MARGE NUMBER SKNED UP FOR JAMP SAMAGE

Poston nel Could, who left and Thursday morning.

FIRM RECHILING HIGH WEEKFAS

genuted Suger Co, of RRIVED early yesterday morning to recruit farm labor.

approximately 35 man are needed by his firm general farming. thinning. and hoding

tact Mr. Drake at the Employment office in Blk. 27 Monday, Unit: II, Tuesday, and Wednesday in Unit III after a, m,

OFFERED RELIEF WORKERS SEASONAL

bhe

Sugar beet workers and other persons on leave who are unable to pay for essential medical care - or who need emergency other assistance while they are away from the censhould go to the pearest local welfare bureau immediately, pro-Joot leave officer; Ralph Drenen declared to day.

Special federal, funds heve been bet aside to

assist evecuees on leave and other groups who were forced, to leave their homes as mensure wartime vinen they get into difficulties in their efferts reestablish thomto selves. Ald to evacuees is administered by local welfare boards under an arrangement worked out between the Social Security Board and the War Relocation Authority.

AGO MONDAS

Monday, May 10, will

sury of the opening of

the Colorado River War

Relocation Center when

of volunteers set foot

arrive here were Eldge-

ru Nakashing and Rubbie

Maeda of El Centroli

on this center.

A.mong

first contingent

the first to

One year ago this

NAMES CIVEN FOR 37 VOLUNTEERS

LEAWING CENTER, ON MONDAY

More than the com- The names of the 37 volinteers in the first tined number signed up contingent which leaves this Monday was ret Manzanar, Minidoka, leased today by Project Director W. Wade Head. Indeed today by Project Director W. Wade Head. and Heart Mountain re- The group will consist of 7 from Unit III, listended to the call for from Unit I and 9 from Unit III, They compose here students at the but a small fraction of the 233 who volunt-lamp Savage language journed from Poston. These remaining will be cohool when II citizers called later as the draft coard sends in additional manual from time to time. enlisted tional lists from time to lime.

with Lieutenant-Colb . One of the men in the inital list is now ill and in the hospital, e report stated, so 36 are actually expected to espert Monday evening.

The list follows:
The list follows:
Buit I-Shigeto Eukuda; E2-7-B; Paul Fumio
Horiuchi, 2-14-D; Itaru Tawashima, 19-3-D;
Total Charles Michito Twite Hideo Masumoto, 1745 A; Charles Michigania, 14-14-D; George Hyoshi Oki, 46-9-D; Kenso Oseki, 28-10-D; Keiz) Warren Shibata, 35-3-10-D; Tokio Shiomichi,

5-11; Tokio Shiomichi, 6-5-D: Yashio Washi FIRST EVACUEES 6-5-D; Yeshio Wade, 15-7-B; and Arthur Takesabuns Yoshimura, 15-1-A. YEAR

Unit II -- George Teitaro Aihara, 213-6-0; Join Kažuo Endo, 215-8-1; Suemi James Hirabayashi, 214-14-A; Kimark the first Anniveryoshi Imoto, 227-11-B; ': B; Noboru Shimotsuka, 113-5-A; Thomas Tadao Eniratsuki, Eniratsuki, 214-10-D; Shiro Takeshita, 214-ThA; and Toshio Tokiwa,

213-4-A. Unit III -- Allen Tosh lo Anzai, 386-4-C; Paul

Takaji Arakawa, 330-2-A; Ben Tsutomu Fukutome. 308-4-C;Joe uji, 308-11-A; Ichi-Yoshio Kavamoto, 329 - 14- A; Kei Kitahara; 308-6-C; Kaii Konishi, 330-13-D; Nobukaza William Kuwada: 308-13-G; George Niehida, 318-2-A; Kenji Sakamoto, 325-6-A; George Shiozawa, 317-10-C; Steven Hiroshi Takeuchi, 328-14-- D; Paul Jitsuo Tanabe, 328-14-0; Yonezo Jose ph Tanabe, 323 - 13-F; Tom Taunoda, 308-2-C; Gichi Yamagata, 325-8-C; and Frank Shigeaki

H.M. Drake, a repre-sentative of the Amil-

ers.

Mr. Drake stated that

beets.

Applicants may con-

LETTER TO THE EDITOR

DEAR EDITOR:

I doubt very much the wisdom of reprinting in your columns letters from hysterical people that appear in the Los Angeles Times. Several considerations are advanced in support of this opinion.

1. It is known that usually it is the disturbed person who writes letters to the press. By recognizing these anti - Japanese letters, you might create the impression that all persons in Los Angeles are hostile and projudiced toward our American Japanese. We know this is not true.

2. There is a danger that you may stir up among the people here the same sort of hysterical prejudice against the people of Los Angeles that the writers of these letters manifest toward you. And two wrongs don't make a right.

make a right.

3. A subtle suggestion of race prejudice on your part may be noted in your "Lampoon" section of May 6, where you refer to one "Jew." writer as a What difference does it make if he is a Jew? The significant questis: What is he. What are the saying? possible consequences of his ideas?

have Personally, I been questioning the wisdom of confining your newspaper reading here to the Los Angeles papers. Inere are newspapers in the counthat are, trying try deal with the soto called American Japanese situation fairly. include these Why not papers among those available at our canteens?

Very truly yours, /s/ Miles E. Cary Director of Education

A DOCTOR-LESS POSTON?

Poston faces one of its severest crisis! Are we to have a "doctor-less" Poston? This is the burning question of the day. Many of the doctors have very attractive offers from the best hospitals in the country. Thus far they have remained because of their wonderful spirit of self-sacrifice that we in Poston be provided with the best of medical care.

Speaking with the doctors, we hear it is not only because of the "material ends" of life that the doctors want to leave. We find that more than that, it is the lack of goodwill, the lack of cooperation and the lack of appreciation which so disgusts the doctors. Many of the residents act as though the loctors were on civilian pay subject to the slightest whim or criticism. They don't realize that they too are like us-forced to evacuate because of our blood. They don't realize that they too are paid only \$19.00 a month for 10-15 hours of work.

After conferences with the medical staff, we hear that if the residents show more appreciation, cooperation and goodwill, there is a good possibility most of the medical staff will remain. If this be true, we here in Poston are most fortunate. We have very little to offer them in material ways. Our only means is fortunately the easiest. Let us all show our appreciation, cooperation and goodwill in concreta ways: Don't complain if service be a little late, be appreciative and thankful that we here in Poston are able to have a medical staff who think more of the People than themselves. Goodwill, appreciation and cooperation must be bur key words to a happy Poston:

YOUR LETTER IS CREDITABLE

SAY WRITER TO TOM SAKAI

The following is a Most of us white letter received by Tom folks mediate be fair Sakai in answer to his and what he hysteria letter that appeared of well as subsided in the L. A. Times re-will sell genuinely cently:

guilty. Cur action has been both un-demo-

Your letter in today & cratic and un-Christ-Los Angeles Times is ian. I predict that reasonable and credit- your will be in a more able. True, you are understanding and neiwasting effort if you gbootly country. It is hope to influence the my expectation that un-American policy of your parents will be the Axis grinding Times, offered citizenship us who and that considerable those of But financial heads a-of have kept our their admire losses will be hysteria mid as good. Congratulations statements such respect on your mely letter yours and we your noble people who, and CHIN their have kept

heads amid the bitter-

ness of relocation cen-

ters.

Since rely,

/s/ Wm. C. Carr

HIGH SCHOOL "MAY DAY" HOP TONIGHT

Don't get around much any more? Then don't miss this saturday!s dance.

This from Mits Ikeda, sophomore chairman for the "May Day" dance to be held at the 210 Campus Club tonight.

Tickets are being sold by members of the high school sophomore class for 20g per couple, 25¢, stags, and 15¢, stagettes.

A. full evening of entertainment is promised with Jim Yamaguchi heading the entertainment committee and Jeannette Ito, the refreshment committee. Phil Matsuo is handling ticket sales.

PUBLIC HEALTH ISSUES KITCHEN RATINGS

In the Kitchen Inspection Rating Tabulations, conducted the Department of Pub-1:6 Health and Sanitat. n of Unit 2, dining h. 13 219 and 226 have b n running "neck and nak" for first posion, with 226 coming out on top for the monon of April with a 900 % over 219's 91% . Other block kitchen

reviegs as issued by the health department.

20783.8	21679.0
20388:8	21991.0
20985:0	22085.3
21.0 75 - 3'	22184.5
2189.0	22281.5
2.1. 32.8	22692.0
21484.0	22789.0
21582.3	22986.5

MOTHER'S DAY PROGRAM SUNDAY . EVENING

Capt. Kitaji will give a special Mothers sermon at the adult evening services at the #211 Christian Church, Sunday.

Program will begin at 8:00 p.m.

*Thank You...

44

The Junior Red # #Cross of Poston II 46 # High School expre- # *sses sincere grat- * #itude to all the # # Fujin-kai ladies # # and Mrs. Takai, 229 # #1-4, for their con- # # tributions of car- # #nations for their # *Bazaar held last * * week. 36

VOLUNTEERS

TO LEAVE FROM UNIT

Volunteers having the distinction of being among the first group to be inducted for the U. S. Army Nisei Ombat Unit next Monday are:

George Aihara, 213, hhn Kazuo Endo, 215, John Kazuo Endo, Suemi Hirabayashi,214, Hi yos hi Imoto, 227, Yukio Kubota, 209, No-boru Shimotsuka, 213, Tom Shiratsuki, 214, Shiro Takeshita, 214, and Toshio Tokiwa,213.

A. huge sendoff is being planned by selected committee.

This first group of volunteers will leave for Fort Douglas, Utah Monday, and after a 7-day furlough will be en route to Camp Shelby, Mississippi.

RESIDENTS VOTE ON POSTON CHARTER

Poston Charter recently formed by the combined three units will immediately be presented to the residents of Unit Two for their approval, it was disclosed at the Friday block managers ' meeting.

Voting on the Charter will take place on May 18 at the respect. tive block manager!s offices. If the majority of the voters are in favor of the Charter, the election for permanent councilmen will be on May 25

Issei and Nisei, 18 years old or over, and resident of Poston at least 4 months, are eligible to vote on these propositions.

NOTICE: BABY PICTURES

"All persons who have made reservations for baby pictures, please be patient as the limited amount of film makes it impossible to. get around to all."

Thus stated Isami Nakamura, chief photographer of the Poston Chronicle.

He also reported that more reservations could be taken for baby pictures until further notice.

SUNDAY CHURCH SERVICES

CHRISTIAN CHURCH

Sunday School at 211 and 222 will begin a half an hour earlier, 8:30 a.m.

Morning worship at Christian Church, 9:45 a.m. with Rev. Gordon K. Ghapman, speaker.

From 1:30 to 2:30 p.m. Rev. Gordon K. Chapman will be at the 211 Christian Church for personal interview with residents.

3:00 p.m. Rev. Chapman will speak to adult congregation.

Barbara Tsuyuki, will preside over the special Mother's Day pro-gram at the Youth Fellowship, 8:00 p.m. at 222 Rec. Hall.

BUDDHIST CHURCH

Saturday evening: Adult services. No Sunday School Sunday morning

JAPAGESE, CLASS RE-REGIST RATION STUDENTS INCREASE

Because of its great demand the Language Di vision of the Adult Education Dept. has ini tiated: classes in Japa nese language instruction, nder the super vision of Mr. Harry Esachika, courses are now given in Beginner. Intermediate and Advan ced . language study. Reading, writing, convo sation and etiquette being taught.

enrollment . Lie has jumped from an initial enrollment of fifty to two hundred and fifty, But because of the lack of teachers and limited facilities the class es vill not be enlarged indiscriminately. There is still a demand for bi-lingual Japanese instructors language with teaching experi-ence and those interest ed in teaching and qua lified are asked come to the Adult Edua tion Dept. office at Block 36-C.

The present class schedule is as follows:

Beginners:

Miss Haruko Sato Wed & Fri. Blk. 22 ·

Intermediate:

Mr. Harry Asachika Tues.& Thurs.Blk.43 Mr. Henry Okamoto led. & Sat. Blk. 11 Miss Haruko Sato Tues & Thurs. (temporary) Blk. 22

Miss Yoshiye Sadai Tues & Fri, Blk:17

Advanced:

Mr: S Hashima Tues & Fri. Blk. 22

MARK

ZORRC "The Mark of Zorro," thrilling adventure spectacle of the days of the Conquistadores. starring handsome Tyrone Power and Lovely Linda Darnell, will be shown at the famous open air theatre at Blk. This schedule sub-. ject to change.

OF PIANO PUPILS URGED

The Music Department requests all former peano students of Mrs. K. Taniguchi, who left for outside employment to report to Rec. 15. this Saturday morning for a re-registration.

The 'department disclosed that a new instructor will fill the vacarry lort by Mrs. Taniguchi.

DIETICIANS

CLASSES

CANCELLED field nutritionist, stated that the dietician classes will not be held in Camps I or II for a few weeks as she expects to wisit Riverside, Notice will be published when, classes start again.

PLEASE CLAIM'S

The following arti-cles have been turned in to the Chronicle of fice during the last five months have and not been claimed:

Lock Key AUE176, lock key with wire attached, brown glass case, brown Filt-Ray glass case, black zipper money bag and mechanical stripped pencil.

LOST: Coin purse neat Post Office or old shoe shop. Finder please return to machine shop office. Reward offered, FOUND: A small, brown pockétbook, some monwy, in front of the P. O. by Seichi Sugita 43-6-Caaim at Glem Nel-. son's office. FOUND: A blackish-grey Waterman fountain pen, has the name of Mrs. Claim a t Kawamara. Glen Nelson's office. WANTED: Cartoonist and person to cut in titles

Interested persons con

tact Chronicle Office

Unit I.

WHATS TH BUZZIN

SATURDAY

7:30 p.m. ... Differential Cal.,35 Ele.Chemistry, 46

WHAT'S BUZZIN' FOR SUN. 10:00 a.m. ... Integral Cal., 36

2-9 p.m. ... Atts and Needle Craft Exatbis, 46

WHAT'S BUZZIN' MONDAY 7:30 1

Mora / Ode, 35-A 9:00 7 7

a; Zerro", Blk.4

CHURCH SCHEDULE

Buddhist Services 32,18,30, 54 9:00 a,r 8:00 p.r. 18,22

CATHOLIC SERVICES Services in both En-Japanese gl.sh and 9:00 a.m. Mass, 7:30 p.m Benediction

CHRISTIAN SERVICES'

CHAPEL 5

9:00 am Jr. Church 9:30 am, Sun. School

10:30 am'YP Forum Rec 6 10:30 am Iasei Services

7:30 pm Mother' - Day Service.

8:30 pm Nisei Service

CHAPEL.

9:00 em Ar. Church 9:30 & Fin. School. 9:30 &

10:30 an P Forum 43 10:30 am lerei Service

8:00 pm lether's Day . 8:30 pr "lsei Service

CHAPEL 19

9:00 am Sun. School 9:45 and Church

7:30 pm licther's .Day Service

CHAFET 15 9.00 am Sun. School

9:45 am Jr. Church

10:30 am TP Rec. 16 10:30 am Isse Service 7:30 pm Mother's Day

Service 8:30 pm l'isei Service

Carrying out the cus tom of Mother's Day, the First Christian Churches will sponsor a religious commemoration at all the parish es Sun. Live.

the future.

JUDICIAL COMMISSION PASSES ON FIRST

TRAFFIC CASES The Unit 3 Judicial mmission at their regular session Thursday handled their first traffic cases; Shig Kawaguchi, for speeding between barracks, rom Kawahara for illeјое Cal parking and rokubun for speeding since these were he first traffic ofl'enses to come before commission the three were given no penalty and requested to be more careful in

The Commission at the same . session made several recommendations charlie Nakamura, transportation head, and these recommendations will be taken up by the community council at their next meet-. wednesday. The that mission feels traffic rules should be stricter on account of the vehicles being and therefore, junks more hazardous. Howbeing there ever, of definite shortage drivers due to the manpower shortage the commission felt that had to be more lenient towards the emergemy drivers.

The Unit 3 Judicial Commission is composed of s. shirasawa, chair-Matsumoto, M. man, M. Yoshida, Harada, and Frank Kagiwada and meets every Thursday at 10 a.m. at the council room.

CONFERENCE DATES EXTENDED

of the Post-Easter Con- Date and cause were rence will be from May 16 to 20, in- prass. clusively, instead of scheduled. Bringing Character ADS evenings will be Rev. WANTED: Jitsuo Morikawa of U- del or later make tnrk, nit I and Rev. Yutaka pick up and car. In-Nakagawa of Granada.

Outside musical lents will be featured.

17 UNIT- III VOLUNTEEKS LEAVE FOR INDUCTION

Orders were received Thursday from the War Department for the following 17 Volunteers of Unit 3 to report for induction on Monday, May 10th at 7:45 p.m. at the Project Directorsof-fice at Camp I.

The 17 from Unit 3, together with the volunand 2, will leave Monday teers from Units 1 night for Salt Lake City, Utah, for induction. After induction, they will be given a week's furlough to California, or wherever - they may wish to visit, before heading for Fort Shelby, Mississippi.

Block 308 with 5 had the largest number of in the first contingent, followed Volunteers by 326 with 3.

34 are expected to leave from Poston, Monday . night.

CAMBATTAGE WORKERS DEDIFO 100% OF EARONIGS

Request of the cemouflage workers to retain 100% of the earnings of pay period be-ginning May 1 was re-jected by the Community Council recently. Council unanimously voted to maintain basis of 65%-35% division as was previously decided.

To permit camouflage workers to retain all of the earnings in view of made the fact that net profit will last only for a period due to lack of materials.

SPRIBO FXHILLI POSTPONED

LII Industry Unit shibai Exhibit and scheduled for May 8thand 9th, have been in-The Five Great Days definitely postponed. hold not released to, the

> To buy 38 mota- 13-G.

Allen Toshio Anzai, (20) 326-4-C; Paul Arakawa (20) 330-2-A; Ben Tsutomu Fukutome (22) 308-4-C; Toseph Ichi-uji (23) 308-11-A; Yoshio Kawa noto (.23) 329 Frank 14-A; Shigeki Kimura (1) 326-14-A.

Kei Kitahara 308-6-C; Koji Konishi, (20) 330-13-D; William (20)Nobukazu Kuwada 308-15-C, Gaorge Nishida (22) 318-2-A; Kay Konji gakamoto (-23)325-6-A; George Shio-zawa (24) 317-10-C.

Steven Hiroshi Take-(23) 328-14-D: uchi Joseph Yonezo Tanabe (22) 323-13-F; Tanabe (27)Jitsuo 326-14-C; Tom Tsutomu Tsunode (33) 308-2-C; Gichi Yamagata 325-8-C.

316 BLOCKHEAD TO BE SELECTED

To select a successor to Dal Cazaki, block , ./10 resigned mana to accest a position as assistant supervisor of Block Managers, replacing Kaye Watanabe, who left he project on seasonal employment to Idaho Block 316, pominated Masami Makamieni, Amira Yebisu, Ton Mori and I. Harada quire Yo Katayama, 305 at a special meeting Weanesday night.

1. No. 即方外部に在る時は医 解なる振舞に出す者多 きことに深く根でして 更に考感に置かす点理 部就職を誘いたオー 報告に依ると医師の外 の原因は 新東市の下足はNRA - ではいし 医者を呼ばれての勤務員特に医師に様な軽減でもセンタ 先週組織された病院 は昼報の如くである に置かれついあるこ 対策な変響とりの 益の要感すべる状 婦の不足は以内月ー 外部就職導因 病院問題上就之委員会報 息すべき状 こんな時に医者にかい徒続に件 ナーニ魚料がやないか 住者にも罪あり て置かにや損に △何川の来を見ても可 必委員会よりカモッラ いも言かでありうと 成り苦感の跡が何は 間はれる事となった。 提案が行はれる部落 の大会にかけ顕論に が信託資金分配の四 は 在住者が多、 と言中山思者を病院事で送 いする為 特別の病人 . (7) 除く外家庭訪話を一切 ・リノ 湖上連した て如何にいいた作と 雑言至らでるなき有様 でも手落があると買る一関する知識の普及を 方於診が遅れたり、 を発して居ると言ふ能 も飲りにも被を知らさしかあることが發表され る不協議の態度に主因 つた語子で押掛ける一 残金を平等に分ける まして全姓業前に平 ロネリにもいずるた こん丁條項は接続し と言かのがそれだ。 て欲しかった 特別の病人を 題めて使へば と見える。 すれば傷位が そこで 打割の ると第一ユニット吹の 労務調整委員 福四フラ Æ, 一量を放け一般に衛生 計ることが必要であり ▲ これは多数の中にこ がすること 金寄如の一滴を黄って 般の協調が競し時要 かけをマルた 文であることを疑け まへ催し度く ありとすれて蛇蝗に えると言いのもご、 あるのを感っての提 んり意見を吐く者が一本歌身的奉仕者に 又公家衛生 5 の重要にに從ってエー る向しあるが決つして 全居住者が集り有意 ピーシー、の三種類に 所以にかけるその職業 る方面でピー級なるが 関しピー級三江 回氏は附言した その旅がことは はないかと題色してる や下けを行はれるので 故上十六年八給料日引 九井の支紙を受けて 3 他に良遠なきを悲しずは此の一日を獨去 ざるを最長の茶とす老人に一場の訓話を関 る感謝が表明これて 結もこうに 松でるも 心口貴公 ない面は一夕を送ったと言い これに って十 通び 対す の解かに将来に備へたも 1: 20 川の初期に深を発して の催しは第九フォード 眼であり往時の日本野 代は節句の由来を解 であったらしい 小るところがあった。 の断部落は非常 任け保持して行き変 るとも 種族特異の 端午の節が口古く徳 何處の國に生を多く 殊心立十三部落メス 中でも三のと五 來でとして永井正き 午の節句夕の食 煙 士気の鼓舞が主 +

を太分的に募集してる 時由延長を以て一般には一般の人々より作品 営業並びに日曜の営業 かんした。場所はサニメ 年方九時まで子藝展 が出品感募者は十三日 少ん差してる。同校 不きでに部落マネシヤ 十六日百年前九時一 通知するよう希望して 一事事所へ姓名番地を 店員を至急募集してる 文化部候接の下に来る 適等に気をするため名 第一美術学校は転住一人荷き川てあるから品 ポストン刺繍会では 会場へ各自持参して欲 る。尚当日はトラック一その外總支配人加藤氏 △雅貨部川目下次の は十番(主)夕刻までに一下の働き人が要求され の便がないため出品物一よりの発表によると以 如き品物が多量同部に もいろン便り 來る十六日(百)世二メスにて 手藝展覧會 奉仕せんとするもごテ △從業員募集日夜面 ンでは目下廿五名程の されたしと同部西村氏 切れにならぬ中に来店 来る五月九日(日曜)午 事務所まで てゐるとの事 より奔表があった。 尚任希望者は同店中央 ・靴下、パンティ及び 九十五仙から一部の 上等物スタッキング等 ハビーはクス婦人用 賣店倉庫係事務員 チャツキの現金替係。 を歓迎すると井だフロ 仰ぐととになった由な 一介を兼出一般の批判を 南き最近の越向様式紹 沙二田製品展覧会を ホールに於て研究者の 后二時より午后九時ま |築造の宮島風景を看る。べ屋根サイズは一バラ|心臓の動きと観て大地|略親族のみにて相営み ルけ一般多数の来観 |る精巧の努力に敬意を|る可し、公会場の設備と| 寧ろ衝動を禁せす。 の殿りを承けって北の 表し時計を見をら一行」もみゆ。 此處ポストンで稀にみ でオ四十六部落のレク ポテン刺繡 部落三の六の庭園に 物あり半地下室総アド 出入りを眺めポストン 本意に候へ共時節柄商 展覧會 走り歩く記 第三館府を 観たまったし 四十六部落にて 会除さんとは色別が出 近頃帰かした人の該。 一那系米兵。一寸日系の のは軍服姿凛々しい支 で目下ごった返しの由。 一ツク丈けの大きさもあ ーレンス師より奔表が|素人そうでする の西側空地に避暑の建 致掬す可し部落三三〇 し総白丸太木造り廣く」さ二十尺もある可し。 3.0.0.0.0.0.0.0.0. 物は白楊と柳との皮無一式大は直経尺に餘り高 公吞宙毒表? 5.5.5.5.5.5.5.5.5 その中で一際目立っ 周市は兵隊さん洪水 部落三二二の日覆建一景なり、小は拳大に及ば フヰニックス市訪向 雷庵生 人でも文化の歴史はか 英語を使用しない 同様ホームでは決して 支那語で通すのに反し 校町なり、数多学生達の一々御案内を申上るが 日系共は徹頭徹尾英語 简單:支那系米共同志 自ら足をとる。敬度の念一候條何中都說水相成度 でやるからであると。 して高く清爽明朗の気|今般私共大河原牧師司 は絶対に英語会話せず イドウエイに見かける て優秀性を樹立しての 自ら腹に湧く。 極意を聞けば至って 併したら米国人はラ 族の文化を輸入融合し 在米支那人は猶太人 校庭のカクタス園珍一年略儀紙上を以て御挨 部落三二四は所謂学り候 と贈分骨を折っても西 生活相が年を逐以支那 は学者の説 しい嫌があると云かの 班牙化した色は拭えな 化するのも夫れである 満州に於ける日本人 一搭甲上候 さくない 存上候 かったと云小天堂表で 式の下に婚儀を挙行仕 でオリデナルティに手 比律家を米化しよう 部落十三 御挨拶 福永一郎 矢野章