

POSTON CHRISTIAN CHURCH
July 26, 1942

FRONTIERS
IN THE SPIRITUAL REALM

REGIONS BEYOND, ADVANCE! This has been the cry of the ages--the cry of the pioneers of the past and of the missionaries of yesterday. But today it comes to us in a greater challenge--the challenge to unveil the hidden gems and deeper jewels of the spiritual world. There is yet to be found a man who has been a pathfinder in the undiscovered density of the spiritual forest. The mysteries of God His hidden blessings and untold intentions are challenging the man who wills to take up the challenge of today. Yours is the challenge; yours is the adventure, there is no stoppage, no blockade no limit in the spiritual realm.

Can it be that our Creator and Maker, who wills to do of His own good pleasure has in His infinite mercy, taken away some of the obstacles-- the thorns and briars which infested the forest of our spiritual frontier? Can it be that our All-wise Heavenly Father has thought it best to take away some of the conveniences of life which we tenaciously clung to in order to lift our eyes upward for a renewed allegiance? Can it be that our Jealous God has purposed to find in our midst men, strong and determined, to become trail blazers in this undiscovered spiritual frontier. Great are the mysteries of God; deep is the forest of the Spiritual; challenging is the adventure of today and you are the man He call.

REGIONS BEYOND, ADVANCE!

Paul Nagano

D. V. S. GIRLS' JAMBOREE

Over a hundred girls attended the first inter-school Intermediate Jamboree held in Rec. Hall 19 on Saturday night, July 18. High lights of the evening were: the memory verse contest, a nip-and-tuck affair which ended in a tie between schools #15 and #19; school stunts with #43 emerging by Yasuko and Peggy Umatb; teachers stunt calling forth gales of laughter; and a quiet worship talk by Mrs. Jennie Kobayashi. The girls truly enjoyed a joyous Christian fellowship and each one returned home happy and blessed.

Amy Takahashi

TO CELEBRATE ORGANIZATION OF
POSTON CHRISTIAN CHURCH

TIME: AUGUST 2ND
SUNDAY EVENING
8:45 O'CLOCK

No church services at usual places on this evening.

PLACE: NEAR THE FLAGPOLE
Please bring your own chairs.

To all who would call upon the name of Jesus Christ as Lord and Saviour, this coming Sunday should prove a memorable one as a marking stone in our Christian life as well as in the history of the church in Poston. By God's grace we have been lead to organize the Poston Christian Church; and on Sunday evening next we will celebrate the organization of church here. It will be a combined mass worship service of both the Issei and Nisei Christians.

May this meeting be so memorable that we will come to realize more and more the vital place the church should have in our lives. Apart from the Church we cannot over think of our life of Christian faith. And the closer we identify ourselves with the Church to be nourished at her breast warmer grows our love unto Him who first loved us.

There maybe some who claim they can draw nigh unto God without the Church. But let no one persuade you that it is sufficient enough for you to grow strongly in faith by reading and private meditations thereby despising Church gatherings.

Let us all gather at this meeting with a sincere prayer in our hearts beseeching His to draw us close to the bosom of the Church so that our faith would be so nourished we can become bigger Christians and by it bear witness for Him. Clifford Nakadegawa

MEMBERSHIP DRIVE

With the founding of the Poston Christian Church, the temporary Church council has launched out in an endeavor to have all Christian residences in Poston to have their membership established with the relocation community Christian Church.

Voluntary Church workers will visit each former Church member to have you sign with them if it is your desire. With the adopted on constitution and previous baptism as one's conviction and prerequisite, your name will go on the Church record as a member

(Continued on reverse page)

NEW PLAN
INCLUDES NEW CHAPEL
AT BLOCK 15

In an attempt to offer greater and more efficient service to the Community, the Boston Christian Church has organized itself temporarily in to four parished serving the different sections of the camp, These chapel of the parished located at the Recreational Halls of Blocks 5,44, 19, and 15 will be directed by one minister who will remain in that parish permanently, for the present.

Rev. K. Kubota will be the Issei minister and Rev. Jitsuo Morikawa the Nisei Minister of Parish 1 at Recreational Hall 5. Parish 11 at Recreational hall 44, will be directed by Rev. m. Shigekawa and Mr. Paul Nagano. At Parish 111, Recreational Hall 19 will be Rev. K. Yamamoto and Rev. S. Kowta while Rev. I. Okamoto and Rev. William Kobayashi will act as Issei and Nisei minister respectively of Parish 1V, Recreation Hall 15.

Rev. T. Mitani has been appointed to work with the niseis. serving as preacher-at-large speaking at the various churches, Rev. K. Nisato will be the evangelist for the Issei churches.

MEMBERSHIP DRIVE

Those who desire membership, but who as yet have not been baptized, may signify their desire to become a member.

Only those of and above the age of 16 will be considered full-fledged members. Those from 9-16 will have and opportunity in the very near future to enroll in the junior membership of the Church.

HEREABOUTS

Amid the desert far away,
Surrounded by hills for
apermanent stay.

Humans, mere humans lay,
While some are happy
few are gay.

But joyful are those who
know the way,
of a guiding hand which
never delays.

If all knew he was The
POTTER and we the clay,
full understanding is
ours every day.

Mutsuko Ikari
Flotsam, Jetsam

with that old adage of
"all work and no play
makes jack a dull boy"
in mind, herewith some
tidbits ina lighter and
maybe, inquisitive vein-
-----.

first of all, orchids
to that great christian
team, the crusaders---rumor
has it that FINALLY,
they've won a game! Hip,
hip, hurrah; brave and
other terms of exorbit-
and joy and congrats are
now in order-----.

Unseemingly, perhaps.
to bring up such a mer-
cenary topic but gosh,
wasn't it a thrill to
get your first green
"potatoes" at the win-
dow? and how many shame
fully confess that they
suffered from an over-
dose of soda pop and ice
cream on that gpropis
day? et tu, amici???????

and leave it to yoko
mizumoto to make up SUCH
original titles like
"gather, gather at the
river" for "shall we
gather at the river" and "mond~~ay~~tt~~uesday~~, wednes
day, amen" for "isn't it grand to be a Christian
-----someone, please--
pass her a chorus book
and a hymnal-----.

but 'nuffis 'nubff
at long last the end---maybe
we'll meet again here or
maybe not--but forther
after reading this co-
lumn, I wouldn't say in
your sleep; "pass the
butter--oh-h-h-h. what
corn!"-----

Kanshi yamashita

VIEWS AND REVIEW

By Fred ono

Last Sunday we told
you a bit about Past-
or Paul Nagano and
continuing our series
on our pastors here's
some facts about an-
other--

Pastor Morikawa

Considered one of
the leading nisei men
isters in Southern
California is Cana
dian-born, serious-
minded Jitsuo Morika-
wa, educated at Bible
Institute of L.A., U.
C.L.A., and at a sem-
nary in Louisville,
Kentucky. He has had
the unusual exper-
ence of being an assis-
tant pastor of a
negro church, also of
serving as Young Peo-
ple's Director for
three churches simul-
taneously. Rev. Mori
kawa has served
churches in Glendale
West Los Angelew, Gar
dena, Terminal Island
and Boyle Heights.
Quiet and humble Pas-
tor Morikawa is an ex-
cellent speaker, is
slightly rotund in
his physical build,
has been married ab-
out a year, is in his
early thirties, seems
somewhat shy, and he
acts like a real min-
ister of the gospel.
His address is 35-2A
TODAY'S VERSE

"I will lift up
mine eyes unto the hill
from whence
commeth my help."--Ps-
alms 121:1. And if
you like, read the
verse on Monday, wednes
day, amen for "isn't it grand to be a Christian
rest of Psalms 121
and you'll see why
Christians shouldn't
be afraid of anything

REVIEWS

We'd like to see
more people at Mid-
nesday nights, 8:30--
Thanks to those who
expressed their ap-
preciation of last
week's Singspiration
--You can go to Sun-day
School no matter
how old or young; so
go on Sunday mornings
8:30.