



Vol. II, No. 19

TOPAZ, UTAH

January 23, 1943

MYER GIVES A DVICE ON RESETTLEMENT

WITH relocation as the primary concern of all residents here, the following message by Dillon S. Myer, director of the War Relocation Authority, is of timely interest:

By DILLON S. MYER

Ever since the earliest days of evacuation, the ultimate aim of the United States government has been to help the evacuated re-establish themselves outside the military areas in cities and towns and on farms throughout the nation. Relocation centers were established primarily as places where evacuees might live and work in comparative security until an orderly program of individual resettlement could be developed and put into effect.

Such a program is now actively under way. Already several hundred evacuees have left the relocation centers to take jobs in private employment and to establish new homes; many hundreds more will be going out, we hope, in the months that lie ahead. The War Relocation Authority and a number of other agencies--public and private--are making every effort to encourage this movement and to find positions where evacuee talents and energies may be used to best advantage.

I am confident that the course we have chosen is a wise one both for the evacuees and the nation. In my few short months as Director of the War Relocation Authority, I have been deeply impressed by the essential good faith, the energy, and the resourcefulness that are characteristic of the great majority of the evacuated people. These are qualities which we need in our shops and on our farms today more than ever before; they are qualities which we shall also need abundantly during the reconstruction period that will surely follow the peace.

All of you who are leaving the relocation centers at this time--a period of national tension such as we have seldom known in our history--have my best wishes for a happy and successful year. It is also, however, a period when all of us, regardless of our ancestry, can get closer to the real meaning of American life than we ever have in the past. I know all of you will make the most of that opportunity.

As a nation made up of people from many lands with new opportunities and new challenges always beckoning, the United States always has soon its population on the move. So, moving into a new community and a new part of the country is an experience that many have gone

through before.

People of Japanese ancestry who have moved into new areas since the war have reported some experiences which seemed worth bringing to your attention; other Americans interested in the well-being of American Japanese also have offered suggestions for your guidance. This pamphlet sets forth some of the major ideas offered by both groups. It is provided to you in the hope that it may contribute to your success in establishing a new home in new surroundings: in no sense is it intended as a set of rules and regulations.

Undoubtedly you recognize that the public generally will judge all other American residents of Japanese ancestry by what it sees of you, and that the success of the relocation program depends to a great extent upon you and the others who move from relocation centers into new communities.

How should you act? What should you do? A general answer is indicated by one point which has been stressed by almost all the people who have contributed suggestions for this pamphlet: Lead a normal sort of life, one which will make you a part of the community in which you settle.

IF YOU ARE TAKING A JOB

If you are taking a job--the first person you will want to see in your new community is, of course, your new employer. Get in touch with him as soon as possible and find out when you are expected to report for work. At the same time, unless you have other contacts, you may want to get his suggestions on where you might look for a place to live. Don't be surprised if you have difficulty in finding a place to live, whether you want a room, an apartment, or a house. You may run into some discrimination, but an even stronger influence is the simple fact that in most parts of the country, especially where there is defense activity, many communities are overcrowded and housing is scarce.

Once you are on the job and reasonably well settled, you will begin making friends and developing a social life for yourself and your family. There are many gates through which you may enter the life of the community; some of these are YMCA, YWCA, employee organizations of various types, and civic organizations.

If you have children of school age, a visit with the teacher will be helpful in getting the children off to a good start.

(Continued next week)

FEATURES

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TOPAZ TIMES

PUBLISHED DAILY AT THE CENTRAL UTAH
WRA RELOCATION CENTER

Iwao Kawakami-----Weekly Editor
Daniel C. Ota-----News Daily Editor
Harumi Kawahara-----Associate Editor
Iwao Shimizu--Editor, Japanese Section
Kiyoshi Yamamoto-----Translator
Tomoye N. Takahashi-----Women's Editor

HISTORY OF UTAH

PART III

By W. Richard Nelson
The West Before 1830

It is the purpose of this topic to outline briefly only a few of the most pertinent events affecting Mormon history in the districts where the Latter Day Saints lived, or had immediate contact with, prior to their departure for the Great Basin.

1. Western New York--When the Smith family first came from New Hampshire to western New York in 1815, the country around Palmyra was almost untouched by white men. It was a typical American frontier, having a very sparse population. But during the period when Joseph was experiencing his heavenly manifestations, a wonderful transformation took place in that section of the country. Thousands of people settled there and eventually transformed the frontier conditions into an area having urban characteristics.

The project which brought about this rapid development of western New York was the building of the Erie Canal which connected Lake Erie with the Hudson River via the Mohawk River. The canal was begun in 1817 and completed in 1825. It had a greater effect than had been hoped for upon the development of New York City, western New York, and all the region around the Great Lakes. Before the canal was begun, Buffalo did not exist, nor were there any villages along its route west of Rome, New York. By the time of its completion, homes dotted the canal zone throughout its length. By 1830 "there developed an upstate New York that would have become another state had it been farther away."

The building of the Erie Canal had its effect upon Mormon history, as well as upon American history in general. New York City became the main port of entry and the canal furnished an excellent route over which thousands of emigrants, including the Mormon home-seekers, migrated to the West.

2. Ohio Before 1830--In 1825 the population of the Old Northwest was still confined almost exclusively to the southern slope of the region bordering the Ohio River and its tributaries. In Ohio, scattered frontier communities skirted the Lake Erie shore, but the

(Continued on page 3)

AMERICA'S IF

IF you in civil life will pledge devotion
To colors floating proudly from that mast,
Where, blended with the glory of the morning,
The Stars and Stripes link present to the past;
IF you will tune your soul, the Nation's anthem,
Inspired by that banner through the night,
Will touch, within, the chord and scale of SERVICE,
Although you're miles away from where they fight.

IF you will bathe at dawn in Freedom's glory,
Then face your day, nor shirk its irksome load,
And keep your chin forever tilted upward,
You'll back the marshaled columns on some road;
IF you will turn a lathe or plough a furrow
While cherished sons are marching off to fight,
Nor pause to challenge those who issue orders,
You'll help destroy the creed that Might is Right.

IF you will bow to fate decreeing service
In factory or mart where products roll,
Remember, you can likewise have engraved
Your name with other heroes on the Scroll;
IF you'll discharge your task with hand and spirit
Directed toward results, not hours or pay
You'll join the throng who reckon not with either,
As they fill their niche defending U.S.A.

IF you will weave your fabric and be mindful
That shoddy thread won't dye Red, White and Blue,
You'll aid beyond all ken the gallant legions
Who risk their all to see that we pull through;
IF YOU and I will regiment our forces,
Forgetting self, and all it doth betide,
The U.S.A., designed as Freedom's cradle,
Will hold aloft the torch for which He died.

--GEORGE A. FISHER,
Keetley, Utah

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AGRICULTURE - SURVEY

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(Continued from last week)

LANDSCAPE The landscape and gardening section of the Agricultural division has contributed much toward the beautification of the City. Under the supervision of Tom Takaki and Nobuo Kawabata, chief foremen of this section, landscape plans for Topaz have been developed, and the planting of specimen trees around the hospital, administration buildings, civic center and residential block areas has been undertaken. It has been largely instrumental in the construction of the ice-skating rink which is now open to the residents. A small nursery is in operation at the southwest corner of this City under the direction of H. Hayashi and S. Neishi, veteran nurserymen of San Francisco. A sketch of the Topaz plaza to be located in the area between the administration and hospital buildings has been designed as a primary

step in the landscaping of this area.

RESEARCH Headed by Hi Korematsu, the research department is directly or indirectly concerned with practically every phase of the agricultural project in respect to their progress or development. It has under consideration the following projects:

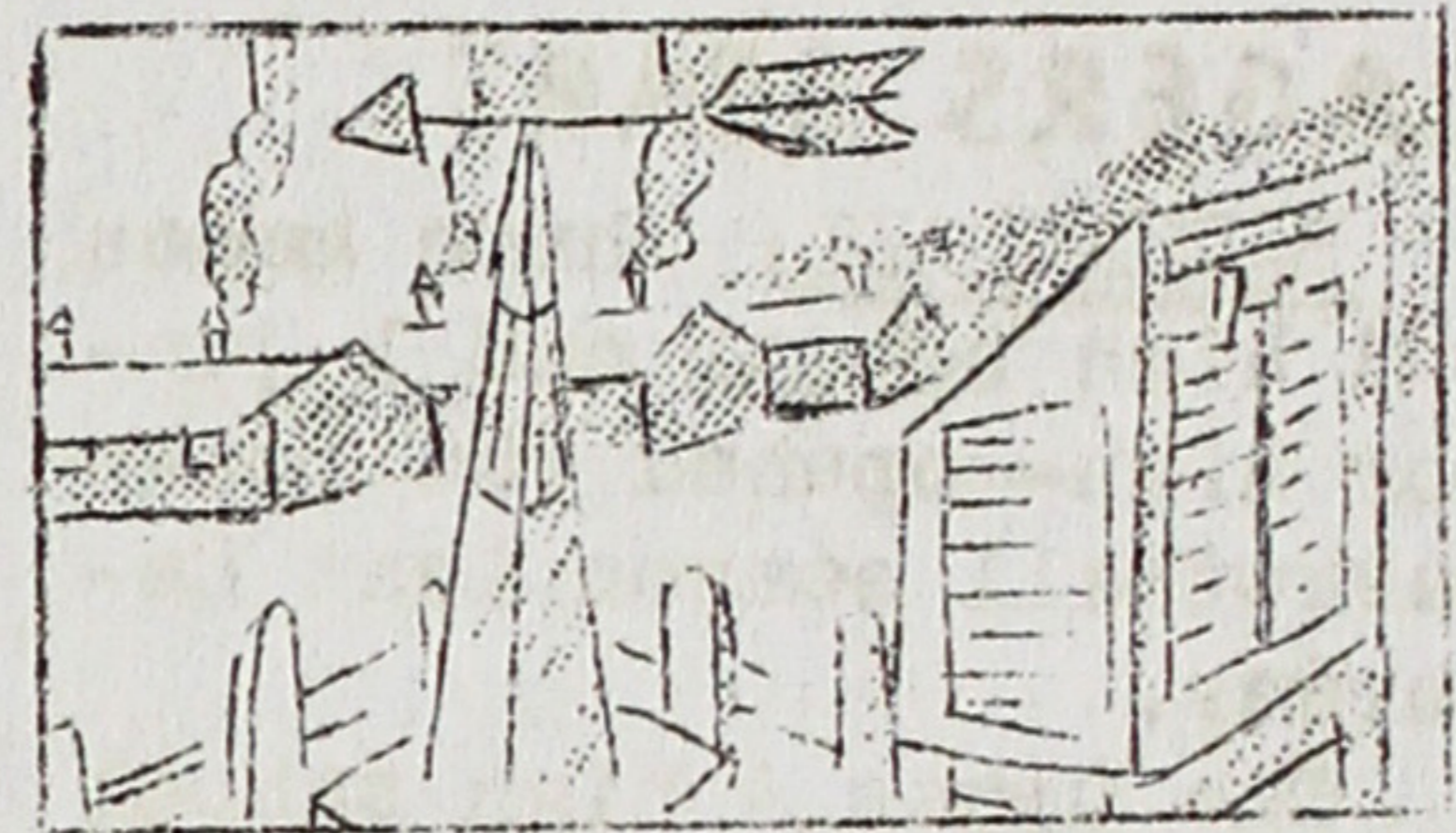
Sericulture (the raising of silk-producing cocoons); rabbit farm; apiculture (production of honey); fishery; and production of sunflower seeds.

TECHNICAL STAFF This staff, under George Nakano, has been making a soil survey of the Project area. Over 800 soil borings have been obtained and chemically analyzed. Hayato Kihara is in charge of the chemical laboratory. A soil conservation survey showing the locations of different fields, different kinds of soil, and present land use has been compiled.

TOPAZ WEATHER BUREAU: Located just north of Block 3, the United States Co-operative Weather Station is under the supervision of weather observer

Kuni Akagi, who received his basic training in weather reporting at the Boeing Aeronautic School at Oakland.

Readings are obtained with the use of the following instruments: A thermometer shelter house containing maximum and minimum thermometers which automatically record the highest and the lowest points of temperature, a wind vane which records the prevailing wind-average, a rain gauge which determines the precipitation of rain, and a snow table which permits measurement of snow-fall.



Past weather records reveal that Topaz is now at the peak of the cold weather season and also that this winter has been milder than the average winter. (However it also shows that spring and summer are the seasons for strong winds.)

HISTORY OF UTAH (CONTINUED)

skirted the Lake Erie shore, but the average density of population was under eighteen per square mile.

However, the opening of the Erie Canal had almost as pronounced an effect on the Ohio region around Cleveland and Kirtland as it had in western New York. Beginning with the administration of John Quincy Adams in 1825, the United States government assisted in the inauguration of an extensive program of internal improvements.

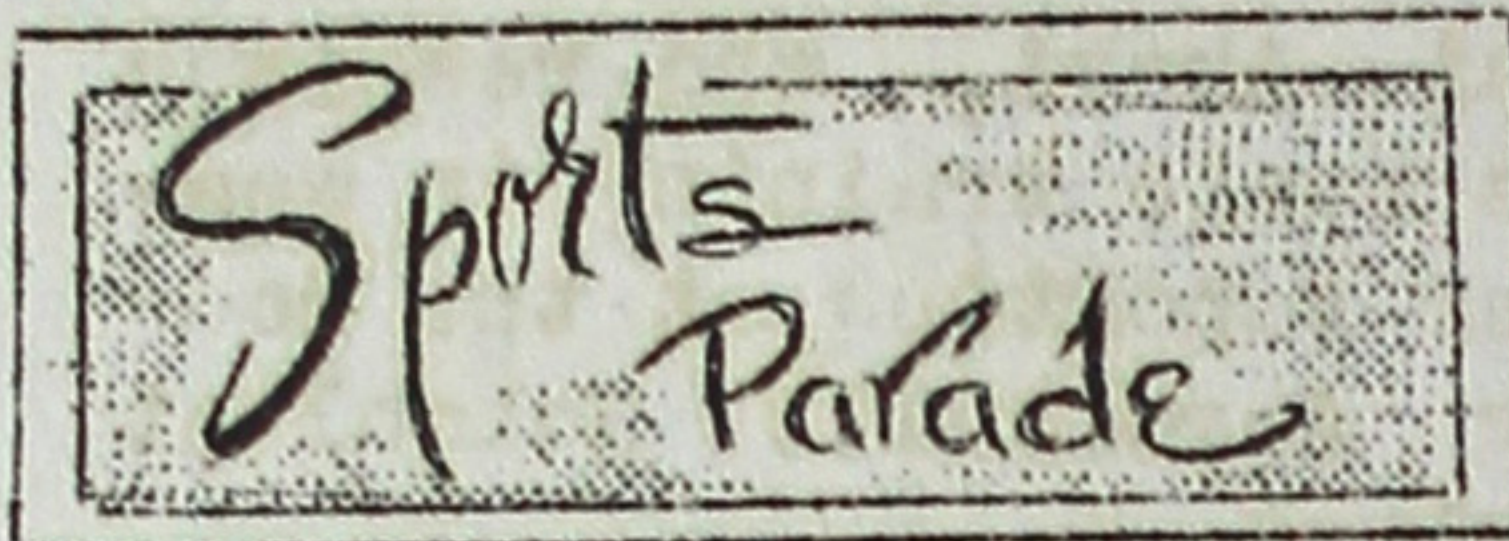
Canals were dug into Ohio to connect the rivers with the Lake Erie. Farmers came in by the hundreds. With these settlers came Joseph Smith and the Mormons. They located at Kirtland, 1831, "a little east of Cleveland," where the Ohio Canal was about to aid in the development of the community. With the completion of the canal, Cleveland grew rapidly. From a scant thousand, its numbers had increased to 4500 by 1834, and it kept growing, as did other districts in Ohio.

3. Missouri Before 1830--Missouri had been the western-most American frontier for years before the Mormons arrived there. St. Louis, located on the Missis-

sippi River, had in turn been owned by Spain, France, England and the United States, therefore, it was a cosmopolitan frontier settlement. During the early part of the nineteenth century it was the rendezvous of the trappers before and after their extended trips to the Rocky Mountains and other sections of the Great West. As a result of the foregoing conditions, many of the inhabitants of Missouri were of undisciplined frontier type, being of the rougher elements of American society.

The State of Missouri was located geographically between the slave and the free states. It received its settlers both from the North and from the South, but the majority came from slave holding states. As a result there was friction between those two groups even before the Mormons arrived, and it was intensified with the coming of the Saints with their New England traditions. Missouri was accepted by Congress as a slave state by the Missouri compromise of 1820.

The brief foregoing remarks help to throw light on the terrific friction between the Mormons and the Gentiles when, during the thirties, Joseph Smith was endeavoring to establish "Zion" on the extreme outskirts of the white men's land.



FEB. 27 TO CULMINATE TOPAZ BOY SCOUT TESTS

Under the supervision of George Suzuki, scout commissioner of District 1, Topaz Boy Scouts will undergo the following tests: tenderfoot, first and second class cooking, first aid, signalling, hiking, mapping, fire-building and star study. The climax to the test-

passing schedule will be the Boy Scout Day on Feb. 27, when the public is invited to attend a program by all the scout troops.

With 4 districts in the City, there will be 4 troops. Each district has one or more commissioners and these act as representatives at the Topaz Boy Scout Council.

More than 200 boys have so far filed applications to join the Boy Scout organization. To encourage the paying of the initial registration fee, a plan has been evolved by district commissioners to furnish part-time work for future scouts.

The present commissioners are: District 1, Tyler Nakayama; District 2, George Suzuki; District 3, Keigo Inouye and Keitaro Tsukamoto; and District 4, Shozo Tsuchida, John Iwatsu and Frank Maruoka.

WELFARE VS. CAS

FOOTBALL: As a result of a challenge by George Takeda, representing Community Welfare, a football game between the Community Welfare and Community Activities sections will take place this Sunday from 2:30 PM at the high school plaza. Both organizations will have 2 teams interchange between quarters due to the extreme age of both divisions.

CAGERS START

BASKETBALL: Three games, --2 high school and 1 junior high--opened the Topaz basketball season last Saturday.

The Class A high school division produced the high spot of the day in the hard-fought game between Districts 1 and 2. At no time did either team hold a comfortable lead, but after much effort District 1 finally won out, 17-13.

For the winners, Shin Momono and Yosh Yamada took scoring honors with 6 and 5 points respectively. Hisanori Sano was high for the losers with 6.

Other results of the day: Class B high school--District 4 defeated District 1, 17-6; junior high--District 4 defeated District 3, 30-17.

PLAN NEW RINK

Ice-Skating Rink: More than 300 persons have purchased skates through the CAS, it was announced by Hank Ogawa. Because of enormous interest shown, the section will build a new rink as soon as Administration consent is received. With the establishment of a new rink, ice hockey games and skating lessons will be begun under the supervision of Hank Ogawa.

Basketball Permits: All basketball permits to play against the Delta High School team must be obtained through Kim Obata

REVUE WINNERS TO PERFORM AT OAK CITY

The winners of the first Topaz Amateur Show and the Cossacks have been invited to perform at Oak City on Feb. 2. The Latter Day Saints of Oak City, through its president, Mr. Finlinson, requested the presence of the Topaz performers.

Approximately 40 young people will leave at 6:30 PM, Feb. 2, for Oak City, 30 miles east of Topaz. The performance is scheduled for 8:30 PM.

After the show, the Oak City people will serve refreshments to the troupe. Mr. Finlinson said the entire population of approximately 300 people will turn out to see the Topaz revue.

at Rec. 3.

Gym to Open: As soon as the necessary equipment arrives, the CAS will open a gym in one of the recreation halls.

CAGE SCHEDULE

DISTRICT 4: The basketball schedule for District 4 is as follows:

Jan. 24--Blk 27 vs. 28; 42 vs. 34; 35 vs. 26.

Jan. 31--35 vs. 34; 42 vs. 27; 26 vs. 28.

Feb. 7--26 vs. 34; 27 vs. 35; 42 vs. 28.

Feb. 14--28 vs. 34; 26 vs. 27; 35 vs. 42.

Last Sunday's scores: Blk 42 (17), Blk 26 (14); Blk 28 (19), Blk 35 (16); Blk 34 (2), Blk 27 (0), ff.

DEATHS:

SAKURAI--Mrs. Uta Sakurai, 6-7-CD, age 49, 9:15 PM, Jan. 18.

KOMATSU--Shintaro Komatsu, 12-5-A, age 62, 7:50 AM, Jan. 19.

Soldiers on Leave

Pfc. Utaka Nakao, Camp Walters, Texas; Pfc. Frank Jimbo, Fort Warren, Wyo.; Pfc. Yosh Tanaka, Fort Sam Houston, Texas; Pfc. Kay Kagami, Fort Sam Houston, Texas; Corp. Saichiro Kawakita, Fort Sheridan, Ill.; Pfc. Takeru Iijima, Camp Halder, Colo.; Pfc. Ichiro Sowa, Fort Sam Houston, Texas; Pfc. Yoshino, Fort Thomas, Ky.; Pfc. T. Hirose, Fort Leavenworth, Kansas; Corp. Ben Omi, Station Hosp., Crowder, Mo.; Pvt. Kiyoshi Yoshi, Salt Lake, Utah

Found

Paper money, \$5; silver medal, basketball, AAA, 1941, 110 lbs.; Lifetime Parker pen, top only, has black and white stripes; chrome-plated bracelet; brown wooden pin with "F" inscribed; pair of green mittens.

WOMEN'S MIRROR

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FIT YOUR CLOTHES



Choose clothes to flatter your figure and be fussy about fit. Particularly in suits, the collar must lie close to the neck and not rise too high in the back, nor should it be so low that the jacket pulls back and the neckline gaps. You can alter this at the seam under the collar.

Have shoulders well-squared to avoid the dejected look sloping shoulders give. But the average nisei can't afford added or exaggerated width without looking deformed or dwarfed. Nearly natural line is best.

If your waist is normal, be sure the waist pinch in the jacket comes in the right place. If you are long waisted, choose a suit only slightly fitted, placing the waist a wee bit higher, giving you that leggy look. And your better choice is the soft dressmaker or sport suit rather than the tailored street suit.

Hips must fit smoothly and sleeves must be short enough to avoid wrinkles at the wrist.

The five-foot-or-under shortie should choose a much shorter jacket than the tall, slim sister. For those short and plump, suits should close lower and have narrower revers giving a longer, slenderizing line, particularly to big busts. This kind of suit, though, is definitely mature. Double breasteds aren't becoming to squatties, either. Neither are patch pockets.

Some do's and don'ts: Do keep your suit well-pressed; do use a good coat hanger; do wear your skirts short; and do maintain good posture in your suit.

Don't wear big plaids if you are really fat; don't look too mannish; don't wear a skimpy suit--it bags; and don't wear suits at all if you are big hipped, 'Sall.

Today's offering is the Panda with an irresistible look on his cherubic face. Like last week's giraffe, this panda too, is made for about a dime's worth of percale or toweling. Want the pattern? It's free. So will be the others to come, all gratis. Next week will be quilted mittens, to be followed by gloves, purses, quilted caps and pillboxes, and monogramming directions.



DIS AND DA-TA



If there are the beau monde in Topaz, some of them were at the recent banquet honoring Governor and Mrs. Maw -- for the women, festively dressed, were a beauteous sight. Black, which was the predominant color, was also worn by the new councilwoman.

Diamond wristwatches, dinner rings and other jewelry sparkled here and there. Fur coats were paraded too--mink, weasel, caracul, moire lamb.

Ladies were much better dressed than at the New Year's Eve Ball where some shoes were conspicuously out of tune with the dresses. Ennyhoo, it seems that even in Topaz there will be dressy affairs now and then to save silk stockings for.

At the Project Reports party for their new chief, Russell Bankson, two girls arrived wearing hoods made of scarves folded in half and seamed about ten inches down, leaving the ends free to toss nonchalantly back over the shoulders, or to tuck cozily into the coat in front. Clever? And anyone can make one.

May and Suzie Hayashida can sing! Wow. D'you hear them in close harmony at the block party at DH 11?

Food Fancies By Evelyn Kimura

After a week's consideration, we have come to the conclusion that cooking is simple in Topaz if: you have an electric plate, the coal stove cooperates, you are able to secure the ingredients, and you have enough dishes with which to serve the food.

If you are one of these rarities, here are more recipes. Some of the ingredients may necessitate shopping trips outside the City. Good luck!

Mrs. Lloyd Enomoto of 42-9-F offers a recipe for corn chowder:

Mince two slices of bacon and fry with a bay leaf added for flavor, drain excess fat; add one minced onion and cook with bacon until onion is transparent but not brown. Blend in a heaping tablespoon of flour and add a pint of milk gradually to prevent lumps from forming. Stir until it reaches a thin cream sauce consistency. Add a small can of cream-style corn. Heat thoroughly but do not let the milk mixture boil vigorously. Season to taste with salt and pepper and serve with melba toast or crackers.

Since the pickles of last week found much favor, here is a recipe for celery pickles, contributed by Mrs. N. Yoshizawa of 6-6-A.

Cut celery about 2 inches long. Slice to 1/8 inch, sprinkle with salt and allow to stand for about 3 hours. Mix 1 cup of vinegar with 2 tablespoons of sugar or honey and bring to the boiling point. Allow mixture to cool, then add celery.

Incidentally, this column is open to contributions of favorite recipes from the readers.

We hear that there is one young lassie in the City who makes delicious pies. We will try to get a recipe from her.

No doubt the boys will be interested in this.

FIRST MARKS

Smiles of satisfaction and gnashing of teeth were in evidence at the City's elementary schools, Desert View and Mountain View, as report cards were issued Wednesday. The reports were the first for the two schools, it was announced by Principal Drayton B. Nuttall.

HIGH SCHOOL TO HOLD ELECTION

Student activity was heightened during the past week with preparations for the election campaigns, to be held next week.

On the election board are the following: Sachi Kawahara, Ryoza Kumekawa, and Dwight Nishimura, 10th grade; Mary Eijima, Amy Nomura, and Akiko Yamauchi, 11th; and Seigi Aizawa, Moss Ashizawa, and Ayako Ota, 12th.

The nomination assembly is planned for Tuesday afternoon with Friday proclaimed "Election Day."

CADET TEACHING, CURRICULUM PROGRAMS JOINED

The cadet teaching and curriculum construction programs have been combined into a weekly conference and workshop period, according to Wanda Robertson, curriculum adviser of Topaz schools. The three teacher-training institutes, pre-school, elementary, and high school, are held on Friday, Saturday and Wednesday, respectively.

Miss Robertson, who is the director of the sessions, said that principles of education and child development are discussed in addition to teaching methods, classroom organization, and general curriculum problems. The workshop deals with practical classroom procedures, covering items which vary from actually working with art media to

MUSIC SCHOOL STAFF TO GIVE CONCERT SUNDAY

A Grand Concert will be presented by the faculty of the Topaz School of Music on Sunday afternoon at DH 1 from 2:30 PM, it was announced by Frank Iwanaga, director. A Concerto performed on two pianos by Miwa Kai and Newton Tani, noted nisei pianists, is expected to be the paramount attraction on the program.

NEW A.E. CLASSES GET UNDER WAY

New adult education classes initiated this week include another beginners' class in shorthand and a class in creative writing for advanced students.

Shorthand students are asked to register with Margaret Fujita, instructor, at 32-8-AB on Wednesday. Classes will be held from 7:15 to 9:15 PM on Wednesdays and Fridays.

Toyo Suyemoto will direct the class in creative writing, which will meet on Mondays, Wednesdays and Fridays at 8-7-F from 9:30 to 10:30 AM.

LIBRARY ADDS EVENING HOURS

In addition to the maintenance of regular school hours, the Topaz City High School library has adopted an evening schedule of 7 to 9 PM, according to Ora Bills, head librarian.

Parents, as well as students, are encouraged to avail themselves of this opportunity for evening study, said Miss Bills.

Though most books in the library are contributions of outside libraries and organizations, a few, especially the reference books, are new, it was indicated.

becoming acquainted with text and supplementary books.

Regarding the response of the resident faculty who are enrolled in the institute, LeGrand Noble, principal of the secondary school, said, "The attitude of cooperation and willingness to participate and derive the benefits of the cadet training program is commendable."

Other participants include the following; Setsu Hatanaka and Fumi Manabe, vocal duet; Helen Takahashi, piano solo; Claude C. Cornwall, vocal solo; Lorraine Yamate, vocal solo; and Masao Yoshida, violin. Accompanists are Shizu Fujita, Mrs. Claude C. Cornwall, and Emiko Komiya.

The public is invited to attend the concert.

STUDIO WORKSHOP GROUP STARTED

Creation of a studio type workshop for residents interested in producing literary or artistic material was announced by Dr. Laverne Bane, director of adult education. Some 18 young people were present at the organizing conference last week.

Membership in the creative art and literature group is limited to those who have had at least one article published in a journal of importance, or have had a picture accepted for hanging in galleries. Further, eligible individuals should give evidence during the period of membership that they are still producing artists and writers.

STUDENT BOARD PICKS OFFICERS

Seven temporary officers of the Topaz Student Association were elected at the board meeting Monday evening at Rec 13, according to Doris Hayashi, acting secretary.

The group is made up of the following: Esther Tani, secretary; Moto Takahashi and Asa Fujie, general arrangements; Mas Nakata, public relations; Harumi Kawahara, correspondence; Keiko Tsuchiya, historian; and Eiko Honda, publicity.

CHURCHES

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DR CHAPMAN TO GIVE THREE LECTURES

Dr. Gordon K. Chapman, executive secretary of the Western Area Protestant Commission, will present three lectures to the Topaz young people on modern archaeology, and a forum on life problems during his four day visit to the City from Sunday to Wednesday, it was announced.

Dr. Chapman was one of those instrumental in having Christmas gifts sent into Topaz from various church organizations throughout the western area.

Recognized as a Protestant authority in the Far East, Dr. Chapman served for 20 years as a professor of the Old Testament at the Kobe Shingako in Japan.

As head of the Protestant Scholarship Fund, the church leader will hold interviews with students who desire aid.

REV. AKI LEAVES CITY

To strengthen the limited personnel of the clergy in the Jerome relocation center, Rev. and Mrs. George Aki left for the Arkansas project Wednesday afternoon, it was learned from the Inter-Faith Ministerial association.

Rev. Aki, considered one of the most popular ministers in Topaz, expressed his regret at leaving his friends and duties in the center.

His parents reside in the Jerome center.

BUDDHIST CHURCH

SUNDAY: Sunday School services from 10 AM at Rec 8 with Rev. Z. Okayama, sermon, and Sutemi Sugaya, chairman, and at Rec 28 with Rev. S. Sanada, sermon, and Katsuji Harano, chairman; YP services at Rec 28 from 11 AM with Rev. Sanada, sermon, and Eiichi Sato, chairman.

CATHOLIC CHURCH

SUNDAY: Mass from 8:30 AM at Rec 14 with Father Stoecke; Sunday School and meeting from 3 PM; rosary prayer from 7 PM.

PROTESTANT CHURCH

SUNDAY: Holy communion at Rec 22 from 9:15 AM with Rev. J. Tsukamoto; Sunday Schools from 10 AM at Recs 5, 22 and 27, and at DH 32; YP morning worship from 11 AM at DH 32 with Dr. Gordon Chapman, speaker, and Rev. Tsukamoto, chairman; High school fellowship from 7:30 PM at DH 32 with Kay Yamashita, speaker; YP Organizing Committee at 32-12-CD from 7:30 PM with Rev. T. Goto, speaker.

MONDAY: Lecture at Rec 22 from 8 PM with Dr. Chapman.

TUESDAY: Lecture at Rec 22 from 7:30 PM with Dr. Chapman.


WEDNESDAY: Forum on personal problems with Dr. Chapman at Rec 22 from 7:30 PM.

SEVENTH DAY ADVENTIST CHURCH

SATURDAY: Sabbath Bible school at Rec 14 from 9:30 AM; Sabbath worship from 10:30 AM.

Topaz Public Library

NOTES

DONATIONS: Books and magazines were received this week from: Charles F. Ernst, Mary McMillan, Bill Kochiyama, Bob Akamatsu and Tom Takahashi of Topaz, and Mrs. Eastman of Northampton, Massachusetts.


NEWSPAPERS: The New York Times is now available on request at the desk. Files of other center papers in the adult reading room include: Rohwer Outpost, Tulean Dispatch, Heart Mountain Sentinel, Gila News-Courier, Minidoka Irrigator, Granada Pioneer, and the Topaz Times.

NEW BOOK: Latest public library book-purchase is UTAH, one of the American Guide Series compiled by the Writers' program, with many photographs and maps.

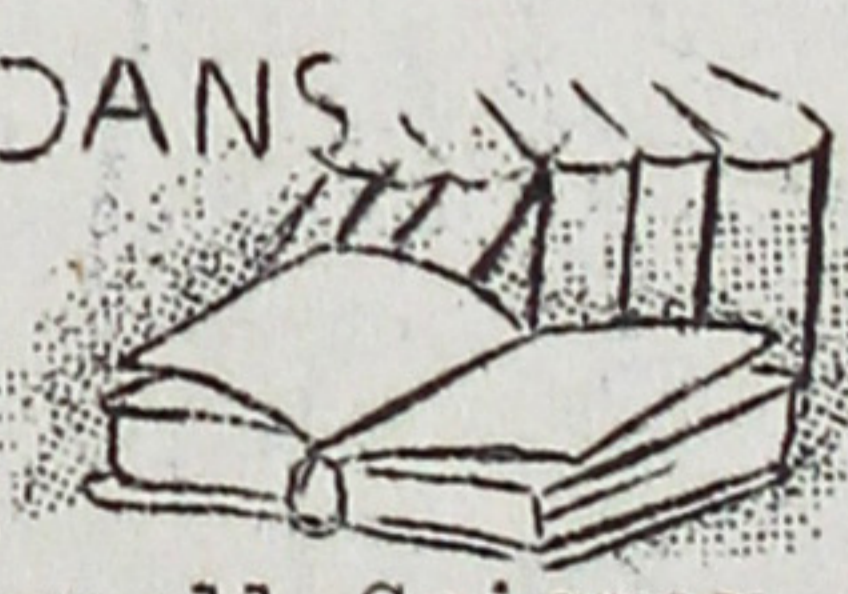
STAFF: Two new members have joined the staff: Mary Ikeda in the cataloging department and Doris Mukaida in circulation and desk.

CONCERT: The weekly library concert, Wednesday from 8 to 9 PM, will feature ballet music.

RECEPTION

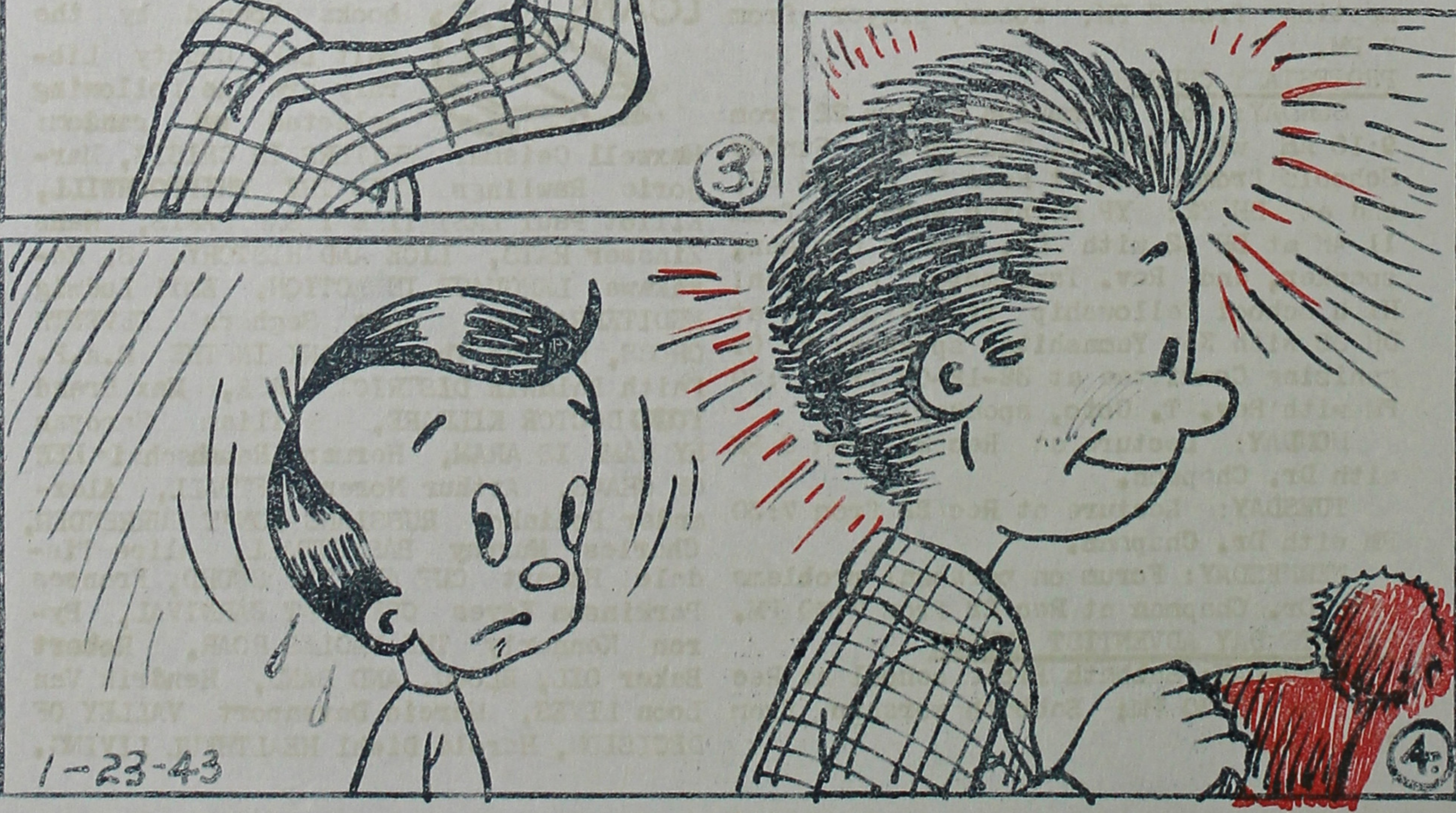
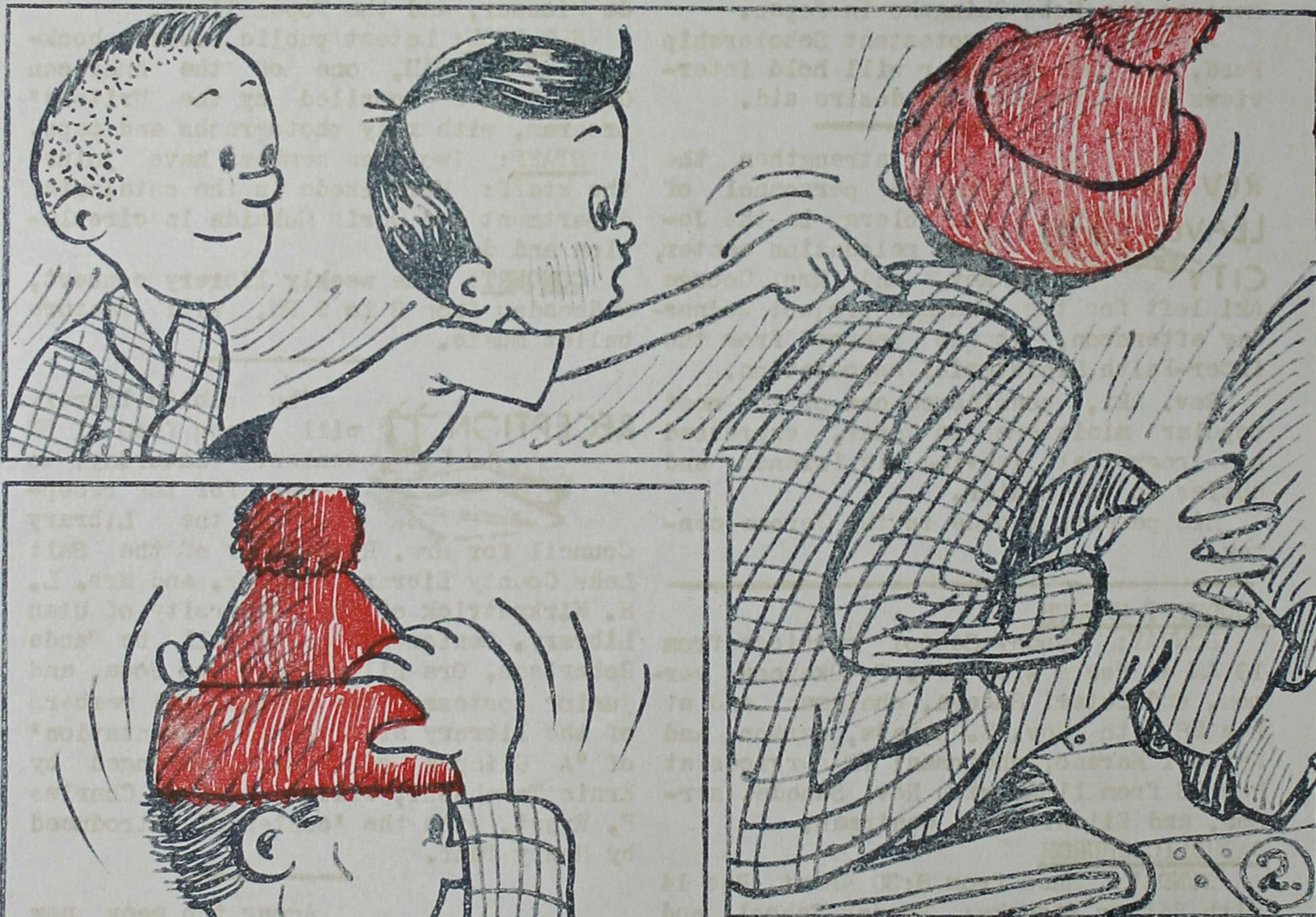
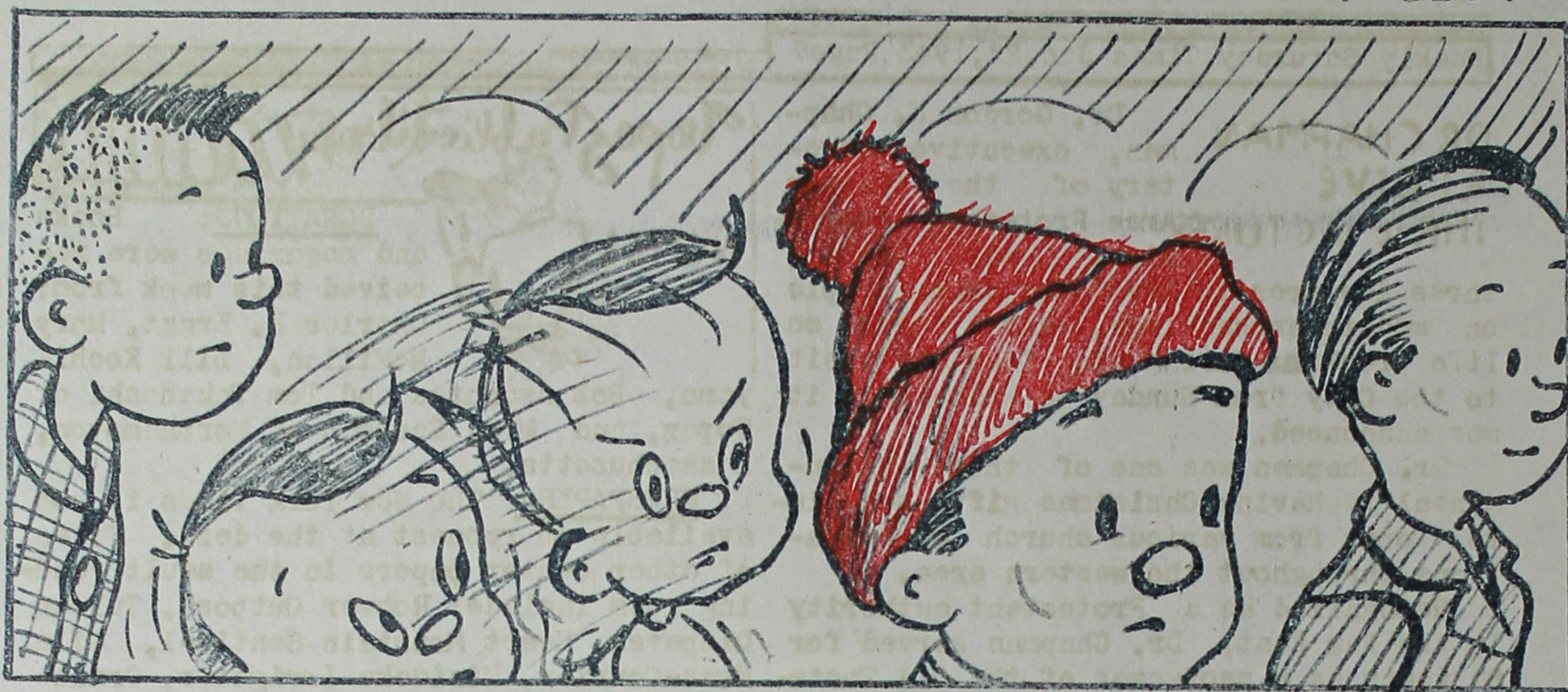
The public library will close from 7 PM tonight (Saturday) to prepare for the reception by the Library Council for Mrs. Ruth Tyler of the Salt Lake County Library and Mr. and Mrs. L. H. Kirkpatrick of the University of Utah Library. Senior hostesses will be Wanda Robertson, Ora Bills and Umeko Sowa, and junior hostesses the friends and members of the library staffs. A 'presentation' of "A Glimpse of Topaz", arranged by Ernie Takahashi, will be made by Charles F. Ernst, with the 'contents' introduced by Henry Tani.

LOANS

Among the many new books loaned by the Salt Lake County Library are the following selected at random: WRITERS IN CRISIS, Margorie Rawlings WHEN THE WHIPPOORWILL, Elliot Paul LAST TIME I SAW PARIS, Hans Zinsser RATS, LICE AND HISTORY, S. Hayakawa LANGUAGE IN ACTION, Emil Ludwig MEDITERRANEAN, Anna Seghers SEVENTH CROSS, Harlan Thomas YANK IN THE R.A.F. Faith Baldwin DISTRICT NURSE, Max Brand YOUNG DOCTOR KILDARE, William Saroyan MY NAME IS ARAM, Hermann Rauchschni MEN OF CHAOS, Arthur Noren SOFTBALL, Alexander Poliakov RUSSIANS DON'T SURRENDER, Charles Murphy BASKETBALL, Alice Tisdale Hobart CUP AND THE SWORD, Frances Parkinson Keyes CRESCENT CARNIVAL, Byron Kennerly THE EAGLES ROAR, Robert Baker OIL, BLOOD, AND SAND, Hendrik Van Loon LIVES, Marcia Davenport VALLEY OF DECISION, Harold Diehl HEALTHFUL LIVING.

JANKEE AT THE MOVIES

BY BENNIE NOBORI



1-23-43

日米谷新聞

新棟棟近く開設

大ボイラーを設置した
病院では近く新棟
棟を開設するといはれた

駐米スペイン官憲經由

日米西政府への要請案決定

来週初め全市民へ公表

当轉住所内在住者が駐米スペイン公使館を通じて日米政府へ送るべき諸種の要請についてはその後在住者代表會議において種々検討を加へられ當初六十餘ヶ條に上つた多數の「案」を整理結局十七ヶ條に纏め上げられたがこれは更に英文に翻譯されスペイン公使館をはじめ、アーンスト轉住所長及びガラー國務省代表に對して一通づつ寫を送ることとなつてゐる

轉住所内生活の

保證・改善を要請

而して右十七ヶ條は別に日本語で印刷して全在住者へ

配布されることとなつてゐるが、要請の内容は容はいづるも轉住所

をとりぬるもの、如くであるならば「要請は大体本二十三日夜までに翻譯を完了し、送されるものと見られるが、在住者に對する發表は印刷などの關係上來週にはなるものと豫想される。

歸市民部

雄辯大會

近く開催

内在住者の生活に關する保證及び改善を目的としたもので、スペイン公使館において十七ヶ條を逐條的に検討した後、その内容の性質に從つて日本政府及び米國政府へそれづつ傳達の手續き

歸米市民部辯論部では来る二十九日(金)午後八時より雄辯大會を開催することとなつた。辯士・題・場所はいづれ近く中に發表される筈

共同購買組合利益の

割戻し率近く發表?

細則検討も將に済了...

共同購買組合細則は既に豫定されてゐる執行委員及が評議員の合同協議会において済了、打ち切りを見

に豫定されてゐる執行委員及が評議員の合同協議会において済了、打ち切りを見

煙突掃除に新考案

ちよつとした物で

面白い程綺麗に...

ストーブの煙突を掃除するに逆も便利な方「掃除具」を法考案された。それは煤を下の蒸気の力で吸い上げ、上へ持ち上げ、始末する方法である。即ち煙突の垂直に、

段取りに至つてゐる模様である。而して購買組合純利の割戻し率並にその實施期等

十八九才の徴兵 登録人各自も受付け

十八才及び十九才に於ける在任男子の徴兵登録は昨日(二十二日)より開始され、本十三日(土)も引續き行はれる筈で、當該者は現水なく登録する様要請され、昨午六月二十日以後十八才に達したものの及、現在十九才のもの

各州研究講演

朝板利男氏の「各州人文地文」講演來週開催、キヤンサス州の題は、

掃除に持つて来い、既に十本の煙突について試験を済まし、その結果は好成绩であつたといふ、作り方は至極簡単で、やつて見ると思ふ人は大一二三Bのドアをノックすれば、その主人が親切に教授してくれ、右の掃除具は、同家の前に置かれてある

EXPLANATION - 1. REQUESTS OF RESIDENTS WILL BE MADE THROUGH SPANISH EMBASSY AND PUBLISHED SOON. 2. CO-OP REGISTRATION WILL BE MADE SOON. 3. NEW METHOD OF CHIMNEY CLEANING. 4. STUDY - STATE "LECTURE. 5. DRAFT REGISTRATION.

WRA 轉住所内在住者の

外部移住促進へ努力力!!

マイアー總裁メッセージ發表

轉住所内在住日本人は各関係省にも
 を能く限り多く速に働きかけ、既に陸海
 軍、司法各省より「協
 力」について約束を得
 たりはなほとてゐるが、
 同總裁は更に轉
 住所内在住者に對
 してメッセージを送
 り、轉住について種々
 アドヴァイスすると同時
 に外部移住後面倒
 易化等を實行し、
 亦WRA總裁マイアー
 氏は日系市民再轉
 住助成委員會に對
 して協力を要請す

即ち在メッセージ内各
 住所へ收容した目的
 によれば、米國政府
 は日本人が奥地にお
 か日本人を奥地轉
 住に携はる場合

外部移住者心得帳

仕事に携はる場合

進出すべき計画と準備を完了するため
 の前提措置といふこと
 があるが、一方同氏は過
 去數ヶ月間WRA總
 裁として在任した結果
 日本人の誠實能力
 等について認識を改め
 現在の米國がその農
 工業部門においてこれ
 を極めて必要として
 いるに目告自し、既に
 數百名の日本人が外部
 へ移住した加、今後數
 ヶ月中に更に多くの日
 本人が所外へ定住す
 ることを希望するもの
 である。目述べてゐる
 點頗る興味深いもの
 がある。然らば外部
 定住希望者はどう

就働の場合

先づ仕事をを見つけ、その
 の主人と連絡をとる種
 々の詳細を打ち合すべ
 きである。外部は非常
 な住宅難で、最初は
 ちよつと敬馬くだらうが
 然しこれは全米的のも
 ので、此がその困難な
 状態下にあることを
 考へて覺悟しなけれ
 ばならない。諸君が新
 すればよいが、マイアー
 總裁は語る

市民に非ざる場合

諸法規遵守が必要

若し所外移住者が米
 國市民に非ざる場合は
 勿論司法省令に基き
 敵國外人関係諸法
 規を遵守しなければ
 ならない。この法規の寫
 しは各轉住所内の外
 部移住申請書式受
 付部で入手することか
 出来る。即ち敵國外
 人法、米國移民法、

勉學の場合

全米數百の大学が
 日系市民の入学を
 を歓迎してゐる
 日系市民に對する
 取扱ひは絶対に
 平等で何ら心配
 はない。

特に注意すべき事柄

- 一 日本人に對する感情は各
 地方でぞんぐ異なるが、
 プレにせよ次の諸點を
 心掛ける事は事件回避
 に随分役立つであらう
- 二 英語以外の外國語を
 使用せざるべし
- 三 大勢が團体的に生
 活したり旅行したりせず
- 四 軍用施設に特別の
 注意を示さざるべし
- 五 酒場へ出入せざるべし
- 六 就働賃銀の標準
 を乱さざるべし

モンタナ各州及び東部オ
 レゴン東部ワシントン北
 部アリゾナへ定住せんと
 する者は西部防衛
 司令部制定の諸法
 規に従はねばならない
 その寫しは各轉住所
 内の外部移住申請書
 式受付部で入手出来
 る。勿論どこに住むと
 も定住先へ到着した
 直ちにWRAへそのア
 ドレスを知らせなければ
 ならない。住所或は職
 業変更の場合も同様
 である。轉住所訪問
 の場合は前以て轉住
 所長の許可を受ければ
 隨時可能である。
 轉住所外に住む場合は
 常に證明書を携帶し
 警官察官などから訊問を
 受けた場合十分言明を
 出来る様にしてをらねば
 ならない。然し若しそれ
 がなくして拘引される様
 なことがあつたら直ちに
 WRA本部へ報告すべ
 き。責任をもちて釋放
 の手續きをとりておろ
 勿論、その拘留或は
 投獄が法律違反の理由
 に基く場合は干渉の限
 りではない。亦WRAは日
 本人が労働賃銀や労
 働條件の上で人種的差
 別待遇をうける様な
 ことがあれば何時でも
 援助を惜まないのであ
 る。

實在者を相手にせよ

西村正元

「信仰なくしては神に悦ばるゝこと能はず」とは神に來る者は神の在すことと神の己れを求むる者に報ひ給ふことを必ず信ずべければなり」

ヘブル書十一章六節 私達は毎日何かを對象にして生活してゐるものであり、誰かを悦ばせんとするものがある。親は子を、子は親を、夫は妻を、妻は夫を、友は友を、教師は子弟を、子弟は教師を、と云ふ様に、己又もつと大きくしては己加國を己が主権者と、其對象は大きく高くさへて行くのである。この對象如何により、其人の幸不幸が決まり、又生涯の意義の深淺が生じて來る。

其の對象がある時は物質的富であつたり、世の地位や名譽であつたりする場合、其人の幸不幸は猶ほ眼の如くにも變つて行くのである。變り行くものに己が對象をおくもの、悲しきかこゝにある。我等基督教者が高調するは人々が此實をさとつて不妻的なる實在者を對象として生きる秘訣を見出さざる、事である。

古へイスラエル民族の指導者にモーセと云ふ人があつた。イスラエル民族は當時の大國エジプトに於て下層階級として取扱はれ、小虐かられて居た。モーセはそうした迫害下に生れたが不思議なる運命の手は生

後間もなく王バロの娘に引き取り、導いたのである。斯くて彼は何不自由なく目を送つてゐたが、彼のの中に流るゝイスラエル民族の血はいつまでも黙して居るの安全のみを計るを忍びがらむものかあつた。彼は立意に民族の解放者として立ちんと決心した。されども彼は餘りにも無力である。己を見出し、しかかも王の怒に觸れて國外に亡命する身とはなつた。彼はアラビヤの沙漠にシナイの高原で牧羊者として暫く世を避けてゐた。いつの如く羊を相手にシナイ山の奥深く入りし時、或特殊なものを見たのである。それは柴が燃え、燃えても燃へたへざる現象であつた。我

等はそれか何なりやは知らざるも其の中にモーセは「我は有して在るものなり」と默示せし實在者に接したと云つてゐる。其後のモーセは全く變つた人であつた。變りざる實在者に接した彼はにはイスラエル民族救極者として世界歴史に名を残し、又後世の我等にも信仰の尊さを示すに至つた。彼は實在者たる神を對象として生きる秘訣を見出したのである。シナイの沙漠にも等しいトパズ高原に生活を餘儀なくせられてゐる我等も此の大實在者たる神を見出し、その方を絶えず前におく眞の宗教生活に入りうてはなぬか、此處に環境も境遇も支配して行く力強い生涯が見出される。

我等の大使徒バロの「神若し我等の味方ならば誰か我等に敵せんや」と叫びしもののである。神を相手の信仰生涯こそ生き、甲斐のある望まざるものである。

日曜教會案内

- セブスター教會
アトヘンキスト
- 土曜日、レク第拾四
安息日聖書學校
午前九時半
- 安息日禮拜、午前十一時
傳道篤志會、午後五時半
- キリシク教會
レク第拾四
日曜日、一月二十四日
午前八時半
ミサ、聖祭、スト、ミサ、神交
日曜學校、午後三時
集會
- 水曜日、同、三、七、夜七時半
ロザリー祈禱
- 佛教會
日曜學校、午前十時
第廿八、レク、ホール
司會、原野先生
法話、眞田南教授
第ハレク、ホール
- 基督教會
聖餐式、午前九時半
日曜學校、午前十時
レク、五、説教、島田牧師
レク、廿二、早川牧師
レク、廿七、島海牧師
食堂、廿三、川村牧師
- 朝拜、午前七時半
レク、第、三十二
- 夕拜、午後七時半
レク、第、三十二
司會、西村牧師
説教、キヨマン教授
一月二十六日(火)
午前十時半
婦人奉仕會、第、五
一月二十七日(水曜日)
午後七時半
- 祈禱會
レク、五
獎勵、後藤牧師
レク、廿二
獎勵、未廣牧師
- 第二世の諸問題
座談會開催
キリスト教會では來る
一月二十八日(木)午後七時半よりレク、第、三十二で「第二世の諸問題」座談會を開催する

EXPLANATION — MAKE COMPANION YOUR REALITY BY REV. M. NISHIMURA. NISHIMURA CHURCH SCHEDULE.



米國建國の精神

今から三百余年前、一六〇七年五月六日に百四人の植民家を集めた船が三艘をサウス・ヒーク湾に入港してヴァージニア州の Джейムズタウンの植民地を建て、一六二〇年十二月二十日には百二人の清教徒を乗せたメイフラワー号が今のマサチューセッツ州プリマスに着き、メイフラワー盟約が植民者一同によつて署名されたからアメリカの歴史には色々の推移がありますが、それを見ますのに、二に一つの定まった方向が見られるのであります。それはヴァージニアに未だ植民家にしても、プリマスに到着した清教徒にしても、或いはスペイン人、フランス人、オランダ人等にしても、母国に於ける政治的、経済的、宗教的、道徳的、新世界に新しい天地を求め、ここに新社会

を建設しようとしたこと、あります。我々東洋系アメリカ人にも渡嶺当初の目的は同じでありまして、故国に於て求め得られぬ向上の途をアメリカに求めようとしたのに他ありません。かくの如く借套を脱し新社会を建てたいと云ふ人の作り出したこの國が、自由正義・平等の精神に立脚してゐる事は申すまでもなく、憲法作成に当り執筆者、デブアスン大統領が人は凡て平等なりと記し、かの板垣退助翁をして「これこそ正史上に誇るべき光輝ある憲法なり」と感嘆せしめたのも当然であります。

米國獨立の精神	米國獨立の精神	米國獨立の精神	米國獨立の精神
米國獨立の精神	米國獨立の精神	米國獨立の精神	米國獨立の精神
米國獨立の精神	米國獨立の精神	米國獨立の精神	米國獨立の精神
米國獨立の精神	米國獨立の精神	米國獨立の精神	米國獨立の精神

であり、しからばそれをどうすべきか。云ふまでもなく、我々アメリカ人は、我々の祖先の人類、出所の如何にかはらず自由正義・平等社会の建設に立つて戦ひ、社会悪はあくまでこれを清算し

法律講話

何のための法律か

西角 傳

米國各州憲法に「何人も刑事裁判に於て自己に不利なる事の証言を強制せらるゝ事なし」と書いてある。是はお釈迦様の説法以上に大切な文句だから神妙に心得て大切に腹の底にお守り同様納めて置くことだ。しかし憲法の腹は口は災の門だから無闇矢鱈と口を割つて語れずもななる事を尊重しその大慈大悲の傳の故であるが、恥辱のほつれは枕のそばよ。それをあなたに疑はれ……」

などと黒くもな腹を揉み、わらやうな場合には、何も眞一文字に口をしめる必要もあるまいから、大に進んで自己の赤心を吐露して疑ひを晴らすべきである。だが腹が黒くてもその黒い腹を探られる時でも、憲法には上云つたやうに自己に不利なる口を割らんでもいふと云ふ事になつてゐるのだ。

だが待てよ。その中にはお釈迦様や耶穌と食物にするいかにまなまは坊主もあると同様憲法を喰ひものにする事もある。泥棒して来たことは判つてゐても、本人に貴族の品物を盗んだらうがアと目の先へ盗品を突きつけて泥を吐かせようとしても、私は憲法の名に於て何も申上げたくありません。逃げ張る不届者の多い世の中だ。盗人、泥棒、正にこの事だ。泥棒にも五分の理ありとは、憲法がさう教へてゐるからである。成人教育部の法律講座は法律を悪用せんが爲に又は法律を潜りながらために法律を教へる教場ではない。国家社会乃至人生の實際生活に役立つとする人は沙漠の中、アンボシヤオアシサンにならぬ先に自己に目覚めて進んで聴講すべきだ。トバズ時報成人教育附録は毎土曜発行の予定です。皆人の投書を歓迎します。

挨拶

朝は Good morning (グッドモ-ニング)
相手の名をつければ尚丁寧です。
Good morning, Mr. Brown.
「如何ですか、お変わりは？」と訊くには
How are you? (ハオ ア-ル-ユー?)
Good morning, Mr. Brown.
How are you?
「ありがとう、丈夫です。」は Fine, thank you.
(フイン、サンキユー) サンキユーの「サ」は吉を軽くかんで云ふこと。



Fine, thank you. And you?
(And you? アンドユー? で、あなたは?)

夜人に会つた時は Good evening (グッドイ-ブニング)
Good evening, Mr. Brown, How are you?
Fine, thank you. And you?
Oh, fine, thank you.
夜人に別れるときは Good night (グッドナイト)
Good night, Mr. Brown.

晝間別れる時は Good-bye (グッドバイ)
Good-bye, Mrs. Brown.

もしもあなたに男子で、知り合ひの婦人に道であつたならば、帽子は必ずちよと取つて下さい。男子同士なら帽子を取る必要ありません。もしも男子二人連れで歩いてゐてどちらか一人の知合の婦人に会つたら、二人とも帽子を取つて下さい。男子が婦人と歩く場合には男子に会つても婦人に会つても帽子を取つて下さい。

午後は Good afternoon (グッドアフタヌ-ン)
Good afternoon, Miss Brown. How are you?

アメリカでこれ文は心得おくべしその一

ごく簡単なことから始めて段々と進みます