

In reply, please refer to:

WRA-LA-9

United States  
Department of the Interior  
WAR RELOCATION AUTHORITY  
836 Santee Street  
Los Angeles 14, California

NOVEMBER 21, 1945

YUKIO KUROISHI  
2003 BURT STREET, APT. 15  
OMAHA, NEBRASKA

FAMILY NO. 12999

Enclosed herewith are the original and two memorandum  
copies of Government Bill of Lading No. I-242920  
together with instructions for the completion of same.

Please complete this bill of lading immediately upon  
receipt of your property from the TRANS CONTINENTAL  
FREIGHT SERVICE  
and distribute as directed.

EPR NO. 6942  
DATE PACKED: 11-16-45  
DATE SHIPPED: 11-20-45

U. S. GOVERNMENT BILL OF LADING  
MEMORANDUM COPY

I-242920

CAR INITIALS AND NO. \_\_\_\_\_

NAME OF INITIAL TRANSPORTATION COMPANY \_\_\_\_\_ TRAFFIC CONTROL NO. \_\_\_\_\_

**TRANS CONTINENTAL FREIGHT SERVICE**

STOP THIS CAR AT \_\_\_\_\_ FOR \_\_\_\_\_

SIZE CAR IN FEET †		MARKED CAPACITY OF CAR †		DATE CAR FURNISHED †	DATE R/L ISSUED
ORDERED	FURNISHED	ORDERED	FURNISHED		
					11-19-45

RECEIVED BY THE TRANSPORTATION COMPANY NAMED ABOVE, SUBJECT TO CONDITIONS NAMED ON THE REVERSE HEREOF, THE PUBLIC PROPERTY HEREINAFTER DESCRIBED, IN APPARENT GOOD ORDER AND CONDITION (CONTENTS AND VALUE UNKNOWN), TO BE FORWARDED TO DESTINATION BY THE SAID COMPANY AND CONNECTING LINES, THERE TO BE DELIVERED IN LIKE GOOD ORDER AND CONDITION TO SAID CONSIGNEE.

FROM (SHIPPING POINT)  
**LOS ANGELES, CALIFORNIA**  
FROM (FULL NAME OF SHIPPER)  
**DEPARTMENT OF INTERIOR, WAR RELOCATION AUTHORITY**

MARKS  
**SAME AS CONSIGNEE**

CONSIGNEE  
**YUKIO KUROISHI  
2003 BURT STREET, APT. 15  
OMAHA, NEBRASKA**

CHARGES TO BE BILLED TO (DEPARTMENT OR ESTABLISHMENT AND BUREAU OR SERVICE AND LOCATION)  
**WRA, FIN. & SUP. SECTION, BARR BLDG., WASH. 25, D.C.**

DESTINATION  
**OMAHA, NEBRASKA**

APPROPRIATION CHARGEABLE  
**1461710 SAL. SECP., WRA, DEPT. OF INTERIOR, 1946B9(03)**  
ISSUING OFFICE  
**WRA, TRANSPORTATION DIVISION  
526 SANTER STREET, LOS ANGELES 14, CALIFORNIA**

VIA (ROUTE JOURNEY ONLY WHEN SOME SUBSTANTIAL INTEREST OF THE GOVERNMENT IS SUBSERVED THEREBY)  
**TOPS**

NAME AND TITLE OF ISSUING OFFICER  
**ROBERT M. ALLAN, TRAFFIC & PROPERTY OFFICER**

PICK-UP SERVICE AT ORIGIN WAS BY THE GOVERNMENT OR ITS AGENT.  
(INSERT "WAS" OR "WAS NOT")

INITIALS OF SHIPPER'S AUTHORIZED AGENT OR EMPLOYEE \_\_\_\_\_

PACKAGES		DESCRIPTION OF ARTICLES (USE CARRIERS' CLASSIFICATION OR TARIFF DESCRIPTION IF POSSIBLE, OTHERWISE A CLEAR NONTECHNICAL DESCRIPTION)	NUMBERS ON PACKAGES	WEIGHTS*
NO.	KIND			
		<b>NON MILITARY</b>		
1		<b>TRUNK, PERSONAL EFFECTS</b>	<b>#1 TO</b>	<b>123</b>
1	<b>BK.</b>	<b>HOUSEHOLD EFFECTS</b>	<b>#2 INCL.</b>	<b>285</b>
		<b>TOTAL WEIGHT</b>		<b>408</b>
		<b>APPROX. COST \$ _____</b>		

CERTIFICATE OF ISSUING OFFICER  
CONTRACT NO. OR PURCHASE ORDER NO. OR OTHER AUTHORITY FOR SHIPMENT  
**ADM. MANUAL** DATED \_\_\_\_\_  
**CHAP. 100** (F. O. B. POINT NAMED IN CONTRACT)

NAME OF TRANSPORTATION COMPANY  
**UNIVERSAL TRANSCONTINENTAL FREIGHT SERVICE**  
DATE OF RECEIPT OF SHIPMENT  
**12/21/45**  
SIGNATURE OF AGENT  
**[Signature]** PER \_\_\_\_\_

MEMORANDUM COPY