Vol. 1, No. 95

Amache, Colorado

August 28. 1943

## 30 VOCATIONAL AG BOYS LEAVE FOR MANCOS CAMP

Approximately 30 to 35 Vocational agriculture boys, accompanied by Lorenzo Burgert, secondary-school agriculture teacher, and Frank Watanabe, left the center yesterday morning for a ten-day stay at the CCC camp at Mancos, Colo., the camp at which 80 Amache Boy Scouts are now working.

## further Plans Made for fair

The ...coming , Amache Agricultural fair of Sept. 11 and 12 will feature, in addition to its exhibit of many farm products, a regular country square dance, soft-drinks concessions and a baseball game between the local nine and a yet unannounced team from the outside, it was revealed yesterday by Joe McClelland, publicity chairman of the fair committee. It will be held in the new co-op build-

Plans are being made to invite some outside talent, familiar with square dances, to do the "calling" and "fiddling" and also to instruct the evacuees in the intricacies of this dance, McClelland added. The members of the administrative personnel will also take part in "swinging the partners around."

Donald Harbison, assistant project director, has been named as the temporary chairman of the Fair committee, with the following persons in charge of the respective sub-committees: Joe McClelland, publicity; John Spencer, rules; and Enoch Dumas, prizes.

Residents of the center

Residents of the center are urged by the committee quest... "Three to enter into the competition for prizes product grown in their victory gardens.

The scouts are scheduled to return to the center tonight.

This group of the vocational agriculture boys will do work similar to that which the scouts have been doing-helping to dismantle an old CCC camp 30 miles west of Durango.

Declared John N. Spencer, chief of agriculture, "These boys have well earned this trip. For they have been of great help in farming 500 acres of Koen ranch."

## GRANADA CRIES FOR GUNGA DIN

The Public Works Section played the Gunga Din role Thursday afternoon.

About 2 p.m., a frantic call from the city of Granade attled to those in the division's office. The town water pump had broken down and no drinking water was available for the townspeople.

Within 20 minutes, three evacuee workers were on their way on water trucks and made door to door visits delivering the much-needed water to every house. Grateful Granadans came out with every kind of container-buckets, bottles, tin cans-and kept the workers busy until after 8 p.m.

## every kind of container -- placement officer, who will puckets, bottles, tin eans forward the applications

New instructions were recently issued by the WRA concerning the payment of grants for traveling and initial living expenses to evacue's leaving the center on indefinite leaves:

NEW GRANT

"Fare to the point of destination will be furnished...in the form of... a ticket or government re-

"Three dollars a day for meals and expenses while enroute will be paid in cash before the evacuee leaves

## WAC OFFICERS RECALLED TO HEADQUARTERS

Liout. Pegry Davies and 2nd Lieut. Thelma Thompson, WAC recruiters from Denver, were called back to Denver headquarters Thursday, but revealed before they left that local enlistment in the WAC will remain open indefinitely to girls who wish to apply at a later date.

Those who enlisted this week will go to Denver for their physical examinations within two weeks, with expenses paid, according to the recruiters. Girls who enlist later will go to Denver to take their mental alertness and physical examinations.

Said Lieutenant Davies, following this week's enlistment: "Those who have enlisted so far are very fine girls, and we will be happy to have them in the WAC. We are very sorry we must leave Amache at this time, but we will be able to return at a later date if there is a sufficient number of girls interested to warrant it."

Girls who wish to apply for enlistment in the WAC now or later may apply with Lewis Fanslan, assistant placement officer, who will forward the applications to the Denver recruiting headquarters.

RULES ISSUED

the center.

"The grant for the initial living expenses...will be sent to the...ovacuee by mail in care of the relocation officer.... The evacuee may call for the check in person or write the relocation officer asking to have it forwarded to him. Any checks not called for within thirty days will be returned to the project."

Neither the amount of the grants or the eligibility requirements are changed.

#### GRANADA PIONEER\_

Published Wednesdays and Saturdays by the WRA and distributed free to each apartment. Editorial office: PIOMER building, Amache, Colorado.

Editor: Khan Komai. Telephone: 63.

On Our Birthday

A year ago yesterday the first contingent of evacuee workers numbering 212 arrived from the Merced Assembly, Aug. 27. center to help transform the wind-blown sagebrush hills.

into a living, thriving community.

From its meager boginning, Amache, still unchristened, quickly grow into a community of 7,107 persons by the end of September. Amache of today with trees planted by the evenues in every block, flower and victory gardens between the rows of barracks, a highly publicized high school building standing on the hill, lawn covered administrative erea, a spacious hospital to care for the ailing is in its physical aspects a far cry from the groups of incomplete blocks without lights, without water and without feeding facilities that greeted the evacuees a year ago.

But the change in Amache is not only physical. Most the evacuees entered the center with a belief that this was to be home for the duration, that the aim of the WRA and the community was to attain self-sufficiency and set up industries contributing to the wer effort.

This was not so -- this is home, but only until enough courage can be summoned to Leave Amache. The aim of the WRA is to help readjust the evecuoes in new communities throughout the land.

Moarly 1,900 people left the center during the year,

1,100 on indefinite leaves.

Hore and more the evacuees will find a place in a bigger America than they have ever, known. Relocation this year is a must for nearly all.

But for some, Amache is home. There is no overlooking the fact that a few will remain. For these few, efforts should be made to make the community mere comfortable, more cheerful.

The center's first birthday was taken in stride without a break in the normal community activities which in itself is a sign of growing up. But if Amache is to continue to grow it will depend on every resident for a measure of a community is not only in its physical aspects but in the head and heart of its people.



TO THE EDITOR:

I wonder if it will be possible to print a plua for pen pals in your paper.

I am enthusiastic to exchange news with girls between 17 and 19 years of age from the USA. I am a Japanese Canadian, born on the western coast of Canada, and am now working in Hamilton, Ontario. I am fond of writing letters and will enswer every letter ....

I am five feet six and a helf inches tell and am 19 years old. Will exchange snaps. Thank you.

-- TORRAY UCHIYAMA MOUNTAIN SAMATORIUM MORELAND RESIDENCE HAMILTON, ONTARIO

#### SOCIAL SCHEDULED

The center hospital is scheduling a dinner-dance on Saturday, Sept. 4, at the hospital and the high school auditorium, according to the hospital office.

The dinner will be held the hospital mess hall 5 p.m., and the dence in the auditorium from 8:30 p.m.

Admittance to both events is by invitation only, although from 6:30 to 8:30 p.m. there will be entertainment open to the public at the auditorium and the 11G playground.

#### CLASS TO REOPEN

11G sawing school will reopen Monday, -with Instructor Ar akawa in charge. Day and night classes will be held as usual.



. George Yoshitomi Karatsu, New York City, N. Y.,

Goorge Katsumi Yuzawa, New York City, N.Y., Aug.

Michi Mary Haratani, M. Y., Rochester General Hospital School of Mursing, Aug. 25.

Sizuto Ikuta, Hatsuko Iluta and children Tomic, Georgo, and Junichi, Pella, Iowa., Aug. 30.

Shigeru Hashii, US Army,

Aug. 25.

Haruko Nakano with children, Florence, Ruby, George Jr., and Frank, to Denver; Aug. 30, to join husband.

Chiyono Miyoshi and son, Kaneo, Denver, Aug. 30.

Amy Emiko Nomi, Denver, Aug. 28, Western Seed Co.

Masae Charlotte Iwata, Boulder, Colo., Aug. 25.

Isamu Arita, Rockford, Ill., Aug. 30.

Hana Tsuji, Minneapolis, Minn., Sept. 7, to join daughter . .

Hatsuyo Shimozawa, Lewistown, Ponn., Aug. 31.

Grace Yuki Mode, with son Eric Jack, to Denver, Aug. 28, to join husband.

Taro George Uriyu, to Chicego, Aug. 30.

Yoshio Muranaga, to Chicago, Aug. 30.

#### MANUTED\_

Full-time moss cooks. attendants, etc. Report to mess-division office immediately.

Tray girls in the diet department in the center hospital, applicants apply at Chief Nurse Folda's of-

#### CENTER SENDS FIRST CARLOAD OF SPUDS

One carload of potatoes raised on the center farm -the first potatoes ever to be sent from the town of Granada, according to Agricyltural Supervisor John D. Spencer, -- were shipped to Heart Mountain Wodnesday, under the supervision of Unit Supervisor Takeshi Mayoda.

# REP. EBERHARTES COMES TO DEFENSE OF WRA REFUTES COSTELLO'S CHARGES

WASHINGTON, Aug. 25--"I think it is better to let the WRA carry on unhampered by unfair criticism," said Representative Eberharter (p) of Pennsylvania, as he came to the defense of the WRA.

## MOVIES

TODAY

8:15 p.m. -- 11H mess hall. (Valley of The Sun) . TOMORROW

8:15 p.m.--L1F mess hall.
MONDAY

8:15 p.m.--9H mess hall. TUESDAY

7:30 p.m. -- 8K mess hall. 8:15 p.m. -- 8E mess hall.

(Sun Valley Serenade)
"Valley of the Sun,"
starring Lucille Ball, and
James Craig in Clarence
Budington Kelland's story
of the intrepid Scout who
circumvents a massacre incurred by the unscrupulous
Indian agent, will be shown

through Monday.

Starting a two-day run Tuesday in two mess halls each night is Twentieth Century-Fox's hit, "Sun Valley Serenade," starring Sonja Henie, John Payne, and Glenn Miller and his orchestra. It's a feature filled with many new skate and ski surprises in America's glorious vacationland, combined with gay romance, music and fun.

Effective Thursday, all showings of the movies have been returned to the mess halls, except in a few blocks where, according to reports at the block managers' meeting, the residents have protested the use of mess halls. Blocks opposing the showing of movies in their mess halls are 7H, 10E, 9E, and 12H, while 12F is still undecided.

The principal reason given for the opposition is the fact that the crowds which gather to see the pictures are ruining the mess halls. It seems that the people are more than willing to attend the movies in other block mess halls, but are unwilling to reciprocate by opening theirs toothers.

--Sueo Sako

He declared that most of the statements in a house subcommittee report on the handling of Japanese Americans "are not proven." He also expressed the opinion that the WRA, considering the difficulties involved, had acted "efficiently and capably."

The Pennsylvanian, dissonting member of a threeman Dies subcommittee on un-American activities, issued a minority report describing the recommendations of his two colleagues. Chairman Costello of California and Representative Mundt of South Dakota, as "feeble" and "meaningless."

The majority report, approved by Costello. and Mundt, said the WRA had released 23 members of the Butoku-Kai, an organization which it described as subversive youth branch of the Black Dragon society.

"It is worthy to note, Eberharter said, "that of all the evacuoes released on both seasonal and indefinite leave by the WRA, numbering more than 16,000, no report of disloyalty or subversive activity has been made to the authority or to this subcommittee...."

## SONS RETURN FOR REUNION

To say good-bye to their parents, Poriyaki and Fuku Toyama, who are sailing to Japan on the exchange ship Gripsholm, three sons arrived this week in the conter for a final rounion before a separation wrought by the war.

The eldest son Loo came from the Jerome relocation center, irk. The second son Cabure resides within this center. The third son Sgt. Yatch Toyona is stationed at Champaign, Ill. The youngest son Richard is from Chicago, where he has relocated.

CO-OP MEETING

There will be a general meeting of the imache Consumer Enterprises tonight, at 6:30 o'clock in Terry Hall, to make resolutions to establish liabilities for income tax, according to the board of directors.

the meeting is open to the public, and all co-op share-holders are especially urged to attend, as interest on capital will be voted on. The quarterly financial status will also be revealed at the meeting.

Two films will be shown after the mooting.

## CENTER RESIDENT INJURES BACK IN FREAK ACCIDENT

Jusuke Shingu, 8G-8C, suffered severe injuries of unknown extent with a possible broken back Wednesday afternoon, as the result of a freak accident in front of the center hospital.

Shingu, a 55-year-old issoi, stood near Block 86, hailed a coal truck enroute to the administrative area, and begged the driver for a ride to the center hospital. After refusing twice,

#### LEWIS TO RETURN HERE TUESDAY

Grace Lowis, secondary school vocational supervisor, left for Denver yesterday morning on her annual leave. She will return to the project Tuesday.

the driver finally consentod, seeing that Shingu was in no condition to walk because of a painful leg.

Since another person occupied the front seat, Shingu was asked to ride in the back, and he complied. As the coal truck approached the hospital, the driver took a short cut to the clinic. At that point, the front-seat occupant accidentally pressed the dump lever with his foot, flipping Shingu out of the truck as the dump bed rose.

Simultaneously, the truck crashed into the telephone lines, severing communications to the hospital.

Shingu was immediately hospitalized and is now under Dr. Yamada's care.

--SS•

## Terry Returns from Denver After Recruiting 13 Teachers

Paul J. Terry, superintendent of schools, returned from Denver Thursday, after recruiting six elementary school teachers, seven secondary school teachers and . librarian. According to Terry, there are a few vacancies yet to be filled.

According to Dr. Enoch Dumas, Helen Chase, first grade teacher, Geneva Marie Sparkman, second grade teacher, and Madeline Ellingson, fourth grade teacher, will report for work Monwhile Patricia Sand, elementary school art teacher, will report for work on Wednesday.

O. P. Stillinger, secondary school industrial arts teacher, is expected to arrive in the center on Sept. 7, while Eula Marie Loesch and Margaret Hopcraft, both secondary school English-socialstudies teachers, are to

on Monday. Muriel arrive Groves, also an English-social - studies teachers, will report for work on Wednesday.

Roxene Everetts, Englishsocial-studies teacher in the secondary school, reported for work last Monday. Miss Everetts is formerly of Julesburg, Colo.

## ADMINISTRATORS VISIT CCC CAMP

Project Director James G. Lindley, Assistant Project Director Henry Halliday, and William Wroth, construction and maintenance supervisor, roturned from a three-day tour of the Mancos and Gardner CCC camps, yesterday morning.

Wroth comments favorably on the splendid work that the Amache Boy Scouts were

doing at Mancos.

## LOCO COW HELPS AMACHE RESIDENT SET NEW RECORD

With a locoed cow helping him along, Amache-ite Art Sugiyama, understandably enough, ran a hundred yards in less than nine seconds flat, and went flying through a hay stack with the greatest of ease.

All this happened at the XY ranch several days ago, and it came about thusly:

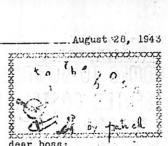
In the recent shipment here of some 498 heads of cattle, it seems that there were a couple of them that had enjoyed some loco weed, which, explains Agricultural Supervisor John D. Spencer, affects the optic nerves. Which means that locoed cows can't see too well, and so if they become separated from the herd, they get mighty irritable and scared of anything that moves, and anything that scares them they don't like, and anything they don't like they try to do away with...(do not worry if you cannot follow that last train of thought ... the writer hirself cannot follow it).

Well, Art was sitting on his cow pony, minding his own business, when one

of, the locoed babies gets the idea that Art is moving when he shouldn't be, and, therefore, she (the locoed baby, we mean) starts after. Art with the grand idea of making a gory mess of Art.

On her first rush, the cov knocked over the horse that Art was seated on. Well, Art, who is a firm Well, Art, who is a firm believer of "discretion is the better part of valor," picked himself up and ran like h --- toward a nearby haystack. And he was making, as observed previously, record-breaking time, only "scared" animal was making better time. This resulted in Art and the cow arriving at the haystack at the same time. However, only Art kept on going...right on through the stack.

The frustrated cow, after losing sight of Art, spied two of Art's co-workers who were rolling around in the dust holding their stomachs and laughing like the dickens some distance away, "Well, well, well," the cow thought (naturally, this writer is only sup-



dear boss:

it's been one year since the first contingent moved into the granada centor. a friend of mine came in with that bunch. the first night, the water supply gave out, the electricity went out. inconveniences were many. things were still in the construction stage.

a your. that's a long time, but within that span -- a period of suffering, hardships, and readjust ments -- a new spirit sprangup in the .hearts of many, of the people. a pioneer spirit. and with it welled a deeper appreciation of life, of living, and most of all, FREEDCM .

now relocation is foremost. the lessons learned after a year's confinement will no doubt prove boneficial when we once again move out into the "free world. "we will be stronger of it -- and more determined than ever to make a definite place for ourselves in this democracy. yours for happiness, patrick

posing that the cow did think that), and then, after snorting a couple of times in true cow style, she aimed herself at the creatures and started toddling, very fast-like.
These boys, acting un-

der the laws of self-preservation, dashed up to and up a very convenient telephone pole, an act which just about broke the heart of the locoed cow.

It was complete frustration, and so it was an easy matter for Art Toyama, another cowpuncher, to rope hor and lead her into a quiet barn whore there are no irritating movements to get sore about.

As is to be expected, Art Sugiyama, the haystackplunger-througher, and holder of the hundred-yarddash, title, can now be found working with hoes and shovels that don't become irritated at his moving.

--vito.v. ito



A LEAGUE CHAMP TILT.

The A league is going into the final stretch this afternoon as the leagueleading Motor Pool tangle with the one-loss Mercuries at the 10F field at 1 o'clock in a game which might mean the crown for Motormen--if they win: The hurdling of the Mercs will mean a clear path to the as the MP's should flag have no trouble with the two weak teams left on their schedule. A Mercury win will mean a tie for the league lead.

We won't try to predict the winner. The breaks should decide the tilt. THE MAN OF THE WEEK

Tomizo Jow, Knine shortstop, slammed a homer, two triples, and a single against the Dodgers Sunday and was the big cog in his team, setting a new scoring record of 28 runs at the 10F diamond.

### A LEAGUE

### Motor Pool-Merc Clash Featured

The undefeated Motor Pool will play the oncedefeated Mercuries in a contest which will probably decide the championship of the A league today at the lOF field at 1 p.m.

The Motormen boast three straight victories, but their perfect record was marred Wednesday evening when the Ko-Nuts tied them 3-3, in four innings. The game will be played off later.

The Mercs lost a heartbreaker to the Ramblers Saturday, 8-6, and must win today to keep them in the running for the pennant. They have four wins and one loss.

The game is expected to be a toss-up with the hot team coming out on the top.

Probable starting batteries: Motor Pool-George Otani or George Nakano and Tiny Fukuyama; Mercs - -George Matsuda and Dix Asai.

In the 2nd A league tilt of the day, the winless Ko-

#### AA TILTS

### TWO TOMORROW

The league-leading Motor Pool will meet the supposedly re-vamped Dodgers in an AA league tilt tomorrow morning at 9 o'clock at the 10F field.

In their first meeting, the Motor Pool behind Jack Otani's five hit pitching, whitewashed the Dodgers to a score of 16-0 in the only shut-outgame of the league.

The Dodgers will be out to revenge the defeat, but the Motormen with George Fujimitsu, Roy Hatanaka, Ben Takamatsu and Jimmy Hanamura's superior slugging and Otani and Joe Nakamura's chucking will probably be too much for Mas Hoshino's cohorts.

their ace twirler John Arishita, with Nob Kuwatan i catching. Otani and Harry Okada or Tad Ono will probably form the Motor Pool battery.

In the feature game of the day, the Deltans will



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tangle with the Knines at
2 p.m., at the 10F diamond.
In the last half, the
Kniners, despite pitcher Yuk
Miyamoto's 15-strike - out
performance, went down as
the Deltans made the game
a run-away when they crossed
the plate five times in
their half of the last inning to win a hard-earned
tilt, 11-5.

The mound duel between Deltan Lefty Nishijima and Knine Yuk Miyamoto should develop into an interesting exhibition for the fans. Tomorrow's contest will no doubt be aneven affair with the breaks deciding the winner.

Probable starting batteries: Deltans-Lefty Nishijima or Tim Sasabuchi and Tom Ioka; Knines--Yuk Miyamoto and Joe Harada.

#### 2 MD MEETING

## ALL-STAR GAME AT BRISTOL

The Amache All-Stars will travel to Bristol again tomorrow to tackle the Prowers county All-Stars, the same team the locals soundly trounced last week to the tune of 15-3.

The teams making the trip will be the Dusters, Motor Pool, and the Dodgers. The Deltans and the Knines will not play as they clash in an AA league game at the local diamond.

The Prowers boys, with a week of practice, will no doubt be able to give the Amache aggregation more competition, especially if Harold Rice, former San Diego Padre pitcher is in good shape.

The local team will probably start the Duster battery of either John Nizawa or Bob Umekubo on the hill and Chick Kunisaki or Norio Matsukawa doming the mask.

Nuts will play the Skibos at 3 p.m. at the 10F diamond, Saturday.

Probable starting batteries: Ko-Nuts--Wayne Horita and Bill Fukumitsu; Skibos--Sab Kawamura or Ted Abe and Harry Fukumitsu.

## RAIDERS WIN TWO

#### DUMP KO-NUTS, 18-8

Working out three chuckers, the Raiders outclassed the win-less Ko-Nuts, 18-8, in an A league tilt Wednesday evening at the 10F field.

Home runs were credited to Raiders Ralph Maeda and Sam Nakatani and Ko-Nut

Score by innings: Ko-Nuts 304 000 1 - 8 2 3 Raids 911 025 x - 18 10 4

Frank Komatsubara.

BATTS: Ko-Nuts--W. Horita, P. Kurihara, F. Takamoto and B. Fukumitsu;
Raids--B. Shiro, W. Hamanishi, J. Furuno and F. Tashiro, H. Hamanishi.

#### BEAT WAKS, 5-3

Scoring four runs in their half of the last inning, the Raiders won their 2nd A league game of the week Thursday evening, heating the Wakabas, 5-3, at the 10F field.

Score by innings: Raiders 1 0 0 0 4 - 5 7 1 Wakabas 1 0 0 0 2 - 3 6 3

BATTS: Raids--B. Shiro and H. Hamanishi; Waks--I. Isomura and Y. Matsumoto.

THE HA

#### KAJIYAMA, KOBUKE WED WEDNESDAY

Takeo Kajiyama and Aiko Kobuke were married Wednesday night at 7H-8A. A reception was held in the 7H mess hall.

Mr. and Mrs. Benjamin Kawashima and Dr. and Mrs. T. Terami were the baishakunin.

Mrs.Kajiyama was a teacher in the night school, while Kajiyama is a judo instructor here.

## EASTON IS NEW LIBRARIAN

William Easton arrived in the center Monday to take over the position of center librarian.

Easton was for the last two years a librarien in Torrington, Wyo. He is a graduate of the University of Colorado, where he received his Bachelor of Arts

## TEACHERS RETURN FROM VACATIONS

All members of the faculty and appointed education personnel staff who are now on leave will return to the center on or before Tuesday.

Frances Shuck, supervisor of student teachers, returned from Greeley, Wednesday. Orin W. Hascall, secondary school music teacher, returned Monday from a visit to Boulder.

Freda L. Mahoney, secondary school teacher, also recently returned from leave. Mrs. Mahoney was taking a course at Northwestern University during her leave.

#### HERBERT WALTHER BACK FROM CONFAB

Herbort K. Walther, secondary school principal, returned from Denver yesterday, after visiting Lookout Mountain as guest of the Lisle Foundation of Intercultural Affairs.

Topic of discussion for this meeting was "Relocation".

#### NEW BOOKS ARRIVE

Hisako Wakayama, YWCA librarian, announces the arrival of many new pamphlets and books from the Denver YWCA office. These publications deal with current-day problems.

## TEACHERS! ARE

There is still a need for teachers for the center schools, according to Dr. Enoch Dumas, elementary school principal. Art, music and nursery-school teachers are especially needed.

Anyone interested in a teaching position or any work in the education department are asked to contact Frances Shuck at 8H-5E.

degree. He received his librarian's degree at Denver University.

Until the opening of school the library hours will be 8:30 to 11:30 a.m. and 1 to 4:30 p.m. Monday through Saturday, according to Easton.

### WIITALL

#### STATISTICS

DEATH:

To Mr. Hideji Sugawara 11F-3B, age 65, Aug. 26.

## YOUTH FELLOWSHIP MEETS TOMORROW

The Christian Youth fellowship will meet tomorrow night at Hospitality House, at 7:30. The program will consist of a short devotional and candle-light installation. The speaker for the evening will be Mary Suzuki, who will tell of her college experiences. George Hinoki will be the chairman for the evening.

Election of new officers will be held tonight at Hospitality House. Games will be played and refreshments will be served. All

members are urged to a ttend.

## CHURCH SERVICES SUNDAY

| Event                             | . 11110    | PINCE  |
|-----------------------------------|------------|--------|
| NICHIRENSHU Service SEICHO-NO-IYE | 9:00 a.m.  | 11H    |
| Service<br>PROTESTANT             | 7:30 p.m.  | 12G    |
| Sunday school                     | 8:45 a.m.  | 81     |
| Japanese service                  | 10:00 a.m. | 7H-10H |
| English service                   | 10:15 a.m. | · 8E   |
| High School Fellowship            | 5:30 p.m.  | 6G     |
| College-age group meeting         | 7:30 p.m.  | 811    |
| Sunday school                     | 8:30 a.m.  | 7G-12G |
| YP service<br>CATHOLIC            | 9:45 a.m.  | 7G     |
| Mass                              | 9:30 a.m.  | 11K    |

#### ON TAKIYANAGI

Jackson Takiyanagi, the speaker at the Christian church English worship hour last week, has the distinction of being the only nise i holding a pastorate of a caucasian church—a church in Iowa.

He visited the Manzanar and Poston relocation centers prior to coming here.

#### YBA IN!TIATION

Initiation of new members of the Amer YMA will be held 7 cholock tenight at the America bowl, near the hospital,

A waterrelon-bust, with Mary Hamamoto in charge, will be included in the evening's activities.

Mary Watanabe and Elsie Noyoshi are advisors.

#### SUNRISE SERVICE

A sunrise service will be held 6 o'clock tomorrow morning at 10H by the Granada Christian church.

The regular morning service in English starting at 10:15 will feature a sermon by Rev. Chiaki Kuzuhara.

#### SEICHO-NO-IYE

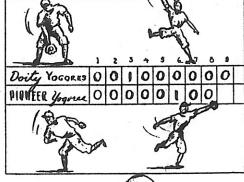
"Seicho-No-Ivo and Education" will be the topic of Unosuke Karatsu's lecture, 7:30 p.m. tomorrow at the Seicho-no-Iye meeting.

#### SINGSPIRATION

A Twilight Singspiration hour for Junior Christian church members is scheduled for Monday evening at 6:30, in the 10H church.



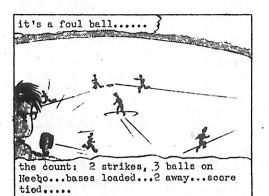








2 outs in the last of the 9th...Neebo somes to bat...he has 2 hits out of 4 thus far...scored tied...bases loaded...





## RECREATION ASSOCIATION ASSETS TOTAL \$3,047.03

INCOME AND EXPENSE STATEMENT For the Month of July 1943

| INCOME:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |     |        |    |        |
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| Movies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |     | 791.45 |    |        |
| · Sale of Athletic Equipm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ents | ₩., | 2.55   |    |        |
| Miscellaneous Income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |     | 20.00  | 1  |        |
| Total Income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |     |        | \$ | 814.00 |
| EXPENSES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |     |        |    |        |
| Movies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      | 3   | 468.76 |    |        |
| Organized Athletic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |     | 211.93 |    |        |
| · Play Center .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •    | •   | 97.15  |    | :      |
| Office Expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3, , |     | 16.00  | 1  | 5      |
| P. A. System Material                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |     | 67.85  |    |        |
| Go-Club                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ,-   |     | 5.45   |    |        |
| Amache Y. W. C. A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |     | 25.00  |    | , .    |
| Amache Boy Scouts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | · .  |     | 25.00  |    |        |
| Miscellaneous Expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |     | .35    |    |        |
| Total Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |        |    | 917.49 |
| Net Deficit for July                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |     |        | \$ | 103.49 |
| the state of the s |      |     |        |    |        |

#### FINANCIAL STATEMENT July 31, 1943

|             |            | cary c. | .,     | •       |       |   |
|-------------|------------|---------|--------|---------|-------|---|
| ASSETS:     |            | •       |        |         |       |   |
| Cash on I   | Hand       |         |        | \$ 129  | 25    |   |
| Cash in l   | Bank       |         |        | 2,917   |       |   |
| Total A     | Assuts     |         | •      | 7       |       |   |
| LIABILITIES | S:         |         |        |         |       | = |
| Accrued I   | Expenses   |         |        | \$ 668  | 3.90  |   |
| Accrued A   | Admission  | Tax     | : -    | . 98    | 3.35  |   |
| Carnival    | Profit Di  | stribu  | table  | : 802   | 2.15  |   |
| . Total Lie | abilities  |         | •      | \$1,569 | .40 . |   |
| UNDISTRIBU' | TED NET IN | COME .  |        |         | ,     |   |
| Net as of   | June 30,   | \$1,5   | 81,12  |         | ,".,  |   |
| Less Defi   | cit July   |         | 103.49 | . 1,477 | .63   |   |
| Total       | *          | · -     |        |         |       | Š |
|             |            | 3       | 3.5    |         | ,     | = |
|             |            |         |        |         |       |   |

## JOB OPPORTUNITIES

Night custodian, \$125 mo, may attend college, Detroit YMCA.

Four coal loaders, \$7.52
--7 hr day--1 after 35 hr,
steam-heated rooms available at \$2.50 mo, Utah.

Farm manager, under 50 and wife, Michigan.

Girls for candy company, \$4 to \$6 day, Chicago. Jiu jitsu instructor to

Jiu jitsu instructor to be in full charge of jiu jitsu athletic club, Kansas City.

Four farm tractor men, 34 day plus bd and rm, 100 miles from Amache.

#### TRANSFER

Oyama, Masa, from Rohwer.

#### VISITING SOLDIERS

Pfc. Thomas T. Kimura, Camp Hale, Colo.

Shipping clerk, no exprequired, \$25 wk, automatic

,047.03

raise in 30 days, Chicago, Two cooks, \$175 mo plus meals, Chicago hospital.

Watch repairman, \$40 to \$65 wk based on exp. Chicago.

Steno,\$27.50 wk, Chicago. Repairman for radio,refrigerators, washer, and general applicances, wages on exp, Chicago.

Six men for greenhouse work, \$30 wk, housing furnished, Chicago.

Domestic, \$20 wk bd and rm, Toledo.

Two wegetable growers, 60 cts hr, 5-room house available if married, Kansas City . . .

Farm couple, \$150 mo plus home, meat, chickens, milk, eggs, butter, and vegetables, Wheaton, Ill.

Two watchmakers, 4 yrs exp necessary, \$60 wk--45 hr wk, may earn \$100 wk with overtime.

## Thumbrail SKETCHES

Next time you have occassion to enter the Procurement division, glance around the room and if you see a bespectacled, wavy-haired man bending over his desk, hard at work-that's Invid Nathan Katz. Who is he? Well, he's the man was purchases everything for the entire center cutside of the Community Enterprises.

Most of his life has been devoted to government service--16 long.years of efficient work in New Mexico. Those years weren't dull and drab ones. For instance, Katz was designated to loo cate runaway Navajo Indian girls from an Albuquerque school. He finally tracked them down, only to have them attack him with monstrous open safety pins; but Katz managed to herd them into the car for return. Another time he played Sherlock Holmes by uncovering a clue that led to the solution of the mysterious disappearance of a school teacher. The mystery was solved when he found the body in Beary canyon, N. M.

Practically all his years in government employment have been spent in supervising Indian agencies. Since his graduation from high school, he entered Indian service as a property clerk. Subsequently, Katz's uncanny ability enabled him to rise to many responsible positions. At one time, he was bonded for five million dollars worth of government property. In fact, in 1936 flew to Washington for the purpose of studying all phases of the Indian bureau.

Memories he cherishes in the realm of sports are distinctive. He managed a basketball team that had Buster Charles, the famous Indian Olympic decethlon stars. Another time he coached a high school football squad to the New Mexico state championship.

Bob Burns' may have his bazooka, but Katz has his musical saw on which he plays his favorite tune, "When Day Is Done." He eats and writes with his left hand, but uses his right for other purposes.—Sueo Sako

忠誠日系人にも多大な一者は学校當局、り一記一書、幸本数男君が太平

の雇主は李節契約の下本君を以て最初とすとう一内に於て農産物品

に迫ってろる今日多くり員像者を出せしは幸まる九月十日十二日當七

「新学期の開始も南近今回の戦争中二世兵よ

傷を受けた由

委員決定 品評 に幾千名の節許可の下に出所した

表に依川は二世兵士軍

ろべしと決議

1

日本人を推進

議員エバハーター氏はダ シルベニヤ選出民主黨して公平な批判を下す ダイス委員の一人、ペン一つて,今後の韓住所経営 東丁る情報は全然事る策である. ス委員会の各轉住所」する事ころ最も賢明な 「リいRの當局に任 に外ならないものであ 足に依ると言ふよりは ダイス委員会の認識不 「偏見より出でしもの と飽くま 日系人の忠誠にして ら不安を与へるもので容」缺席を許される事洋戦に於て名響の見 を擁護してみる あるとの攻撃に対したしなった。 こなく又破壊的行為にかあるので関心を抱い の如く日系人ないたの 携った者なく従って 不忠誠の疑である者の為 今日追接してみない一始迄には帰りればならな 於ても斯の如う報に ダイス分科委員会に の口事実である。 日系人は外部に轉住に就働してろる学生建造かしてるる 現在一 万六十人以上の

|轉住局を推護しダイート議員(何れもダイス委 ス委員会に及駁的一矢|員の一人)に依り過般提 員、南ダコタ選出マン 加州選出コステロ議 生徒に 缺席許 D とになったのである。

無く軍に偏見より出

でたる魔報であると

報いてみる

其他幾多

実無根であって一っとでいれると

ろろ

園に就動中の者には

認容」缺席を許する

して立證出来る情報は一を進めてある

出されたい尺のの武徳去る二十四日

の館府に関する情報は一上大なる危险を生せし一中農園労働の鳥、 り釋放せしは国策保護した指令によれば学生加奮戰中であるが去る戦後の方針は上下西 李ろ八月十五日軍部の発院委員に依つて議定て賞品係

日系兵士

|ない、いってをでは、一くところを韓住所にしたマイヤー氏より接受の南太平洋の激戦に参更に在米日本人に東す宣傳部長治マケーランド WRA局現在多数の日系矢士がしとの決議文を通過 名響の具傷 八微集口即時中止了べ

(3) 置き、而して日系市民因に委員はたり如し 共に陸軍の管轄の下に 堪時司会者

下柳留中,日本人

且善良なるを辯して生で本節許可の下に農川に全か川在郷軍人大 してるろが一人として一が契約の完了前に登校尚、母親幸本とサー 其處で当局としては学先週來港に於て用催こ 帰還準備中の者人はとう轉住所に居住競技るマングラ、米国中西 放こ川た日本人も 又目 全口満場一致を以て釋し外部より専向家を招 大會 も住民に対しても教授する 夫一般の仇くであるが其他元店 事になってみる答であると 表した れるカンテーフエーアを野取 聘する事になって居り居 ショーマクリーランド氏は発 等毎年外部に於て催~ とシラバックの混血見のかきもの 部に音流行したもつ、本社情 るもつであると宣傳部長 評会が用催これる事は既 スコードダンス

しいと思ってるる。

して從業の継続を希望

加州在

非人

てろる。ありて依然と

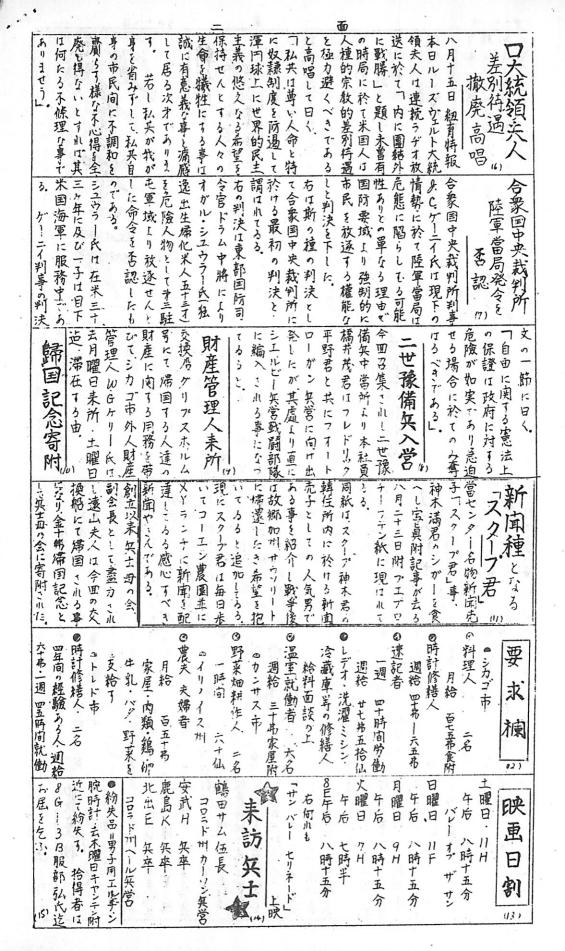
中である

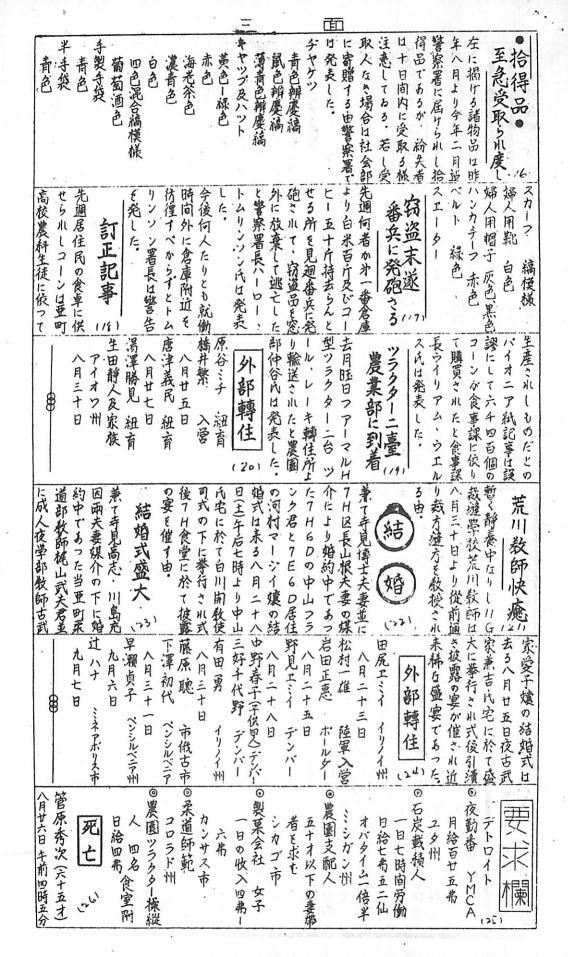
してめる者も新学期南

首 鄉

規則係 マンスペンサー

エークデーマス







面 院日本 及 周 3 と常に 回 75 下 u 山 時 170 7 ሪ -64 轉住 事を禁 ろ 1: 北 711 13 有 11 n 3 持 江東港 3. 9 K 外 特 かつ 檢 3 11 11 才 TI 3 11 市 71-۲ ۲ 别 防 ŋ DY ľ ラッ 2 1 局 運動 fft 仕 T 近す ι 地 7 5) r 1 設 A 又 To τ せ" 檢事統 活動 临 ドネ 地法 5 取 1) 13 4 と変更 カロ 3 11 1 ゥ D. 7 置 糖 出 制 11 起 於 :4! B 借 I 定 k. 1 本 上 Z ٠. 地 3 1. 全 (37) 葱集上 伎 事 g う 個 発 ろ 9 制 11 ۵, とす 但 į ゎ 3. 狡 11 見 白 マ 俊 に協 報 17 17 l. 7 I 2 同 系米 てが 3 り う 猾 就 1 長並 X 其 見 į ろ 2 1 宇 7 唯 産 多数 ナッ と話 7 的手 ph 3 調 2 10 11. Ġ 田 r, ろ に法 11 割す 1 櫻 百 k 利益 1 10 5 1 Þ١ Þ XJ 11 管 3 ŧ 3 Ø 9 段 各 1 K 面 9 っ 想 氏 東 7 寸 最 有 k, Z ž 剫 Ð ろ 郡檢事に 動に 都 居 7 ٤ 定 理 非 法 せこ \* てあ 供 気 会議 熟 1 市 被 は各 諸 ž, じて 尺 7 知 有 徑 後 総 檢 I ડ 3 17 3 1.3 兒 表 デイリ 民權 の多数 今兄 混 当 執 米 張 支那 7 泊 7 に憤 盡 10 0 ŧ 誠 3 Į Ti 非 同 H 害さ 左 行 J 国 西 ! 系人 機 非 部 3 7 7 戰 L ·不忠 9 慨 7 IJ 11 ij 1 み 立 掠 に尊敬 溢 考に 私等 沿岸 製作 他 ζ. 米 1 ナ ż 軍 ili 腑 II l 憲 虐待 彼等全 書を 民主 私 奪せんと 国 7 3 7. 誠 T. 的 善良 少数民 連 々 1 友省を 之等頑 作 ろ 州 的 口彼等日系 ī ħ٢ の日系人 12 ic 適用 4 兄弟 3 服 や我を事 1 ş してろろ τ 排 1: 10 比律賓 紙 幾多 公米人 9 全 1. 日系人 極 部 就 15 B 国 2 7 悼 標 度 に発 促 谭 うち 米 カ 共 働 ٤ 垗 8 儿 ઢ 何 ij N ١, 動 围 0) 1: L 住所上 ら事になってろる。 学期 系人送 公正 ハ 除外 17 数は左 表これし現在日系人大学生 91 ミネドカ は十六百十三名にして外に新 l ス L 月十 米 左学生 米 10 10 日 神 系 ル 4 極 重 系 より出所せる 国 国 より百七十 17 27 7 E t B V e か通 撞 市 人と 7" ÷ 4 3 市 1 附当局者 以 民 约 R 11 ŧ τ 江非 :1) 7 差 i 禮 尚 主 す 小 有 ۲ 九二 九名入学丁 0 や表 b 护 見 せ 6 7" ON E 道 大学生 いろ より 民族 奪は 六 尚各轉 あ 11 本 米里 ic ٤ 7 思想 的 九 九 邁 的 7 9. 軍 名 名 汉 掘 部 E 轉住所外 3 7 か D t. 新学生 ンザ 新学生 新学生 0 ワー 110 ラナ 新学生 スト 新学生 在学生 1 在学生 在学生 = 在学生 新学生 在学生 在. 在学生 在学生 在学生 ズ 学生 マウンナン 百 5 十四 + 六三二 t 1 三ハ 七五名 大 五五名 干 五名 六名 れ 九 Y H A B 8 8 1-Eborharter Defend WRA 25-Job Opportunities 2-Excuse Absent for Studen 3-Nisei Wounded in Pacific Student 26-Death 27-Nisei Arrosted in West Coast 新学生 -Nisei Wounded in Pacific
-American Legion Anti-Japanese
-Agriculture Fair Committee
-Mrs. FDR Against "Discrimination"
-Federal Court Overrules Army Regulation
-Reserves Leave Visits Amache
-Donation 11-Scoop Kanki
2-Job Opportunities 15-Lost & Found
5-List of Found Goods Released
7-Attempted Theft 18-Correction
9-Received Tractors 20-Re locators
1-Swing School 22-Wedding
3-Wedding 24-Relocation 28-Mr. 29-Dr. & Mrs. Toyama Smith 29-Dr. Smith
30-Center Grown Potatoes Shipped
31-Nomens' Federation
32-Buddhist Sorvice
33-Buddhist Church
34-Asknowledgement
35-Granada Church
36-Tray Girl Needed
37-Asknowledgement
38-Cook Wanted
39-Allan Land Jet 五 Alion Land Act Factory Workers Nisei College S Dofend Misoi 8