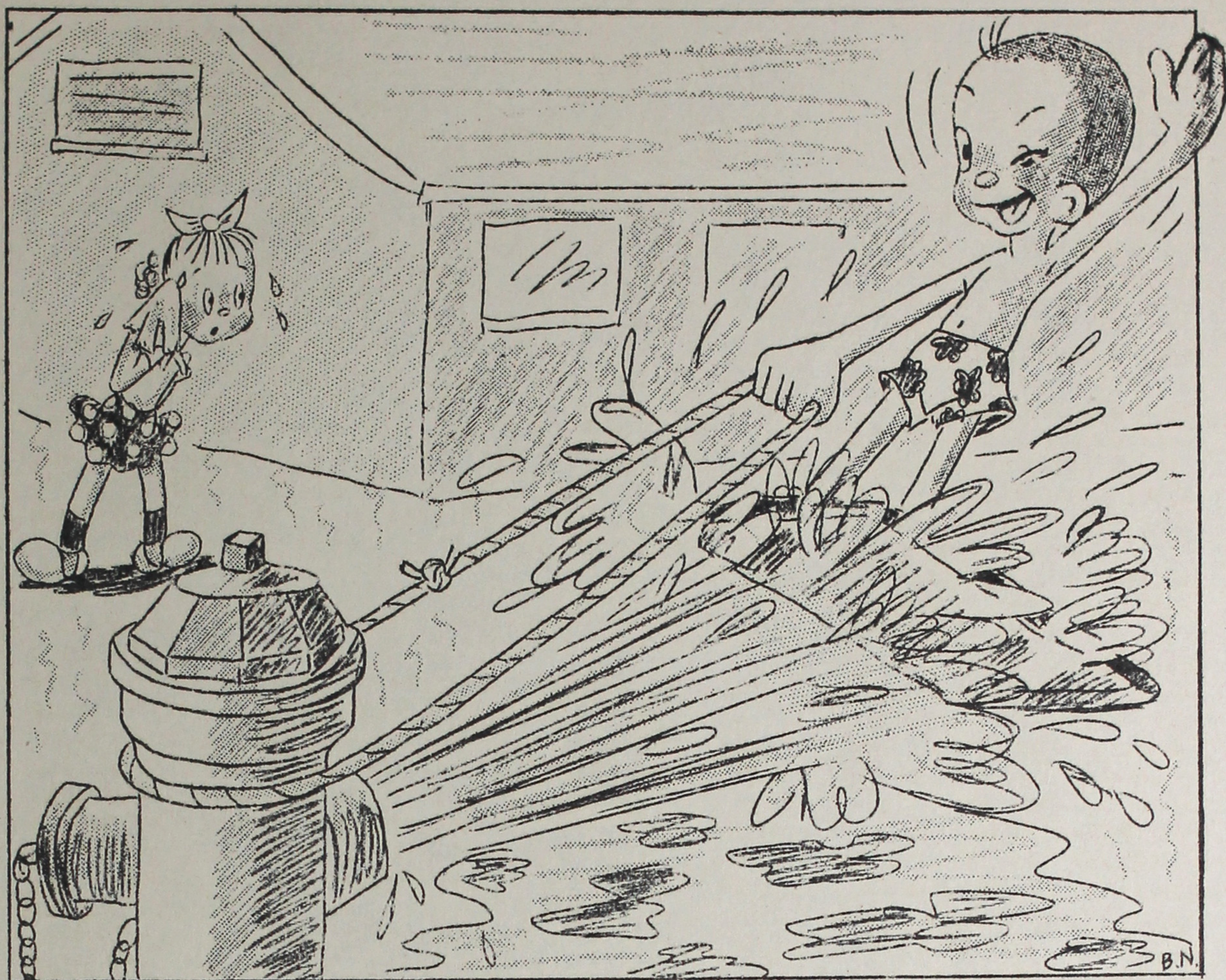
Fri.: Current Events with guest speakers; Mr. Morozumi on Law News; Mr. Akiya on American Affairs; Mr. Nishimura on War News; Mr. Ikeda on International Political Affairs.

(Place to be announced later.)

that they have received. No nation will have the God-given right to exploit other nations. Older nations will have the privilege to help younger nations get started on the path to industrialization, but there must be neither military nor economic imperialism. The methods of the nineteenth century will not work in the people's century which is now about to begin. India, China, and Latin America have a tremendous stake in the people's century. As their masses learn to read and write, and as they become productive mechanics, their standard of living will double and treble. Modern science, when devoted wholeheartedly to the general welfare, has in it potentialities of which we do not yet dream. The people's revolution is on the march, and the devil and all his angels cannot prevail against it. They cannot prevail, for on the side of the people is the Lord.

"He giveth power to the faint; to them that have no might He increaseth.... They that wait upon the Lord shall...mount up with wings as eagles; they shall run, and not be weary; they shall walk and not faint."

Strong in the strength of the Lord, we who fight in the people's cause will never stop until that cause is won.



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1943		J U N E					1943
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將來の發展性

現今再轉住計畫が拍
車を掛けて進めらる
る時に當り轉住者
爲めに只に農園働
や家内働きのみなら
ず他の働きの数が増
加して來る事は誠に
喜ぶべき事實である
殊に當市在住者の大
部は微退前農園或
は現在の家庭働の様
な仕事には従事して
居なかつたのである
故に所謂ホワイトカ
ラー仕事が増えて來
る事は尤も重要な事
である。當市在住民
の中少數の人々だけ
ンマラオ郡やサンタ
クララバレーから來
たのであるが大多數
は桑港や湾東方面か
ら來た者であつて農
園仕事などしたことは
ないのである。カンマ
オやコントラコスツ
やアラメダ地方など
に於ては花卉栽培事
業は相當盛んに営ま
れて居たけれど大部
分は農業と關係のな
い仕事に従事し或は
獨立事業を経営して
居るものである。そ
レ在住民の中には
ビジネスカレージや
大學生が多數ある。
處がスクールボーイ
やスクールガールの
働きなどしたものは
意外に少ないのであ
る。其れ故に若青年
男女の家内働きに於
ける経験は彼等の親
達が十数年前にや
たのと比して極めて
少ないものである。
然れども外埠の米人

クリーニング事業など、今は今のトにで住民が盛んに經營して居たものである。藥店に於ては數百の二世男女が美術商店其他の商會に就働して居たのである。而して二世青年男女の中には大學や專門學校卒業者が多い。彼等は特種の職業或は特別熟練職工の部に屬して居たのである。全体として柔毫及瑞東區域の青年男女はよく米國化したる象團的の模範と認めらる事が出来るのである。是れ即ち最近特種技術を要する仕事又は商業的仕事との増加が多くなつた。パズ民の爲めに一種の福音である所以である。若し日本人の轉任を社会的に受け入れさせる運動が効果的に全國に促進されれば

者が獨立自治を営む
 べく轉任所から外界
 に出て行く事は疑ひ
 ないものである
 二世青年等は決して
 獨創的精神は乏しく
 ないものである、現に
 彼等の多くが若く外
 界各種の新しい仕事
 に取り掛かる事を切
 望して居る事實は野
 中軍に聊かばかり活
 動の機会を彼等に提
 供すれば戦時轉任局
 の再轉任計畫が確か
 に成功するであらう
 事を示すものである

砂糖及び鐵道會社

労働者を求む

砂糖大根働手 モン
 タナ州ミゾラのアノ
 リカン、クリスタル砂
 糖会社は下バズより
 即時働手を募集しつ
 つあるとのことであ
 る、同会社を代表し
 てウエスレー加藤氏が

當所に滞在せられ
 レク四に於て折衝せ
 らるゝことになつた
 所。猶加藤氏は數回
 小作農業をも要す
 せられてゐる。話で
 れた。
 大根任事の給料は工
 十カ月につき第一ホ
 ーニンゲ四弗五十仙
 第二ホーニンゲ及び
 第三ホーニンゲ三弗五十仙
 プリンゲ及び名ピン
 グートン一弗二十五
 仙、エーカー十二トン
 とのことである。
 鐵道セクシオン側系
 以上の發表と同時に
 レイトンのバンバー
 ガー鐵道会社によつ
 て線路保持の爲め常
 任セクシオン手として
 働く三十名の男子募
 集が發表された。住
 宅は供せられる。同
 會社の代表者エド米
 村氏が土曜日レク四
 に於て希望者に面談
 せらるゝことになつ
 てゐる。

トパス吟社 ③
第十三回俳句會
場所と時
第廿三区食堂上にて
五月一日午後七時半
議題 「若母示 蟻」
通じて六句
例句 玉垣や花にもま
さるべに若葉(音)
足跡を蟻アリうろた
へてわたりけり(五子)
初學の人の入會を歡
迎す
ブリッヂ競技に就き④
ブリッヂ競技委員屋部健
氏の発表に依れば来る廿五日
日曜午後七時半より第一レクホ
ールに於てブリッヂ競技變更に
就て評議會が催さるるに付き
凡そ之の競技者諸氏の御出席
を希望し併せて同八時から開
始さるべきオリガン競技會
に御参加加を希望す。

田尻ヲリ

(前号よりつゞき)

(本文は市橋機関紙「太平洋市氏」より抜粋訳出したものなり)

若し異つた種間に天来の敵愾心が存在するとすれば、其の敵愾心の対象は常に或る同一人種に限られたものでなければならぬ事になる。『更にはこれを反証する。従つて、白人種の大部分は黒人に対する偏見を示したことはない。ポルトガル人の如きは他人種に対する偏見は皆無と云つてもよい。ブラジルでは黒人と白人とは事實上平等の資格で交り合つて居る。佛蘭西人は一般に社交上有る種人に対して嫌惡の情を見せたことは無い。アメリカでは黒人に対する偏見は、メキシコ、クソン線から北に向ふに従つて又ミスシッピーから西に行くに従つて減少する。』

又太平洋沿岸では、種的偏見は黄種人種に対しては最も強いが、黒人に対しては余り顕著ではない。東部沿岸諸州ではアジア人に対する偏見は僅かだが、黒人には比較的露骨に向けられてゐる。

所が、頭の固いある將軍連や阿呆な政治家共が、黄色い小猿だのと誂らぬおしやべりすることに依つて、自本側の宣傳に好適の材料を与へて、アジアにある味方にこの戦争は人種戦であると信じさせるのである。因

右の如くデューナ氏の論議は「自然の嫌」厭と云ふ意味での人種的偏見には何等の科学的或は實際的基礎はないと云ふにある。同氏に依ると人種的偏見の原因は他にある。その一つは支配的地位にある民族が従属民族を低賃銀で搾取し、それを経済上の競争から除きしよつと望む経済的動機にある。

例へば最近加州の或る人達や團體が、日本や二世の加州歸還に大量で反対してゐるが、これなどは、醜い金銭上の慾念に根ざした人種的偏見の善き例である。

人種的偏見は人間の属性として決して不可避的な、恒久的なものではないのであります。二世は人種的偏見を経験した時には、それは單に利己的の爲め、心算の武器に過ぎぬものであり、と看做せば宜しい。人種的偏見は斷じて米國人一般の表現ではない事、又内滑に動きつゝある民、主々義社会の市民のもつものであることを吾々は発見するのであります。二世は人種的偏見に遭遇した都度これを醜い悪邪曲なものとして闘ふことが出来るのである。人種的偏見はアメリカの根本精神に反するものであることを見なければならぬのであります。

米國副大統領

ヘンリー・ウォーレス

我々米國に居ますものは信條の
 自由、善惡表示の自由、秘密發表
 を恐れない、すなわちこの自由原則
 に革命的精神のものは思はないかも知
 れませぬ。しかし一般に米國を精
 れないですなと云ふところの自由の意味
 を考へてみますと過去百五十年間の
 革命は米國に於ても亦は如何れ
 の國に於てもまだく完成されたと
 云ふことは出来ないのであります。
 この點から逃れる自由が獲得
 されるまでは民衆革命と云ふこと
 が出来ませぬ。

ヤ、此の民衆革命の自由の自由
 の實現に向つて左記にあたります
 私は又四つの義務と云ふことに
 就いて云はねばならぬのでありま
 す。如何なる自由權利特權
 も、それに償する義務と云ふもの
 がありません。それなくしてはこれ等
 の三つは絶対に享有出来ないと
 云ふのが私の信するところでありま

す。私の見るところの此の民衆革命の四つの自由と云ふものは、彼の四民に要約出来ぬと思ひます。オニに、出来る限りの範圍に生産をなすと云ふ義務
オニに、戰場に向つて出来る文武運に運輸をするのと云ふ義務
オニに、吾々の刀が、限りに戦ふ按くと云ふ義務
オニに、正義と慈愛と恩徳の二もつに平和とうち選てると云ふ義務
或るは曰く米國時代と云ふことを申します。私達がまさに迎へんとする所の時代、即ち此の戰爭から生れ出様としてある時代か。平民の時代と云ふのであり、又さうなければならぬ、私は申したものであります。さう云ふ時代が到来することは、米國に於て、在東の「平民」大衆が生き行く爲の自由と義務を提示するによつて機會になつてゐるものと云ふのであります。世に到るは此の「平民」大衆は、實際に即ち自らの手で自らの産業を興へ、そして生産を大に増すと云ふことを望むなければならぬのであります。さうすれば、畢竟、自令の子孫達が、曾ては社會が与へて呉れた給ふものを、又此の世界の全体の社會に對して送附すること、出来ることになつてゐるものであります。如何なる國家に對しても、神は「一國が他國を搾取する爲に權利を与へてはゐない」のであります。老大國は、産業を興えんとその緒についたばかりの

若し諸國家に對して援助の手を
のべる時機は持てありませうが、
然しそれは殊に軍事的名又經
済的な帝國主義的なものであつ
てはならないのであります。これに
對に使用された手段と云ふものは、
今やこれからは相あらんとする人
民の在組には最早や當分まり
ぬ代物であります。印度も支那も
又ラテン系中南米諸國も此の人
民の在組に對して多大の期待を
賭けてゐるのであります。此等諸
國の人民は大衆が讀め、書き、
を學び、又機械生産技能の体
得者となるならは、彼等の生産
標準は二倍三倍に高まるに到る
のであります。今日の近代科學と
云ふものが眞に人民の大衆の繁
榮の爲に捧げられるものは科
學は吾々人類が未だ夢にも見
ざりし偉大なることごとく、能力
を發揮するに到るのであります。
民衆革命は今や其の波瀾の
途にあります。とて聖廟と其
の弟子たちも、これに打ち勝つこ
とは出来ません。彼等は絶対に打
ち勝つことは出来ません。河政な
らば人民大衆の味に主がゐる
からであります。

主は疲れ果てし者に力を与へ
給ふ。又力失せし者に力を増
し給ふべし。……主を待ち望む
ものに、主は空響する聲の賜を
与へ給へば、彼等は走りて弱り
果つることなく、歩めて氣を失
することなし。

主の御力の中に強かれ、されば、
吾々人民大衆の眞の救ひは、が
の勝利の日の来るまで、止むこと
なく続けられるのでありませう。

(礼)

IN AMERICA KNOW THIS MUCH AT LEAST
アメリカでこれ文は心得おくべし
(其十回)

[illegible]

Clerk: Do you want it with or without a bath?

貴方と圖形附のお喜慶がよろしいですが又つかずりのなまほしいですか。

カスタマー アイテム ア ルーム 立18 工 保管

Clerk : Will you please sign here? The boy will show you to your room.

質問、どうが此処にサインして下さい。ボーイが御音階に御案内致し

香江 2006年11月6日 星期六 11月6日 星期六



男 女 易
力 の き
也 名 者
は よ

HELP THE
WEAKER!