

WEEKLY CHURCH EDITION

Vol. 1 No. 10

TOPAZ, UTAH

November 7, 1942

THE CHURCHES: PROTESTANTS TO HAVE FORMAL OPENING

Messages



Charles F. Ernst, project director, has been invited to attend the formal ceremony which will mark the official opening of the Topaz Protestant Church this Sunday at dining hall 32 from 2 PM. Invitations have also been extended to other administrative officials, as well as Topaz councilmen.

Rev. Howard Toriumi will preside. The program has been announced as follows: prelude; dexology 566; scripture readings from the Old Testament by Rev. Hayakawa and from the New Testament by Rev. Aki; invocation in Japanese by Rev. Kawamorita; address in English by Rev. T. Goto; vocal solo by Mrs. Tanaka; sermon in Japanese by Rev. Tanaka; prayer in English by Rev. Tsukamoto.

Violin solo by Miss Yoshizato; greetings from Project Director Ernst, Lorne Bell, head of the Community Services division; Dr. Carl Hirota, chairman of the Council; Rev. Kyogoku, representing the Inter-Faith Ministerial Association; and Dr. Frank Herron Smith, superintendent of the Japanese Missions of the Pacific Coast and president of the Western Area Protestant Commission; dexology 568; and benediction by Rev. Fujii.

Upon the inauguration of the special church edition of the Topaz Times, Rev. E. J. Kawamorita and Bishop R. Matsukage offered messages in behalf of the Protestant and Buddhist churches, respectively. Rev. Kawamorita stated:

"At times of tension, any constitutional government puts limitations upon the freedom of the individual. When the war opened, the American government, recognizing the fact that the two religions, Buddhism and Christianity, are not based on nationalistic or racial foundations, allowed them freedom to preach their gospels among the Japanese. This showed the loyalty of America toward the ideal of democratic freedom. Only by military necessity was the propagation of the two religions by means of Japanese publications hampered at the assembly centers.

REPORT ON ORGANS AND PIANOS GIVEN

The problem of obtaining organs and pianos for the churches in Topaz was discussed in a report delivered by Rev. Howard Toriumi at the meeting of the Inter-Faith Ministerial Association on Oct. 28.

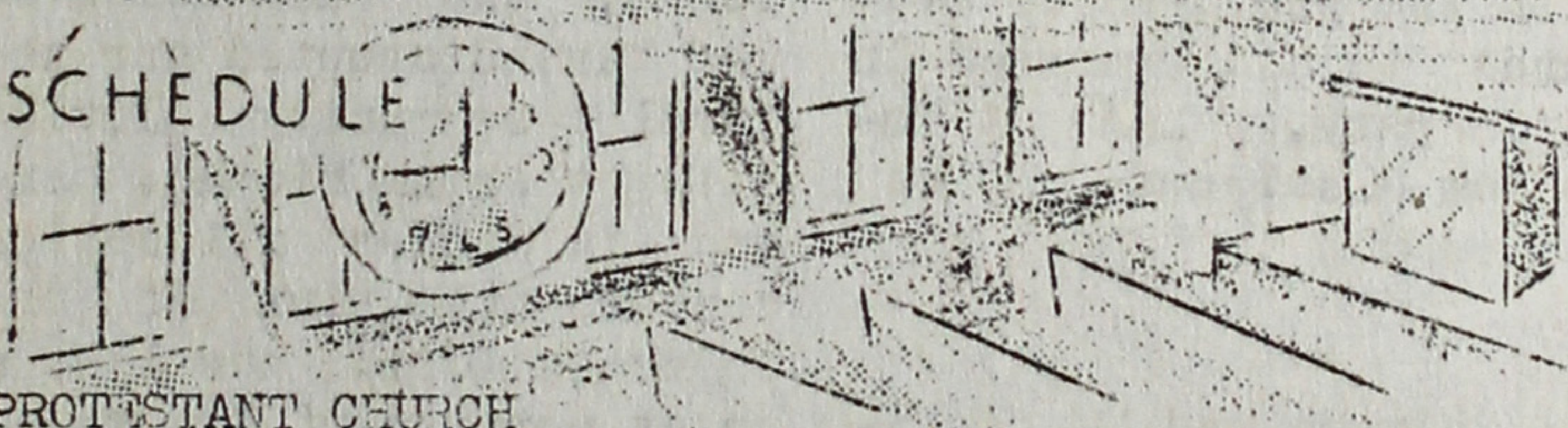
He reported that the WCCA wished individual signatures of release to the WRA in order to facilitate transfer.

Benches are to be used in conjunction with the school, Rev. Toriumi also stated.

A speaker will represent the Inter-Faith Association at the dedication of the Protestant Church, it was decided.

The following church schedule was released at this time:

SCHEDULE



PROTESTANT CHURCH

(English-speaking) Sunday: All Sunday School classes above the Intermediate class will meet at dining hall 32; classes below the intermediate class (under 11 years) will meet at Recs 29, 5, and 27, according to the block schedule announced last week. Classes will begin at 9 AM.

English service at 10 AM at dining hall 32 with Rev. M. Wakai as speaker and Rev. G. Aki as chairman; young people's fellowship at Rec 27 from 7 PM with Caleb Foote as speaker; holy communion service at Rec 22 from 8:30 AM, conducted by Rev. Tsukamoto.

(Japanese-speaking) Sunday: morning worship at (Over)

"Now we are happy to be able to publish this religious section through the arrangement of the Department of Information and we pray earnestly that it may enrich the life of Topaz, and contribute toward it."

Bishop Matsukage stated:

"Religion and life are not two different things, but life itself is religion; for a religious life is the real art of a happy livelihood. But sometimes religion is considered a mere culture far apart from everyday life.

"In times like these when our hearts yearn for a consolatory road, this is a good chance to better acquaint ourselves so we may be ready for whatever may happen next.

"With these facts in mind, a religious paper has been started.

THE CHURCHES

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Rec 22 from 10 AM with Rev. J. Fujii as chairman and Rev. M. Nishimura as speaker; morning worship at Rec 5 from 10 AM with Rev. Suyehiro as chairman and Rev. E. Kawamorita as speaker; Wednesday: evening service at Rec 5 from 7 PM with Mr. Nakajima as chairman and exhortations by Rev. Nishimura; evening service at Rec 22 from 7 PM with Mr. Manabe as chairman and exhortations by Rev. Goto.

CATHOLIC CHURCH

Sunday: morning service at Rec 14 at 8 AM with Father Stoecke as speaker; Wednesday: evening meeting at Rec 14 from 7 PM.

SEVENTH DAY ADVENTIST

Saturday: Sabbath Bible School from 9 AM at Rec 14 with K. Uchima as leader; worship at 10 AM at Rec 14 under the leadership of George Aso; missionary volunteer society from 2 PM under the chairmanship of Mrs. M. Iwatsubo.

BUDDHIST CHURCH

Sunday: Sunday School from 9 AM at Rec 28 with Rev. S. Sanada as speaker; young peoples service from 10 AM at Rec 35 with Rev. K. M. Kumata as speaker; adult service at 10 AM in Rec 28 with Rev. I. Kyogoku as speaker; adult service at Rec 31 from 10 AM with Rev. K. Taira as speaker.

ACKNOWLEDGMENTS

KURAMOTO--For the many expressions of sympathy from friends on the passing of Yoshimitsu Kuramoto, Shigenobu and Kinaye Kuramoto, brother and wife of the deceased wish to extend appreciations. A victim of pneumonia, Kuramoto died October 10 in the San Mateo Community Hospital.

BABA--Tsune Baba and family wish to express their sincere appreciation and gratitude to all friend who attended the recent funeral of the late Kozo Baba.

MIZUHARA--Jack Mizuhara extended his appreciation to friends who expressed their sympathies upon the death of his father, Fatsui Mizuhara, at Redwood Canyon Sanitarium. Funeral rights were held at the Topaz Buddhist Church on Oct. 30.

F.O.R. LEADER TO VISIT CITY

Caleb Foote, field secretary of the Fellowship of Reconciliation in the western states, will be a visitor in Topaz for three days from this Sunday. He will arrive here Sunday afternoon and will speak to the Young People's Fellowship that night at 7 o'clock at Rec 27.

Foote is the author of the widely read pamphlet, "American Refugee," dealing with the problems of evacuation and has been raising funds to aid evacuees in relocation centers within his itinerary. While at Topaz, he will be the guest of Tom Hashiyama. He is leaving Tuesday afternoon.

DEPARTURES REVEALED

Reverends S. Shimada and M. Nishimura, both of the Protestant Church of Topaz, were recently called out of the City due to the illness or death of relatives.

Rev. Nishimura departed for the bedside of his father, who is reported in a critical condition in Idaho.

Mrs. Saigeo Shimada departed for Tulelake upon receipt of a telegram notifying her of the serious illness of her father, K. Imai. She was accompanied by her mother; and her husband, Rev. Shimada, joined her later. Mr. Imai passed away on Nov. 1.

Sermons

Rev. George Aki of the Protestant Church recently delivered the sermon of which excerpts follow:

"Our spiritual lives cannot survive the storm and stress of the world unless we render aid to others in desperate need. Deeds of loving service, helping hands to neighbors' needs, giving to the homeless refugees, kindness even to enemies..... if these and other deeds of charity and love are left entirely out of our lives, all talk of a true Christian life would be nothing more than 'sounding brass and tinkling cymbal.'"

"What shall I do to inherit eternal life?" asked a rich young ruler of Jesus. "Sell all that you have and give it to the poor; then come and follow me," Jesus answered.

"The man went away sad because he was too fond of his wealth and position. Jesus, too, was sad for that young ruler had lost his soul.

"What shall I do? There is a duty for each one of us today in Topaz!"

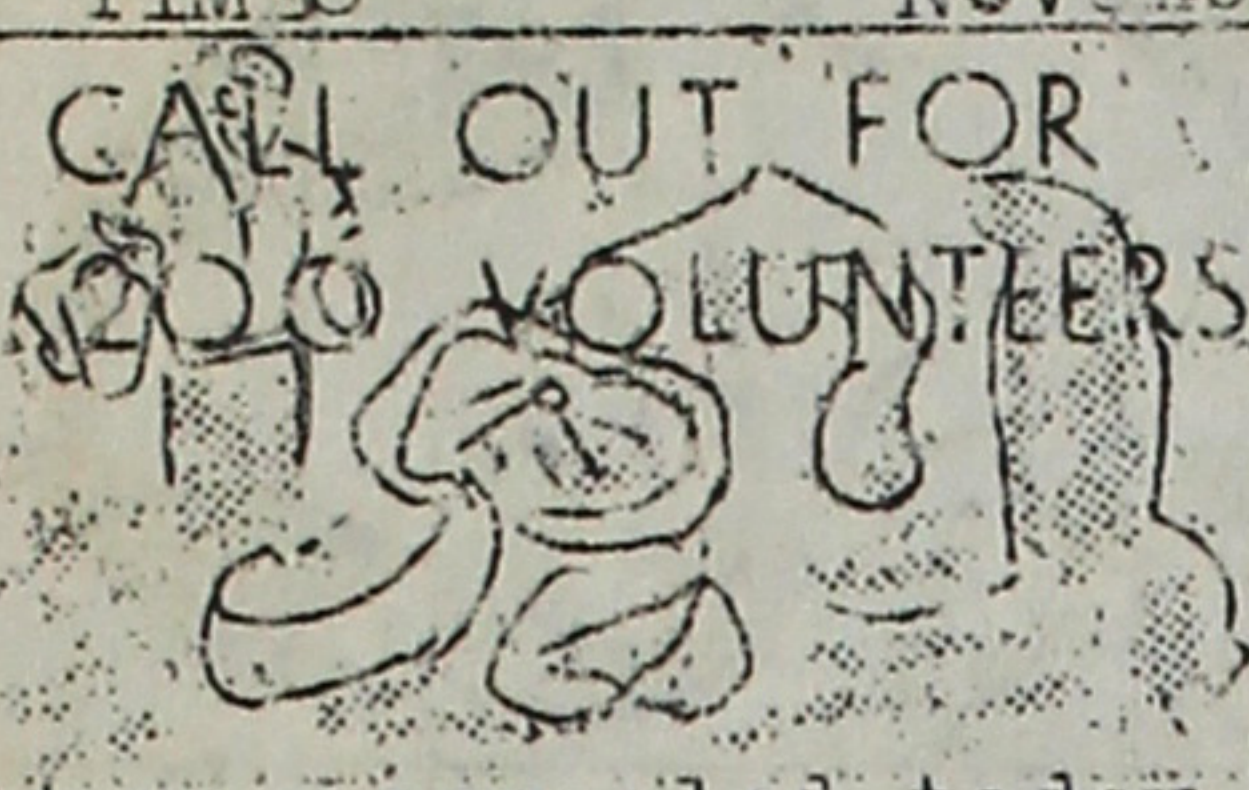
Excerpts from a recent sermon on "Our Task in Americanism," delivered by the Rev. K. M. Kumata of the Buddhist Church are as follows:

"Fellow residents of Topaz, the exigencies of war have disrupted our natural community living with other Americans. Here and in other relocation centers the flux of the economic world has lost a great portion of its meaning.

"But we still adhere to an ideal; and we have the will to work towards that ideal. Calling for hard fighting as it does, moral character and faith in our Lord Buddha will make us fight on to gain the inevitable triumph for Democracy and our United States of America."

THE CITY: WEST MILLARD APPEALS FOR AID FROM TOPAZ FOR SCRAP DRIVE

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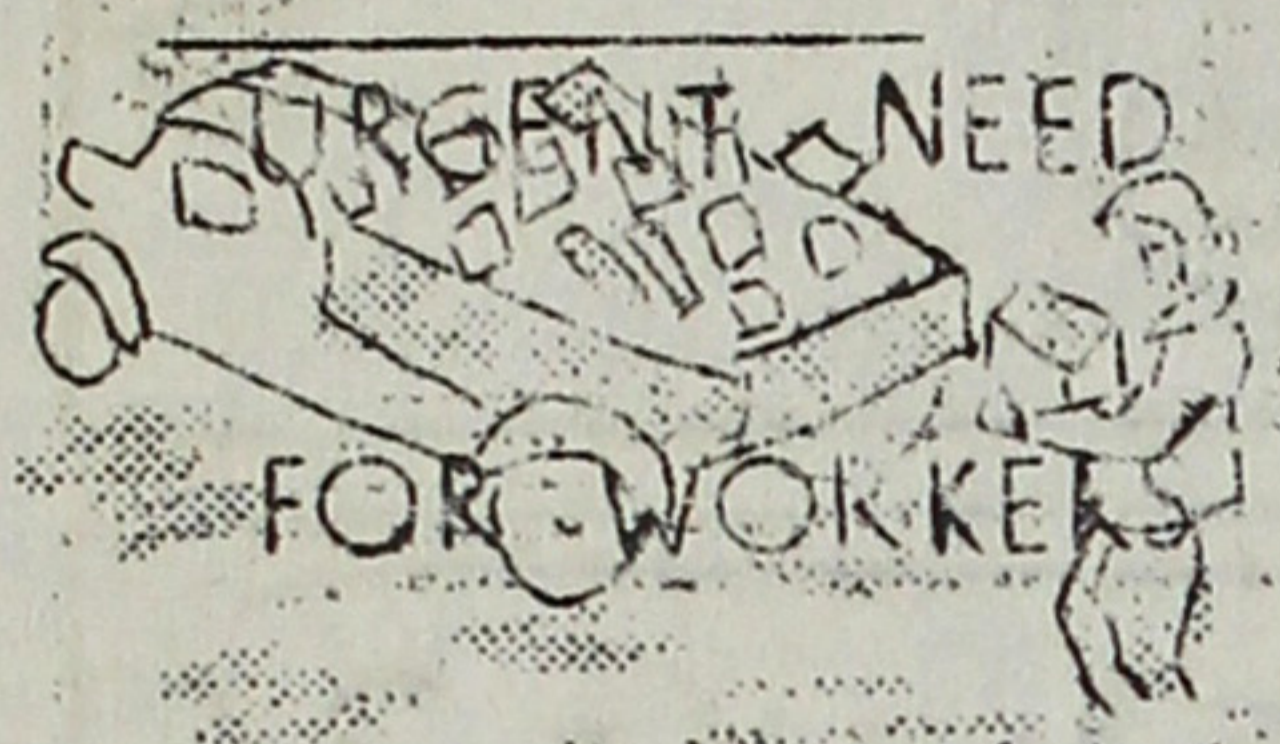


The committee for scrap collection for West Millard is putting on the final drive of the scrap campaign on Sunday (3th), and the committee has asked for 200 volunteer helpers from Topaz; it was revealed today by Claude Cornwall, chief of the Employment Division.

Arrangements have been made to have the Topaz volunteers assemble at 8:30 AM in front of the City's Fire Station, to be transported to the places where their aid will be needed. The work will continue throughout the day, and lunch will be provided for the volunteers by the committee.

Cornwall pointed out that this was a good opportunity to spend a day outside the center, to aid in the nation's scrap drive and create goodwill for the community.

All volunteers were asked to sign up with their block managers Saturday night and report to the Fire Station Sunday morning at 8:30 AM. It was added that volunteers may report Sunday without having signed up with the block managers, but that "priority rating" would go to those who sign up first.



An urgent appeal for more workers for the transportation and commissary departments to keep the coal and food supplies moving efficiently was made by Ray Kaneko of the Motor Pool Section at a Community Council meeting Thursday night at Rec 11.

Kaneko explained that: "Coal is being obtained from long distance points by 30 trucks going out in relays, and replacements for tired drivers are needed vitally. Most of the remaining trucks are being used to bring in food and other supplies from Delta; and at present only 2 or 3 workers are unloading a carload of supplies where at least 6 men are needed. Latest Federal transportation ruling is that only 2 days are permitted for unloading, and when 6 carloads accumulate in Delta, as it happened during the past week, it means 36 workers are needed."

Shortage of workers at the commissary and warehouses has also, delayed the unloading of trucks returning with supplies from Delta, it was added.

At this meeting, following these reports, the Council authorized its labor committee to issue an immediate call for more workers to fulfill the vital needs of the City. Announcements to this effect were made Friday in the dining halls.

RESIDENTS AID

By Harumi Kawahara



That harvesting of Millard County's sugar beet crops might be completed, approximately 35 residents here met the call for aid made by 5 county ranchers it was revealed today by Claude Cornwall, chief of the Employment Division.

The workers, who are expected to take 3 weeks to complete the work on the remaining 400 acres, commute daily. They have been working since Monday.

Cornwall said that the Public Safety, Fire Protection and Public Works departments agreed to release the 35 workers from their staffs, with the remaining men doubling up on their department duties to make this possible.

"This timely effort will contribute many tons of sugar to the nation's supply," Cornwall pointed out.

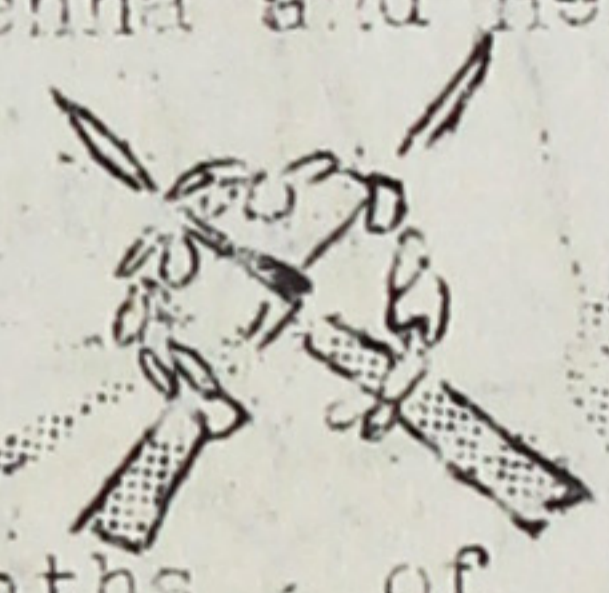
Rites for a Soldier

The following description of the funeral rites held for Pfc. Isao Tsuno on Friday, Oct. 30, at Fort Snelling was received here today:

"Paying a final tribute to their classmate and fellow-soldier," almost one hundred officers, teachers, and classmates from Camp Savage, Minnesota assembled at the Fort Snelling Chapel for the funeral rites of Private First Class Isao Tsuno.

"Private Tsuno, who was a popular student at the Military Intelligence Service Language School at Camp Savage, passed away suddenly last Monday evening at the Fort Snelling Station Hospital.

"In a solemn and impressive Catholic service conducted by Post Chaplain, Lt. Colonel James A. Troy, Tsuno was given a full military funeral befitting him as a fine soldier and a good American. The pallbearers of the casket, over which the American flag was draped were: Privates Roy Ashizawa, George Mikido, Takeo Hirabayashi, Mitsuo Ichisaka, Harold Tudenna and Henry Kato.



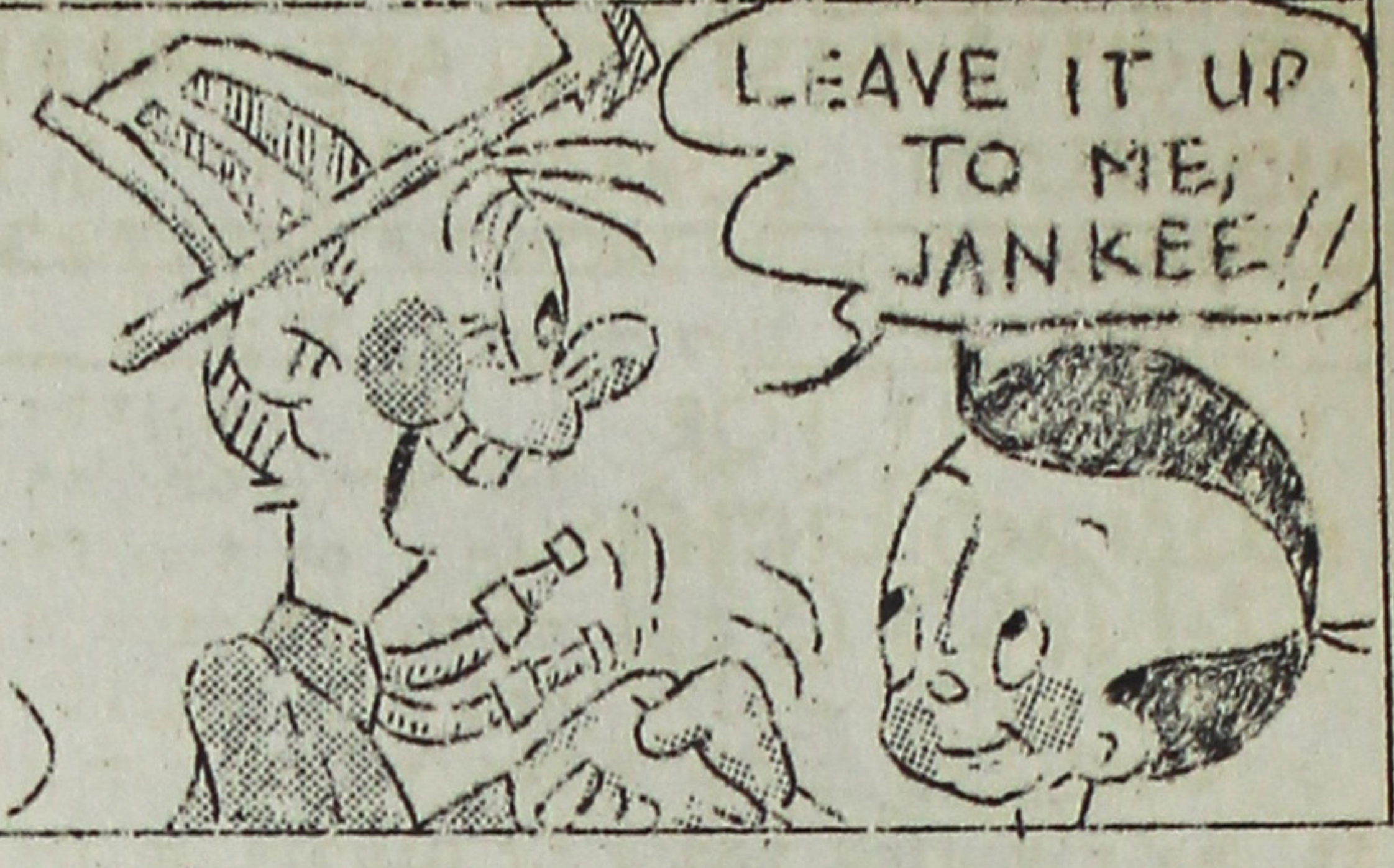
"Wreaths of flowers from the Commandant and Staff, Headquarters Detachment and Officers, Student Detachment, Faculty, Student Officers, and classmates were placed at the foot of the altar. The Chapel organist played "Agnus Dei" by Bizet, "Dead March" by Handel, and the "Funeral March" by Chopin.

"Private Tsuno, whose home is in Alvarado, California is survived by his parents, Mr. and Mrs. Kamei Tsuno; two brothers, Akira and Iwao, and a sister, all of whom reside in Delta, Utah. Cremation followed the services and his ashes will be returned to his parents in Utah.

"JANKEE"

BY BENNIE NOBORI-

(APOLOGIES TO BILL HOLMAN)



LEAVE IT UP TO ME, JANKEE!!



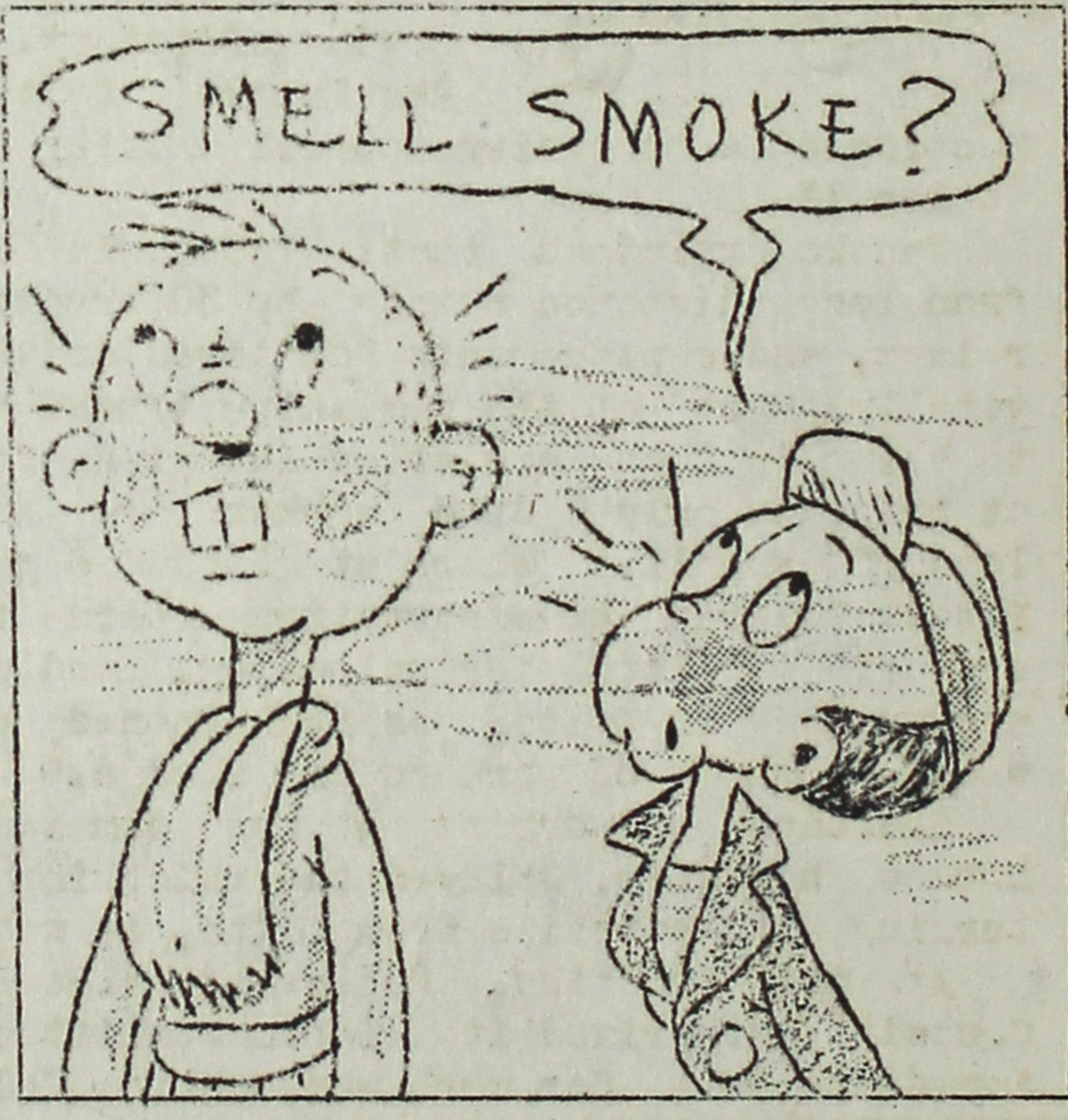
IF YOU SHOULD SEE A FIRE - ABOVE ALL, BE CALM!



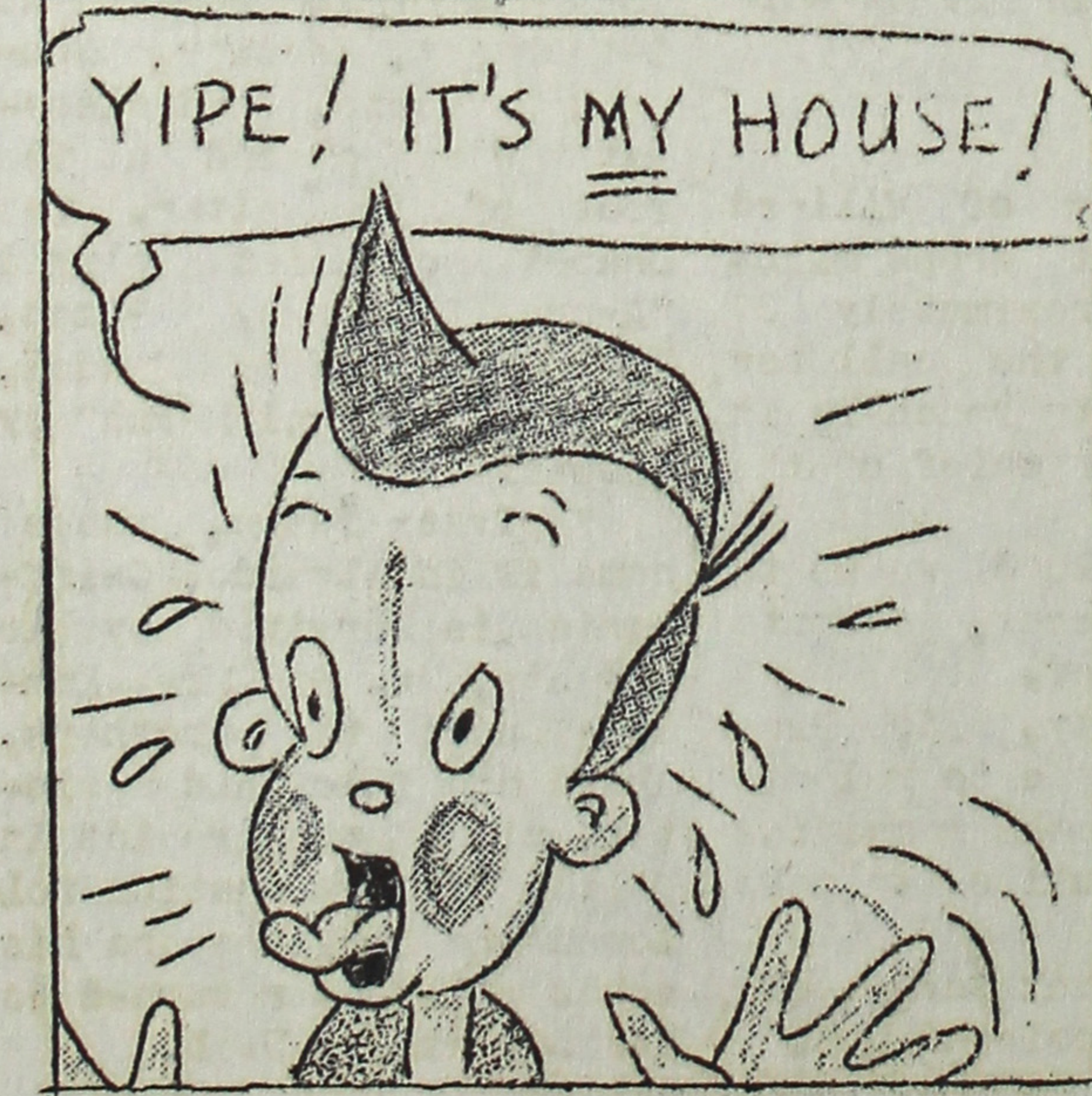
THEN NOTIFY THE FIRE DEPARTMENT AND DO ALL Y' CAN 'TIL THEY ARRIVE



-BUT DON'T GET EXCITED, BE AS CALM AS Y' ARE RIGHT NOW!



SMELL SMOKE?



YIPE! IT'S MY HOUSE!



FAINTED!!

トパズ時報

第六號

五四年十月七日

宗教と科学

川守田 英二

宗教は人間を中心として宇宙を考察し、科学は宇宙の立場から人間を視察して行く。元より兩者の間には矛盾撞着のあるべき筈はないうてあるが、その重點の置き所が相違する如く、その両者が我等に與ふる印象にも天地の懸隔がある。

科学よりすれば人間は此の廣大無辺にして悠久なる宇宙新羅萬象に比較して大海に浮ぶ一水泡に及ばざる哀れ果なき存在と見る。科学の上には総合科学と呼はる、哲学は長い間「客観論」を論議して来た。哲学とは雞と卵と何れが親か

リヤを論議するものなり」とエソップ物語が鳥と猫とに彌次らせてゐるかそれである。宇宙は要するに物質と生命との二要素から出来上つてゐる。その何れが本体であるかとの争いである。然るに余より二千年前、イエスキリストは「人全世界を得るも己が生命を失はば、何んか益ありんや」(マルコ傳八三六)と仰せられた。物質は如何に廣大無辺にして宇宙の上よりすれば一生命に比較するべきもあらぬ。一釋尊の存在、否一未開人種の生命すら、全宇宙の存在に比較し得ざる價值があるとか説せられたのである。

近代哲学はオイケンに至り漸く此の點に醒め、従来の客観論をすて、一價值

「哲学」に轉向した次第であつた。

人間はこの世界に出現するまでには宇宙無爲萬年の努力を要したと進化論は教へる。然るにその「進化」の名さへも無かつた昔、イエスキリストの御弟子パウロは「造られたる者は一切に慕ひて、神の子たちの現はれんことを待つ……我等は知るすべて造られたる者、今に至るまで共に嘆き、共に苦しむことをし」(ロマ書八一九)といつてゐる。動物、植物、動物、人類へと、宇宙は進化道程を辿り人類は更に神の子の自覚に醒め、その栄光を自由に人々として、日夜に悶々の苦悶を續けてゐるのは我等の良心も澄明してゐるといふのである。

宇宙は如何に廣大無辺なる物質であるとして、人類の不目的を産出するまでの手段に過ぎない(以下二面へ)

火中の蓮華

柴島哲郎

火は萬物を焼き盡すものであり、凡てを滅ぼすものであります。焼き盡す火は怒りと反逆を表し、瞋恚と呪詛の表象であります。眞夏のすがすがしい朝霧の中に静かに開く蓮華の中にも清らかな蓮華は濁りに染まぬ聖なるものの姿を表はすものであります。眞實にして清淨な佛心の表象であります。

淺墓な聖者の假面を脱ぎ捨て、私共人間の心性を現實のあるがままに内省した時、己が心に燃へ上る邪見と瞋恚の業火を誰しも凝視する事が出来ませう。

吹きさらす砂塵の眞中にある、つて現在の日暮しを考へる時、業火の炎がいつかはなしに

我が胸に燃へ上ります。恩寵への度々かき捨て感謝の淨心を忘れた呪詛と瞋恚の生活こそ私共の内なる業火の表はれでありませう。

「かりはらちしをぬき業火に押し流してはせしなき流轉の旅を續ける私共は、今こそ目覚めなくてはならぬ。其れに染まぬ蓮華の如く、濁りに凡情の業火の中にも圓に咲きて滅び給はぬ清淨に眞實の覺体であります。燃えて止むことなき凡情の業火を縁として、罪惡の炎の道中に介入して私を救ひ給ふ眞實の親でありませう。かゝる意味に於て宗教的救済の自覚は、火中の蓮華の如く、己が業火の中に立たせし眞實にして不滅の親である事を知らせて戴く事でありませう。

法悦の日暮しはかゝる佛心の聖華の徳を讃仰すると共に燃え上る邪見と瞋恚へのより深い反省と懺悔の目送りでありませう。

宗教と科学(續)

斯くの如く宇宙幾億年の努力の結晶たる人類の一生命は宇宙に代へ難き價値ありとし、その大切なる人類を神の子達として完全せん爲めに、天地の親神は、その獨子を犠牲に供して、この人類の救済の道を拓いたと教ゆる基督教は、頗る科学的である。宗教の極地である。

初雪を見た

雪に開込められた信州の山奥を思出す。長居と長談議が歓迎されるやつと、しつぱりした氣持で、祈禱滅話合を持ち度い。(丁生)

①どうせ又汚れるんだと打捨て、おいた泥靴も磨けば光る。その靴をほいて用達に出かけたが、又しても塵まみりになつた。而して塵をいけて掃くと又光る。矢張り磨く事だ。(K婦)

トハズ宗教團體集會案内

カソリック教會

於第十四レック

日曜日(八月) 午前八時

ミサ聖祭

教父スティー師

水曜日(土日)

夕拜 午後七時

基督教會

(一世部)

日曜日(八月)

禮拜 午前十時

第五レック

司會者 藤井牧師

説教 廣田牧師

第五レック

司會者 末廣牧師

説教 川守田牧師

トハズ基督教會

於第三十二食堂

水曜日(土日) 午後七時

新禱會

於第三十二レック

司會者 眞鍋兄

獎勵 後藤牧師

第五レック

司會者 中島兄

獎勵

トハズ基督教會

於第三十二食堂

創立式 次第

司會者 島海牧師

奏樂

頌榮 五六六

聖書朗讀 舊約

祈禱

式辭

獨唱

説教

祈禱

祝辭

頌榮 五六八

(二世部)

日曜學校 午前九時

十二歳以下の生徒は

於第九レック 第五レック

或は於第七レックへ参集

十二歳以上は於第三十二食堂

青年禮拜 午前十時

於第二十二食堂

司會者 安藝牧師

説教 若井牧師

聖餐式 於第三十二レック

午前八時三十分

フロニッポ 夜七時三十分

スピーカー フォート氏

セフステー

於第十四レック

安息日聖書學校 午前九時

指導 内間亀吉氏

少女禮拜 午前十時

説教 森生茂氏

宣教者會 午後二時

指導 岩壺夫人

日曜學校 午前九時

於第八レック

司會者 杉山マツ子

法話 眞田先生

佛青集會 午前十時

於第五レック

司會者 丸山眞人氏

法話 久間田先生

一般説教 午前十時

於第二十八レック

司會者 神崎雅氏

法話 京極先生

一般説教 午前十時

於第一レック

法話 平先生

個人消息

△西村牧師は嚴文危篤

の報に接し、四日午後

アイタ木に向け急行せ

らる

△島田牧師夫人嚴父

は去る三十日ツレレ

一キに於て長逝せらる

茲に哀悼の意を表す

十一月八日