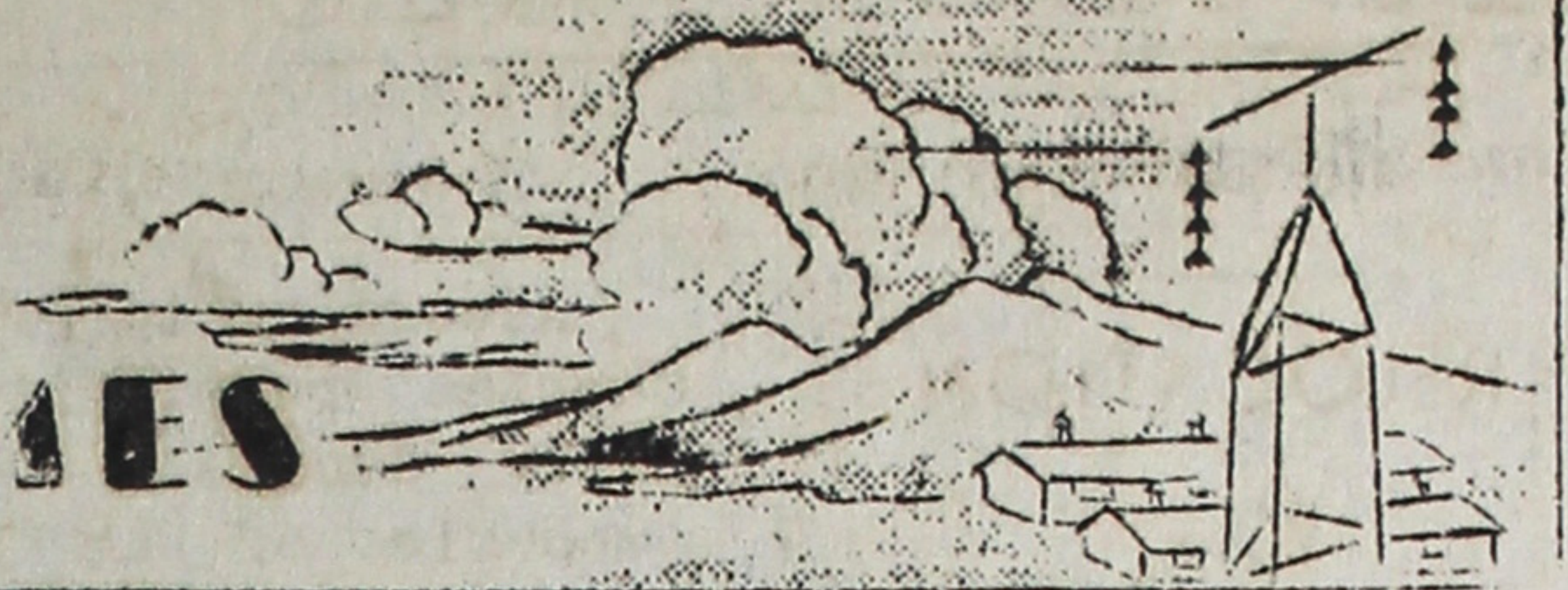


TOPAZ Saturday TIMES

TIMES



Vol. I No. 30

TOPAZ, UTAH

Saturday, December 5, 1942

HISTORY OF UTAH --

INTRODUCTION

By W. Richard Nelson
Secondary School Teacher

During the past two months many of the residents of Topaz have expressed an interest in learning more about the nearby surroundings of their new community, and the State of Utah. The staff of this paper made informal inquiry among the residents and discovered this interest to be widespread and growing. In view of this, a study was initiated to determine if sufficient source material can be secured to enable the writing of a series of articles treating of these subjects. Apparently, a wealth of material exists, and the staff has concluded to invite certain of the personnel of the Education Department, who are natives of Utah, to aid in the selection of information and the writing and editing of these articles.

Because the history of Utah is closely related to the history of all of the Western States, these articles will embrace the important aspects in the settling and building up of the entire Inter-mountain West with emphasis given to the economic and sociological development within the region.

The history of the West, and more particularly, the history of Utah is closely associated with the history of the Church of Jesus Christ of Latter-Day Saints, or, more commonly, the "Mormon" Church. One cannot reflect on the early development of this region without giving reverent thought to the "Mormon" Pioneers. Frederic L. Paxson, Professor of History at the University of California, has said: "The Mormon Church, first under Joseph Smith, then under Brigham Young, played an active part in frontier thought for thirty years."

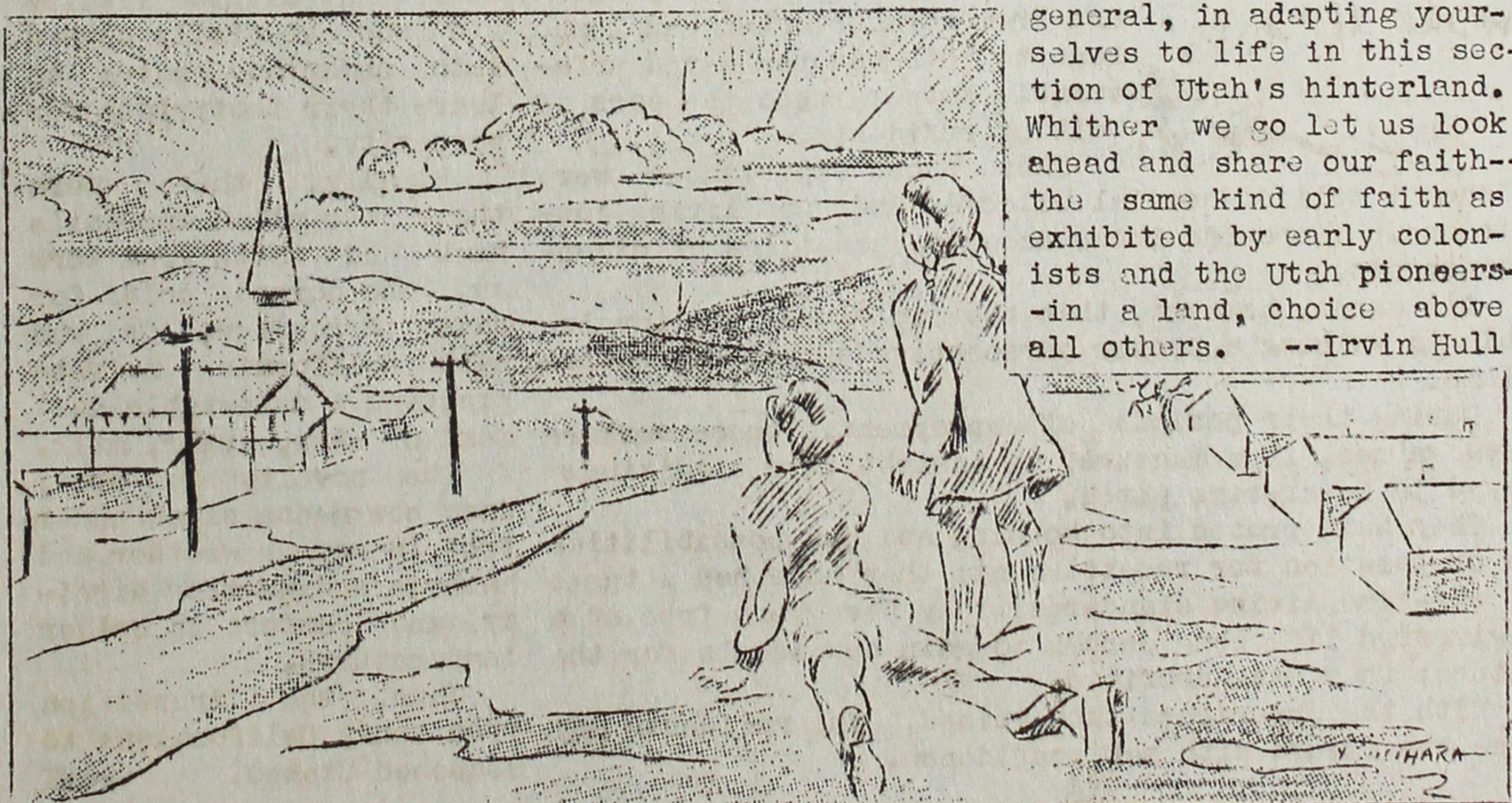
In recognition of this fact, and to establish a proper background for our study of the history of Utah, we shall draw from the history of the Church for the first few of our articles. An attempt will be made in the next issue to point out the part played by the Mormons in the opening of the American Frontiers, and in subsequent articles, a brief description of the American Frontier will be presented together with a review of the Religion of the Frontier.

Our City

(Editor's Note: Before his departure for a new position in Salt Lake City, Irvin Hull, former head of the Project Reports division, expressed his faith in the people of Topaz in his final message, presented below.)

The mountains and desert ranged around the bustling city of Topaz are part of my homeland. They are symbolic of a land choice above all other lands, a land enjoying rich blessings and endowed with abundant resources, a land glorious in the name, America, which, personified, means "famous, great, mighty and glorious ruler forever". I have always had faith in its people, gathered out from all nations in search of freedom and opportunity under the banner of liberty.

This faith has been strengthened in my associations with you people of Topaz. Your church assemblies are attended to overflowing, signifying a strong religious force in your midst. I have observed you active in the organization and support of education, in the arts and professions, and in general, in adapting yourselves to life in this section of Utah's hinterland. Whither we go let us look ahead and share our faith--the same kind of faith as exhibited by early colonists and the Utah pioneers--in a land, choice above all others. --Irvin Hull



EDITORIALS

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RELOCATION



According to Project Director Charles Ernst, it has now been fully decided that the primary emphasis of the WRA will be on relocation of the evacuees into private employment. Of course, this policy of relocation into normal life has been announced for some time, but a full and emphatic decision on this point was reached at a meeting held recently at Salt Lake City by national WRA officials and project directors. Up to this time, there still existed some measure of questioning as to what extent this policy should prevail.

And now that this decision has been made so completely, the WRA projects are faced more than ever with the paradoxical situation of building and depleting a community at the same time. However, with the emphasis fully upon relocation, the paradox, in one way, appears somewhat easier to resolve. At least, we are all together again. Those whose relocation is already imminent, and those who have given no thought as yet to relocation -- we are all back together again, all going in the same direction: the "outside".

And this being the case, we should all begin to try to build up our communities as best we can, with none holding back on the ground that they are just "waiting to go out." We should all contribute toward building up our communities, for the more successfully we do this, the more successful we will be in our relocation movement.

At first thought, this may sound contradictory. However, it stands to human reason that successful people are more welcome than failures. If the residents can contribute to the success of the projects, they will be acclaimed as persons who have the ability to contribute well to the building of a community and therefore will find readier welcome in the communities of the United States. But if the WRA projects should fail dismally, the residents will be branded with the failure, and no U. S. community will be particularly eager to have them.

So there you have it. It has been decided that we are to go out. And while we are waiting our chances for relocation, we are to do everything possible toward building up our communities so that we may better display our best talents and so find readier welcome in the communities of our nation. Taken in this spirit, our paradoxical situation may seem to make better sense.

WORK REPORT



With the return of many workers from farms of Utah and Idaho, reports both favorable and unfavorable have reached the ears of waiting residents.

Those whose experiences were pleasant tell of cordial welcomes and good living conditions. Tempering these accounts are tales of disappointments.

All agree, however, that the experience was invaluable in gaining a proper perspective of relocation problems.

During their periods of employment, these workers have gained, in a measure, an insight into conditions keyed to a war-time pitch.

They have probed into housing and job possibilities in preparation for resettlement; they have had a taste of war-time living standards; they have been free of a regimented life long enough to gain new ideals for the future; they have profited.

With the experience thus gained, the residents may face the future with new confidence.

Comments

INTRODUCTION: In order to permit staff members to express their opinions and to allow the readers an intimate glimpse into the inner recesses of editorial minds, a column will appear weekly hereafter in the issues of this paper.

You will hear the woes of the reporter on his daily rounds of the City. You will hear the woes of the editor on his daily rounds of the reporters.

We will attempt personal comments mercilessly deleted from the newspaper copy. We will ask guest writers to contribute. We will invite opinions of our readers.

SNOW BOUND: To the seasoned Utahns, the sight of sunny Californians' reactions to the first snow in Topaz probably occasioned much amusement.

There were those who stood entranced while huge flakes floated, alighted, melted, and rolled in drops down upturned faces.

There were those who forgot city-bred toes and fingers long enough to scoop up snowballs to aim at other innocents abroad.

There were those who forgot the leaks in their pre-priority galoshes and spent hours in building snowmen worthy of the worst Topaz nightmares.

There were those who scoffed at all the revelry but who gleefully dashed into unmarred spaces to leave their footprints for posterity.

Finally, there were those who plied snowballs back and forth from work and who nursed colds for days thereafter, or who with California naivete pictured a delectable desert of snow, sugar, milk.

The novelty is over; snow now means slush underfoot in warmer weather and hazards endangering dignity and comfort in colder temperatures.

Thus, the transition from sunny Californians to seasoned Utahns. --EK

NEWS OF THE WEEK

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ITEMS FROM GOVERNMENT SOURCES

President Franklin Roosevelt; all young men who have reached the age of 18 since July 1 will register for Selective Service as follows--those who were born between July 1 and Aug. 31, 1924, to register during the week beginning Dec. 11; those born between Sept. 1 and Oct. 31, 1924, to register from Dec. 18; between Nov. 1 and Dec. 31, 1924, to register from Dec. 26. Those who will attain their 18th year after January 1 will register on their birthdays.

Selective Service Headquarters: deferred--all men over 45 years of age who have been registered, all 18 and 19 year old high school students in their last half year of schooling, and all necessary farm laborers regularly engaged in war-essential agriculture.

War Department: over 1 million soldiers have applied for benefits on behalf of their families under the Servicemen's Dependents Allowance Act.

Henry L. Stimson, Secretary of War: an Austrian Infantry Battalion of the Army of the United States has been formed.

President Roosevelt: appointed Brig. Gen. Frederick H. Osborn, chief of special services of the War Dept., as chairman of a committee whose work will be to make plans for the post-war education of young men who had their schooling interrupted by entrance into the armed services. The committee will work closely with the National Resources Planning Board.

Department of Commerce: Government war expenditures are now approximately 6 billion dollars a month--nearly equal to total consumer expenditures for goods and services.

Frances Perkins, Secretary of Labor: minimum age of women employed in war industries to be lowered from 18 to 16 years. Other provisions in the order require (1) no girl under 16 may be employed, (2) no girl under 18 may be employed for more than 8 hours a day, or between the hours of 10 PM and 6 AM, (3) the employer must keep on file a certificate of age of every girl under 18.

Office of Defense Transportation: only 40,000 women are now working for the railroads as compared to 100,000 women in World War I.

Coast Guard Commandant Waesche: "SPARS" will be the name for the women's reserve of the Coast Guard. The name comes from the Coast Guard motto, "Semper Paratus --always ready."

President Roosevelt: by Executive Order increased the size of the WAAC's from 25,000 to 150,000 women.

War Production Board: until March 6, 1943, 50% of the supply of cold storage butter in the 35 principal markets, amounting to 30 to 35 million lbs., has been frozen.

Office of Price Administration: placed a ceiling price at the manufacturing level for all knitted underwear in which combed yarn has been replaced by carded yarn. Also, the Office announced "the extension of regulations covering posting of ceiling prices on cost-of-living commodities by mail order houses."

Department of Agriculture: workers on farms November 1, totaled 10,879,000, which represented a seasonal decline of about one million persons during October.

Commodity Credit Corporation: offered contracts to farmers in 6 Middle West states to produce 300,000 acres of hemp in 1943. The Government will buy hemp straw at prices ranging from \$30 to \$50 per ton.

In Other Centers

HAWAII EVACUEES ARRIVE AT JEROME

Jerome's population was swelled by 107 when evacuees from Honolulu arrived there Nov. 23.

Dr. Kazuo Miyamoto, leader of the group, said the evacuees were treated well. They were the first of the Hawaiian families who will be evacuated to the mainland.

The contingent leaders, despite the scarcity of palm trees and salt ocean breezes, found Jerome a welcome sight after the long journey.

Most of the Hawaiians are clerks, salespersons, school teachers and office workers.

--Jerome Communique

PREVAILING WAGES LOOM FOR CAMOUFLAGE WORKERS

John M. Stahl of the Southern California Glass Works has contracted with the U. S. Engineers for 75 million square feet of garnished camouflage nets to be made by evacuees in Manzanar, Poston and Gila centers.

The prevailing wage of \$4.80 for 1000 square feet will be paid for the work. On the basis of 1500 feet per day (under favorable conditions) the wage rate will be 90 cents per hour.

--Manzanar Free Press

RIVERS' RADISHES ARKANSAS BOUND

Three carloads of radishes, turnips and beets left Rivers last week for the Arkansas relocation center.

The major portion of these three shipments was 1000 sacks of radishes pulled up by Min Omata and his 50-odd workers.

--Gila News Courier

WEAVING COURSE STARTED AT ROHWER

A weaving course was started last week at Rohwer under the supervision of Esther Fukushima. Ten students are in the class.

--Rohwer Outpost

AKIRA MUTO, AMERICAN

By Toshio Mori

Akira Muto is a nine-year old boy living at present in Topaz City. In Oakland, when he used to attend Lafayette Grammar School, he had a number of Caucasian friends. They used to have a special name for him. "Beanie", they had called him; and at his new address he missed his favorite name. He missed many things beside that, but mainly he became lonely for his Oakland home where his little friends had often called for him on the way to school. After a month of stay at Utah project he confided in his mother, but she remained silent. "Mama, when are we going back to Oakland? I don't want to stay here any more."

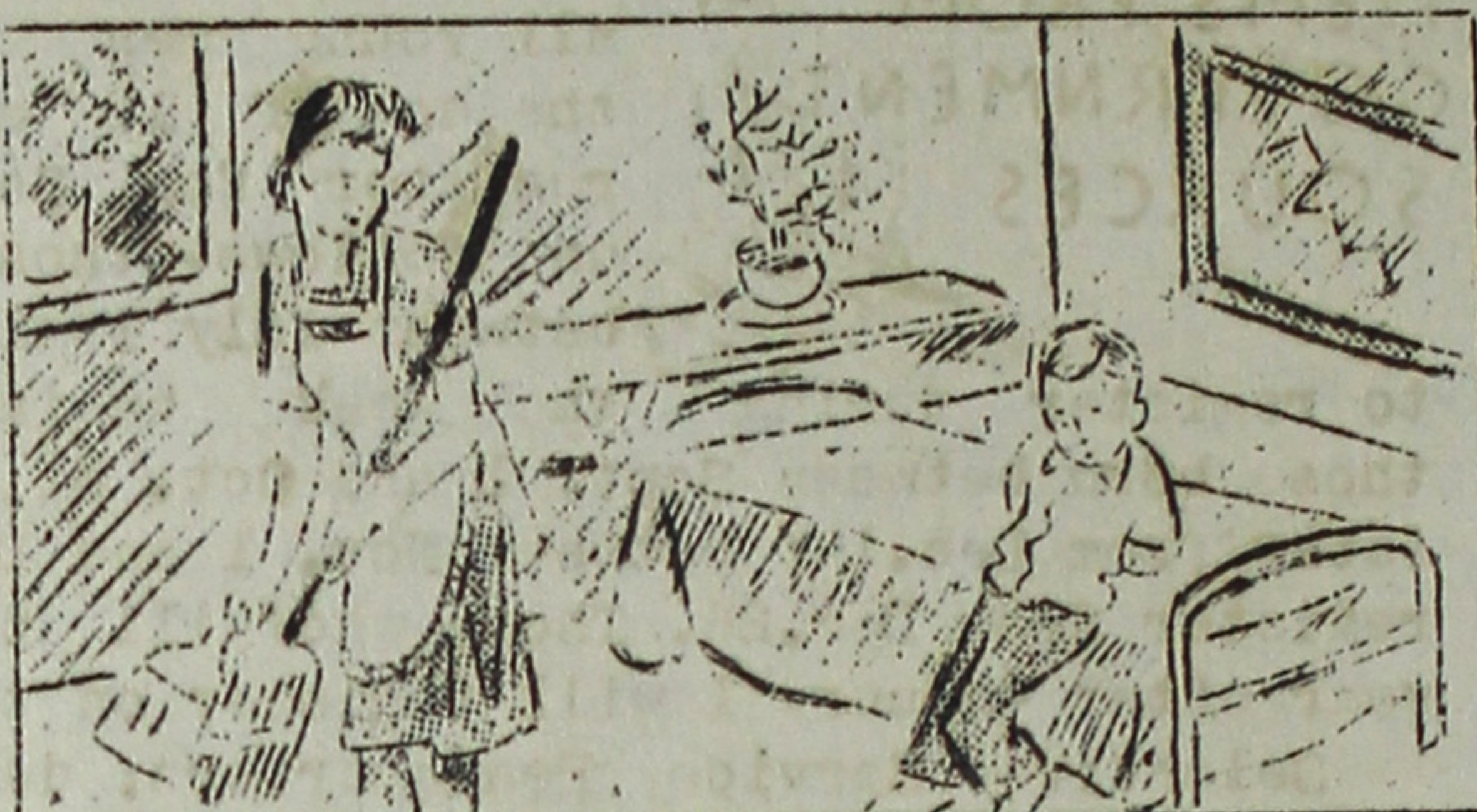
His mother went on with her house work, busily ignoring the little boy's query. After a while she looked up from her work and said, "There are many little boys here, Akira. Why don't you make some friends here?"

"Mama, I have friends here, but I want to see Jackie Smith and Joe Sinkwich and Frankie Abrams -- and Lee Chan and Cecil Valentine and Louie Mazzini. They're my best friends, and I had lots of fun with them."

The mother did not reply. She continued sweeping the room energetically. The boy half-heartedly watched the movements of a fly on his bed. He made a sweeping motion to trap the fly in his hand and failed. He watched it settle on the table, but his interest waned.

"Don't you like it here, Akira? You play a lot more here than you used to back home. You should be enjoying your days here," she said lamely.

Akira walked away. He pulled up a bench to a window, and he got up and looked out the window. He watched the heavy snowflakes falling regularly, but his spirits did not liven up. For the first few times it had attracted him, and he had lost himself with the rest of little boys making snowmen and having snow battles. But the attraction was over. He much preferred Oakland



weather, the playgrounds in Oakland where he used to pitch for his school team and play forward on the basketball squad. He jumped off the bench and opened the door.

"Akira, where are you going?" asked his mother, anxiously watching her son.

"I'm going to the Rec Hall," he said.

Once outdoors, he walked in the opposite direction to the recreation hall. He pulled his "beanie" down, and hunched his shoulders in order to protect his throat. "Beanie", he thought. In a month's time, the name sounded strange. It was a funny name for a boy, a crazy name. His eyes twinkled as he re-lived the day when his little friends tagged the name on him. It was the first day of his enrollment at Lafayette School when the boys first called him "Beanie". It stuck, and for four years it was his name. It meant a lot to him. It meant many things to him. For him "Beanie" meant American comradeship, happy days, his favorite playground, the weekly shows at Roxie and Paramount. It meant hikes into the hills, the rides over the Bay Bridge, the Fleishacker Pool, picnics, the vacation at his uncle's farm. It meant 4th of July celebrations the way he liked it, it meant a true Christmas and a happy Thanksgiving.

As he trudged along the snow-covered road with his eyes glued to the grounds, fear possessed him. He wished, with his rabbit's foot, and prayed that his name, "Beanie", would not die. That was what he was afraid of. People would not know that his name was "Beanie", and what it stood for. He could not remain Akira for long or his rightful name would be no more.

NISEI HARVEST

In Topaz shadows, behold the fragments of our rended dreams,
Of hearts deprived of the life-blood of thriving hopes,
But ere the mind is impregnated by waning streams,
Greet sunlight's yield with visions ascending mountain slopes.
Though thoughts of California ties torment the nisei fires,
Look up, bathe in the pulsing beauty of luxurious Utah skies,
Where wanton hues reflect the exultation of our desires,
And dreams grow not Lilliputian, nor with the sunset dies.

There then is joy, incandescent dignity left for us nisei,
And all depth has not receded from America's new pioneers,
So long as we are nurtured by winged intellect each day,
We will frustrate life's imbroglio, transcend the vale of tears.

--Harumi Kawahara

CLIP-SHEET BY NAY I. RESEARCH

For post-war analyzation and research of World War II publications, documents, and maps, the University of California Library has an up-to-date collection. Included in the materials are news-

papers from assembly and relocation centers as well as periodicals from overseas and national sources, states the November issue of the California Monthly.

"Back in the dim years before Pearl Harbor," the Monthly points out the purpose of the collection, "the U. C. Library began a collection of publications... which represents to date one of the most complete records of World War II in the country... At war's end it will be an indispensable and primary record of who did what and when and where it happened."

Center Papers In reference to center papers, the Monthly has this to say: "A colorful phase of this newspaper collection is a set of those published in Japanese assembly and relocation centers. Among them are the Tulean Dispatch from Tulelake, El Joaquin from Stockton, the Tanforan Totalizer, the Turlock Tac, Salinas' Village Crier, North Sacramento's Walerga Wasp, Santa Anita's Pacemaker, and Fresno Grapevine. A complete set of the Arbo-gram from Marysville is valuable because the assembly center was one of the first to be moved out. Also important is the Free Press, from Manzanar, which has served both as an assembly and as a relocation center paper."

Self Expression "These papers serve as media of self-expression on the part of a large number of people sharply and suddenly uprooted. All were mimeographed except the Manzanar Free Press which became a full-fledged printed tri-weekly newspaper with its second volume," the Monthly concluded.

2. GREATER NEW YORK LIFE

An organization, the New York Church Committee for Japanese Work, "is doing fine work for both Americans of Japanese ancestry and the 1st generation immigrant group living in great-

er New York. The Committee has published a bulletin on the findings of its survey committee, which reached 1514 individuals from an estimated total of 1750.

There were 1020 adults over the age of 17 who answered the questionnaires. The following are some facts brought out by the survey committee:

Nisei Life Two hundred and sixty persons comprised the adult nisei group, 106 men and 154 women. Over a 3rd of these nisei were Eurasians. Half the total number of nisei adults were from the Middle West, Pacific Coast, and Hawaii.

Taking the nisei as a whole the majority of them were unmarried. The women outnumbered the men 8 to 7. Of the 66 married nisei the survey found that there were only 6 all-nisei couples.

The employment situation among the nisei was not as acute as was generally believed. Of the 260 nisei only 17% were unemployed as of May, 1942.

Issei Life The survey reported 700 alien Japanese, whose average age was 50.5 years. Their average period of residence in the U.S. was nearly 28 years, and 8 have lived here more than 50 years. Half of the issei men were single. Of the total married issei men 51% had caucasian wives, while most of the issei women were married and 90% of them had Japanese husbands.

Of the total number of issei 34% were unemployed, due partly to old age or illness. Majority of issei workers had found jobs in families and restaurants. NAY

*Edm. Kawakami
Noted*

By Iwao Kawakami

RESEARCH: In the making in the City are hundreds of mineralogists who go out into the Project area and pick up all kinds of stones. Due to its name, topaz, is the favorite object of search. Arrowheads come next.

PARAPHRASE: "Give me liberty or give me wood."

ALWAYS HEROES: Doctors who are liable to be called any hour of the day--or night--to the hospital to perform life-saving operations.

SIMILE: As crowded as a first showing of a movie in Topaz.

OBSERVATION: A coat of snow really beautifies drab surroundings.

QUESTION: Why is it there's always a dust storm before snow in Topaz?

TORTURE: Listening to pompous Thanksgiving speeches in dining halls--with a plateful of turkey in front of you.

EXTREMITY: Having freezing weather--and no anti-freeze.

CANTEEN CRACK: "When I get out of here, I ought to have no trouble getting a job as a bargain counter clerk."

CORRESPONDENCE: A certain high school in Southern California is so hard up for athletic instructors that women teachers are coaching the football team.

IDAHO STOMP: "The sugar beets out here really jive. They're solid."

BRIDGE BLITZKRIEG: In a game in Topaz last week, North bid one spade. East passed. South jumped to 7 no trump. West passed. North passed. East thought of doubling--but didn't. North-south made grand slam, holding all aces, 3 kings, 3 queens, and clearing up on diamonds and spades.

SUGGESTION: Less talk and more work would reduce friction in--and between--departments.

ACADEMIC EDUCATION

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UNIVERSITY HEADS VISIT CITY



Headed by Dean Arthur L. Beeley, five representatives from the University of Utah in Salt Lake City participated with the resident educational, social welfare and community activities divisions in an afternoon seminar at the Topaz City High School last Saturday. The delegation included Dr. Ladru Jensen, Dr. Elmer R. Smith, Dr. George Pier-son and LeGrande Belnap, mgr. of S.L. Delta Freight Lines.

Current conditions pertinent to Project phases, in-cluding education, community life and recreation, were examined and methods were considered for the elimi-nation of any problems existing.

It was recommended that plans be instigated for a reciprocal visit by resident educational delegates to the University of Utah during the Christmas holidays. An interchange of good-will and educational missions might be established between the University and the Topaz schools by such ventures, it was expected.

The visiting educators were to submit the results of their Project observations and activities to the University board on their return to Salt Lake City.

FACULTY PERSONNEL



With all positions currently filled by qualified instructors, Dr. John C. Carlisle, superinten-dent of education, released the complete roster of the Topaz City High School faculty staff. They include: Alden S. Adams, Iwao Bando, Ora Bills, Dean Caffall, Kiyoko Date, L. Lyman Finlinson, Chiye Fukuoka, Eleanor Gerard, Sumner E. Hale, Ellen C. Hen-derson, Ella Honderich, Eiko Hosoi, Marguerite W. Hud-son, Edwin Iino, Ellis M. Isaacson, Sayuri Ishida, Masao Isobe, Alton H. Jenkins, Juichiro Kaneo, Toshi Kataoka, Kojiro Kawaguchi, Kiyo Koizumi, Miyuki Agnes Kusumine, Lottie Lee Lamb, George L. Lewis, Zeda R. Lisle, Mary MacMillan, Robert Maggiora, Margaret R. Mitchell, Saiki Muneno, Katherine Nakaso, Shiro Nakaso, Warren R. Nelson, Fumio Nishino, Alice Ota, Melvin J. Roper, Frank S. Sakurai, Veda E. Satterfield, John Shinkai, Fumiko Sugihara, Shiz Tamura, Charles Teshima, Masayoshi Wakai, Rose Watanabe, Leon A. Westover, Phoebe Whiting, Doris E. Winters and Masao Yabuki.

CAUCASIAN STAFF ADDITIONS



Two Westerners and two South-erners are the latest additions to the Topaz faculty personnel. From California came Victor Goertzell of Porterville and Robert Maggiora of Niles. Goertzell is director of guidance and placement, and Maggiora an instructor of commercial subjects. Miss Phoebe Whiting of Safety Harbor, Florida, was assigned to the home economics division in the high school. South Carolina's contri-bution to the Topaz educational ranks was Mrs. Sophie Sechrest Greene, an instructor of elementary education.

The education division disclosed that the following instructors are attached to the Topaz elementary staff: Alice Misawa, Mary Nitta, Mrs. Hisano Takiguchi, Toshi-ko Tekawa and Mary Yamamoto, kindergarten; Sophie Abe, Marie Itashiki, Dorothy Thurgood and Mrs. Setsuko Tori-umi, 1st grade; Mrs. Lora Bane, Toshiko Hamachi, Mrs. Shizu Hirabayashi, Fusaye Obata and Yoshi Uchida, 2nd grade; Carol Iino, Hachisu Ishida, Riyoko Kushida, Mi-chiko Nakashima, Mabel Yamamoto and Lillian Yamauchi, 3rd grade; Mrs. Virginia Jenkins, Eiko Nakamizo, Fran-ces Taniguchi and Mrs. L. Westover, 4th grade; Mrs. Sophie Greene, Yasuko Kusunoki, Shige Matsutani, Ayako Ono, Chiyeko Takahashi and Fumiko Tomimatsu, 5th grade; Florence Date, Sayoko Ito, Mrs. Elizabeth Nail, Masako Takeda, Mariko Taketoshi and Mrs. C. Cornwall.

On the School Front

DEPARTURE: Leonidas W. Byers, instructor of Eng-lish, left the City Tues-day night to be inducted into the U.S. Army at Fort Douglas, Utah. He was ac-companied by faculty friends to Fillmore, where he joined a group of Mil-lard County inductees head-ed for the same des-tination.

Byers was feted by the teaching personnel at a farewell social Monday night in Dining Hall 2. He was presented with parting gifts by those present.

In Topaz since October 7, Byers was considered as one of the most popular in-structors by his students.

CAUCASIAN STUDENTS: O-mitted from the register of 10 Caucasian students announced last week as en-rolled in Topaz Schools were the sons of two edu-cational staff members. They are John C. Carlisle Jr. son of the superinten-dent of schools, and Reed Adams, son of Alden S. Adams, instructor of voca-tional guidance in the high school.

Both boys are register-ed in the 7th grade.

NOVEMBER MEETING: At the monthly conference of the Principals and Supervisor's association of Salt Lake City schools on November 25 in Salt Lake City, Dr. John C. Carlisle, superin-tendent of Topaz schools, spoke on "The Topaz School System." More than 50 edu-cators participated in the discussion.

PRESENT OFFICES: The of-fices of the education de-partment heads are located in the following sites: Dr. John C. Carlisle, superin-tendent of education, and Dr. Reese Maughan, direct-or of curriculum, in Admin-istration Bldg. B; Dr. La-verne C. Bane, director of adult education, 8-7-F; Le Grand Noble, secondary school principal, 32-10-AB; Drayton B. Nuttall, elemen-tary principal, 8-9-EF; and Victor Goertzell, director of guidance, 32-10-F.

ENROLLMENT REACHES 2936

Total enrollment figures to date in the 78 classes of the adult education program have reached 2936, it was announced by the division. It was expected that the 3000 mark would be attained within the next two weeks. That women have demonstrated far greater interest in advanced education was ascertained through enlistment numbers. There are 1970 women and 426 men registered.

Sewing classes attracted 700, and 248 women registered in the knitting classes. Of the 450 students in music classes, all but 50 are women.

In the art section, 250 attend arts and crafts classes and 147 are in Flower Arrangement. Basic English courses, with 243 students, have 209 women and 34 men. In Mathematics there is a membership of 94, and 114 are enrolled in the other evening classes.

Americanization classes will be introduced on Monday, Dec. 7 with a series of lectures on history and world affairs, according to Dr. Laverne C. Bane, Director of Adult Education.

"American Law--How They Affect Japanese Relocation," will be discussed under two sections by Tsutow Morozumi: first on "Interest of Law," slated for Dec. 7 in 26 and on the 8th in 16; then "Stories of American Court Decisions," to be given Thursday and Friday in the same dining halls.

The remaining lectures, to be repeated twice, are scheduled for Dining Hall 16 first, and 26 on the following night.

James Oki's first topic to be given on Monday and Tuesday is "American History and Its Practical Values," then "Background of the Discovery of America" will be given on Thursday and Friday.

The third theme of the series, "American Foreign Policy and World Affairs," is being planned by Roy Hoko Ikeda. For his topics he has chosen "European Powers and African Colonies" for Monday and Tuesday, and "The Military Strategy of Northern Africa and American Aim" for Thursday and Friday.

Kantaishi Nishimura's subject is the history of Utah literature and geography with the story of Mormons. His first discussion will be on the "Wild West and The American Pioneer Spirit" for Monday and Tuesday. His lecture on the "Great Salt Lake, Historical Descriptions" on Thursday and Friday will conclude the series.

HEALTH CLASS'S NEGLECTED

Residents of Topaz must be pretty confident that they will be able to survive Utah's weather extremes of sleet, rain and storm; for not one resident registered for the "How to Safeguard Your Health" courses, which had to be abandoned.

EVENING CLASSES OBSERVED

The Office of Adult Education announced that the following evening classes, held from 7 to 9 PM, are being observed:

PSYCHOLOGY: Tuesday at 32-2-AB with Dr. Reese Maughan, director of curriculum.

GERMAN: Tuesday at 32-2-CD with Mrs. Walter Honderich, high school instructor.

COOPERATIVES: Tuesday at 32-11-EF with Walter Honderich, chief of Community Enterprises.

DRAMATICS: Wednesday at 32-11-EF with George L. Lewis, high school speech instructor.

DEMOCRATIC ACTION: Wednesday at 32-3-B with Ernest Iiyama.

SHORTHAND: At 32-4-CD, 1st class will be held Dec. 9 from 7:15 PM on Wednesday and Friday.

PHONETICS: Thursday at 32-2-CD with Miss Ellen Henderson, high school instructor.

CURRENT EVENTS AND NEWSPAPER READING: Thursday at 32-2-AB with Miss Mary C. MacMillan.

BUSINESS ENGLISH: Thursday at 32-3-EF with Mrs. Roscoe Bell.

PRACTICAL POLITICS: Thursday at 32-3-EF with Miss Eleanor Gerard, high school instructor.

PRACTICAL ELECTRICITY: Thursday at 32-3-CD with Masato Onishi.

RADIO REPAIRING: At 32-3-CD with elementary class on Wed.; Advanced class on Friday with Frank Fukuda, instructor.

Mathematics classes adhere to a different time schedule at 32-1-D with John Izumi, instructor.

On Monday, Wednesday and Friday the following courses are held: Algebra I from 7:15 to 8:15 PM; Trigonometry from 8:15 to 9:15 PM and Plane Geometry, 9:15 to 10:15 PM; arithmetic from 7:15 to 8:15 PM; and Mathematical Analysis from 8:15 to 9:15 PM on Tuesday and Thursday.

For those dependent on the Japanese language, mathematics classes under Shigeyuki Kushuda are held at 32-3-A from 7:30 to 9:30 PM. Classes include Arithmetic, Monday and Tuesday; Algebra, Wednesday and Thursday; and Plane Geometry, Friday and Saturday.

PSYCHOLOGY MOST POPULAR

Indications that the academic approach was being afforded primary attention were given by enrollment figures in the various adult education evening classes.

The psychology class under Dr. Reese Maughan, director of curriculum, has the largest number of students. Dr. Maughan received his doctorate in education at the U. of Cincinnati, with special emphasis on psychology.

Second most popular are the German courses, taught by Ella Honderich.

JAMIE

BY BENNIE NOBORI-

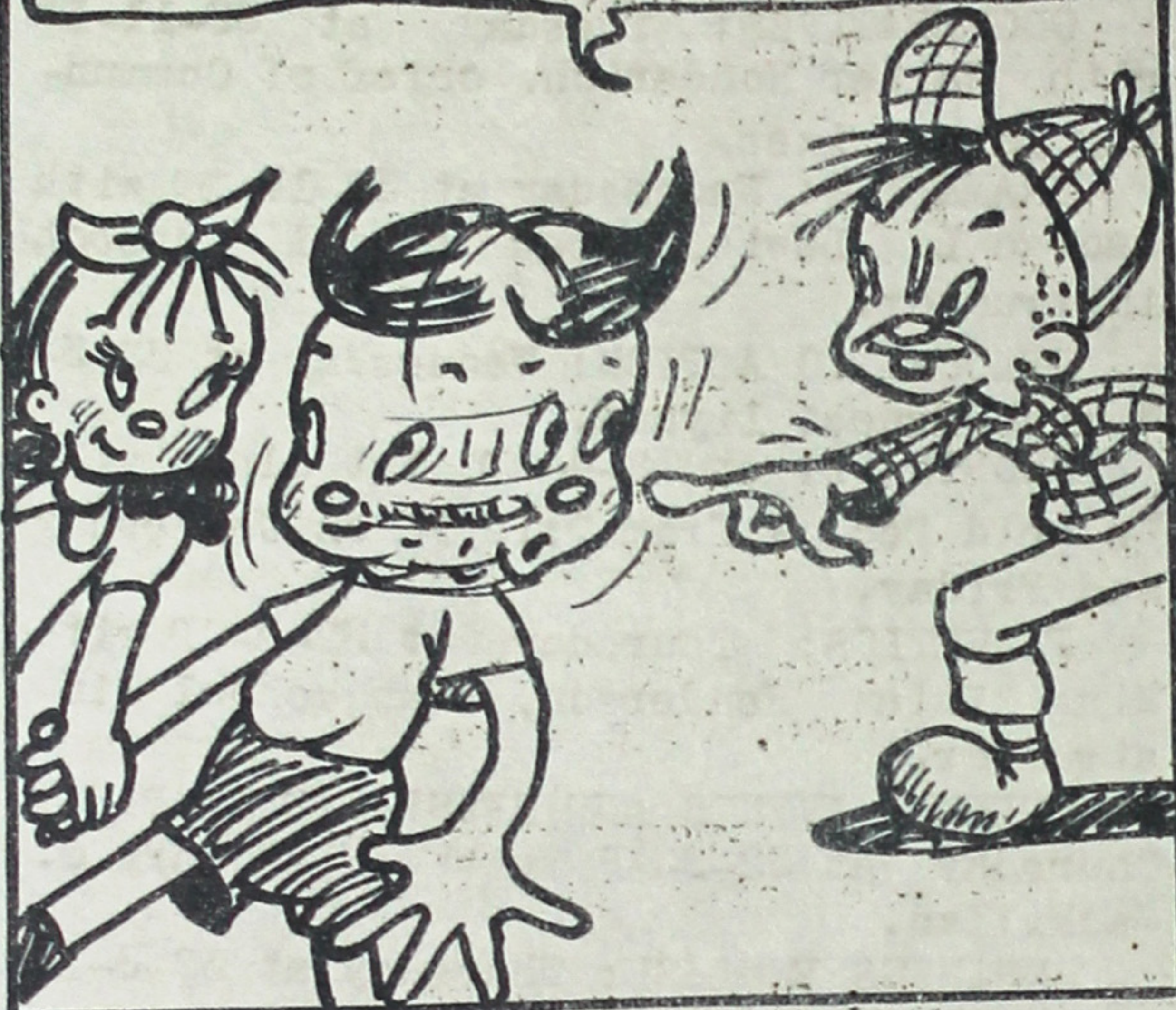
TOPAZ TIMES

12/5/42



APOLOGIES
TO
"Chris"

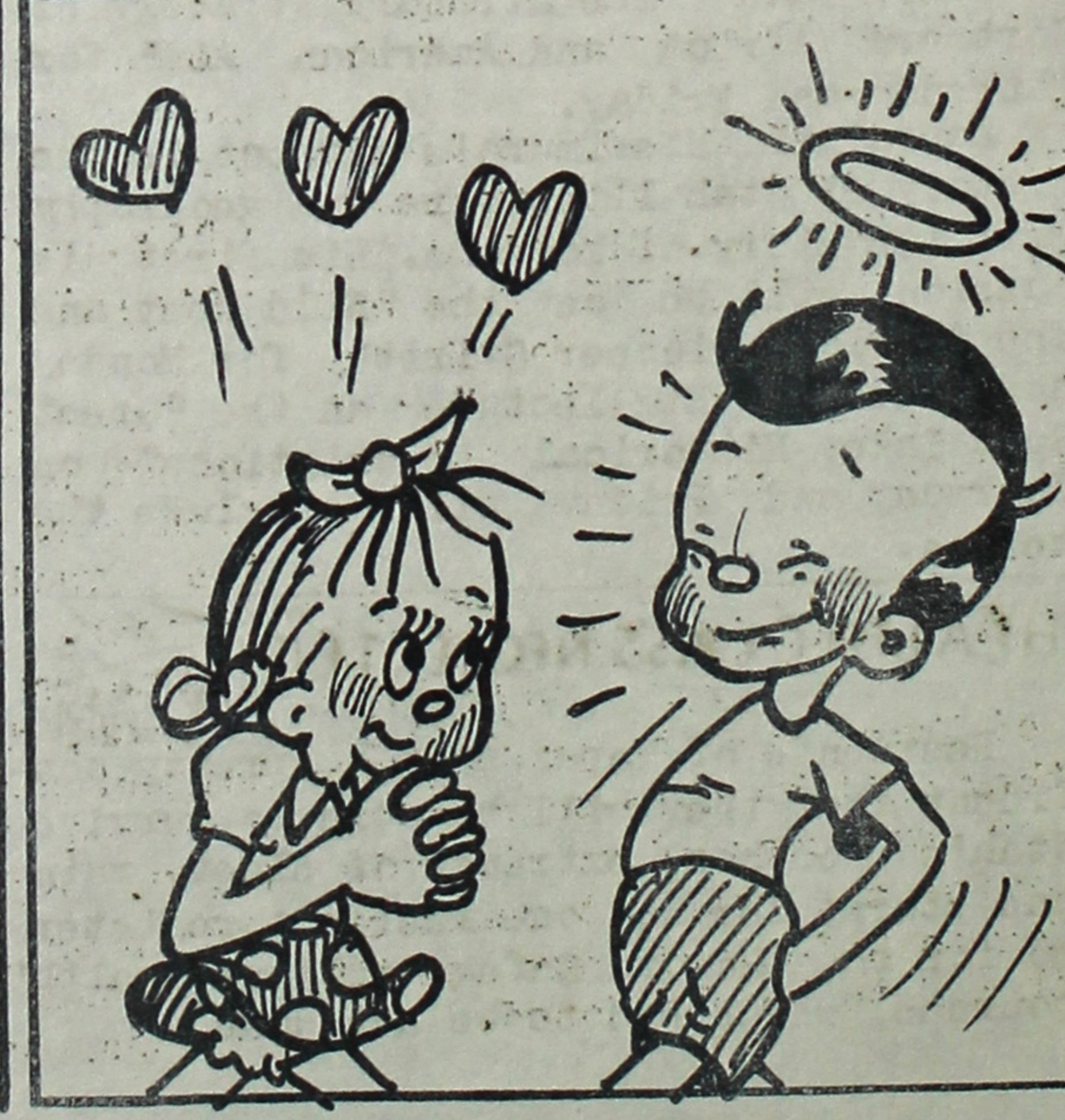
YEAH!! MY GIRL'S
BETTER'N YOURS!!



'SCUSE ME, TOPITA,
JUST A SECOND!



AW COME
ON, PAL
I WUZ
KIDDIN'



NURSE'S AIDES WORK FOR RESIDENTS



Little or no publicity has gone out regarding the nurse's aides in the Hospital. Mrs. C. Kitow, RN, tells us that at least 90% of the Hospital work is performed by those industrious aides under competent supervision.

Other wards in the Hospital proper cannot be opened until the permanent boiler room is completed and enough nurse's aides become available. Another aides' class was started last week to complement present needs, but other classes are expected in the near future to take care of the turn-over.

"An encouraging sign for the nurse's aides," stated Mrs. Kitow, "is the call from outside hospitals for competent nisei workers."



At present 3 wards (pediatrics, obstetrics, men's) are opened together with the outpatient building (clinic).

To give an insight into man-power required, and to show who is helping out at our Hospital, we present today the workers in the Pediatrics ward, which is supervised by Mrs. Kitow and Mrs. C. Crowe.

Assistant to the supervisor is Chiye Yoshimori, student nurse. On the day shift (there are 3 shifts) are Martha Abe, Hideko Kuroiwa, Sachi Yaki, Sachi Kajiwara, Kazuko Matsuzaki, Tsutako Toba, Sumi Nakashima, Kaoru Tanamachi and Setsu Nao.

Nurse's aides on the evening shift are Doris Uyeda, Cherry Gozawa, Nina Takahashi, Nagako Kawaguchi, Helen Kusumine and Dorothy Takahashi.

Those who are on duty during the early mornings are Sumiko Fukuma, Hatsuko Urabe, Marie Takaha, Hatsuye Kuwada, Elaine Nemoto and Itsuko Shidawara.

40 WORKERS LEAVE CITY



Domestic workers numbered half the total number of departees; and of these, most went to Salt Lake City, 4 to Denver, Colo., and 3 to St. Paul, Minn.

Frank A. Iida and Anton Sato left to work for a SLC photographer. Others securing work were George Ikeda, Ben Kawata and Shig Tsurumoto as drillers for an asphalt company in Sunnyside, Utah; Sueko Murai, Mary Ogusa, Kyko Aoki and Chiyo Taketoshi as nurse's aides in the SLC Holy Cross Hospital; and Frank Shimamoto, Fumio Obayashi, George Fujiwara and Hiroshi Fujii as drivers in SLC.

Working as a spotter for a Delta Cleaning house is Kiyo Miyake; George Ushijima, Yaye Komaru and Toshi Hashiguchi are employed at a laundry in SLC; while Mitsuo Kato has left to become an Ogden farmer.

Of those who are doing domestic work, Kay Ikeda, Michiko Nakashima and Grace Shioya are in St. Paul; Ichiro Takasaki, George and Rose Shioya and Ikaru Mitoma are in Denver; and Daisy Takahashi, Alice Abe, Kay and Yasu Sadanaga, Takeshi Ito, Fumiko Takayanagi, Yo Katayanagi, Toshi Taniguchi, Evelyn Ikeda, Chiyo Adachi and Mary Komaru are in Salt Lake City. Keichi Isoda and George Masuda are working in Lynndyl.

OLD BUDDIES MEET IN TOPAZ



Old friends of local residents arrived in Topaz when the Army Intelligence recruiting party came in Tuesday afternoon. The former coast residences of the party's 3 soldiers were:

Lt. Roy Hirano, Loomis; Sgt. George Ichikawa, Newcastle and S.F., and Sgt. Ichiro Nishida, Wapato, Wash.

First Lieutenant Hirano is a UCLA graduate, where he received his commission in the Officers Reserve Corps.

Spot of Iota's Salt Lake City

MET A NISEI ARTIST FROM Watsonville who was working in one of the leading SLC department stores.

WE REMEMBERED THE SALES tax coins made of plastic and metal; the woman taxicab driver who had a time trying to dissuade an intoxicated male from riding in the front seat; and the soldiers out en masse for the week-end festivities.

IN THE STREETS WE SAW women with knee-hi skirts; and we marveled at the fashion changes after being confined in centers for 7 long months.

VISITED THE LOVELY MEMORY Grove in SLC, a memorial to World War I vets. Attended a social there (small auditorium) for CL delegates. Came across a number of familiar people including Topazians--Mich Katayama, Tak Momii, Mini Okamura, Kaz Yoshioka, Don Uyeda, Warren Nagata, Yosh Ariki and Tad Hirota. The intermountain nisei have a type of dancing called the Westside Drag; and they're keen at shuffling and hops.

MUSIC APPRECIATION FOR mixed racial groups was started on Sun., Nov. 22, at the SLC YWCA by nisei university students and business girls' organizations. Among those present were Helen and Nobu Miyoshi, James Sugihara, Hinton Sasaki, Luther Ogawa, and Kimi Mukaye.

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Iwao Shimizu--Editor
Translation Section

AGRICULTURE

Week's Saturday Times

December 5, 1942

Page 10

PLOWING BEGUN FOR TRUCK CROPS



In spite of the WRA policy of relocation at an early date, the truck crop section of the Agricultural Division plans to meet the minimum requirements for Topaz by planting 600 acres of vegetables. Plowing began on Monday and will continue from 7 AM to 7 PM with two shifts in order to cover the necessary area before frost hardens the ground.

One heavy tractor is now available, while two more are expected to arrive from Gila shortly.

Chief obstacles to the growing of truck crops are the short season and the alkaline soil.

The following acreage is expected to be grown: carrots, 30; potatoes, 80; table beets, 20; broccoli, 25; cabbage, 100; spinach, 20; Chinese cabbage, 40; celery, 20; tomatoes, 40; peas, 50; sweet corn, 25; cantaloupe, 30; pumpkin, 30; squash, 30; watermelon, 10; winter and other melons, 10; dry beans, 50; cucumber, 12; summer squash, 5; onions, 10; parsnip, 8; turnips, 10; green onions, 30; snap beans, 12; radish, 15; parsley, 5; strawberry, 5; and pepper, 5.

Meanwhile, for the purpose of conducting a comprehensive survey of sites for truck crop lands, soil surveyors are now visiting farm areas adjacent to the City to secure 4 samples at varying depths 1 from 0 to 6 inches, and others from 6 to 18 inches, 18 to 36 inches, and 36 to 72 inches. These samples are brought to the laboratory for testing.

LANDSCAPISTS STAKE OUT RINK



The landscape department measured and staked off the area for the new skating rink, located on the south side of blocks 37 and 38, it was announced by Moto Takahashi, who is designing the rink. The dimensions of the area total 88,000 square feet, or 410 by 440 feet.

Work now awaits the repair of the WRA scraper.

Yosh Isono, George Suzuki, Kim Obata and Tad Hiko-yeda of the Community Activities Division expect to order about 1,000 pairs of skates for the use of fans.

Residents are asked to refrain from tampering with the stakes until the rink is completed and ready for use.

CATTLE RUIN WORKERS' HOLIDAY



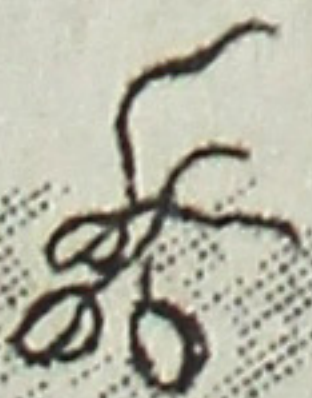
The City's cattlemen placed the blame for the loss of their Thanksgiving holiday directly on the purchase of 77 head of cattle.

Cries of coyotes the night before Thanksgiving caused the cattle to stampede and to scatter throughout Section 3, which had been fenced off. This was the sight that greeted the cattlemen on the morning of the holiday.

The workers spent the entire day rounding up the cattle.

Meanwhile, Kazuo Shikano, who is in charge of cattle raising, stated that the City's second purchase amounted to 88 head. The entire herd now totals 165.

EXPERIMENTS WITH BEAN SPROUTS



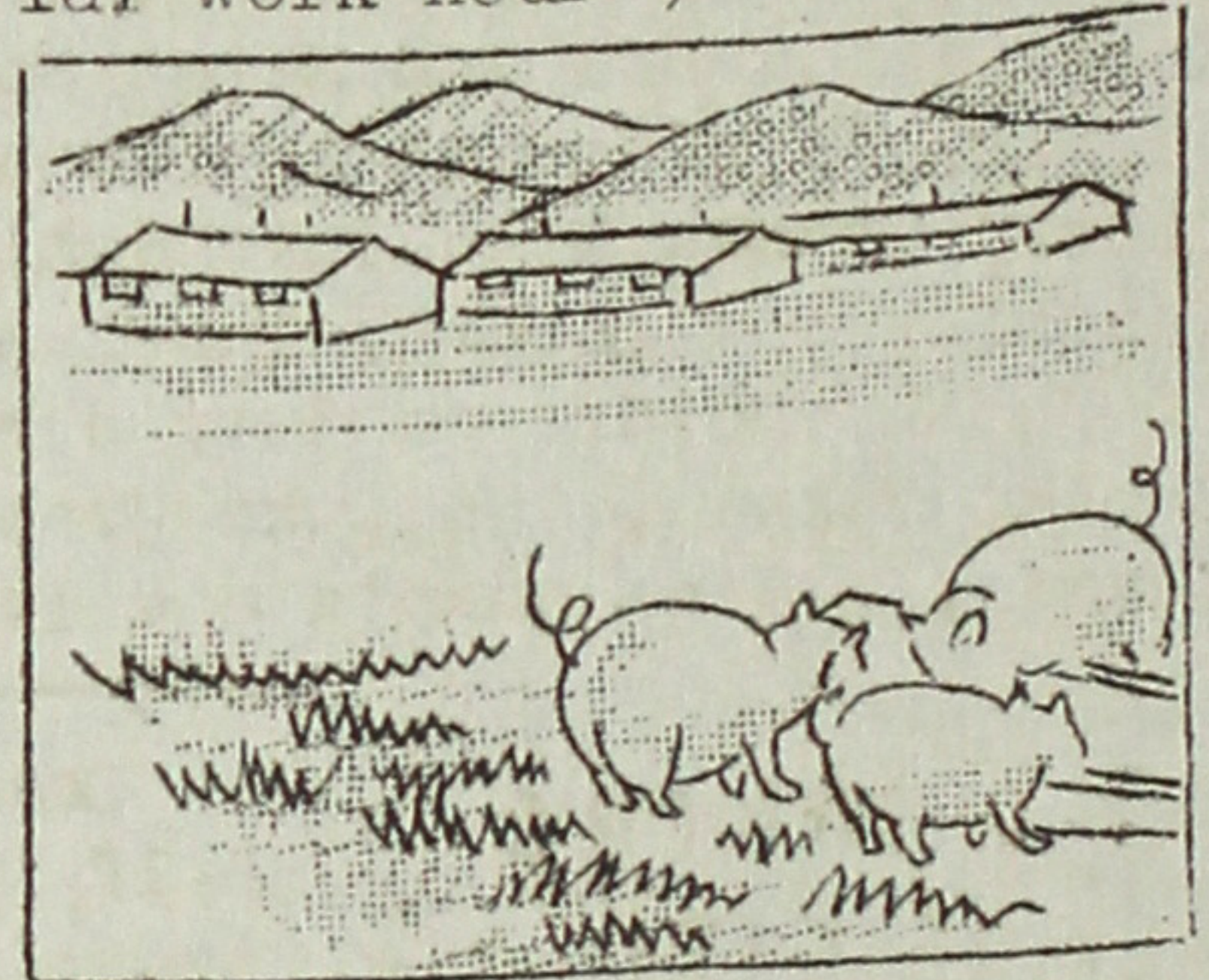
Experiments with bean sprout production will be undertaken with the arrival of 1000 pounds of seeds, according to Hi Korematsu, research technician of the Agriculture Division.

A high source of Vitamin C, bean sprouts will be distributed to dining halls if tests are successful.

Farm Notes

SWINE: With the recent birth of 22 pigs and the additional purchase last week of 42 hogs from neighboring farms, the City's steadily increasing swine stock has reached the aggregate figure of 80, it was disclosed last Wednesday by George Nemoto, a foreman of the Agricultural Division's hog section.

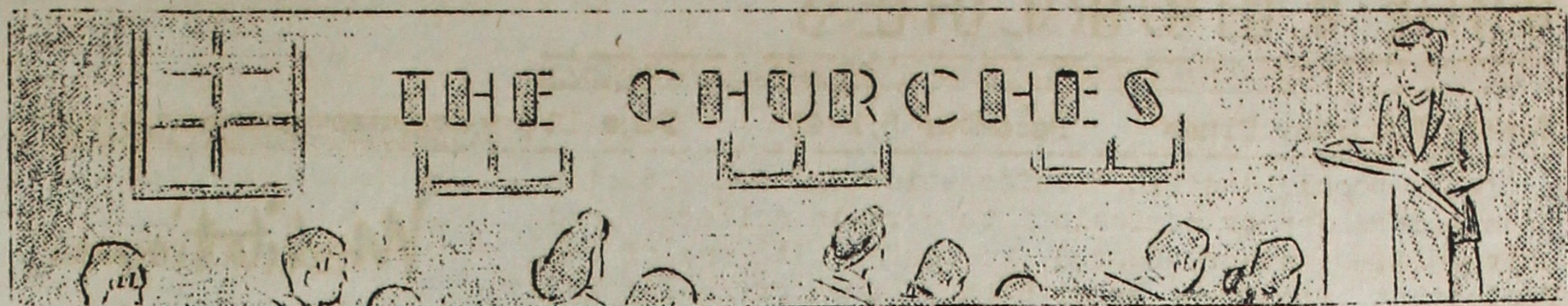
The arrival of the first newly-born pigs during the night of Nov. 23 was so unexpected that several of the first litter of 11 failed to survive. To meet similar emergencies of this nature which may arise after the regular work hours, the hog



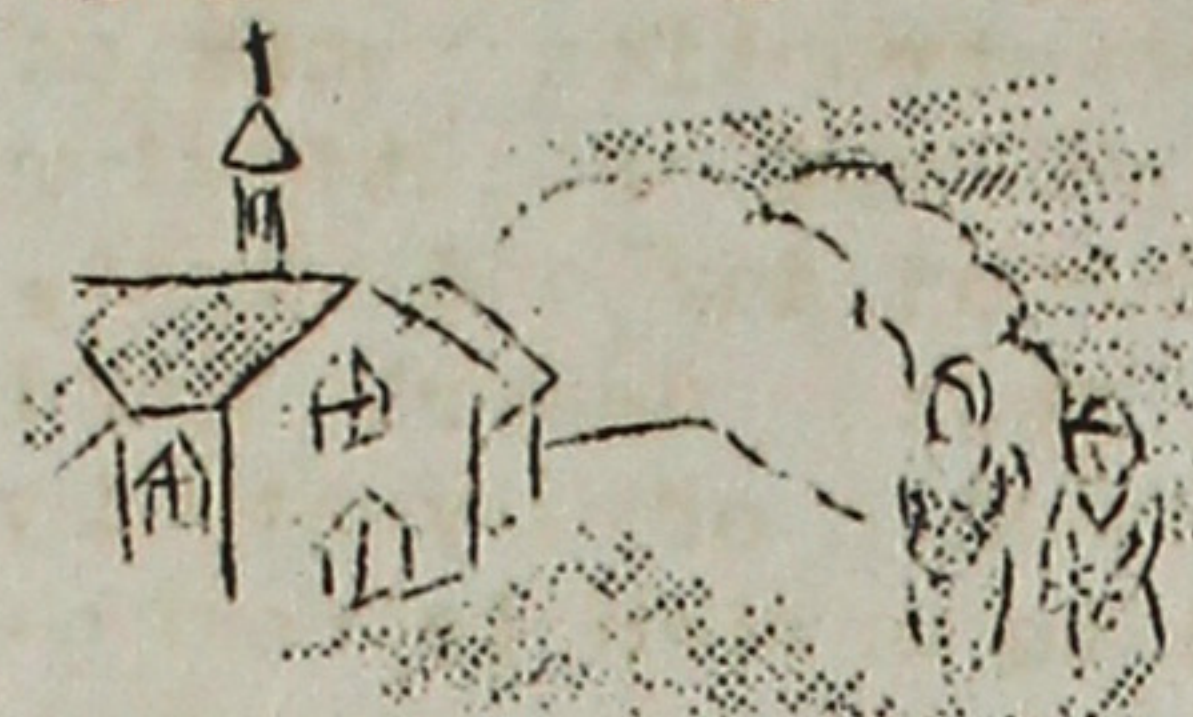
section workers have adopted the policy of having night shifts to keep vigil over temporary farrowing pens located $3\frac{1}{2}$ miles northeast of the City.

Among the groups of hogs purchased last week is a fine specimen boar which is now housed in the permanent hog houses being constructed a mile east of Topaz. Newly purchased swine are held at a special corral until vaccinated against cholera. Medically protected pigs are then transferred to the regular hog houses where they are fed food consisting of grain and pasteurized garbage.

MOVIES: Vern N. Boothe of the Purina Company lectured and showed movies and slides on cattle raising and poultry and hog feeding to a group of interested agricultural men on Nov. 22 and 23, it was announced. About 125 attended on the first day, while 90 were present on the second day.



EVANGELISTIC SERVICES COMMEMORATE UNION



In commemoration of the alliance of all the denominations into the united Topaz Protestant Church, special evangelistic mass meetings distinguished the religious observations of the present week. Devotional assemblies, which began Friday, will continue through Saturday and Sunday.

Tonight's congregation is scheduled for the issei Protestant division from 7:30 o'clock at Rec 22, where Friday night's meeting occurred.

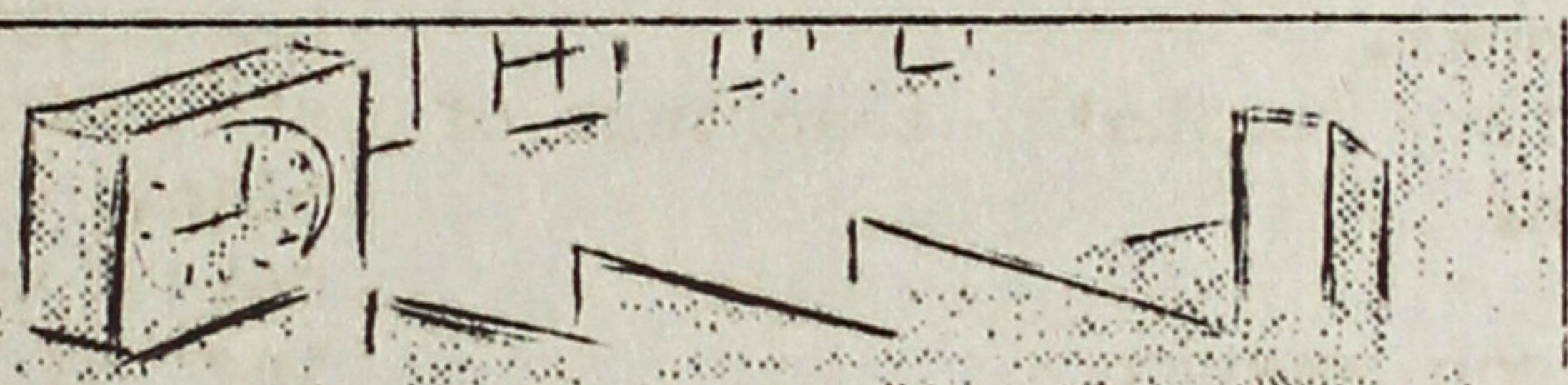
The Young People and Adult groups will merge for mass worship on Sunday morning at Dining Hall 32, commencing at 11 o'clock. It was announced that the Rev. Joseph Tsukamoto would deliver the major address with the Rev. S. Hayakawa as chairman.

Terminating the religious observances will be the combined mass meeting of the Young People sections on Sunday evening at Rec 32 from 7:30 o'clock. Rev. Taro Goto will be the speaker.

The Advisory Board for the two Protestant Fellowship groups convened for the first time in the apartment of Rev. George Aki at 34-6-A last Friday night. This body, which will meet monthly, is composed of four members, Rev. J. Tsukamoto, Rev. George Aki, and the Misses Mary McMillan and Ruth Mitchell, instructors in the Topaz City High School.

The board was established as the medium through which all phases of religious activity might be developed.

SCHEDULE



BUDDHIST CHURCH

SUNDAY: YP Service at Rec 28 from 10 AM with Rev. T. Kumata, sermon, and Fumi Takei, chairman; Sunday School at Rec 28 from 11 AM with Rev. I. Kyogoku, sermon, S. Sugaya, story, and Nobuo Kitagaki, chairman.

CATHOLIC CHURCH

SUNDAY: Mass at Rec 14 from 8 AM with Father Stoecke; Meeting at 3 PM.

PROTESTANT CHURCH

SUNDAY: Sunday School Classes from 10 AM include: Beginners, at Rec 22; Primaries, Rec 27; Juniors, Rec 5; Intermediates and Above, Dining Hall 32; Issei-nisei Joint Morning Worship at Dining Hall 32 from 11 AM with Rev. J. Tsukamoto, speaker, and Rev. Hayakawa, chairman; Evangelistic Mass Meeting from 7:30 PM at Dining Hall 32 with the High School and YP groups meeting with all young people. Rev. Goto will be speaker and Rev. Toriumi, chairman.

WEDNESDAY: Mid-week Service at 32-12 from 7:30 PM with Rev. Aki, worship speaker, and Bill Fujita, dean. Bible classes will be led by the Revs. Aki, Toriumi and Wakai.

SEVENTH DAY ADVENTIST

SATURDAY: Sabbath Bible School at Rec 14 from 9:30 AM; Sabbath Worship at Rec 14 from 10:30 AM with George Aso, speaker.

Catholic Contemplations

WHAT IS RELIGION?

By Father Wm. Stoecke, SVD

This is the burning question of the day and of all times. Other questions may absorb the attention of the people, but only for a short time. Religion! This all important question will confront us wherever we turn. It is therefore of the greatest importance to have a correct idea of what religion is. Worcester calls it "an acknowledgement of our obligation to God as our Creator with a feeling of reverence and love and consequent duty of obedience to Him."

Religion is a moral bond which unites us with God; regarded as a science, it teaches us what God is, what He has done for us; what we are, what life is, where it begins and ends, how it should be spent. The office of religion is to teach us the truth we have to believe, the laws we must observe, and to furnish us with the means to keep the laws of God.

Religion is a service, a state of submission which our Lord calls a yoke; it binds our conscience and makes it accountable for any transgression.

Religion, as a virtue, shows itself in religious acts; we adore God and thereby acknowledge Him as the Supreme Being, as our Lord and Master to whom we owe allegiance; we thank God for all His gifts to soul and body; we beseech Him for His blessings and recognize Him as the source of every good and realize our own nothingness.

Without religion, my life would be but one long winter of desolation, with no star shining above me to cheer me on my journey, with no flowers on my path.

THE CHURCHES

Weekly Saturday Times

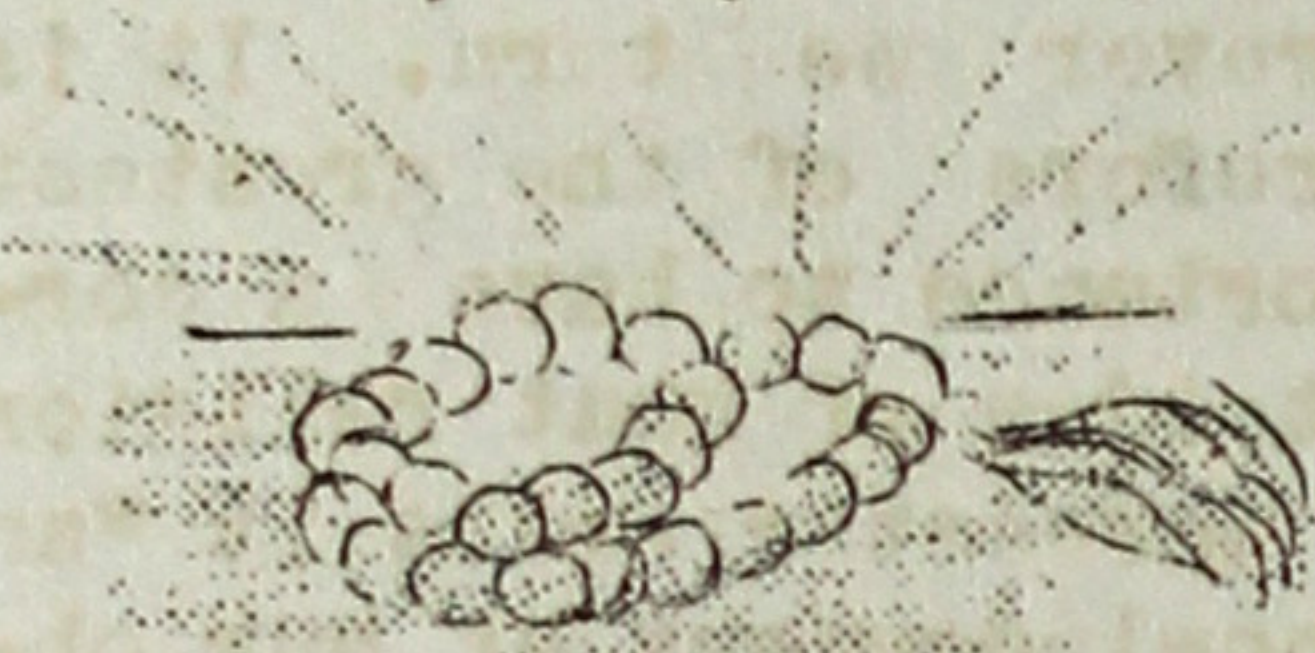
December 5, 1942

Page 12

Young people desiring information or consultation on scholarships or admissions to certain colleges and universities are requested to confer with any of the Protestant ministers or with the Church office at Rec 33. Counselling hours are scheduled from 10 AM to 4 PM.

The initial business meeting of the Protestant High School Fellowship after its division from the YP Fellowship group was marked by the nomination and election of officers. With George Yamamura presiding, the group met at Rec 27 last Sunday evening. The following will comprise the executive board: George Yamamura, president; Lil Miyachi, vice-president; Margaret Bane, secretary; Yuk Sano, publicity chairman; Henry Hidekawa, head usher; Seiji Kaibe, music chairman; Tom Yoshitomi, social chairman; Joe Inetomi, membership chairman; and Bill Sakai, song leader.

A devotional service preceded the election, with Esther Breisemeister, national YWCA secretary from Denver, as guest speaker.



FOUR-FOLD GRACES

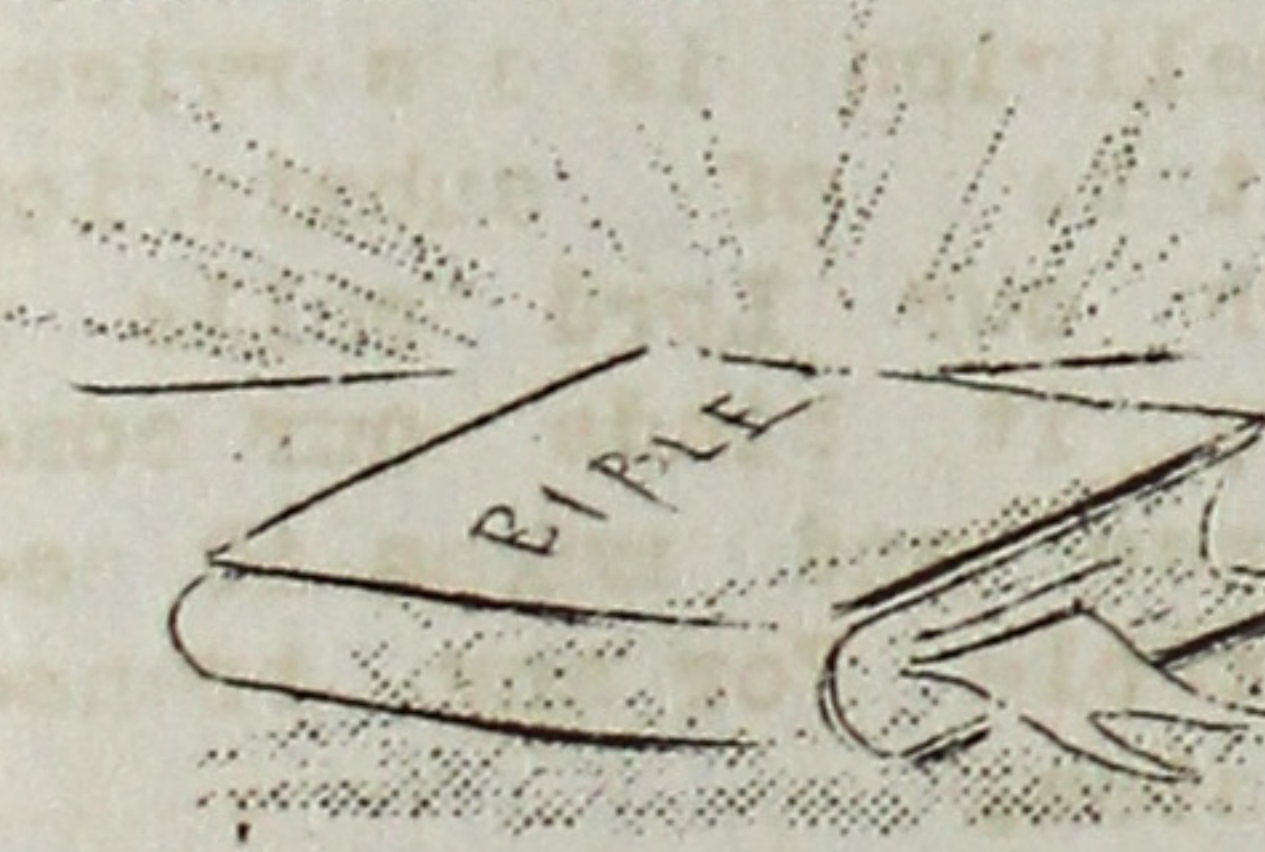
By Rev. I. Kyogoku

Last week Thanksgiving was celebrated with a splendid dinner. Among the four great festivals celebrated in this country, this holiday is especially dear to America. In Europe, the harvest festival is generally held, but it has no meaning of thanksgiving. The ancestors of this country appreciated the friendly aid of the Indians and the grace of God in gathering the first crop.

The appreciation of the graces endowed upon them is one of the fundamental teachings of Buddhism. The Buddha, enumerating these graces, left the teachings of the Fourfold Graces and taught us to be thankful to them.

We, the residents of Topaz, owe much to the workers in various sections who are keeping the City in peace and order. As fellow workers, let us do our best in whatever field we work. As residents, let us always appreciate the work of other citizens and give thanks to our fellow beings here in Topaz.

This is the way to realize Buddha's teachings of the third Grace of the Shion.



LIVE FOR TOMORROW

By Rev. Taro Goto

"To live the eternity in a single moment"---this is the way of religious living. In other words, it is to dedicate one's very best and noblest at this moment for the world of tomorrow.

If you live an aimless life, you can never enter the eternal life. An attitude of "time will tell," is too lukewarm. But they may say the future is too dark. But not as an expedient nor for the sake of make-believe, we must conquer the unknown tomorrow as though it were known to us. A coward cannot move forward bravely, as he is concerned only with things that he sees or touches; consequently he is full of uncertainties, fears and complaints.

Cast out the ugly and weak ego and all things attached to it! Jump into the realm of faith. If you advance into the future with conviction and sincerity, you cannot help but dedicate yourself at this very moment, for you will feel the unadulterated responsibilities for the world of tomorrow.

"Live for tomorrow"---That is the test of a full existence.

Meditations

BEAUTIFICATION OF THE CITY By H. Honnami

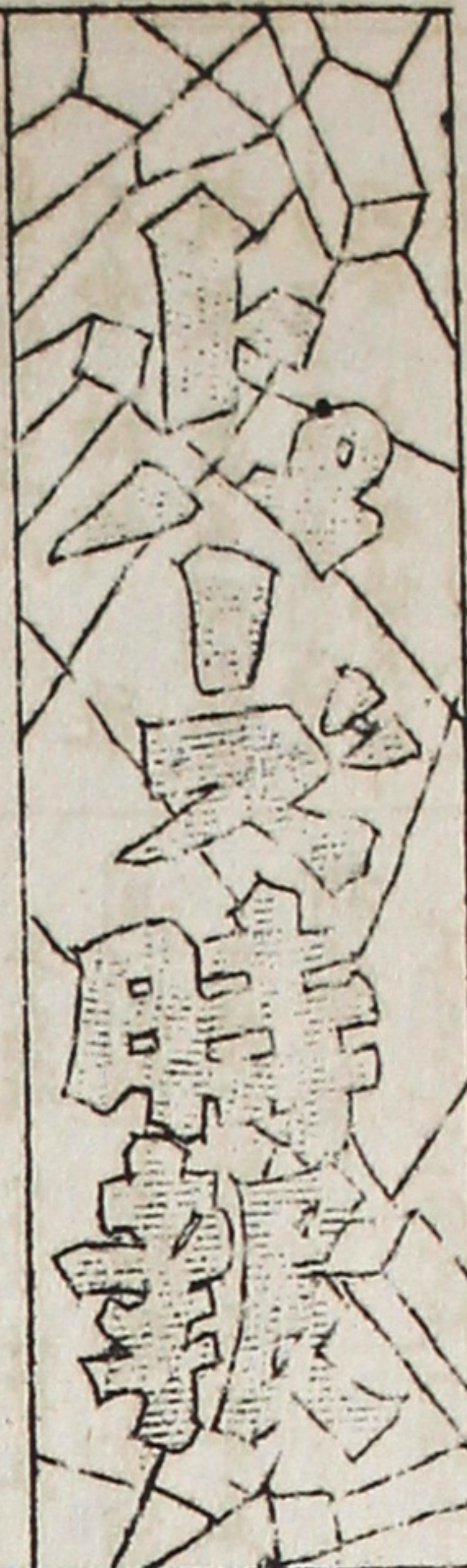
The progress which has been made during the two months since our arrival here, and which is being made now, is to be lauded. The construction work of building and beautifying is going on day and night. This vast desert land which men of yesterday failed to enrich is now being built up by us through the cooperation of the government with its resources, and the assiduous labor of the Topaz residents.

The administration and the community divisions are becoming more complete, and Topaz now ranks as the fifth largest city in Utah. Industries such as livestock and poultry-raising have been started, and soon farming and other industries will be developed; thus the benefits which our community will render to the country as well as to our fellow residents should be great.

The City is still in its premature stages. Yet we feel grateful for the efforts of the people who already have started to beautify the City by constructing roads, transplanting trees around the neighborhood, and by building picturesque rock gardens; all these undertakings are essential to the civilized life.

It is just as vital to beautify our City spiritually as well as materially. We should try to live a higher moral life, because our daily life will reflect upon the nation.

Topaz is made up of Japanese and their descendants. If we recognize this peculiarity, we should, from racial spirit, act with more self-respect. I would like to stress now a "spiritual beautification of the City," so that it will grow as beautiful, as clear and as bright as the jewel topaz, whence the name of our City is derived.



都市の美化

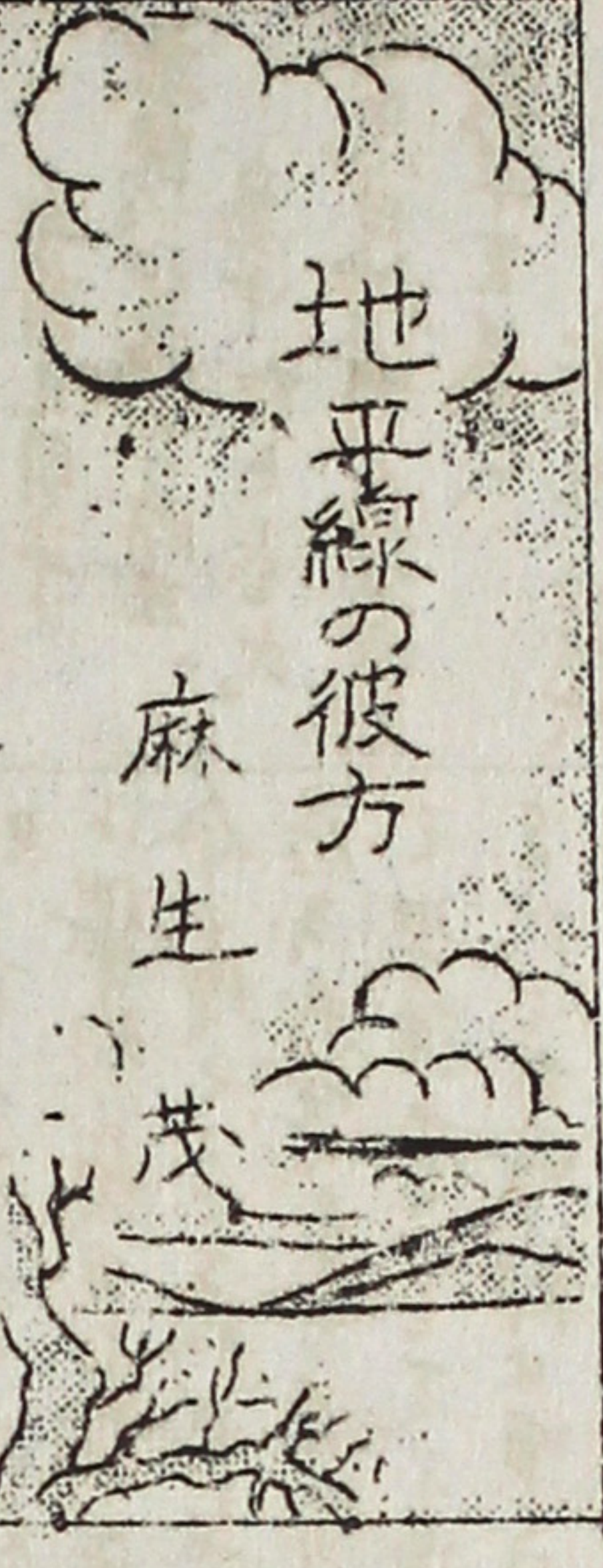
本阿彌 彦六

①

吾々が此地に移住して二ヶ月、建設の斧は日夜振られて日々充實に向ひつゝあります。廣原を所獲の中に一曾つては先人の開拓に失敗した此土地に、此都市が建設されて行くのも、政府の財源と一方住民の同僚の救々たる努力の賜物であります。行政部その他諸機関の整備と共に八千の人口を擁して此トハズ市として、第四位の都會として、の體裁を整へ、養育の養育等畜産をはじめ、郷土各種農業工業も盛ん、時日と共に社會に、益々大なるもの

其の子孫より成り立つて居る。吾人の日常生活が直ちに市に聲をのこす。吾等が其特異性を意識するならば、民族の意義よりして必然、一層各人の自重を要望する、のであります。

に當つて其の辱せられた。トハズが清く美しく澄みたるが如く、名実共に「美しき都市」として此トハズ市を育て上げ、度々、心願より茲に街の心的美化を強調する、以てあります。



地平線の彼方

十五世紀に亘つて歐洲は、イン王朝の全盛であつた。當時の人は、チツラールのハ、キエフの塔、高塔に、地平線の終りと彫りつけたのであつた。地中海を出て大西洋に航する時、チツラールの沖で船は奈落の底に落ちると思つたからである。然し、この地平線終りを信じた一人の冒険家があつた。それはコ

今、世界は史上空前の大混乱に陥つてゐる。人は脅え、識者は文明の行詰りを絶叫してゐる。我等は米同胞の奮闘史を遂に、世界的

大暴風雨に巻き込まれて散らばる終幕を告ぐるのである。果して我等同胞の將來は或る人々の言ふ如く、落日の運命が待つのみであるか。或はコロンブスの信じた如く、地平線の彼方に我等の生くべき、新しき未來があるか。

クスと言ふ人が居る。十五の時、ミシシッピをクラングせんとして誤り遂にひき倒され、両足を切断したのだつた。ローバトは病院の冷たいベッドの上で、人生に絶望し悲しみを嘆き、幾度か自らの生命を断んとしたのだつた。兩足の無い體が何の役に立たぬ。何處に人生の意義があるのか。彼は悶へた。或る日は、病室の窓を僅かに開けて、外をのぞいて上へ上へ登つてゆく鳥を見た。一週二週見ると、トロンクに登りゆく鳥を眺めて彼は神が黙示を見ただのである。さうして、神は私の知り得ない機理を、はしつゝあるのだ。上を見やう。上を仰ふ。ローバトは勇躍して、失望の念を希望、死を願ふた彼は生を喜んだ。彼はその日から特別なタイプライターをベッドに据付け、電話を病室に架設して、或る會社に電話取費人となつた。それから九年後

の今日彼は、米國不具者俱樂部と稱する團體を組織して、全米幾百萬の不具者の就職病院慰安、ギヤス、車購入等の世話をしてゐる。ローバトは「神は金米の不具者をヘルプする為、私の兩足を切断し給ふた」と喜んで居る。不思議な人生觀ではないか。僅かに苦難に降参して、挫折のよい柳を採つた。鐵道線路に首をのせて見たら、人々はローバトを見習ふべしである。

人生をいづれに解するかによつて我等は失望も、希望も待てる。同い落日の光景を待たせ、エマソンは「日は沈みぬ。然し、星は昇る。日は明日の準備をなしてゐる」と言ひ、西條八十は「日は沈みぬ、あゝ悲しいが」と泣き、(以下第三面へ)

トパズ宗教團體集會案内

(3)

カトリック教會

十二月六日(日)午後四時

ミサ聖祭

ストエック神父

集會

午後三時

佛教會

十二月六日

日曜プログラム

佛青集會會齋時

十二月二十八

司會 武井富美枝
法話 久間田開教使

日曜學校 午前十一時

十二月二十八

司會 北垣 信雄
法話 京極開教使
童話 菅谷裕己

一般説教

午後二時半

十二月二十八

司會 神崎 雅

説教 眞田開教使

司會 高柳徳太郎
説教 平開教使

基督教會

十二月六日(日曜日)

日曜學校 午前十一時

△幼稚科(六才以下)

△初等科(九才以下)

△少年少女科(十才以下)

△中・高等科(十才以上)

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△少年少女科(十才以下)

レク第五
獎勵 西村牧師

レク第三十二

獎勵 後藤牧師

次週説教者

朝拜 寺澤牧師

夕拜 早川牧師

セブスター
アドベント 教會

十二月五日(土)午後十四

安息日聖書學校

午前九時半

教課 聖靈の臨在

島中松三氏

安息日禮拜 午前時半

我羊を養へ

麻生 茂氏

傳道篤志會 午後時半

研究 傳道

創造の神秘

内間電吉氏

週間祈禱會

十二月九日(水)夜七時半

地平線の彼方

センチメンタルな青年

を毒するものである我等

はいかにして希望の人生

を持てるのか。感謝と

希望と歡喜の生活法
の秘訣 いづこ?

私はこの秘訣は神

に還る事だと信ずる

神の提供する幸福は

瞬間の物質の享樂

の幸福ではない。朽ちる

永遠の幸福である例

へ不幸にしてユダの曠

野に於て地上の生命が

終る事がある。尚神

は地平線の彼方に光明の

命の續くことを約束して

居る。我等がモヤカに在り

て準備不足として不運

を悲しむ時、神は嘆息

！上を見よ。と我等を語

り給ふのである。我等の周

圍は鐵條網のはり通流

て居る。然し上はかう空

きた。大空は、星座は

希望の都は、我等に

歡の勵みを與へてある

ではないか。嘆く先輩よ

！失望する友よ！努力

氣を鼓して神の國へ希

望と歡喜と感謝を見

出さうではないか。我等

若し是に成功するならば、

新しく生くべき生活と新し

き生命を地平線の彼方

に發見する事がある。

のである。我等一人々が

未知の明日を勇躍期

待す。ロバンス・カックスに

はらなけり。はらなけり。

(終)

トパズ基督教會創立

五紀念説教會は昨夜

より烈火の勢を以て開

始せられ、今明晩を以

て終了する。求道の

人志は美化せられ、

レク第三十二の會堂

に満つ。此の機を逸さ

ず。來りて人類救済の福者

に耳を傾けよ。

見よ。今は恵の時。

救の日なり。

眼鏡科クリニック

眼鏡を必要とする存在

者のために市病院内に

眼鏡科クリニックが開

かれてなり。高橋部各、

吉田、前井、新海、飯田

の諸氏が種々活動して

あるが、眼の検査は時刻

を預約して行けば無

料でやつて貰へる。亦

眼鏡を買ふ場合は原

則として自費といふこ

とに於てゐるが、自費

不能の者は公共福祉

部へ申込みその證明

書を持参すれば無料

支給を受け得る。皆

カルその場合は縁起と

は向ふまかせで、クリッ

ク型といふものを支

給せらる。

テルタ近郊で

農業経験家

多數を要望

テルタ市近郊に於て農

業経験家五十組位産

備したいと申込みが

あつたが、希望者は

農務課課長某部まで

出張協議方を希望し

てゐる。

長夫人長逝

長夫人(六五)元桑港)

は約三週間トパズ市

病院に入院中であつた

が、三日午後三時八分

病のため長逝された。

通夜は六日夜七時半

葬儀は七日午後三時

半より、何れも佛教會

(レク二十八)に於て執

行せらる。

EXPLANATION

1. Beautification of the City
By H. Honnami
2. Beyond Horizon
By George S. Aso
3. Church Schedule
4. Continued from Page One
"Beyond Horizon"
5. Eye Clinic
6. Farm Work
7. Death