

DEMAND POSTON: NOODLES

Council instructed the food committee and also three men committee from the moodle factory to confer jointly with C.E. Snelson, Chief Steward and recommend the respending of the nodle factory, it was stated at-the weekly Unit I Local Council meeting held in the Conference Room, June 16.

This recommendation was agreed upon after it was clearly shown in a survey taken by the of. their councilmen respective blocks, that the majority of . the blocks liked the noodle; manufactured here in Unit I. 18 blocks were in favor of moodle and 13 blocks in opposition with the remaining blk undecided or not having any representatives as yet on the Council.

In an earlier survey conducted by the food committee, 98% of the mess halls were in favor of the reopening of the noodle factory with one mess hall opposed and an another undecid-

However, it was disclosed that there, was a difference in question asked by the food committee and the councilmen. The food committee based its Survey upon the question of, if the mess halls wanted the noodle factory to reopen again, but the councilemn asked their blocks, if the the residents liked manufactur ed noodle here in Unit I.

moodle factory The close was forced to some three weeks ago, orders of

The Unit I, Local Led that there were some Canton noodle and egg noodle in the ware-house, which must be eaten first.

But as one. Bourge stated it just doesn't factory, when subsisence for coming. the incal year, beginning From 45 cents to 51 person par cents per day.

STRANDED

NYA TRAINEES

Substantial prograss in finding jobs for the young men and women af-feeted by NYA's cares1-lation of its agreement to provide vocational training in resident centers is reported by WRA

According to information received from the Twin Cities, no difficulty is being experienced in placing the 75 youths enrolled in vocational training courses in Minneapolis and St. Paul. Publicspirited citizens and NYA regional officials cooperating with 876 WRA relocation officers in finding jobs in thet

Twenty-eight of the young people in train-ing at Salk Lake City City who returned to Minidoka are now preparing to leave for Cleveland and Chicago where jobs by

ONE YEAR AGO Post on Post 0

Office ago, mail peak hits new high the 2,300 outgoing; 2,000 Chief Steward, who stat-incoming pieces daily.

Special efforts are being made to secure outside employment opportunities for combat volunteers who team were not accepted be-dause of physical deri-ciencies or age, ac-cording to John C. Paker, cording to John C. Baker, Chief. of the Reports Office:

To aid Relocation Supervisors in finding suitable job openings, the Project Leave Of-ricer is sending to each relocation office h list of the names, coo ipational perences, and background of all plunteers who did not ss the physical exanations.

Men on this list will bo given first priority both in olearance through the War Department Joint Board (which establishes eligibility for war plant work) and in connection with ordinary employment opportunities which are received at the conter.

been found for and effor s are being rade to uncover employthe Salt ! ! area for those who ic not want to go Eas:

From Des Moines, Towa is reported that several Manzanar NYA traines have been places, and a WRA relocation supervisor now in the area; looking or schools in which oners can continue

t eir training. Cnly a few people were affected in Denver, according to WRA, these have been placed in jobs by now.

Young people enrolled at the NYA centers who have not yet been placed are being provided with food and housing by the WRA and will be furnished with transportation to the place of employment as aoon 8.8 job opportunities for them can be found.

Call and dead

BETWEEN BEATS.

There is a thing that I would like to lirndl and that is what is This thing called dirndl? Is it a thing to make Your blood kirndl? Or something a girl Wirndls? Like a girndl?

So much for the girls fashion in Poston.

Los Angeles has its zoot suiters, w i t h "reat pleats", turned. up shoes, "stuff cuffg" etc. Well, Poston has "Pachuke" kids, with "holler collars" turned out shirt-tails and "not 'nuff cuffs".

The Dies sub-committee ought to investigate the mosquito situation here in Poston, instead of messing around in this Poston

dirt.

The mosquitos are getting so thick and big, after one sitting the "skeeter" has more blood than you. In fact, when a recent call for blood donors went but, 15 husky Al mosquitos showed up to offer their blood.

Some platter chatter to save for posterity: When a kitchen runs up an S.O.S. sign, it me-ans "Same Old Slop". If one was to ask you to pass the blood, you hand him the table be-"Booten hash", "Slop suey" are never to be forgotten dishes.

Posted on a mess hall door: "Don't go fishing.. Roast beef

tonight!"

With the announcement, no more "sling sh-ot" in camp, the "dead end kids" of 213 won't be able to go rattlesnake hunting anymore. The other evening the kids got three good sized rattlers with their "weapons." Dried. and crushed, the rattlers make a potent medicine for old men.

ARTS & CRAFTS SELL CARDS

scenes depicting camplife will be brought to life" on postcards which will put out shortly by the Department of Arts and Crafts.

Artists Gus Nakagawa and Harry Yoshi zumi are currently engaged in compiling materials.

BACCALAUREATE

SERVICES

Baccalaureate serv ices for the class of '43 of the Poston Two High School will be held Sunday morning at 6:30 a.m. at the Christian Church.

Invocation and benediction will be given by Rev. K. Takeda. Sermon will be delivered by Rev. Paul Na-Poston gano of Three Christian Church.

Violin numbers will be played by Lois Kanagawa, accompanied by Margaret Miyake.

church services

BUDD HIST CHURCH

Sunday School 9:00 a.m. Group A-Miss Kimura, chr Iwo, Jim Sakamoto, and Rev. Iwanaga, sermon. Group B-Kiyoko Imoto, chairman. John Kubota, speaker

Evening-seiten study

CHRISTIAN CHURCH

Sunday School 8:30 p.m. City, Texas. Churches 211 and 222 Morning worship Rev . Kl Ogden and Colorado Sp-Takeda. Bible Study lo:00 a.m. Adult services 9:00 am Fellowship 8:30 p.m.

TEMPERATURE

The temperature readings as recorded for the last few days are: June 16 111 60 113 June 17

TOANDFROM

Leaving Tuesday evening for Cosad, Nebraska on seasonal leave were Wataru Eto, Tsutomu Hironaka, Kazuo Mizutani, Edward Machida, Frank Menda, Kiyoshi Sera, Sataru Muramoto.

With Cozad as their destination, William Furuya and Volunteer Kazuo Tokiwa departed

Tuesday night.

Early morning depar-tures included Tsutomu Fukuda, Chicago, Shuki Hayashi, Milford Utah, Harry Sakasegawa Rockford, Illinois. Hardy Tsuda, Ogden, Utah, Mrs. Fujiye Sumida and Kenneth, Fort Thomas, Kentucky.

Pfc. Frank Ogawa' who furloughed here left for Keenesburg, Colo.

Wednesday leaves by private auto were Mr. and Mrs. Tatsumi Suehiro, Mrs. Nellie Imoto and children Kansas City, Missouri.

Mr. T. Yuhara and son Charles, Salt Lake City, Utah; Pvt. Ikuye Yohora, Camp Robinson, Arkansas.

Thursday evening en route Detroit, were Paul Kuwabara, Kuni Tom Hatanaka.

Returning early Thursday morning, to his family in 215 was Tsugio Yokoyama from Lordsburg, New Mexico. Mr. Torakichi Ichi-

Mr. Torakich family kawa joined his family 214 from Crystal at

With destination at rings, respectively, William Ishihara rand John Kanemura left Friday.

On seasonal was Masaichi Ishibashi, Corinne, Utah. Akira Yoneda, Shigeto Fujimoto, and Cyrus Iwasaki were Chicago-bound.

第行第 7 るか う. もて

せ

產食住詰問正

べ増る囀りで

の帰に

逃難極を長長職議十於第 初来のすびりに開る開行。

会左事 5 書公入会久佐政日定中 中を

七合 副喜研 **Š**岛 7 長了

育選で展書する材出室よ を図する記載 ~ 假帯にり に島で中国のとしる本 を題間の告坂嶽以書選:式氏長来ルのの水理童ち水長下記も一談才選前を意 巻が正材装結ニヤル会 級牙運動を意やた ろしを唱は 決 長高っ處正決と対さ る茶さの各会で

看 11

※きや要及と李長七て-

1情も記動って席ごと午何央ての假決退た宣三れル后会市 ・折唇う職定行がし名、た今三議参

人長世上先直中火張時は華

で緊番づち初出室よナ黄

志最健態院一りい看 堂も上には般始り護 繁看の看もまう婦事態の護氏る大助。 -2 お助での知と七春 1) 条件大多作月成 こ多養民不如な一日新聞と教成の足くつ日新聞 台 のは保状病によし

ユニール府見場左トサ市をと増 久条向なに午げのよる参行協作 保川本っ於后うセリニ農田上河をて二九氏割と手 会時来《当二部開檀計 門野崎 合よる姿人な食どのる 枢 一切・すり一気選り 時 院な業はの E 7 毎冬居健すれ 日本石田の原以上の 1 石 间止 上りたった谷田

でメリ尼送ル

う らか

かれら汽でる各車

・こ地便

で

53

四,通 Ł

なだ間便な行

も代時郵に飛送

つけがでっ使ル

n نے

リチ

御

で 間 变功益

こニーに指工と中国某産

条条条と館具て果一次央査部物

貼は添いされれ爲者癸ガ

へとれはて小中表し て紙る若る遠送包ににデ 地便手尚で小に必しか法るのは依ナ 者中郵る 7 の別が包注罰 がに使と郵法 全加寸出港は外におに意金あ手法一便で をる紙に般局罰動 羅へがの南いに手場紙ル徴がを暗在長金 入い住の

つ手 学郵へるけ かで紙ほ出包は要小ら 州人す以上側切る手き 府出あにの訳貼を合を度收こ

る飛地でり

中一次 街西 ž 部 :45 Ħ

で脚禮中逐年大衛大郎後 友遣稲 人族生 **敬趣有**傳華 も 紙卸奉祭被拘送 司同力

点損か出て 寄分始とな用 な米 で紙 ٤ 言に にって ž 人つ園あに月越にめ云人も違向ふ行元転の新ま頭ル はて人 る人並 し浸れふかなっかとつよ 住理調でのと つのた此都訳シいてのこ て以色曲揃の短判転 其行の 唾でのく。公 東で言 二得会でロの街米ろみ上をはか着迎る住 瀬をあ点。徳へは集中に人此りに頭人でるは常血な用かと所や吐るを向心赴郷でがとらぬ、人ではあ日一の色の物ら云か | 楽をあ点 高小はくにあ居通しへ見間は沿る系足でがとが脚小 るへ厚は從るる信い来なら余岸。人先る多今見の 物紙い へ厚ほ從るる。信行くどへがるを を氣でい顔り人 のき為分二

7

すべての過台書を

便あへ持参のこと、

送り出す小包は動

捨てるない

いにも鑑れが事すのであ

十時と去後三時半と

これは勿論将京は魚釣

二人のワーデンが見廻

無鑑れでは魚が釣れぬ

なケームワーデンが出来る 歩いて及則者を引捕 第二館府上近人二人の同胞 ローデンが此れから河を見 ホストンにも 学 なのかう 一 配遊人は部落事 郵便司や取扱小一 金銭の収受はたて 勢所で 部便事務は

皆んなに利害肉係があ

り、光言権は全面形に

すったから組合品へと

た人も、水だれ人せ四人も

文と封書を受する 出来れ、只力学の社 ありせす

なっても組合更は真

佐を頭はないです

答、水スは我くです ですか、 〇キャンテンは語がポス して、同胞を代表して 真實の代表者を選ぶ 太々は各部落から近く の清潔調査を衛生司

精神動員 小笠原總三

> り、其の指揮に依って労 中心になる人が適任であ

△~のホストンの農業

いといかのだ

しか外部へ送り出する

九七部使は朝一回 おかいはなるらぬ・ に動便を用意して

されるが、同胞の大公室

るかは、そのうちに公長

んな釣魚の取締りがあ

アリソナの州法では、ど

請るも後来のゆうにる

出さいななられ から急じものは軒

気ではなくなると

N

CODは直接水人が

予告しておく・

郵便局、出頭受取

あって、百姓道具 業地が三百英か程 △ポストンでは漫 働する人の熱が必要で一家を完遂するには、何

△今一番問題なのは人を 作さ位あるさうだ・ どう組織するかにある・ も、それに野菜を 今は質はうにも外部かしと、愈、新南の何力にな は飲死せぬばすらん・ が、それを克服せいは我 △きだむっかしい向題だ ある・ ら食料が供給 できな △ヘッド所長の設によると

どう精神動員をする になることである

どり全同胞が其の気

好模範

△斯かい小の題にブッつかる

がたのかいて思ったると

〇ポストン転住所事务

大人部聖書研究午前九時

九後の生活:武田牧师

は外でもない。

痛感される

かが刻下の向題である

答、キャンテンはポストンに 〇キャンテンは話のもの 問答 此の代表者のコングレス キャンテンの最上権は

視をするんです・ キャンテンの経営な監

成績を示した

二の七

より後表にいるとものかし

これとここのが満矣に近い

居住する全面胞のもので ○ 組合の借金は誰が私 いきすか にあるんです・

二〇九

答, 組合は有限責任 です、各組合員は一株 を出すさをはないて 組合経営で赤字に の一歩火を決して金

九九二

九二・

九一・カ なくなった・使はぬ右場

第二館府の便所な場

来浮清茶率

然いシチを上げて来た・ 0暑後の考えり さぬと次のが貰っない ナセヨ ナガローニー

有二十日(日 日曜學校 基督教諸集會

らぬ事に無駄骨折るな

で、手間ひまかけく詰 である・

歴さんになれる。 男サに は申込れたいと云小。ヨケ月 拘はらず、老めを問はず 入門出来るといか・ 練習すれば一人前の床 理髪のお棺方したい 教を買いたい人はスタン 理髪師を養成 靴スタンプ よく物が、頭のうちに の用意を亡いれてぬす者 明確な逐事の出来なだけ 国頭然たる方法を請じ いっでも尋りらるる儘に、 かるりいだ。 に就いては、共の要領を 各自が自己擔任の事務

手本及い評語が出来て 其の頭中に簡量明瞭の 事務能率増進の肝忠事 居らればならぬ・ 総てを標準化する事が ○総てに好模範を作り たての続てに精進し、常に ○主性者は自己の部内に

直で受はめ人は請求出来 プをしばならぬか、今

傳道東會

後時半

大人部禮拜 车前十時