Vol. V, No. 1

TOPAZ, UTAH

Saturday,

October 2, 1

AG DIVISION TO ARRANGE FARM EXHIBIT

Tentatively planned for next Saturday is a Topez agricultural show at which a display of the project farm products would be viewed by residents and visitors, it was learned from Wendell R. Palmer, chief of the agriculture division.

The exhibit of farm products would include vegetables, hay, grains, hogs, cattle and poultry, Palmer pointed out.

Placards showing the local agricultural yield this year, and future plans pertinent to the food supply for center consumption will supplement the show.

POLIO RULINGS ON VISITS GIVEN

Admittance to the project has not been denied or cancelled to visitors from Salt Lake City or other infected poliomyclitis (infentile paralysis) areas in the state, according to the administration.

However, children under 15 years of age should not leave the center for the contaminated areas until the number of new cases begins to decline, Dr. J. A. Simpson, chief medical officer, recommended.

At present there are approximately 40 new cases a week in the state.

WRA EDUCATOR PLANS TOPAZ VISIT

N.E. Viles, WRA education advisor in Washington, D.C., will visit the project October 13-16, to discuss problems pertaining to the school system here with administration officials, it was reported to-day.

WEATHER Thursday	Max.	Min.
Thursday	83°	44
Friday	83°	43 0

TOPAZ PREPARES FOR FIRE PREVENTION WEEK, OCT 3-9

In co-operation with the national effort initiated by President Roosevelt, Topaz will observe National Fire Prevention Week, October 3 to 9, it was announced by Samuel Owen, local fire protection officer.

WAR BOND DRIVE NEARS \$10,700

With the third national war bond drive scheduled to end tonight, \$10,250 has been aggregated here in cash and bond reductions as of yesterday, announced Doren B. Beyce, in charge of the local appointed personnel drive. Topaz's quota is approximately \$10,700, including the regular payroll deductions for bonds.

"With 90 per cent of the deficient 5450 already pledged, we anticipate going over our quota by tonight," said Boyce.

In connection with the local drive, an invitation has been extended to Topaz by the Delta bend committee to participate in its third war loen celebration tonight, featuring entertainment and a street dance, Boyce declared.

WINTER WHEAT CROPS PLANTED

Thirty-eight acres of winter wheat were planted recently on the project farm, according to William Farrell, farm superintendent.

The wheat crop, which is now being irrigated, will establish roots during the winter and will be ready to harvest next July.

Additional acres of wheat and some barley are to be planted in the near future, Farrell stated.

LOST: Silver Indian ring set with massive turquoise stone. Has value to owner as memento. Revard. Return to nearest block manager's office or project reports office.

Under the auspices the community council, week's program of activities have been planned. Announcements of fire prevention will be made in the churches. The week will beein by the placing of posters, exhibits and window displays at strategic points within the center on Monday morning. This will te followed by cleanup day, all-out inspection day, school fire protecconcluded tion day and with review day on ninth.

Owen emphasized the fact that Fire Prevention Week is only the start of the community's all-out effort toward greater fire safety for everyone. The months ahead should be planned for less loss from fires.

Work Training Director Due

Joseph Samler, rational director of vocational training in WRA projects, will visit Topaz, Oct. 3-6, to discuss problems involved in setting up a vocational training program here, according to Laverne C. Bane, director of the adult education section.

Samler will talk with the head of each section regarding the possibility of utilizing the equipment and personnel in that section for training as well as production purposes.

YP WELCOME SET

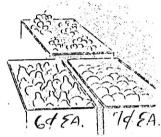
To accord a welcome to Tule Lake young people, a hospitality get-together will be sponsored by the youth fellowship forum Sunday from 8 PM at the quarters of the adviser, Dr. Joseph Goodman, 2-11-D.

IOPAL TIMES

Published Tuesdays, Thursdays, and Saturdays at the Central Utah Relocation Center

Managing Editor-Harumi Kawahara





One of the things that me is the high amazes cost of fresh fruits and vegetables. Granes we used to buy on the coast for five cents a pound cost thirty-five cents here in Detroit. Pears and perches are six and seven cents each. Stowed prunes for breakfost are at a premium. I have

times in restaurants, but to asked for it several no avail.

Living out of camp for even six weeks has taught me many things, outstanding among thom, of course, is the seriousness of the war effort among all Americans who are working hard and long at their jobs, besides buying war bonds.

All able-bodied Nisci mon and women leave the center to take their places again on the outside. To the willing and able, jobs are waiting to be snatched up. It is a wonderful feeling to be self-sustaining, working, producing and helping the war effort by purchasing bonds, even in small denominations. It is much more stimulating being wards in a government camp.

The majority of the Americans are more than willing to give the Nisei a break and the benefit

of the doubt.

After attending a couple of committee meetings to start the ball rolling for a more aggressive presentation of the Nisei case in Detroit, we were informed by leading citizens that three hundred to four hundred Japanese in Detroit would be but a mere handful among millions. These citizens stated that the Nisei themselves should not bring into Detroit self-assumed ideas of intolerance and discrimination, either in jobs or in housing, for such a condition does not exist as yet and will not come to the fore unless the Nisei themselves choose to make it an issuc.

John Yoshino Detroit, Hich.

May we extend our grateful thanks for your deep friendship while we were here in Topaz and for all the kindness shown to us prior to our departure

It is with great concern that we leave our patients but we feel confident or their welfare through our faith in the mercy of Buddha, the blessing of God and the protection of the Averican government.

For those who are staying, we wish you the best of health and beg you to have patience and a deep

ambition for the future.

Please forgive us for this inadequate message of our most sincere appreciation to each and every one of you.

Dr. and Mrs. Paul Yamauchi



Incoming residents, residents and Caucasian personnel of Tule Lake must be processed, that is, they must have identification cards bearing their photograph and they must have their finger prints and other data recorded for the central files.

Tulean Dispatch

Four sacks of sugar and a 50-pound sack of coffee were stolen from one of the warehouses last Friday. No clues of the theft were found but the police are working on the case.

Granada Pioneer

One third of the milk needs of Rivers will soon be supplied by Cila's own dairy. The dairy's former herd of 15 milk cows, recently increased by the purchase of 17 more coms is expected to grow to a herd of 100 heads within one or two

Gila News-Courier

Traveling 600 miles through rain, wind and on unfamiliar two ex-Rohver youths rosds, the uncommodious seat shared of a motorcycle and arrived in the center safe but slightly worn out. The duo left Des last week. Af-Plaines, Ill., ter a short stay they will return to Ill. on their motorbikc.

Robuer Cutpost

Three emergency stops were made by the first Tule Lake train which left Denson. A leart attack, severe car sicknoss and kidney ailment made it necessary for three passengers to be let off at Oklahoma, Mansas and Colorado, respectively.

Denson Tribune

Since the hospital must have continual additions to the members of the Blood Bank, the chief medical officer issued a plea for volunteers who will be willing to have their blood typed and who will be available to give blood for project residents in case of emergency.

Minideku Irrigator

8 9 A S

INDEFINITE PRESTON, IDAHO: liasao Tamata,

CREELLY, COLO.: Patsy

Makemura.

CHICAGO, Ill .: Dick and Nobu Hoghino, Sayoko Ito, Daisy and Esther Tani, George and Chiyo Ezaki, William Morizumi.

MADISON, WIS .: Tane Amemiya, Yoshi and Joyce Aki-

yoshi. HURON, S.D.: Toshiko Te-

kawa. DETROIT, MICH .: Nobuo Kono.

MINN.: Mitsue Kono.

ST. PAUL, MINN.: Makoto Yoshida.

CINCINNATI, OHIO, Miriam and Joyce Higo.

BOSTON, MASS .: Henry Ya-

PHILADELPHIA, PENN .: Fumiko Tomimatsu.

STUDENT

STARRS, CONN .: Hiroshi Nakano.

SEASONAL

PROVO: ilae Shidawara, Jitsuo Yamamura.

GRANTSVILLE: Takeshi Tsutsui, Marcus Omiya, Ma-Kenji Ota, Mita, George Mitsuyasu.

SPANISH FORK: Mas Takano, James Nagata, Roy Takagi, Ichiro Shibata, Torasaku Fukunaga, Seiei Okuma. Masao Yamada, Yoshio Enomoto. Iwao Ozawa, Joe Takeshita, Bunzaburo Mayeda,

Shigeru Aoyagi, Takeo Higashino, Clarence Sunada, Rikio Yamada, Takashi Kariya, Akira Takaha, Toyoji Miyake, Satoshi Kinoshita, Masakichi Matsuzaki, Frank Hideo Nishiyama, Hara, Frank Eto,

Kiyoshi Kawahata, Kazuichi Kodama, Katsumi Kawaguchi, Edward Shiroma, Tom Tanahara, Suejiro Kosai, Ken Takemoto, George Shimamura.

IDAHO FALLS, IDAHO: Tom Tomioka, Harry Kanemasu, John Mizono, Paul Uyeda, Kaoru Sato, Yoshio Tabata, Fred Akiyama, Takashi Tsurui, Mitsuo Saito, Roy Kanzawa, Tatsuo Hatanaka, Richard Miyake, Tadashi Sugiyama, George Shingu, Seichi Okubo, George Nakano, Frank Kono, Jobu Ichiyasu, Jack Matsuyeda, Hiro Matsuyeda.

HEW WORK POLICY SET FOR SEASONAL LEAVES

There will be strict adherence to the new labor policy governing outside seasonal work, which became effective early this week, stated Deputy Director James

F. Hughes today.

men who are released for outside seasonal work will come from the ranks of those employed within the project. Those who demonstrate their willingness and ability to work here are the ones most likely in outside to succeed work," Hughes pointed out.

It was emphasized that this policy does not apply to relocation offers or to cases where the issuing of indefinite leaves are involved.

JOBS PLENTIFUL IN MINNEAPOLIS

That absorption of American Japanese by Linneapolis industry has been so satisfactory the WRA cannot meet the demand for workers was noted today in a report by Elmer L. Shirrel, relocation supervisor the Chicago district of 5 states.

Harold Liann, who replaced Clement White as supervisor of the Minneapolis "RA office last week, listed factories, offices, stores, sewing and domestic work as some of the fields in which the Amerimendable work.

Latest figures released by the WPA indicate that 500 American Japanese are currently employed in Hinncapolis.

Soldiers On Leave

Soldiers visiting the project since Septem- work should notify ber 22 included the follow- board of origin at once.

Pvts. Ray Orite, Rov Akiyoshi, Walton Morita, George Yamaguchi, Fort Douglas, Utah.

S/Sgt. Akira Yamauchi, Camp Fannin, Texas.

T/5 Yoshio Tomimatsu, Fort Bliss, Texas.

T/4 George Matsumoto, Pvt. Sot Furuya, Sgt. Ka-tsumi Tsujimoto, Camp Shelby, Miss.

"Under the new system FIREMEN SOUGHT VACANCIES FO R

To fill the vacancies created by the segregation movement which sent 21 men on his force to Tule Lake, Semuel V. Owen, chief of the fire department, issued a call for an identical number of firemen today. Only 5 of his original 26 fire fighters are on the force to date, Owen announced.

The department's quota under the center's new employment schedule is 26 fire fighters and 16 inspectors. The crew of inspectors was left intact.

Owen said that he anticipated a response from the Tule Lake newcomers.

DRAFT REGULATIONS ISSUED NEWCOMERS

To those young men, particularly the newcomers from Tule Lake; who are subject to conscription, instructions were issued by Saiki Muneno, today chief registrar of local draft board #30.

Muneno requested all boys, who have attained their 18th birthday and have not yet appeared becan Japanese are doing com- fore a board to register at the community government office, 1-10-D, where draft board the local makes its headquarters. The office provides all information relevant to the selective service program, Liuneno stated.

Those who have changed in their address their or their

BIRTHS

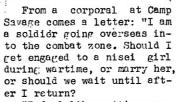
AKAGI -- To iirs. James Akagi, 42-8-E, September 27, a girl.

MURAKAWA -- To Mrs. Toshio Murakawa, 13-10-B, September 27, a girl.

HIRABAYASHI -- To Mrs. George Hirabayashi, 11-12-B, September 30, a boy.

women's mirror

BY TOMOYE TAKAHASHI



"I feel like getting married like some of my buddles here (it's an urgent hunger that cets us just as we get ready to leave for overness), but something warns me that a wife or fiancee, especial-

ly nisei, will suffer untold mental hardships and consequences if anything should happen to her soldier-husband. In nisei society the widows don't remarry as often as caucasians. This is going to be a long war, and anything can happen.

"My girl-friend says she'll never love another again, and that she'll not marry anyone but me."

Well, corporal, this is THE problem of American youth and of young people all over the world. Marriage at any time should be considered seriously-and it all depends on you and the girl. The big looming question, as you say, is whether you should enjoy a brief happiness together and risk the chance of your coming back to unemployment, or possibly returning disabled or not at all.

Marriage and home mean more than the girl in a little apartment with you. It means children and a place where two who love each other can be alone, working and living together. Soldier-marriages have romantic dignity and the tragic destiny that war

always gives to love.

But even at this time of chaos, the world needs every Jack to find his Jill, to estublish in her all the beautiful things of life she represents, including the security of his soul, his hope and his faith in the future.

If you marry this girl now, with no hope of a home in sight for years, you will still enjoy your happiness before your impending separation. The general answer to your question would be:

"Yes, if you are sure of your love. If your love is strong enough to go into battle against the odds of having to endure separation and longing from foreign shores—if her love is strong enough to 'go it alone' for a while, strong enough to wade through the difficulties of myriad adaptations, confusions and tormenting anxieties of her new life, endure the watchful eyes of in-laws, and training her mind to attain an independent life of her own until you come back to her—you will probably be very happy if you married soon."

We feel we should throw a WEKOME desert bouquet to those rosidents who assisted the incoming Tuleans in retting housed and sottled. Liany labored until the wee hours of the morning. In one instance, a youth willingly lent his assistance despite the fact that he was handicapped by a broken arm. What more unselfish act could one desire?



TO THE WOMEN by Evelyn Kirimura

The fallibility of the dining hall announcements strikes a note of amusement in many blocks. Depending on the alertness of the announcer, some inendue. teresting situations Take, for instance, the block manager who told those bound for Tule Lake that the bus would pick them up at 12:30 AM and then picture the resulting state of mind. A typographical error plays all sorts tricks on the unwary Issei announcer. He usually reads what he sees and what he sees not always what he is meant to see.

FOUR CORNERS

Every day brings cards and letters from points which were formerly just names, but, virtue of harboring more friends, are now something more than a dot on the map. Nisei travel which used to be limited within bounds of one state runs now rampant. Willy-nilly, proud Californian who maintained that he'd "never been out of the state" has been shorn of his hermit life. It's a small world!



DAYS OF YORE

The sight of whole blocks neatly encircled by a river of water brings to mind the days when castles were surrounded by protective mosts. The comparison stops there, however, for no amount of hailing will cause a bridge to be lowered to distressed lassies desiring entrance into the block. It doesn't require a lusty voice, but agility and foresight to maneuver one's way in and out of a strange block. It might help, 'tis true, to yell a precautionary "Fore!" in case one does decide to fling dignity to the winds and resort to the effective, if unladylike, methof of hurdling. Perhaps it is just as well that there are no candid camera fiends within our midst, else the casualty list might mount.

pening S ACCOUNTANT - BOOKPEEPER:

Omaha, Nebraska. \$140 per month. Must be capable of handling books, accounts, deposits, and receipts. (2454)

STENOGRAPHER: Chicago, Ill. \$120 per month for general office work, typing and dictation, (2460)

BOOKKEEPER: Chicago, \$105-3115 per month with advancement. 40 hours per week. Duties are bookkeeping and switchboard op- total of 125,000,000 from eration. (2459)

2 PRESSERS: Rockford, Ill. 90¢ per hour for experienced and 60¢ per hour for inexperienced. Applicants may be either man and wife or two men. (2462)

CHEMICAL PROCESSING LA-CHINE OPERATOR: Gary, Ind. 70¢ per hour to start with raise to 77¢ within 90 days. Work in Kraft Cheese Corp. No experience required. Housing available. (2477)

COUPLE FOR NURSERY WORKS Ill. 3125-3135 Chicago, per month for man. 3100 month for woman. Han will work as shipping clerk and woman as orchid packer. (2443)

JANITOR: Madison, Wis. \$115-3130 per month depend- Idaho,

DOMESTIC: Grosse Pointo Shores, Mich. \$70 per month to start and maintonance. (2398)

DOMESTIC: Indianapolis, Ind. \$100 per month with laundry included. Houseyard work. 2 rooms with Universit; of Idaho Law bath provided. (2482)

COUPLE FOR DOMESTIC: Indianapolis, Ind. 345 per week per couple, or 200 per month. Housework, cooking, no yard work, no laundry. 2 rooms, bath, and separate linen closet. (2415)

LICENSED FIREMAN: Cleveland, Ohio. \$150 per month. 48 hour week. Should have knowledge of general maintenance work. 5 room unfurnished apartment with heat, light, gas, and telephone furnished. (2500)

BACTERIOLOGIST: Chicago, Ill. \$125 per month to start for either man or woman, but must be citizen. (2516)

YP FELLOWSHIP TO HOLD WELCOME SOCIAL SUNDAY

SUPPORT FOR WAR FUND URGED

All community councils, boy and church groups, girl scouts, USO, and othsimilar organizations in the WRA projects should support the nation-wide united campaign of the National War Fund to raise a October 1 to December 7, inclusive, said Yoshitaka Takagi of the New York Committee of the National "Ar Fund last week.

"It is my conviction that all loyal American Japanese should actively participate in this campaign, joining with their fellow Americans of other origins in this patriotic and humanitarian work," Takagi doclared.

The campaign unites the fund-raising activities of 17 major war relief organizations.

IDAHO BAR ADMITS FIRST NISEI WOMAN

Rei Kihara of Hoscow, last weel: was the ing upon experience. (2443) first American Japanese to be admitted to the Idaho bar, and the sixteenth woman in the state's history to practice law there, according to a news report.

Miss Kihara is a graduεte of Washington the cooking and some State College and of the School, Her parents are at the Heart Mountain relocation center.

Designed to accommodate the two-fold purpose of welcoming the Tule Lake young people and to increase its membership, welcome social, under the auspices of the Protestant high school fellowship, will be held Sunday night at DH 32 from 7:30 PM.

Paul Bell, fellowship president, extended an invitation to all young people of high school age to participate in the eveming's activities. The gettogether will feature singspiration, games and refreshments.

Rev. J. Tsukamoto is the edvisor of the group.

CHURCHES WELCOME NEW RESIDENTS

miembers of the Inter-Faith groups, consisting of the Buddhist, Catholic, Protestant and Seventh Day 'aventist faiths, today issued an invitation to new residents from Tule Lake to join and participate in the activities of the churches.

The Topaz Inter-Faith Ministerial Association extended the invitation.

FOR SALE: Used Majestic radio, table model. 4-tube. In good condition.

Used high top brown shoes in good condition. Size 8. Inquire after 6 PM at 7-9-D.

FOUND: Pair of glasses first trip from Tule on Lake to Topaz. Claim at internal security office.

SUNDAY	CHURCH S	SC4/EDULE
SERVICE CATHOLIC	SPEALTR	PLAGE TIME
Sunday School PROTESTA!T		Rec 14 9:30 Aif Rec 14 2:00 PM
Holy Communion Sunday School	Rev. Terasawa	Rec 33 3:00 AM Recs 5,
		22, 27, DH 32 8:45 AM
YP Service YP Fellowship BUDDHIST	Rev. Shimada	DH 32 10:00 AM DH 32 7:30 PM
Sunday School		Rec 8 8:45 AM Rec 28 9:45 AM
YP Service	Rov. Kumata	Rec 28 10:45 AM

Topaであか子となって居る。 October 2, 四會に取る生産的に重要な借り受けて野菜物を作り而かと時よらず一時まで開かれる。一局忌を迎へ美大夫會でかなから安井と楽田藤のちに無敵に居残るなるあの明日時に皆せれぞれその社水た人の類の多人でる土地人は近正日午後四時半又は後藤松枝夫人治、即兵夫人の富夫勢手中澤王藤田藤のカルトワゴンの、穏ぐ出で立 Palityでして放張してはないとて居るな日本人野住者建しむしちょうの移動により富が水蔵下受数 2 歩刻材作を非常な为利金 價及以労働賃金が影騰しせる七年れた遠藤嬢はりし」三成半七 ら二週間に直る視察旅行して異小な様希望して居るまし、デンラスカオマハのツRA出て居る。 「紫家は今夏山中部に於く」而して現在見ての表産物の帝」 加法友に於て人身保護今日ま九稚櫻 治氏の孩によればおり山中部地 以前帽で野来耕作に経験 市に機工教習の課程が設 に於て坂上氏はセバスを以上、又或为日系小作人達はまだ! オマハンドへ出張所は就學 開催する言となりでとグラ エクないコラド各地方か」す次年も科変らす歩割新 喜びかして欲張りて日本かられ當に協かって居る由 者たう日本人が撤退轉住させばれば日系人の農業的技能過シシン運用等である。 たものであるが主かるトマー耕作 南日坂上氏の見聞した気に 製作及がガー火の電気教 類の作物及な場所を接接したが山中部地方に於く今日まで記直るこれらの縁程は一切政 等に轉花巧な有利なる種を持名相當多数の目系市民けられた、八週万至十三週に されえて野選したも坂上学 うてある。 4至場を移した詳であると。 人農業家は日系人農園労 其多會社上九九四八十一百一居为成績日大下良好多名上核運用水型製作水道具 建てられてあるのを見た。の人なと大い野来作と後季してる国族してくれる教科は機、永穂を乞う ソトー鍵語食社の工場が一の東方さとべり造で学大利来一番のために、ゲトタイムの仕事一人は左の如く決定した一般の一般 人住食い利益を得ているとろうとてや砂糖大松を耕作して前の費用で経営せられりつかで不慮ったを遂げられた、一合浦多板数写山口 られたから其後を追せばれての優れたる價値を込めたる白 コロラド州グランドジジクシー車である。 九日南部アイダホー北部 の土地をリー大さんこてもぞれは好 又か州から来た大規模の農働者を喜んでなかさうである ·山大豊作で大常りで居るとの入学徐件は丁七人以上のいい中は共進善之我太大倉三十月数長物シラ三保ワキ高野雨宮干した为目にも随にも、決ちり 於は近來労物者と伏水が一るといてある。辭慈士は來 鉄寺る傾めが見えると云か一港のよいしせい、3フェリターあ 居住者となった。復は治脾一谷歌軍記 氏にほられる。 我がよりの通報によれば同 遠藤好る娘入所 ③ 忠臣藏六段 先付款御殿 とえーたりに住んで活る 言「百曜日」第三十八食皆正松解度をラ筒井る山口高野めや、さらば別れの、トバブよ、 昨年九月三十山タンファーランこ るがけいら陸軍に人隊し 場所弟至八食堂 追善義太夫會一來聽立教迎方 娘は面親及び大の体妹 時日十月三月一班上後時 後旅治界煙突上砂漠了人中的西日之立 石垣轡葵上 水石紫 蜜生流番組 口春江野宫 (1)カンラホールに於て所佐用な 明法師シテ荻原写字谷 第平少子许谷子藤 田 月音等百曜午後時半年の龍老よ トバ大會十月例會至於多十一女名が悪性の谷為去、上公 觀世流謠由素養食一次了空外放了了。 三味線 素滋番組 地頭 萩原夫人 (我の思か出よ (九月七六月) しほ間唇知動民に神通知中主候 地頭南方氏 「安生命な員」得られるとのことである。太过 觀一一發生 6次以此華府。解和諸官等備以顧上候 松夫人一有也自由了女神子、在(意)言一又人は竹内で大少小才不大家 (ち)わして次季のあかれさする境の込まれたしと。 アルド立るの思い出 いざまりは好りなれいときかりが指導の程備にお願いだし 轉走られらか、砂煙漏く、 る居住者のために、就職口が の、み国の、いとしき随へ。 一般にかなくとし十名のなり格あ あれるボーのアラシタ鏡 時代事務所至いせちる氏!禮の飲御我し立今後共御指 華府宣應之就殿口(一當時移動混雜人際之七年不 X の栄を明けりるず重ながけ 私芸をじる出立前結婚致 上げます 度作時機以經多人街禮中 低を載き感銘にはなずこれと 本意通知遠處里了大石法 私共偏後に除しては街路庫 結婚御禮 婚披露 +5. NAPANESE SONS "FAREWELL TO TOPAZ" YS. NOB OPENIAGS 间 智根池 10 HARRIAGES

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Page 3		せ.	15	50 1	北	~	7 4		opaz L				<u> </u>) ‡	. 1:			ber	2,	15	343		1
心答は	がとりなまなかった。日文又教へてわた。されど行	比教法的	4.	中なんちの答は正し、之も	隣を愛すべしのと答べ	べしまた己の如し次の	主な	清中を出かり記を主正し	はりのなんがいないし	本が各の日時言が!	去山	おかくなが見まれた。	1 7	ナリストすで幸去二 可と	ベトかと引き発した。	· いかには 可りない	7 10	一二の文长 中たり	支キャラントの卸許						
公正し	なわ	法が	15	ウ ク マ マ	ストナ	九.	カル	せたか	なりましま	0 17	t ii	4 7	5 1	1 3	11	力力	(才	文	リス				十百		-
大大力,	なかさ	苦苦	生くべ	けばず	กั	412	かず	10	かった	, j	真に	が 対 さ	ケイ	李	首位	1	2 8	Po	ار ا						
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1: 4	至行	<u>ال</u> الم	1中	\$	# 74	0) 	子:	17. ·				T 3			5 T	2 1							よりも行き		-
キャッマリ	ヤマヤ	リヤマ	t t: .	てなり	が経	3	或 人	t: '	マリヤス	5	7	るかっ	t 1	设	五成り	L ,	人は	でき	影扇		江	ה	ŧ		;
りかん	は見	レだなか	₹ }Ľ	ホィナ	見せる	きな	エルサ	八八二	人写	3	スト・・	1 7	ر ا ا	キリ	せん	: 1	そに:	ま	2		7				
ちなし	ける	んななた	の涂	エリカ	せずかね	盗	7 7	の保	和诗	5 .	 -	7: 3	大	ストに	マレブ	ን 1 ፡ ዓ	去。	す。そ	ちき			E.			
さいて云はいナリストににきたり、之を見て関み、の答は正し、之を行へとしてりゃん、旅して其の許	がとれなまなかった。のでをすぎはけり、然る成又教へてわた。されが行り之を見て同じく彼方	此教法師は言には通じすり、又しじ人も此處に未られた。	行へさらは生くてしるマヤーたまたま此の途より下り	して茶て去りめ、或祭司	第岁員は世半死半生に発盗でもその衣をはき	下ろくき弦盗いあいしが	リエリ	中华	\$,	1	Ž2 1	门门	司を各しの代か帯子近	が彼はキリストになける	\$\ \{\frac{1}{2}\}	かれ、力達の生台で、リートランコであった	北人すそれで去らずして	のであります。されどし	彼の扇いところをつかれた		j	ت			
办許					たき	か	1:	**	サフリヤ人の和話をなされた。	ŧ ,	北方	+	庄	ا -	5 1	7		1		0		7 1	ニケギ	(T) (F)	
きいて云はドキリストににきたり、之を見て関み、なる事を忘れてわたのでの答は正し、之を行へとけつり十人、放して其の許しならん。されで一番大切の	またなすべき事務もありは宗教上の祭事を司り	りしてしまった。勿論彼等の毒なる人を見て素通	た。しかろに彼等けいの気	祭司であり又しど人であっ	易を負はせ半死半生にいけって新ってわたのは強盗でもその衣をはき、かがねかまらんごする	日頃ユダヤ人の馬めに神	て主たろ次の神を変す。の或ハエルサレムよりエリコにあひし人はユグヤ人であり、	れた。(以下小伊十年より)此の際によれば、強盗に	t= :	てつらなであるとうきてそのかくせよれて言は	してキリストはよく知られきっていけっなんちもなき	なな	その	秋.	ヤスペヤセんソレマコンある、マなりしそのこれできい、「「」」	か強盗にあひし者の隣	P. /	一演けんと云くり。深いか	宵さば我が帰りくる時	の人を介記せる歩もし	うを出し主人に與くてい	て介包し、あくるほデナリ	a,	写	-
する	なすべ教上	しまっなる	かち:	であ	つてか	ログヤ	人は	學		रेख ८	1 1	ソニン	人に済	師	7	放にも	ו ית	14	秋水	介記	ひしす	し、あっ	t 1	ちってい	h
だれが	き条	たる日	被坐	リスレ	行って	人の必	ユグヤ	れば		J.	なん	答.	图:	游戏	これ	かひし	此三人	以()	净	せ	人上	13	舍	マシュ	ń
つかた	務もも	かれて土	न त	ご人で	わた	马为	人でも	強	į:	マイナ	ちしょ	た。イ	施	せず	せが	者の	のうう	泽	くる	數	些へ	ほデナ	つれ	ケマス	
ので切り	ありり	张 等 通	の元	\$ 3	のは	神	7	鱼		11	さき	エスニ	たう	1	i) i	隣	乳		旷	L	7	7	ゆき	かって	:
	7	水型日	明	三十	N N	i Ž	キャ		_	集		なるかいと云った。これに対答なりいと答くた。イエスをしきことである。	ロその人に隣関も施したるサマリヤ人たらんこそ望ま	た教法師は踌躇せずして言の教法師ならで行の	居られる。頼くけお五が	の大切なる事を教へて	に思ふか、此三人のうち就リストはこ、に言よりも行	せしかは疑問である。	て彼が往きてそのかっな	を打たれしならん。果し	教法部はこれをきいいい	行為をなしたのである。	いのせ、旅舎につれゆきあたにもかっはらず、此者を	ジェン・務や包みて己が「真ユグヤ人から敬視されて近寄りて油て管置活で、あるしかるにかでりで入り	
	デリー祈祷	13	壁	聖	1		シリ		,	無會		2	人た	似法	れる	なる	はこい	は疑	往	フ: ガレ し	17	をな	かい	ア人かる	,
	福士	古子	日曜學校及果會	がな	+ + + + + + + + + + +	・レツ	3			案内		ある	5	即本	顿	平七	に生力	問	ママコ	なら	れな	したの	らずし	りなって	·
	牛後六片里去分	十月六日	水倉	三十聖祭不与ケ神父	午前九時半	レック十四	キャソリッ教會			内		٠,	こそり	らて	11	教	11	ある。	50	ん。果	きいい	であっ	此上	視され	,
	至分	л: 	ŧ 								2							キ	1;				18	7 1	3
する教迎サービス	併	十月青	第五	祈祷:	通俗神學請訪 川雷牧師	火曜王·			停道	旅言書也力工艺面村扶护	茅五	聖吉研究會	說教		世界聖餐日曜禮拜五年	スピーカー	於第	日本語		スピーカー	於第五十二十七十二年第十七食堂	母學校 午前八時平芬	;	基督数會	
教士	放金	3 12	, 11.	介	が発いる	(+97	·		會	すったカ	エレックにて	研究	**	司公	發	í	世二光	清			¥-: #1	干校	-	替出	
サード教	る	71	司会去	万江	詩話	; 3	第七	菜山		岩	1=7		_	公口	相待	西	墙、长	青年會	第三	第五八	という	午前		文會	
水迎サービス	佛教會四グラム	はなる。	で高山	水)午悟	川宇田	不後七時	二旅升	英五 川守山牧師	午後	面村林		午後	未花	四中牧師	年七	西村技師	刺絲	8177	第三藤开牧師	第五路牧師	第十六	八時四		.,	
對		P. A.	日会有高山安元 第五四便原文聖書講演会	會 清意和一人人		まこうり 一般·中中分 新教 教堂の保政今刊以前	第三麻井牧师安息日禮拜	於師	昨	節		午後三時下少五下常信	節	師	和		於第世流場、年前海中春一說教		師		後生	李		AT N	_
	青年	家庭集会 水曜日二後七時半	第五	聖士	聖後式	流逐,要一先足式午前下青湖教,教室的城山大学	场色日		第二	安息		でう	セグン	法訪		五年	説敖		第五くらくホール	一般說教	法話	子だり	法話	第八日本九、羽石者 吉口光生	P
於过村布宅六-1-0	青年集會水曜日春八時於元吉民宅一一十二十下	杂	となる下後と時半益、健康と聖書語	研	食文本	世教	禮	岩	要包	學	十月一日(土)レックナ四	えい	チー		,	サージス	.,		大いい	荻		クホール		千九ゴ	Ž
村中立	晋 在	水	で文を	会	ý	老是	北北	導	軍	校	3	孝	久	-	司金岩	5.		司会写上田光造氏	ハホール	千前	٠	司公方	_	発育され	+
セニハー	田山田山田山田山田山田山田山田山田山田山田山田山田山田山田田田田田田田田田田田	~~	专辑	午後二時里	:	太子	前九	門	持別	午前	レックナ	1	5	久所四	麻	八ちの	田山附教便	上田光	,,	光路四	尾的開放使	碳野	與田附放使	百口火	十二十四五十
c.	松片	1月半	游金	二時半	,	打作	华前九時半	地方以	70.75	分分	10			附改使	授	ボール	教便	造氏		六	故使	先生	放伙		4
1. 1	Ex Messag	plana e by	Rev	n M.	Ni-		十月	禄	諸集	オすか	宗教	ドナービ	所属	表心	177	トバス	ı.	妹	17	各位		泉倉		生長の家相災會	
2.	shimur Church	a. sch	edul	э.		トンス	F	待ち	公二	55	榈	スプログ	各教	计赦	1.	宗教	- - 	行住	ツールレーキょりの	赤	¥	拉		公家	
	Welcom	Int				S东		中して	神出で	光	揭载	ラムは、	会国的	迎申	轉位	便體	:	者	よい	せん	第三	水州		相论	
	Group.	•				1八字教屋衛 新型		居士	午後時半一等工事及日学校特別了公前集会に御出で下さいます	安息日學校一午前八時半ますから御見下さいまして	宗教間に掲載されて居り	にサービスプログラムは女上曜日本	所属各教会團體內場所強	久間開放使表でより放迎中上げそす。	司会者臨刊学代リールレーキより轉位され上方うな	青年サーンス、夢びらえし、した宗教国體解出は今回	3	陸住者敦史	'n	千朝時中春 各位の来会や方望す	半年十一ついて	学次与了不心司公者破野先生 集會 每週水明日午後七時		今會	
						72	[t	1	すして.	居り	水	竹 並	す。	7724	全面			E	1 -	۲.	叶			
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