August 23, 1942

"NEAR TO THE HEART OF GOD"
"Father, I trust my spirit in thy hands. " Luke 23:46 Then I first read Socrates' logy" and his words of farewell just before his death, I was very much impressed by the fact that there was little difference between Christ and Socrates. The only difference was, that Socrates was a Greek while Jesus was a Jew. Therefore, were Jesus born Greece with her pantheistic, metaphysical and logical background he would have become a Socrates and vice-versa.

However, after considerable thinking it gradually dawned on me that there were some fundamental differ ences between Jesus and Socrates. Socrates was not sure of God or the hereafter. All he said in sub-stance was that he had led a good life as a philosopher and a citizen of Athens. He had no regrets of his earthly life, still could say that he would depart peace. But, if perchance, Spirit which had guided throughout this life would I he in the him lead him to a higher life after death, what more could anyone ask.

A noble thought! intitable life! But it is an achievement of a genius, and a wise counsel of a noble soul. But with Jesus, the whole atmosphere changes. Especially, when we come to his last word on the cross, we see clearly the man who knows the Heart of God, instead of one who searches after the final truth. Socrates, as great as he was, after made to fill the vacancies that all was a man who had only reached have arisen due to commissioning the threshold of a partial truth, of pastors to Camps II and III. It was, however, the highest peak At Farish II, Rec. Hall #44, Insumi the threshold of a partial truth. It was, however, the highest peak of the searched truth.

On the other hand, Jesus embodies the revealed Truth which is known only by the divine Son who lives near to the Heart of God. words "Father, I trust my spirit in thy hands" breathe the atmosphere of a warm confidence of a trusting child. There is no strain no pretence. The truth is revealed most beautifully and simply in this act of complete trust in His final wisdom. It also tells us that Jesus is not passively auh mitting to a cruel fate, but ex-pressing his confidence that his part of the job is done exactly as his Father wished, and now his Father is going to fulfill whole plan.

(Continued on reverse page)

## POSTON CHRISTIAN JUNIOR CHURCH

With the termination of the Daily Vacation Bible school, the Poston Christian Church is working plans to establish a Junior Church. Boys and girls from the ages of 9-15 will have a church of their own with their own choir officers, etc.

The opening services will be held in the four parishes next Sunday with the assistants to the Peoples' Pastors acting as the Young pastors for these churches. The time has been tentatively set 9:30 A.M. Sunday mornings.

Sadaichi Asai, Yoshiya Tsujimoto, Harry Hosaka, and Yasushi ./ada who are the assistants-to-the- Y .-P. Pastors will head the Junior Churches of Parish I, II, and IV respectively.

give This new church will the children an opportunity to develop in the way of Christian ership and musical talent.

Endeavoring to continue on . with the wonderful work which been accomplished in the Daily Vacation Bible school, the Munior Church will provide al development to these at this important age. spirituchildren

Hideo Aoki

## POSTON CHRISTIAN CHURCH

Five new appointments have been "Tsujimoto Toyotome and Yoshiya have been chosen as pastor assistant, respectively. Hideo Aoki will be the new pastor at Parish IV, Rec. Hall #15, with Yasushi Wada as assistant. The assistant pastorate at Farish III, Rec. Hall #19, will be filled by Marry Hosaka. All of these are y men who have signified their young tentions of entering the ministry.

VACATION SCHOOL---closing exercise After one of the longest terms of Daily Vacation Bible Schools ever conducted, the Poston Christians Churches' DVBS will close his next Friday. The closing exer-as cises will mark the end of the study, worship and handcraft activites of two and one half months. This mass gathering will take place west of the Adobe work 8:30 A.H. Friday morning. The public is invited for this occasion.

another sunday, and another "corny" column---here's a word of warning; this so-called "Column" is going to be out every sunday (just to make yours truly happy) so if read ing this disrupts your digestive system so, make your eyes avoid the back, left column from now on.

"try, try again" that old adage, haunts us continually----almost every comment on this column was something on this order: "stinky", "lousy", "tripe", etc. well, some day we hope to make someone happy but please, please, how's about some "dope"???isn't there anything Going on in this church group or is it true what they say about the church group: "DEAD-HEADS"???

those of you who knew jolly, friendly dick narita of the ex-termin al isle baptist church will be sur prised to know that he is about to embark on the sea of matrimony ---his new "better half"? miss saeko hohri---'tis too bad--another good man lost---.

a gentle (?) hint to those of you who have a tendency to become loquacious: check proverbs 17:28 and to you who like to sleep: proverbs 6:6-11, and finally, to those of you who like to go to a friend's house and talk, and talk, and talk there's proverbs 25:17--- withdraw thy foot from thy neighbor's house lest he be weary of thee, and so hate thee" ----.

but enough is enough and so to our serious time together ---- herewith our poem for today----.

## SCMEBCDY

Somebody did a Golden deed, proving himself a friend in need; Somebody sang a cheerful song, bright'ning the sky the whole day long.

Somebody tho't 'tis sweet to live, willingly said, "I'm glad to give" Somebody fought a valiant fight, bravely he lived to shiel. the right.

Somebody made a loving gift, cheer fully tried a load to lift; Somebody told the love of Christ, told how His will was sacrificed.

Somebody filled the day with light constantly chased away the night Somebody's work bore joy and peace. surely his life shall never cease.

WAS THAT SOMEBODY YOU?

With the appointment of new past ors, herewith is presented a very short sketch of - - -

Pastor Hideo Aoki Youngest pastor now is hefty, dark likable Hideo Aoki, born in Wyoming twenty-odd years ago. His higher education has been gathered at Fullerton JC and Pacific Bible College. He answered the call to the ministry while an engineering student at J. C. Experience consists of evangelistic mission band work in the "skidrow" area of Los Angeles -- an unique work for a Japanese--and church work in Anaheim.
Pastor Aoki is single, likes sports is built like a football player (played at J.C.), likes to discuss theological problems, and is an active, thoughtful, persistent worker. His address is 21-5-D.

Pastor Masumi Toyotome From chemistry to ministry is the tale of Masumi Toyotome, who was willing to sacrifice his job as a vitamin chemist to follow in the footsteps of his preacher father. Modest, practical, scientificallyminded Pastor Toyotome is an issei born in Japan 28 years ago. His education has resulted in a master's degree in chemistry at UCIA. Young peoples' work, Sunday School and poys' club work in Los Angeles sum up his experience in church work. He is single, enjoys classi cal music, is well-informed, likes to read, and would like to play chess if he had any spare time. His address is 42-10-C.

Reviews In conjunction with our outdoor service last Sunday we'd like to extend our thanks to Mary Toyoda and Louise Tatsuno for their numbers. Also, a vote of thanks to the one who loaned the public address system and set it up. While passing out these verbal bouquets of roses, we'll toss one to the boys who slaved to fix the platform, chairs, etc. Church #44 has started the first practice.

Today's Verse
"Blessed are the pure in heart fox they shall see God."

"NEAR TO THE HEART OF GOD" (Continued) Shall we not also have this confidence each day when we complete our day's work, whether its immediate results are favorable or unfavorable? If we have this funda-WAS THAT SCMEBODY YOU? mental confidence in God, we can John R. Clements never be defeated in life.

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