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JACL LEADER
SPEAKS ON
RESETTLEMENT

Despite the hardships which accompany voluntary resettlement, evacuees should take every step to leave the center and settle themselves in normal American communities in the Mid-

west and the East tefore the termination of the war,"
Mike Masaoka, national JACL executive secretary, declared last Saturday afternoon before a huge audience
which jammed the dining hall of Block 32.

"Those who choose to retain the comparative security of relocation centers rather than to rebuild their homes in the outside world are exposing themselves to the breaking down of their ambition, initiative, moral standards and family bonds. The phases of evacuation life are inevitably conducive to the development of indolence, petty jealousies and lack of self-reliance.

"As long as we are certain that our destiny lies here in America alone, we just strive to build our future in this land of our birth. If the pioneer issel who were unfamiliar with the American language and customs were able to accomplish as much as they were able within the last 40 years, we, their American-born children, certainly should have the staming to seek and find success in this nation. Resettlement, is a challenge which we must accept; we owe that much to our future generations."

Scoring the "deplorable lack of interest in their future shown by the Japanese American people before the war," Masaoka emphatically urged that the people of Japanese ancestry organize themselves so that "never again will they become victims of ruthless pressure and anti-minority groups."

He declared that the Japanese American Citizens League will continue to devote its energy and resources unstintedly to the interests of the Japanese American people, not only in terms of today, but in those of the future.

"Critics of the JACI have been more vocal than active," he stated. "Our organization has been working not merely for its members, but for the Japanese American people as a whole. We have gone to bat every time any court case or legislation, State or Congressional, has threatened our rights. And when the JACI has won in any instance, the benefits from its work are for all of the Japanese American people to share in, and not for the members of the League alone.

"The Christmas gift program under which every evecuee child was given at least one free present last December was inspired and instigated by the JACL.

"Since the very beginning of the USO, the JACL has actively aided in meeting the recreational meeds of the thousands of Japanese Americans in the U.S. Army.

"The League has been working throughout the United States for the defence of our just rights and interests. At the present it is the only organization in a position to represent nationally the Japanese American people. Those who criticize the work of the JACL or the sincerity of its leaders are welcomed to form their own organization to represent the Japanese American people."

At the conclusion of Masaoka's 25-hour address, the assembly was opened to questions from the audience.

After collaborating with various City groups and investigating local conditions, Masaoka and Hito Okada, national JACL treasurer, left Topaz yesterday afternoon to return to Salt Lake City. The executive secretary is planning to visit the Minidoka and Heart Countain centers before soins to Washington, D.C.

Mews Porciefs

CHOIR: The first "gettogether" for out-of-highschool people interested
in choral music will be
sponsored tomorrow night
by the Protestant Church
Choir group, according to
Henry Tani, program chairman for the social.

Other members of the choir committee are: Bill Fujita, Grace Fujii, Amy Kajiwara, Sumi Kasuya, I-chiro Suriyama, Kay Uchida, Dr. Henry Takahashi, Miye Yamada, Kuwa Yoshida and John Yoshino.

CO-OP: The office of the Consumer Co-operative Enterprises recently urged the residents to keep all the receipts obtained from the Montromery Ward manda order desk located at Rec 26. Rebates are expected to be distributed as soon as the mail order firm issues handling commissions to the Topaz Consumer Coperative Enterprises.

The Co-op is in need of more barbers and apprentices for its local barber shows, it was learned.

KIBEI: The kibei social held in Dining Hall 1 last Wednesday night attracted about 500 kibei, friends and administrative staff members, according to Shiperu Yamamoto, program chairman.

After an address by Ernost S. Iiyama, Yamamoto outlined the program of the newly-preanized kibei association as including welfare, social, recreational, women's and oratorical divisions.

Included in the entertainment program were vocal selections, a string trio, exhibition dances, serving of refreshments and folk and social dancing.

WEATHER REPORT

Max. (Fri. night) 50 F.

Min. (Sat. morn.) 20° F.

Max. (Sat. night) 35° F. Min. (Sun. morn.) - 2° F.

Max. (Sun. night) 28° F.

Min. (Mon. morn.) - 4° F.

January 18, (月) 1943 TYPAZ, (第五十六号) 國危險 との間に種 対な希望す を設置 外で家族を共た收客 家旗同居收客新 勃發過時數 しめることいなった 村當局にか 市厚生部 々親談を重 安同居せ 厚生 る家族 いては合 人收客 の請願書受付けを開 集 世三 兒教育に感受かべき ると同時に強人の 后所 無料旗山出 までに厚生課(等 OFF 願を受付 以要品上去る玩具 小者作明十九日灾 で作りてるるか 便の多公中小小 ある者は對する 轉在所入所以来 領八 玩具を ルきで出頭 き渡らす 要望してみ て入所を騎 2 金属ないたかったかりの金属をなったかったが、かられていたが見かられる 一上とうなしたで午後三時 庭で思ひのまいに使用 小のあり、色なと赤った。 ルてるたか、今回左記の 城出し、子供達は家 玩具を二週間に配そ かートラントで禁足令選勝つた彼が何故入室しとする特別講話会と、解音すし、及が、歌時成時一下のとは、明音すし、 及試訴を起した安井 來る二十日(水)夜の時間事件を取り扱ふことな 特片两角傳氏を講師 座談合同は今回に限って 柔港キャソリック教会 ルる より四時まで取り扱は へ京斯道具の保管を 家町取舍世 1、動物の玩具その他 安井事件を組上に 特别講話會多開催 水雕日夜等世 をかして る向は本阿彌氏等 が取寄せる希望す 成功を收めた 三十七クホー 解的するといれ、教料を 欠 児四百 三ーーしてかりまで申込 去る十五日開催された八 引練さ理事会を南心答 みを布望されてかる つた、題はつ 三時半より例会を催し イスクール 来る一月二十日(水)午後 欠兄の日 文兄の集かは 六十名出席大 六人良堂で 死たたってる小 進んで昼々 ルを分は 既今之人身保護律 半小一世二世一特 の問題したついて講演 されるが場所は等大 さ希望してあるなはほ 上後者の多数来感 食堂時間日午後七時 では轉性所内日本人の新 こ水が具体等を変死力 を採用して以來、種々 或る心の:例へは各地 外散在移住然通政策 松等は話と実施した 施之全来非少人一教 時轉住局领教多義 の職業紹介所開設 再轉往助成委員会 るルントキスト日本市民 事務所を設置してみ か、今回ニューヨーク市に WRA當局 日系 往分協力要請 市民再轉住助成委員会 全米教會へ飛機 第二世の 最後后秋谷前 門 十分間 説明を行ふはず、質 移住日系市民のだめ援 請する處あったなほで 迎するそうである を求 は能 イア の日本 助を與くられたい日要 を上 及が司法省の務員同を ある 面 会上對して書輸を送り 討論 その他各省の新鮮 上外で大事動物 内 上陸海軍兩有 めてるる横様で 小小は、WRA多局 氏よりルンドキス 人移住然 通政策 ほとは事件の はいくらでも敵 立場から約 してWRA造田 によりは現 ドしてどろう 外在住者 大割強下者多七万二千 を希はましてゐると見 られてるる は日本市氏であり 内约三萬水所以出的 寒暖計の水銀柱也とう 寒氣加は 湯歸 とう愛多度の下へ降つた Reuniting かくつつくりとかい はかを呈してある 月曜日朝加同 日曜日朝加零下二度 外へ出ると寒さか身体 1ス・スケー (2) Prichildren (3) 一銀柱 零下へ顕落 ーンと汝か込みあ (4) りの手拭ひに水片 "Yasui case"
held Buddhist Church (6) (7) 上場は大脈 じく四度 weather. (8)