

HISTORY OF UTAH

PART II

By W. Richard Nelson

The American Frontier (continued): Following the long sway of Catholicism over

Medieval Europe came the Protestant Reformation, the discovery of America, the coming to this new land of the Pilgrims and other groups in search of religious freedom, the war for independence, and the writing of the great charter of religious freedom contained in the Constitution of the United States. Last but not least in importance was the dynamic and free-thinking spirit of the American frontier. This frontier preserved and nurtured Mormonism, which, in turn, exerted a powerful effect upon western thought and later that of the whole nation.

The American frontier (as defined by Dr. Frederick J. Turner and later elaborated on by Dr. Frederick L. Paxson) was that geographical area bordering on the land of the Red men. In the westward migration of the American colonists, "the frontier is the outer edge of the wave--the meeting point between savagery and civilization." It was designated as frontier country when its area contained two to six white settlers per square mile. It was comprised of the new districts which were being taken from the Indians and settled by the whites. Consequently it was an ever-shifting geographical area. "To study this advance, the men who grew up under these conditions, and the political, economic, and social results of it, is to study the really American part of our history." (Frederick J. Turner, The Frontier In American History, p. 4)

Historians recognize the tremendous effect that the frontier has had in helping to mold American thought and institutions. It was the force which sought freedom, equal opportunity and democracy. It was the place where, through steady growth, the frontiersmen developed independence on American lines. In fact, "the most important effect of the frontier has been in the promotion of democracy here and in Europe." (Ibid, p.30)

On the frontier lived the "adventurous people; people seeking a change, fostering new and radical plans, throwing old ideas overboard." To the frontier went the restless, the turbulent, and the discontented. Therefore, it was often characterized by lawlessness. Extremes of tolerance and intolerance were found there. The West was always decidedly a place of action.

The American continent of one hundred years ago offered room--acres and acres of unclaimed land--to which people could go if they came into severe conflicts of opinion with their neighbors. They al-

(Continued on page 3)

RECORD OF TEMPORARY CITY COUNCIL

Although the temporary Community Council was in office for only 3 months (Sept. 30 to Dec. 28), under the capable chairmanship of Dr. Carl Hirota it accomplished certain definite things which are seen in the following chronological highlights of the history of the council:

Sept. 25--Nomination of candidates for council begins.

Sept. 28--First election held.

Sept. 30--Impressive induction ceremony held for first 8 councilmen.

Oct. 10--Public hearing held on housing.

Oct. 12--Providing housing requirements of residents could be met satisfactorily, council recommends all of Block 32 be set aside for the high school and half of blocks 8 and 41 for the elementary schools.

Oct. 19--Temporary judiciary commission formed.

Oct. 26--Council discusses labor shortage situation with administration officials.

Oct. 27--Council committee appointed to draft constitution.

Oct. 28--Four councilmen guests at meeting of Lions Club at Delta.

Nov. 2--Council accepts landscape committee's recommendations for new street names for City.

Nov. 4--Return reception for members of Delta Lions Club given by council at Topaz.

Nov. 11--Public hearing held on labor. Major inference drawn from meeting that shortage of labor in City is artificial due to large number of residents doing sugar beet and other agricultural work outside.

Nov. 19--Council approves allocation of rec halls by administration.

Nov. 30--Merit rating and fair employment practice procedure boards set up by council. Council ratifies constitution.

Dec. 7--Council forms committee of representatives from all divisions and groups in the City to deal with specific problems, the first under immediate consideration being work clothing.

Dec. 15--Constitution adopted by City residents in election.

Dec. 17--Council acknowledges 250 Christmas gifts from faculty members and wives of Boulder Language School.

Dec. 28--Council holds last meeting before first election of permanent councilmen on Dec. 29.

As may be noted in the above record, the most outstanding achievement of the temporary Community Council was the ratification of the City's constitution. The council also foresaw certain situations arising and acted swiftly to avert possible serious consequences.

FEATURES

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"HOW TO GET A DATE" (Taken From the Life of a Typical Nisei)
A SHORT SHORT PLAY IN ONE ACT (Anonymous)

ACT ONE---SCENE ONE

TIME: 2 days before New Year's Eve.

PLACE: Inside the Canteen
CHARACTERS: Frank--man about town.

Joe--average nisei

Frank: Honestly there's nothing to it, Joe. All you have to do is just ask her if she wants to go to the dance. (Rather exasperatingly after 15 minutes of persuasive arguing)

Joe: (Wailing) But supposing she doesn't know how to dance, then what'll I do?

Frank: (Sighing resignedly)

I give up! Pause--For gosh sakes Joe! don't you want to ask Kimi at all?

Joe: All right (gulp) I'll ask--er, er, (Hesitantly, after noticing couple of amusing glances at him) (Whispering)...I'll ask KimiTomorrow (Loud)

Frank: Not tomorrow--Tonight! Man---you've only 2 days. Supposing she refuses you, then what'll you do? You'll be up a creek. Girls don't go for the last minute stuff. (Getting hopped up like a Fuller Brush Man)

Joe: (Raising his hands in defeat) O-kay, I'll ask her tonight (Shaking his head in silent admiration) All I can say is, I certainly envy your way with women. By the way whom are you taking to the hop, Frank?

Frank: Me? (Looking absently at some pretty girls that just came in) Um not bad. Oh--oh yeah--I don't know yet--but I'm thinking of taking either Nori or Alice. (Eyes following the girls to the other end of the canteen)

Joe: What a man!

Frank: (Winking at Joe) Well, so long. See you at the dance. I've got things on my mind. (Eyes upon the girls leaving)

Exit Frank after the girls.

Joe: (Smilingly to himself) Oh--New Year's dance was a huge success. Everybody was there except???(Well, you find out)

ACT ONE---SCENE TWO

TIME: 2 PM--Day after New Year's Eve.

PLACE: Same old place--Canteen

Joe: Hello Frank. Thanks for the favor the other day.

Frank: (Puzzled) What favor? Oh yeah--(recollecting) Did you go to the dance with Kimi after all?

Joe: (Blushingly) Uh huh--and she wants me to go with her to the show this week. Not bad, huh?

Frank: Lucky guy! How do you do it (Enviously)

Joe: I don't know (getting red in the face) (silence)

...Oh! (Remembering) By the way Frank, I didn't see you at the dance. What happened, anyhow?

Frank: (Sheepishly) Couldn't get a date. Say Joe (Kind of timidly--) How do you go about getting a date?

Joe: Well, it's this way, Frank. (Ghost sticking out and with a "know it all" attitude) All you have to do is blah etc.

THE END

POEM ON TOPAZ

By the moon light in the morning,
I noticed the first snow on the top
of Mount Topaz.

The moon on the top of Mount Topaz!
Please tell my message to my beloved
one beyond:

"I am doing very well here."

The City of Topaz,
Today you show us the meaning of
the world which blows dust by
dancing winds.

The southern wind which blows
through the edge of glass windows
Leaves sand on the desk in the room.

While snow freezes without melting
in the morning

We patiently wait the ray of rising
sun.

Falling snow scene being also pleasant,
Topaz is better and more comfortable
place than we thought first.

Makoto Furukawa (Pen name)

LEIGH HUNT: 1830
by Iwao Kawakami

Not this my Rome--
St. Peter's dome.

The north wind chills
On seven hills.

Long dulled pristine.
Art of Sistine.

No captive train
On Campagna's plain.

Poisons dried up
In Borgia's cup.

No ancient spell
Where Caesar fell,

No Lisa guile
In Marian's smile. *

Nor sunlight's play
On Appian Way.

Her chisels trace
The Ariel's face. **

The mind grows taut
With just this thought:

Catiline haunts
Cicero's taunts.

These are the streets
Through which walked Keats.

*Hunt's wife
**Shelley

Spots



An all-star high school football team and an industrial team will be selected and publicized in the next week's weekly edition. Ratings will be based on their all-around abilities and performance during the recently completed football tournaments.

BASKETBALL: With 6 teams already signed up and a possibility of 2 more teams signing up before the end of the week, ward 4 will inaugurate an inter-block basketball tournament beginning this Sunday, Jan. 10. A special meeting of all the block representatives was held on Friday to map out a schedule for the coming month.

At present, blocks 42, 35, 34, 28, 26 and 27 have signified their intentions of joining the loop. According to Effie Kawahara, athletic commissioner of ward 4, blocks 27, 42 and 35 appear to have an edge over the other teams in man-power and experience. Tentatively set for this Sunday are 3 games starting from 2 PM.

Some of the outstanding players in ward 4 are Moto Takahashi, Toichi Takiguchi, Mike Yoshimine, Mas Teramoto, Effie Kawahara, Al Kimoto and Jack Matsueda.

HISTORY OF UTAH CONTINUED.....

ways moved in one direction--to the West--because that was practically virgin land. Therefore, the American frontier served as a fertile field upon which to plant and nurture new ideas, and the early part of the nineteenth century was a period when many idealistic schemes were tried out in an effort to establish the doctrine of "Natural Rights." "Fourierism, Owenism, A-Sanker Societies, Rappites, to mention only a few of the communistic and near-communistic ventures, came into being."

Carrier Service will tangle with the tall Delta High team on Monday, Jan. 11 at Delta High Gym. The Carrier Service has 3 veteran players in Harry Sekigahama, Al Kimoto and Kiyo Asai to carry the burden of attack.

The Time-keepers will try to upset block 35 today, Saturday, in a friendly basketball game. The game will be held at the blk. 35 court from 2:30 PM.

TUG-OF-WAR: The police department defeated the fire department in a close tug-of-war match last Sunday afternoon to become the undisputed champion in the industrial league.

GOLF COURSE: Complete with holes, a novel golf course and the only one of its kind in Topaz, is located at block 42.



TRUCK CROPS: With the recent acquisition of a caterpillar tractor along with plows, discs, and a leveler, clearing and plowing of sections allotted to the truck crop section are being rapidly pushed and preparation for seed beds will soon be started. Upon completion of a survey on weather data, plans for the planting dates of the various crops will be completed. An announcement that there is a definite need of additional workers in the preparation of land for truck crops was made by Vernon Ichisaka, foreman of this crew.

POULTRY: Initial plans are to acquire poultry equipment to take care of 500 poults and 500 chicks and to construct a brooder plant on approval by the regional WRA office.

Current work is confined to building of feed troughs and altering the various farm buildings for storing wood. After two farms, recently purchased, are vacated, preparations will be made to receive chicks and young turkeys.

LANDSCAPE DEPARTMENT: Plans for an irrigation system for family gardens are being considered.



dot and found
A large number of valuables, including checks and cash, have been found and may be claimed at the Lost and Found Department in the wardens' office, Rec 11. The department urges any resident who has lost a valuable article or money to see if such items have been turned in at the department.

FOUND: Green and white woolen scarf; brown leather tobacco pouch with pipe; brown left hand glove; knitted green glove, right-hand; beige slip-on sweater; \$1 in currency; pair of "geta"; black leather mitten, right-hand; brown leather wallet with ID card, etc., small zippered top wine coin purse with lipstick, money, handkerchief, etc.; jacket (loafer), tan color with saddle stitches.

LOST: Fred Koga of 20-7-D, a black leather mitten at blk. 8 or 9 on Dec. 28; S. Yoshiura of 22-2-C, a green taffeta knitting bag with brown yarn at dining hall 1; A. Maki of 14-12-E, celluloid frame eyeglass in brown case; H. Shinoda of 39-6-E, red coin purse at either Rec 31 or 32; Betty Omi of 39-4-A, brown leather purse containing \$8, canteen slips and house key between blk. 38 and Post Office on Dec. 29; M. Shimanouchi of 28-11-B, tan cosgrain coin purse containing lipstick and money at Rec 32 on Dec. 29; S. Umomoto of 10-5-B, electrician's plier, 1 pr. #108 at Dining Hall 10 on Dec. 31; M. Tsuda of 5-1-A, small black fountain pen; El Kuniyara of 4-6-B, black leather wallet with picture and money near blk. 19 on Jan. 2; Masako Nishimura of 3-11-C, Check issued by S.W. Martindale, amount \$520; G. Tsuda of 31-12-E, green Parker fountain pen at Post Office; Mrs. Goertzel of 2-11-B, a roll of film #120; H. Aizawa, girl's coat; K. Yatabe of 11-12-A, Key with tag; S. Kawahara of 12-5-C, brown leather wallet.

DILLON MYER IN COMMON GROUND

How democracy works in relocation centers is described by Dillon S. Myer, director of the War Relocation Authority, in the Winter, 1943 number of the quarterly, Common Ground.

Perhaps no other person is more qualified to present an over-all picture of the ten relocation centers in the United States than the author of the article. Not only does he receive detailed reports from all centers, but he has visited them personally and his observations have resulted in a thought-provoking discussion on "Democracy in Relocation."

Although the American public may have seen photographs and perhaps even movies taken in relocation centers, the idea of democratic processes operating therein may come as a surprise, and the following statement by Myer carries impressive weight: "The extent to which democracy is practiced in the relocation centers is represented best, perhaps, by the community government. While the administrative staff of necessity must have responsibility for such things as food, housing, employment, and agricultural production, the supervision of life in the community is left largely up to the evacuees themselves."

After revealing the WRA plan for permanent relocation of evacuees, Myer concludes: "The success of this permanent, dispersed phase of relocation will be dependent on the sentiment of the public in general, and the sentiment of the evacuees. If evacuated persons will be accepted by the public, and if the evacuees themselves are willing to try to establish themselves in communities outside the relocation centers, then genuine progress can be made in permanent relocation."

CALEB FOOTE IN FELLOWSHIP

Somewhat of a contrast to Meyer's article is "Democracy in Detention!" by Caleb Foote in the December 19 issue of Fellowship, organ of the Fellowship of Reconciliation.

Foote, Northern California secretary of the F.O.R., has also visited several relocation centers, and he presents a graphic picture of how frustrated and bewildered some of the evacuees feel in trying to become adjusted to the life in relocation centers.

Many evacuees have no doubt poured out their grievances and what they believe to be inequalities of their present existence and these are given strong expression by Foote in his article. His conclusion is that more important than material efforts to help evacuees is the need for spiritual regeneration and renewed joy in life which is based on "sure reliance on the power of truth."

Topaz Public Library

NOTES

DONATIONS:

Books and magazines were received this week from: Miss D. Lewis of Technical High School in Oakland; Lawrence House at Smith College in Northampton, Mass.; K.F. Johnson of Laguna Beach; Tom Yamamoto of Topaz; and the Salt Lake City J.R.W.

SUBSCRIPTION: "Wee Wisdom" is being sent as a gift from Vernice Behre. Current magazines are now placed on the new issue rack, and subscriptions will be taken as the income increases. Magazines do not circulate as yet, but may be read in the room.

STATISTICS: Facts and figures reveal that during December, 9695 persons made use of the Public Library, and borrowed 4417 books. To date, 6411 volumes have been accessioned.

SERVICE: Reference and non-fiction books from the Universities of Utah and California will be available on request through the Inter-Library service. The small postage cost will be paid by the borrower, and books may be renewed.

WEEKLY CONCERT

The works of Ludwig Beethoven will highlight the Library Concert for January 13th, from 8 to 9 PM at Rec 16. His Minuet in G and the Moonlight Sonata will be played by Ignace Jan Paderewski. Serge Koussevitzky will conduct the London Philharmonic Orchestra in Symphony No. 5 in C Minor (Opus 67).

BRIEF MENTIONS

BERLIN DIARY by William L. Shirer: The frank and intimate journal of a foreign correspondent who saw the fateful rise of Hitler during the years of 1934 to 1941.

AMERICAN UNITY AND ASIA by Pearl S. Buck: Mrs. Buck comments on the rising crisis of the Negro Problem, the Japanese in America, relations with China, view of India, and the hopes of a world union of free peoples.

THE BIG FOUR by Oscar Lewis: An unbiased account of the 'robber barons' of California: Huntington, Stanford, Crocker and Hopkins, and of the building of the Central Pacific.

THE TIMELESS LAND by Eleanor Dark: A book about Australia and of the tribes which lived on the shores of Port Jackson at the time of the first white men's arrival, and of their reactions to the new settlers.

MRS. MINIVER by Jan Struther: The days and doings of Mrs. Miniver, portrayed on the screen by Greer Garson in the movie by the same name. Recommended reading.

EDUCATION - CHURCH

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BELL TO SERVE AS TEMPORARY HEAD

Pending the appointment of a successor to Dr. John C. Carlisle, superintendent of Topaz schools, who left January 2 to rejoin the faculty of the Utah State Agricultural College, Lorne W. Bell, chief of Community Services, will be acting superintendent, it was announced by the education division.

SEMESTER WILL END FEB 19

That the first semester will not terminate until February 19 due to the deviation from the regular fall school schedule was reported by Acting Superintendent Lorne W. Bell.

The second semester will begin February 22 and will run until June 30. This program is expected to provide 180 days of classroom activity, which is the minimum number of days specified by the WRA instructions.

CURRICULUM PROGRAM STUDIED

The organization of faculty committees to aid in the development of a constructive curriculum program has been completed, said Dr. Reese Maughan, director of curriculum.

The committees have been formulated to concentrate around the subjects of core, agriculture, commercial art, home-making, language arts, industrial arts, fine arts, science, mathematics, health and physical education. A central committee will devise procedures of curriculum study, and will administer the articulation of the entire program in the secondary school.

Chairmen of the committees include the following: Dr. Maughan, central; Alden S. Adams, agriculture; Ruth Mitchell, core; Robert Maggiora, commercial arts; Sumner Hale, health and physical education; George Lewis, fine arts; Doris Winters, homemaking; Melvin Roper, industrial arts; Mary McMillan, language arts; Leon Westover, science and mathematics; and Ora Bills, library.

NEEDLECRAFT CLASSES MOVE

To meet the need for expansion due to an increasing flow of new students, Topaz needlecraft classes will transfer to larger quarters at 41-7 EF, according to Dr. Laverne C. Bane, director of adult education.

All students who were receiving knitting instructions at Recs 5 and 35 are requested to attend classes at the Block 41 site from Monday.

German classes will be resumed by Mrs. Ella Honderich next Tuesday at 32-2-CD at 7:15 PM, it was announced today by Dr. Laverne C. Bane, director of the Adult Education Department.

Church Schedule

BUDDHIST CHURCH

SUNDAY: YP Service at Rec 28 from 10 AM with Rev. Okayama and James Yamakoshi; Sunday School Services from 11 AM at Rec 8 with Rev. Kashima, Nobuo Kitagaki and Sutemi Sugaya; and at Rec 28 with Rev. S. Sanada, Masuji Fujii, and Katsuji Harano.

CATHOLIC CHURCH

SUNDAY: Mass at Rec 14 from 8 AM with Father Stoecke; Sunday School from 3 PM; Rosary Prayer from 7:30 PM.

PROTESTANT CHURCH

SUNDAY: Holy Communion at Rec 22 from 9:15 AM; Church Schools from 10 AM at Recs 5, 22, 27, and DH 32; Morning Worship from 11 AM with Rev. Shimada and Rev. Aki; Hi-school Fellowship at DH 32 from 7:30 PM with Rev. Goto and Henry Hidekawa.

WEDNESDAY: Mid-Week Worship at 32-12.

FRIDAY: YP Choir Practice at 32-8-E.

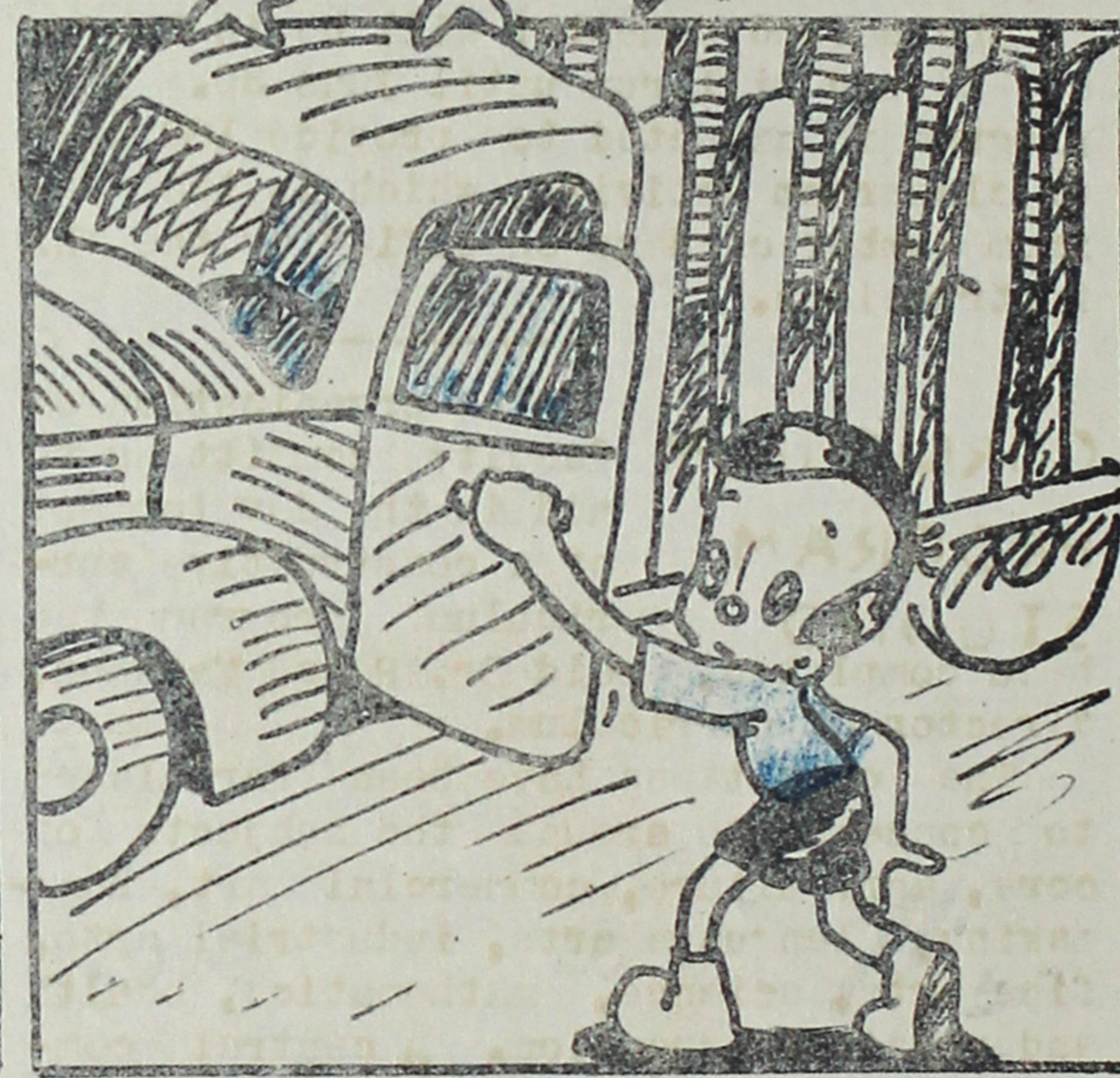
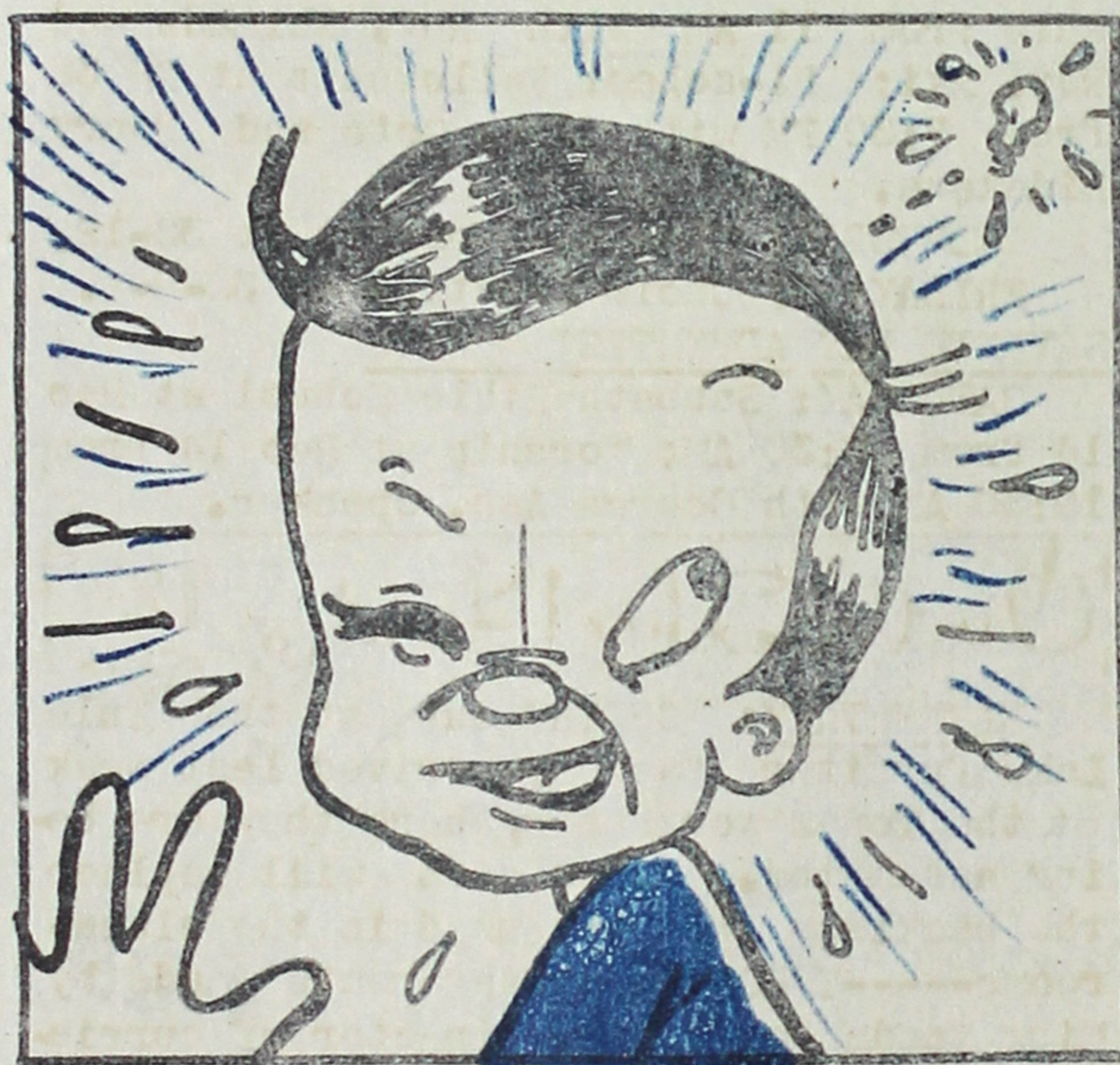
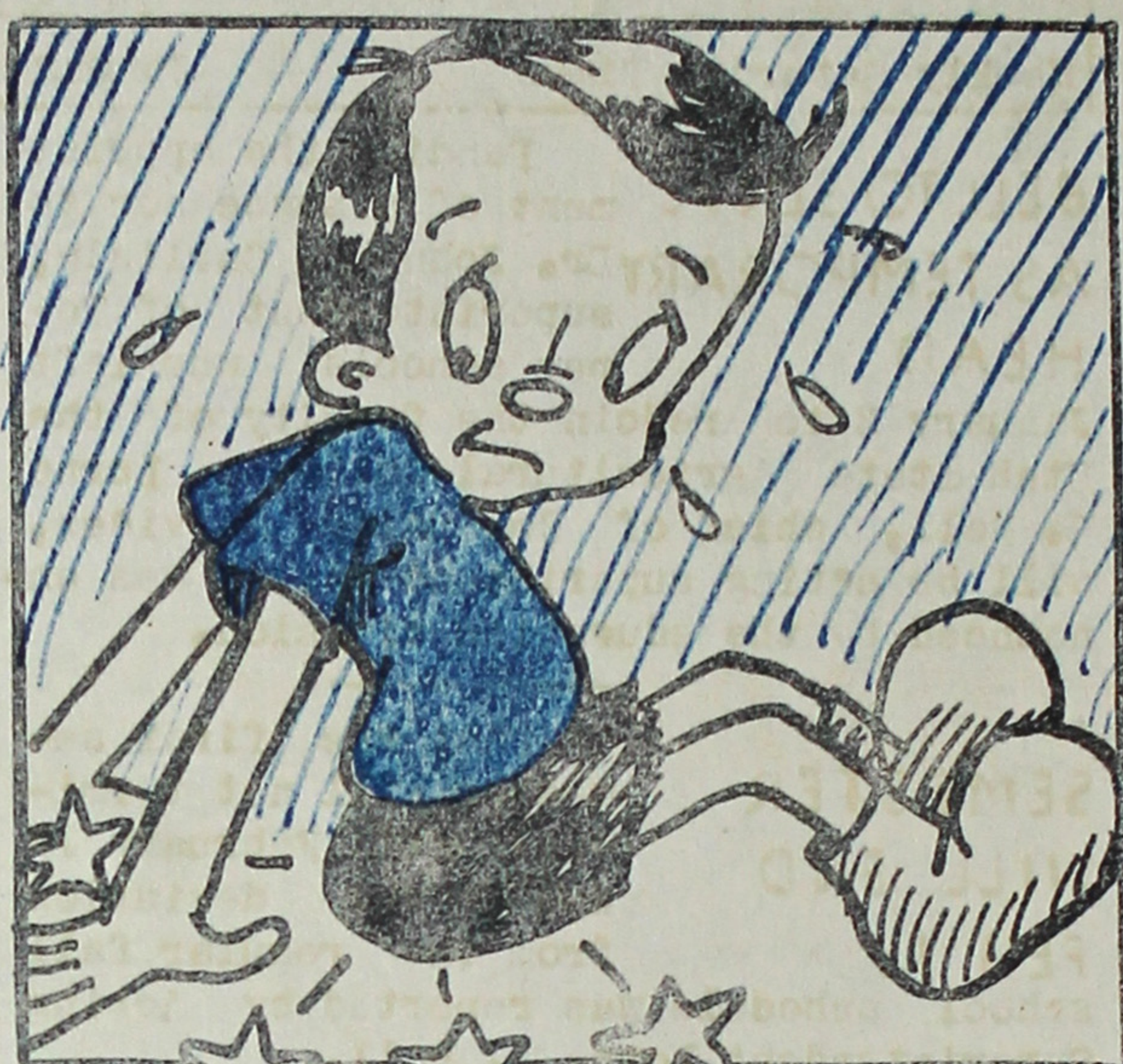
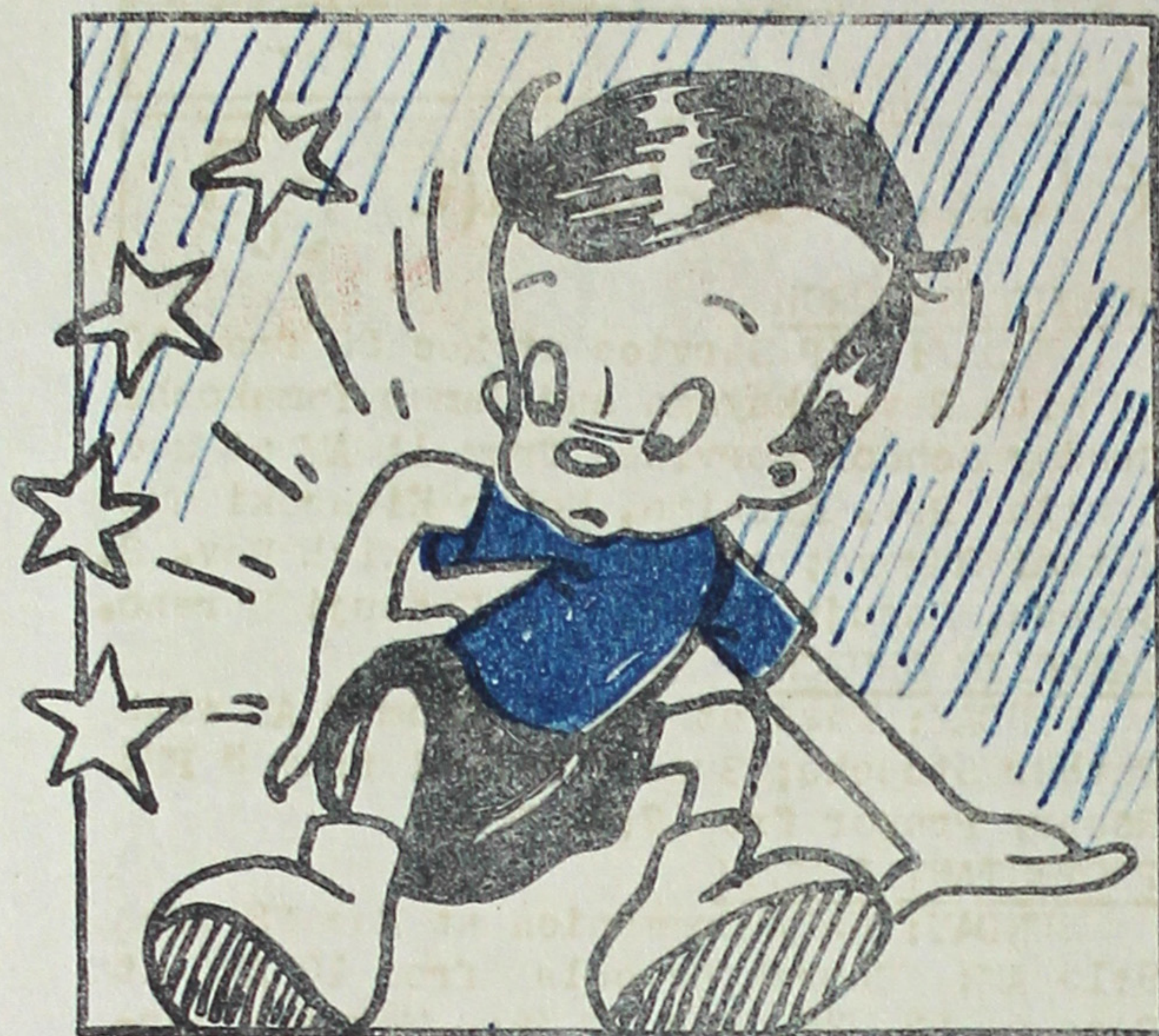
SEVENTH DAY ADVENTIST CHURCH

SATURDAY: Sabbath Bible School at Rec 14 from 9:30 AM; Worship at Rec 14 from 10:30 AM with George Aso, speaker.

On the School Front

ELEMENTARY: CHAIRS cut at the Tule Lake furniture factory arrived last week at the Topaz workshops, where they are being assembled. The chairs will replace the backless benches used in the classrooms-----THROUGH arrangements made by Miss Wanda Robertson, director of curriculum and teacher-training supervisor, the libraries will be loaned 1000 books from the Salt Lake County Library-----DEVELOPING an art program for the pupils are Kathryn Kawanorita and Albert Hirota of the Art School-----NAMES selected for the Blocks 8 and 41 schools, Desert View and Mountain View, have been presented to the City Council for final sanction.

SECONDARY: CURRENTLY there are 59 instructors on the faculty, 35 of whom are resident personnel-----PROBLEMS of adjusting California credits to the standards of Utah are being studied with final commitments expected next week-----ALL leathercraft equipment has been received by the industrial arts department-----AVERAGE daily attendance of the 1048 students enrolled in December was 1035.7, an indication that only 12.3 students were absent as an average for each school day-----MRS. MARGUERITE HUDSON, counselor of girls, will be acting counselor of boys till the selection of a successor to Alton Jenkins is announced. Mr. Jenkins, PE instructor and present counselor, is expected to leave Topaz shortly-----THE school library will be opened for evening study from 7 to 9 PM commencing Monday-----WITH the ratification of the school constitution last week, students are preparing for student body elections.



Something New!
MATINEE ON
Saturdays
2:30 P.M.



JANUARY						
SUN	M.	TUE.	W.	TH.	FRI.	SAT.
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10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31	*					

FEBRUARY						
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21	⑫	23	24	25	26	27
28	*					

1943

TOPAZ TIMES



MARCH						
SUN.	M.	TUE.	W.	TH.	FRI.	SAT.
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7	8	9	10	11	12	13
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21	22	23	24	25	26	27
28	29	30	31	*		

APRIL						
SUN.	M.	TUE.	W.	TH.	FRI.	SAT.
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4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	*

外部ピクニック行に

事故防止の規則制定

在住者の遵守を要請

轉住所内在住者が

團體を組んで外部

へハイキングに行く場合

に起るべき各種の事

故防止のため行政事

務局では種々考慮

中であつたが今回

の如き規則を制定

その嚴重なる遵守

を要請する處あつ

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の特権を認めない

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として轉住所敷地外

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郊外散策の場合に

は適用されるもので

はない、(二)在住者が

團體を組織して外

體が一團となつて赴く
場合には全体の監督
者を置くべし、(五)監
督者は屢々叱咤呼を
行ふべし、(六)監督
者は應急手當必要
品を携行すべし、夏
季は特に蛇に噛まれ
た場合に必要なる薬品
を携行すべし、(七)監督
者は時間、食料、飲料
水、焚火、衣服等につ
いて責任をとり、(八)
なほ外出時間には午前
六時より午後六時まで
である

教会案内

セブスター教会
アドベント教会
土曜日 午前九時
安息日 午前九時
新進化論説と
聖書の權威
内田 龜吉

初心者への聖書會
毎火曜日 午後七時半
キヤソリック教会
一月十日 午前八時
ミサ聖祭 ストック神父
日曜學校 午後三時

佛教會
一月十日 日曜
佛青サレハ
司会 山越チエムス
法話 岡山南教授
日曜學校 午前十一時
司会 原野先生
法話 真田先生
童話 藤井先生
レクハ 午前十一時
司会 菅谷先生
法話 鹿島先生
童話 光垣先生
一般説教 午後三時半
司会 永田正治
説教 久間田南教授
レクハ 午前十一時半
説教 平開教授

キリスト教会
一月十日 日曜
聖餐式 午前九時半
レクハ 三十二
日曜學校 午前十一時
レクハ 五、廿二、廿七
食堂 第廿二

朝拜 午前十一時
司会 田中牧師
説教 後藤牧師
聖書講義 午後三時
レクハ 第五
夕拜 午後七時半
レクハ 第三十二
説教 西村牧師
婦人奉仕會(火曜)
午前十一時半 第五
祈禱會(水) 午後七時半
レクハ 第五
獎勵 川守田牧師
レクハ 第三十二
獎勵 西村牧師
理事會(木) 午後七時半
時半、レクハ 第三十二

家財取寄せ
在住者にして移動前
サンフランシスコのピアス
ロドリゴ家財保管会社
へ家財を保管して来た
者は土木課(消防
署南側)に青藤
氏を訪ね種々相談
されたい旨要請さ
れてゐる(夜間は三
三、四一、フヘ)

年越祭り 決算報告

年越祭りの費用に關
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收の部

寄附
元タミリグ 三三〇〇
USエンヂニア 二五七五
ADH会社 六七〇〇
ハリツシユ 二九五〇
デリール兄弟 三三三〇
内田亮氏寄附 一〇〇〇
タレオーラハウスマネー
ジャヤ資金 六〇九二
米人側寄附 二七九〇
山内氏 一四三三
植原氏 二八三〇
小園氏 三四〇二
考核氏 六五二三

支出の部

各ワード費用(賞品
ラ合々)
第一ワード 四四七
第二ワード 一四七六
第三ワード 一四九一
第四ワード 一七〇四
食堂裝飾(病院
食堂ラ合々)

合計

三三九六
(以上他小學校美術學
校未決算費用約五
十千あり)而して右残
額二百余円は全部社
支部へ寄附せられた

EXPLANATION

1. EXPLANATION
C.A.S. LISTS RULES FOR
OUTINGS. 3. CHURCH SCHEDULE
ES. 3. STORAGE. 4. REPORT
OF SETTLED ACCOUNTS FOR
COMMUNITY HOLIDAY.
PAGE 3. "POETRY OF
SELF-RECEIPT" BY REV. T.
KASHIMA. "OTHER SIDE
OF LONGNESS" BY T. NISHIO
KA. KNITTING SCHOOL
STUDIOS. SCHEDULE CHANGE

演藝會費用 四〇〇〇
裝飾及招待状(美術
學校主催茶會) 一五〇〇
新年ダンス會 二八八七
擴聲機借入(十二月
廿二日ヨリ一月三日マデ) 一六〇〇
劇「九四三年の新顔」 五〇〇
フリッツ・トナメント(カト) 八〇〇
賞品
アマチュアナイト 一三〇〇
雄辯大會 六〇〇
マラソン競走 四〇〇
麻雀 五〇〇
将棋 五〇〇
チマツキ七夜現金換(〇〇
P) 五〇〇
合計 三三九六
(以上他小學校美術學
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十千あり)而して右残
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自戒の偈

鹿島哲郎

諸行は常ならず生ずる東洋文化の哲理は外世界萬物は心の所現なりとす。我在る故に人あり物ありとす。西哲の認識論は我々にとつてことさらに肯き安い。

求道の童子は己が身を犠牲にしてこの聖歌を聴くことを願つたと傳へられてゐる。けに此の偈こそは世の眞實相と解脱の境を示したものである。我々は幼にして常ニ筆に口は色は香へど散りぬるを我世たれぞ常ならむと學び、有為の興山今日越えて残夢みしるひもせずと教へられた。

唯心論を以て一貫

に敬虔な念を起す。キヤンと生活の八ヶ月を回顧する時過去流浪の一年をふりかへる時誰しも諸行は常ならず生滅は世の定め、に敬虔な念を起す。

◇◇◇

拘束された我々の日日の日暮しの中に種々な不満な聲を聞く不足の濁息をつく者をを見る。それと我々は

寂莫の彼方 西岡辰夫

人間は淋しい。特にかうした時は道は頼なく感ずる。そこへ熱情は喰込んで来て迷路へ導き、自滅の階段を辿らしめる。併し幸にし

とが出来る。今まではピントの合はない寫眞機をもつて居た人の如くボヤリと大自然を見て居たものは一たび父なる神の存在に氣附いたが最後、野の百合を見て、ソロモンの榮華にも優る姿をそれに見れば世給ふ父の神の慈愛を思ひ、亦空飛ぶ雀を見ても、播かす刈らず蔵に貯ふることを知らざるものを養ひ給ふ父御加護をば、ハッキリと悟り、況んや神様と間をば如何ばかり愛護し給ふであらうかと、いふ信仰に到達する。

心眼こゝに開ければ、如何なる困難に

際會しても、神を愛する者、即ち御旨に依つて召されたる者の為めには凡ての事は相働きて益となる(ロマハノ二八)といふ聖書の御言葉に立脚して、勝得て餘ありといふ人

世の大勝利者となること出来る。寂莫の心の向ふに對座して招き給ふ神を見出せ。

ニエース

編物學校

新校舎へ

トハズ編物學校は從來裁縫學校と同教室を使用してゐたが生徒数の増加と共に種々不便を感じ、今後擴充を希望して、日割を變更した指導及練習、土曜午後二時―四時、七時―九時、練習火、木午後七時―九時、は有段者の來會後援を希望してゐる。

柔道部では根本氏指導の下に第六、ホルで練習中であるが、参加者激増のため左の如く日割を變更した。

柔道練習 日割増加