



WEEKLY CHURCH EDITION

Vol. 1, No. 15

TOPAZ, UTAH

November 14, 1942

# THE CHURCHES: INTER-FAITH TO ASSIST STUDENTS

*Messages*

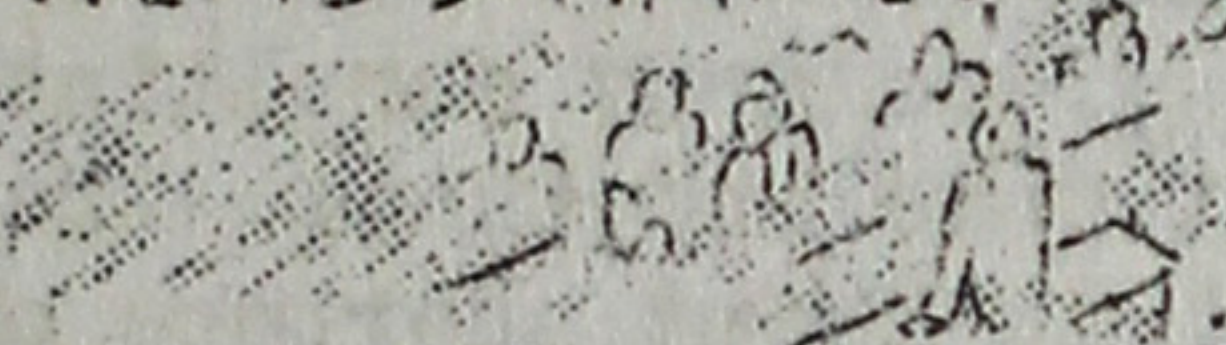


That the resident student interested and qualified in acquiring Junior College credits be allotted that opportunity, was proposed at the Inter-Faith Ministerial association meeting Wednesday. Investigations will be made regarding feasibility of the plan by Rev. Kyogoku and the Adult Education Division.

Rev. Taro Goto, chairman, declared that the Mormon Church was highly interested and aware of Topaz and its churches. Possibilities and advantages of merging for a camp-wide meeting in Topaz City with the Mormon Church was tabled for deliberation at the next meeting.

Present at the discussion were the Reverends Fujii, Goto, Kashima, Kawamorita, Kumata, Kyogoku, Nishimura, Senada and Toriumi. George Aso and Fred Koba were also in attendance.

## PROTESTANT HEADS NAMED



Heads who have been functioning at the helm of the Protestant Church Council of Topaz include Rev. Masamoto Nishimura, president.

Other members of the executive board are; Rev. Isao Tanaka, Rev. Howard Toriumi, vice-presidents; Rev. Sakae Hayakawa, Rev. Mas Wakai, secretaries; K. Kanzaki, J. Yanagizawa, treasurers.

The department heads are: public relations--Dr. E. Kawamorita, chr.; Rev. T. Goto, sec.; public worship--Rev. J. Fujii, chr.; evangelism--Rev. T. Suyehiro, chr.; religious education--Rev. S. Shimada, chr.; building and property--G. Hoshiga, chr.; finance--T. Uchida, chr.; social service--Rev. T. Goto, chr.; social and recreation--Rev. G. Aki, chr.; publicity and publication--Rev. M. Nishimura, chr.; church office--Rev. Sakae Hayakawa, exec. sec.; women's and men's auxiliary groups--Rev. Isao Tanaka, chr.

## ARE NISEIS AMERICANS?

By Rev. Kumata

Racially the Japanese people have one of the best records for cooperating with the civil laws of the nation and the locale in which they reside. Your cooperation in effecting this evacuation necessitated by military reasons due to the conflict of the forces of Right against those that know no law but that of Might has brought favorable comment by those in Authority.

You, as well as those in other relocation centers, are placed in a peculiar position of having to make a community composed wholly of those of Japanese extraction. To those of us who know of no allegiance except to the USA, wherein we were born, and wherein we have been schooled in the principles of Democracy and the equality of man, the situation seems to bespeak of nothing but contradictions.

I wonder how many of you recall an article by James Marshall entitled "West Coast Japanese" in a late '41 issue of Collier's? It gives a statement reportedly of a San Francisco nisei girl, who said: "We try to be good Americans...if only the white Americans would treat us as equals and allow us to do our part. But it is discouraging, after a college education, to be denied jobs in white concerns and forced to do menial labor. Sometimes we feel we are not wanted."

Was this, by chance, a representative voice of the Nisei? Is this the attitude of those in this re-

(Over)

## ANNOUNCEMENTS

- ★ CENSUS COUNT
- ★ BILLS FOR MEALS

★ Each Monday a census count will be taken by the Block Managers. All residents are asked to be in their homes from 7:30 PM to 8:30 PM. Persons who have a work assignment requiring their absence during this period must register this fact with the Block Manager by reporting to him in person so that they will be counted. No exemptions are permitted.

Persons on permanent assignments such as in the dining hall or on the maintenance crew will be counted by the Block Manager on the job.

★ The Project Fiscal Office is rendering bills for meals eaten by evacuees who have worked outside Topaz in private employment but who maintained residence inside the City. The bills are being delivered now by the Block Managers.

★ A representative of the Fiscal Office will be stationed in the Block Manager's Office, Rec 26, to receive payments on Monday.

WEATHER REPORT  
Minimum Temp. 14° F. and  
Maximum Temp. 60° F.



# THE CHURCHES

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## PROTESTANT CHURCH

(English-speaking) Sunday: Below Intermediate classes will meet at Recs 5, 22, and 27; Above Intermediate groups will hold its sessions at Dining Hall 32. Classes will begin at 10 AM.

Morning service at 11AM at Dining Hall 32 with Mary Coxhead, speaker, and Rev. M. Wakai, chairman; Y.P. Fellowship at Rec 22 from 7:30 PM with James H. Ockey, speaker.

(Japanese-speaking) Sunday: Holy communion service at Rec 22 from 9:15 AM with the Rev. Terasawa; Morning worship at Dining Hall 41 from 11 AM with Rev. Fujii, speaker, and Rev. Kawamorita, chairman; Evening worship at Dining Hall 32 from 8:00 PM with Rev. Shimada, speaker, and Rev. Suehiro, chairman; Bible Study at Rec 5 from 3 PM.

Tuesday: Fujin Kai at Rec 5 from 10:30 AM; Bible Study at Rec 5 from 8 PM.

Wednesday: Prayer Meetings at Recs 22 and 5 with Rev. Hirota; speaker, and K. Fujii, chairman; and Rev. Fujii speaker, and Mr. Tamaki, chairman, at 8 PM.

Every morning: Soten Kito Kai at Rec 5 and 22; 7 AM.

## CATHOLIC CHURCH

Sunday: Mass service at Rec 14 from 8 AM with Father Stoocke, celebrant and preacher.

Wednesday: Evening meeting at Rec 14 from 7:30 PM.

## SEVENTH DAY ADVENTIST

Saturday: Sabbath Bible School at Rec 14 from 9:30 AM with K. Uchima, leader; Sabbath Worship at Rec 14 with George Aso speaking on "Unshaken Hope in Christ," at 10:30 AM. Missionary Volunteers society at Rec 14 from 2:30 PM with Mrs. M. Iwatsubo, leader.

## BUDDHIST CHURCH

Sunday: Sunday School at Rec 28 from 10 AM with Rev. Kumata, speaker; Katsuji Harano, story hour; and Grace Fujita, chairman. Another session at Dining Hall 8 with Rev. Kyogoku, speaker; Toshio Yoshida, story hour; and Sumie Kito, chairman. Adult services at Rec 28 from 11 AM with Rev. S. Sanada, speaker; and Katsutaro Tanaka, chairman; and at Rec 31 with Rev. K. Taira, speaker. Third adult service at Dining Hall 8 with Rev. T. Kashima, speaker, and Yutaka Yoshifuji, chairman. Young People Services at Rec 35 from 11 AM with Rev. Okayama, speaker, and James Yamakoshi, chairman. Young Buddhist Fellowship, Sunday evening at Rec 28; chairman, Tad Hirota; speakers, Emily Minton, George L. Lewis and Masato Maruyama.

## EXCERPTS

The following excerpts emanated from the messages and greetings of the speeches delivered at the formal inaugural ceremonies of the Topaz Protestant Church, last Sunday.

REV. TANAKA: "All of God's children are united here in one great Church. All have set aside their differences in the cause of truth, love and brotherhood. Grow spiritually, all of you, in faith and courage that we may not fail in the great mission of our lives, to live for Him".

LORNE W. BELL: "This church has been made with considerable sacrifice, labor and tears. It is up to the young people here to initiate the fight to move forward spiritually to serve the residents of the City, for on their hands will rest the future progress and development of the church and Topaz."

REV. TARO GOTO: "We have a Protestant Church because we are fundamentally one in the living faith. We must be one in faith, in action and in service. We are not here to relegate ourselves, but to rededicate ourselves to our Master, Prince of Peace."

*Messages*

location Project?

So help me! It makes my blood boil to think that even one Nisei has lost his backbone in trying to be an American. I want all of us to be true and loyal Americans in spite of criticisms and segregations.

Surely the pioneers of our nation did not let obstacles daunt them in building our country. Did I not read a statement by the JACL that we shall seek a new life during evacuation. If that is so, then we are pioneers in creating a spirit of true Americanism in the face of contradictions.

## STOP COMPLAINING

By George Aso

Among a few of our residents, are many complaints about this and that. They complain about shortage of sugar, coal, food... Our Administration is trying to make this Project a comfortable place for the evacuees, but there are people always complaining. We must realize that we are in a death struggle. Our forefathers existed without sugar until the 13th century; coal fires were not known until the 14th; buttered-bread came in the 15th; they did without potatoes or tobacco until the 16th; coffee; tea or soap until the 17th; gas and electricity until the 19th; canned goods until the 20th. If our forebearers managed to get along without the necessities, surely we can contribute to the defense of our beloved country by denying ourselves comforts. Do not forget that our country is engaged in a struggle. Although, not participating in actual combat with the enemy, we are, in a real sense, members of the United States armed forces---on the home front.



# トパーズ時報

第九號

一九四二年十一月十四日

## 宗教心の涵養

本阿彌 夢六

私がダンフオラン集合所を出発したのは九月十五日でありました。多数の同胞に見送られて汽車が動き出したのが午後七時半、漸く夕闇が迫つて来た時でありました。東窓から外を望めば送る人の顔と手が白く、その他は總て黒色に近い暗い色に見えて、何とも去へぬ淋しき感じました。汽車は極めて徐々に進んで居るのであるが、見馴れた競馬場の風物が一方向から見えなく、沿道のバラックの窓から、屋

根から土手から、その水がたとへ一尺でも地上から高い所にギンギンと立列んで多数の人が打振る白い手かた色の内に消去つた時には識らず決して居りました。

吾々がダンフオランに收容され、特殊の生活様式に入つて五ヶ月、各種の不自由不満を感じつつも或る諦めを以て、假の宿としたダンフオランに「住めば都」の諺の如く、愈々立去る時は何かしら愛着を覚ゆるのであります。眠らぬ車中の一夜

を明かし、リ市の市邊まで問もなく吾等の眼前に展開された四辺の風景は、青い山野の加州から外へ出た事はない私の目には、シエラネバダ一越して其の差異の甚だしい土の色、岩の色、その水は、繪空車ではなにかと思はれる様に奇異に映じ、そして此のトパーズに着いて、偶々其日浴びせられた砂煙の洗禮に、砂漠の实体に接して、少なからず失望したのであります。然し吾々は来るべき極寒酷暑を覚悟せず、今や吾等の安住の地を建設すべく、日夜奮躍しつゝあるので、其處に決意を運に満ちて居るのを感じます。斯くして

此のトパーズ市もやがて第二の郷土として志水難き愛着の地となるであらうと思ひます。

吾々は非常時局に際し、夫に順應すべき諦め、の生活を必要とし、一方奮躍進取の活動に迫らるべき時を逸せざる確固たる精神の保有が、必要となり、其確固たる精神の養成は、是を倫理的教育に其大半を俟つべきであります。夫に宗教的練磨が加へられて初めて、崇高なるものと云ふ可きであります。吾々は殊に荒み勝ちな頃日の境涯に置かれ、益々宗教心の涵養に迫らねば、居るのにはありませぬ。

## 勝利の人生

麻生 茂

聖書は我等に愛の神を教え、萬能の神を示す。果して我等の宇宙に愛の神が在りし給ふのであるならば、何故今日の世界的人類の悲劇を止め給はざりしか。何故堂々苦心して築き上げた在米同胞の事業をかくも惨しく水泡に歸せしむるか。私共はダンフオラン以来、幾度多くの悲しみ、苦しみに泣き立退經驗を賜ひ、共に思はざる運命を嘆いたか知れぬ。

の世のウの約束である。仕方がある。諦めやうと。然し、私は人生は盲目的アクシデントあり世からの約束はない。

使徒パウロは新約聖書にマ書第八章に「神を信する者々は、凡この事働きて益となる」と教えた。凡この事、我の事業崩壊も、立退きも、病氣も、アクシデントも、働きて益となる。言ふ使徒の言葉は信じ難い事である。

我等の人生の目的は果して何所に置かざるか。人生の目的はこの世を喜ぶ事とするか。と答ふる大多数の人々を私は豫期する。成功、物質、地位、名誉、健康だ！と叫ぶ人々



を私は知つて居る。然し聖書に極めて瞭然に我等の人生の眞の目的は地上の打つるか打ちさうかにはなく神の講へ給ふ神の都に永遠の生命を樂しむ事である。と繰返して教えるのである。人生は旅である。野を涉り海を航し、河を過ぎ、山を越えて最後に神の國の大庭に旅装を解く事……この水が人生である……とキリストは云ひ給ふ。この神の國に達し得る者が人生最大の成功家であり、いかにこの世の物質、健康、名譽、家産に恵まれる事かあるも若し神の國に達し得ないならば、それは人生最大の不幸であり失敗である。

神はこの事を我等に悟らせん為、凡ゆる手段を盡し給ふ。神はこの打ちさる神の國の永生を與へん為、時々我等の最愛の物を奪ひ去り給ふ。我等が憎むかりてはく我等を愛するが故である。死ぬべき我等に打ちさる永生を與へんと欲し給ふ神の愛の故である。我等の去退も、病ひも、災ひも、悲しみも……然り人生途上の凡そこの出来事は我等に神の國を思ひ出させんとする神の愛の非常手段である。苦難の人生に雄々しく挑戦して勝利し得る者ぞれば、人生の眞の目的は神の國に於ける打ちさる永遠の生命を目前差して進む者のみである。

今日の在米同胞最大の悲劇はこの悲劇に亂附して大轉向する者に取りつては最大の希望と喜びと感謝に轉する事の出来る。友よ！人生の眞の目標を見失はざれ

**宗教團體聯盟**

事務所 第廿三レック  
時間 自午前九時半 至午後四時半  
會長 後藤牧師  
副會長 京極開教使  
書記 久岡田南教使  
全 若井牧師  
佛教會主任 岡山南教使  
新教理事長 西村牧師  
カトリック代表 本阿彌考六  
セブンスデー代表 森生 茂

**教會案内**

キリスト教會  
◎集會場及び時間表  
来る十五日(日)より朝拜は午前七時より第四食堂夕拜は午後八時より第三十二食堂に於て執行されます。▲聖書研究 午後三時 第五レック ▲聖餐 午前九時十五分レック 第二十二番  
◎日曜學校 午前十時より十一時以下の生徒のため 第五レック 第二十二レック 第三十七レック 十二歳以上 第三十二食堂 ▲青年禮拜 午前十一時より第三十二食堂 ▲夕拜は七時半 第二十七レック  
◎祈禱會は午後八時より 第五並に第二十二レック  
▲早天祈禱會…毎朝七時 第五レック ▲婦人会 奉仕部は毎火曜 午前十時半 第五レック 週間聖書研究は火曜 午後八時 同所に於て開催

**セブンスデー教會**

於 第十四レック  
土曜日(十一月十五日)  
安息日聖書學校  
午前九時半 指導 内間 龜吉  
安息日禮拜 午前七時半 搖がさる希望 森生 茂  
傳道寫志會 午後三時半

**佛教會**

◎サレビス擴張十五日(日) 日校及一般説教サレビスは特に第八食堂並に徒前の二レック 佛教會堂の二ヶ所で営まれる事に決つた。依つて日校生徒、一般説教に参詣の方は最寄りの場所に参詣して下さい。時間 両所とも午前十時 一般説教は十時始りであります。但し 佛青サレビスは第三十五レック一ヶ所 於て十一時より催されます。

**カトリック教會**

於 第十四レック  
日曜日(十五日) 午前八時  
ミサ聖祭  
教父ストク師  
木曜日(十九日)  
夕拜 午後七時

**編輯部より**

本宗教欄の原稿は一段二十六行、十二字結とし、必ず原稿紙に清書し、毎火曜 日午前中、才三十三レックの宗教事務所へお届下さい。