VOLUME II. No. 12.

AMACHE, COLORADO.

APRIL 1944.

PALM SUNDAY
Ride on, ride on in majosty;
Harki all the tribes "Hosanna" ory; O Saviour meek, oursue Thy road, With palms and scattered garments strewed.

Ride on, ride on in majesty! In lowly pomp ride on to die! O Christ, Thy trimpphs now begin O'er captive death and conquered sin.

Ride on, ride on in majesty! In lowly pomp ride on to die! Bow Thy meek head to mortal pain! Then take, O God, Thy power, and reign! -- Henry Milman.

#### LAST SUPPER

That fateful Thursday night the Master spoke With his disciples in an upper room. The twelve most loved were there, and as they broke Their bread a-quiver at impending doom He uttered parting cheer. He bade them give Obedience to his words, as friendship's

To be as branches of the Father's vines

"Lord, whither goest thou?" said Peter then.

"My children, where I go thou canst not now."

"To death I follow thee!" he cried again; But sadness overshadowed Jesus' brow, Knowing their human frailty -- that the test

Would find them sleeping who had loved him best.

---- Georgia Harkness.

### GOOD FRIDAY

You drove the nails in his white, white feet; I pierced each tender hand: And we laughed as we lifted the cross on high--Too wise to understand.

You gave him the gall and vinegar; I thrust the lance in his side; Yet they say it was years and years ago That the Saviour was crucified. -- Edgar Daniel Kramer.

There is a Man on the Cross.

Whenever there is silence around me By day or by night-I am startled by a cry. If came down from the cross --The first time I heard it. I went out and searched --And found a man in the throes of orucifixion,
And I said, "I will take you down,"
And I tried to take the nails out of his feet.
But he said, "Let them be For I cannot be taken down

Until every man, every woman, and every

child Come together to take me down."
And I said, "But I cannot hear you cry.
What can I do?"
And he said, "Go about the world--Tell everyone that you meet -There is a man on the cross." -- Elizabeth Cheney.

## EASTER MUSIC

Blow, golden trumpets, sweet and clear, Blow soft upon the perfumed air; Bid the sad earth to join our song, "To Christ does victory belong!"

Oh, let the winds your message bear To every heart of grief and care; Sound through the world the joyful lay, "Our Christ hath conquered Death today!"

On cloudy wings let glad words fly Through the soft blue of echoing sky: Ring out, O trumpets, sweet and clear, "Through Death immortal Life is here!" --- Margaret Wade Deland.

# PALM SUNDAY SERVICE.

sign, Due to the Census taking, ordered by To dwell in love and show men how to live, Washington very suddenly. our English S vice, as well as other services and mean ings, had to be cancelled for the morni. but carried on in the evening.

Rev. Royden Susu-Mago, accompanied by Mrs. Susu-Mago and Dr. C. P. Garman, and also the little baby, Douglas Susu-Mago. Rev. Susu-Mago preached on "Looking A-

We are sorry that the morning service could not be held but we are glad to have the Susu-Magos and Dr. Garman here.

# DO YOU BELIEVE IN JESUS? IN GOD?

Do you believe in Jesus Christ? Do you be lieve in God? Do you believe in the Ch Church as the instrument of God to consummate the Kingdom of God and perpetuate the teachings of Jesus? Do you have a sincere desire to walk the way of Jesus, that leads to God? If you can answer these questions honestly and sincerely in the affirmative, you are not far from the rot to the Kingdom of God

Some of you have been thinking for a long time on the question of baptism and on brooming a Christian. If you want to be a follower of Christ, you cannot sidestep this question for it is one of Jesus' basic commands. If you want to join the copany of the Lord, please get in touch with the pastor. There will be a Baptismal Sorvice, as well as a Communion Service of Sorvice, as well as a Communion Service of Easter

The younger children will have a baptismal service at the Sunday School hour with the to baptize their respective constituents.

Also an immersion baptismal service will be held at a nearby town for those who prefor baptism by immersion.

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NEWS FAR AND NEAR.

This is a rather late news, but still it is interesting. Rev. Shunji Nishibayashi formerly of the St. Mary's Episcopal Church of Los Angeles, was married to Miss Marian Koyama, on Mar. 5th, at Cambridge, Mass. Many many congratulations to this new Nisie ministerial couple.

Art Shoji left Thursday for Chicago, to spend a few days there and then head for Rockford, Ill.

George Tanaka is at 406 Cedar St. N. W. #6, Washington, D. C. 12.

Tom Nakahhima is at 2150 Grand Ave., Des Moines, Ia., but hopes to go to Connecti-

Ed. and Harold are at 829 16th St. Des Moines, Ia. Harold has been visiting here for a few days, and he may go out to Idaho to farm.

Hev. Casper Y. Horikoshi of Heart Mountain is now at Boston, Mass. Rev. I. Tamalta of Topez is now in Princeton, N.J.

lev. C. P. Garman, for 25 years a mission ary in Japan, and now working for Japaneso in and out of camp, for the Congregational Church, and in conjunction with the Colo. and Denver Council of Churches, ishere again with us this week-end. He is our contact man in Denver, and much of the detailed work for conferences, for shopping, for Christmas, is done by him. We want to be grateful to Rev. Garman.

Attorney Min Yasui, visiting camp for a short time, is the one who challenged the curfew law back on the Coast. No doubt he would have a lot of good things to say in regards to our common future, boys under draft, etc. He stayed with the Andos of 8G. The Yasui family came from Hood River, Ore, and from Minodoka.

Joe Grant Masaoka of the Denver office of the J. A. C. L. does a lot of speaking in and around Denver. His brother Mike is in the army. Joe was in Manzanar before co-

uss Esther Briesemeister of the National A'CA, and working mainly for the evacuees n different camps, is here for the Girl deserve conference. Here is another person who does a tremendous lot for our people both inside and outside of camps. We are sorry that the delegates could not attend church services as they had planned, GOOD FRIDAY SERVICES. but it was purely government orders.

T/Sgt. Harry K. Andow, who has offices in New Polhi, India, and who received a te-legram of the death of his mother. de -sires that a memorial service be held or a prayer given for her, on the 49th day of her passing away, which is April 16th. A memorial service will be held on that day, and those who know Harry or the family are requested to keep that in mind and perhaps join in the memorial corvice. Time and place will be made definite.

Rev. Royden Susu-Mago sang "Consider The Lilies" by J. P. Scott, accompanied by Miss Dorothy Miyahara, as well as preach the Palm Sunday sermon. Incidentally his title is Congregational Pastor-at-Large to Japanese-Americans Coperating with the Colorado Council of Churches.

Ken Ohki was here last Sunday. He was here visiting his folks. He is now in Ricky Ford doing farming.

EASTER SUNRISE SERVICE. 6:00 A.M. Eastor morning. Sunrise may a bit later but wo must begin at 6:00 A.M. to be through in time for breakfast. AMACHE BOWL is near the ferce, between 7K and the Hospital. Rev. J. Terborg will preach and the glee club will sing. We will see you there at the Easter Sunrise Service, the last big and unique service in cemp.

Incidentally T/Sgt. Harry K. Andow's address is US Army 39165216, Rear Echelon HDQ., USAF, CBI, APO 885, c/o Postmaster, New York, N.Y.

Rev. Bernard Watson, former Nisei pastor of the Berkeley United Church, was the proud father of a baby boy, Fhilip Norman Watson, born Sate, Mar. 25th. Ho is pastor at Seaside, Calif.

WHERE DO I BELONG IN THE CHURCH. 1. Pillars ... . worship regularly, giving. time and money.

2. Supporters...give time and money if they like the minister and treasurer. So Leaners ... use the church for Conorals, baptisms, and marriages, but give no time or money to support the church. 4. Working Leaners. . . work, but do not givo

money. 5. Specials...help and give occasionally

for something that appeals to them. 6. Annuals ... or Easter Birds ... dress up, look serious, and go to church on Easter. 7. Sponges...take all blessings and benefits, even the sacraments, but give no mo ney to support the church.

8. Tramps...go from church to church, bu support none.

9. Gossips., talk freely about everyone except the Lord Jesus.

10. Serapperc. . take offenso, criticize, and fight.

11. Orphens... are children sent by parents who do not set them an example. 12. Hypocrites. are leaners who say they are better than church goers.
The Watchman Examiner.

2:00 P.M. at 7H Church Hall

A simple but timely Good Friday Service will be held, as last year, at 7H Hall. This is the only Passion Week service, so we urge that as many as possible take ad-vantage of this single service. During the Haly Week, we urge also that you read the Gespels especially the last few chapters of each

Lent is an ideal time to re-examine our lives in the light of the life and teach-magas of Jesus. What does Jesus really mean to us today? Search and ye shall know.