

EXTENSION OF WAR BRIDES' ACT OR GI FIANCEES' ACT OPPOSED BY HOUSE JUDICIARY MEMBERS

WASHINGTON, D. C., March 5—Existing circumstances do not warrant further extension of either the War Brides' Act or GI Fiancees' Act, the House Judiciary Committee reported today, according to the JACL Anti-Discrimination Committee.

The House Judiciary, in a report to the full House, said it reached its conclusions unanimously "after extensive consideration of all the legal and social factors involved."

The Committee did say there was a need for "short-term remedial legislation" to admit certain GI fiancees who filed application for admission to the U. S. but were unable to obtain entry clearance prior to expiration of the act, December 31, 1948. The GI Fiancees' Act was not, however, applicable to Japanese or other races inadmissible to the United States.

Several private bills have been introduced in Congress to admit Japanese brides or fiancees of GIs. These bills will not be affected by the Judiciary Committee action.

Mike Masaoka, national JACL ADC legislative director, said in the light of the report, JACL ADC is considering an entire new approach to the problem.

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Beaming smiles attest the happiness of these three children in Tokyo at the receipt of a CARE food package. The package, sent to them by J. Earl Fowler of the Church Mission House, 231 Fourth Avenue, New York, was such a welcome gift to the family of Takeo Suzuki in Japan that Suzuki photographed his happy children, and sent the pictures to his American friend.

Fowler forwarded the pictures to CARE, the non-profit organization which distributes its Oriental food, woolen and knitting wool parcels at a complete cost of \$10 each and blanket package at \$7.75. CARE packages may be ordered from CARE, New York or CARE, Los Angeles.

Illinois Body to Sift FEPC Bill

CHICAGO, Ill., March 5—The Illinois General Assembly will be among a number of state legislative bodies throughout the country where fair employment practices will be a national subject of discussion and debate, reports the Midwest JACL regional office.

The Illinois FEPC bill is an administration bill which has the vigorous endorsement of Governor Adlai Stevenson. It will create a commission of five appointees which will function as a quasi-judicial agency in prohibiting discriminatory practices in employment.

Following conventional administrative hearings, the commission will be empowered to issue cease-and-desist orders which become final unless appealed. The orders are reviewable in state courts and violations of the court's decrees are punishable as contempt of court.

The Chicago chapter of the JACL is one of the many civic organizations who are sharing in the efforts of the Illinois fair employment practices to bring about the passage of this bill. At its monthly meeting last week, the Chicago JACL passed the following resolution in its support:

WHEREAS, the Japanese American Citizens League is cognizant of discriminatory practices in the field of employment suffered by members of American minority groups, including Japanese Americans, and

WHEREAS, the Japanese American Citizens League recognizes such discriminatory practices to be in violation of the spirit of the United States Constitution, the Bill of Rights, and the democratic tenets of human decency and are an emanating and corroding influence on the American community, and

WHEREAS, the Japanese American Citizens League is committed to strive for the removal of any and all discrimination and restrictions based on race, color, creed or national origin.

NOW THEREFORE BE IT RESOLVED that the Japanese American Citizens League, Chicago Chapter, urge the immediate passage of the bill by the 66th General Assembly of the Illinois State Legislature.

Chi Nisei Talk On Brotherhood

CHICAGO, Ill., March 5—A number of members of the Chicago JACL's informal speakers bureau appeared at speaking engagements during the national observance of Brotherhood Month, announced Shigeo Wakamatsu, chapter president.

Among the speakers was Mrs. Thomas Masuda who spoke before the board of a Gary, Indiana, settlement. She is the wife of the Nisei attorney who was prominent in Seattle civic activities before the war.

Good qualities are the substantial riches of the mind; but it is good-breeding that sets them off to advantage.—Locke.



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HERE'S HOW HOUSE PASSED JUDD ENI BILL; IF APPROVED BY SENATE, IT WOULD MEAN DEATH OF 1924 ORIENTAL EXCLUSION ACT

Japanese Rejoice Over House OK Of Judd Measure

WASHINGTON, D. C., March 5—Persons of Japanese ancestry throughout the United States and Hawaii are gratified that the House of Representatives gave such overwhelming approval to the Judd bill. This observation was made today by Mike Masaoka, JACL Anti-Discrimination Committee national legislative director, whose primary personal efforts for almost three years have been devoted to the ultimate passage of a bill for equality in immigration and naturalization laws of this nation.

"I know," he said, "that from the loneliest farm in Hawaii to the crowded streets of Japanese ancestry are gratified and thankful for the overwhelming support given to the Judd bill."

"It is even more remarkable when one realizes that not a voice was raised in opposition to the basic idea of giving equal rights in immigration and naturalization to all the peoples of the Orient."

"Every speaker on the floor of the House during the debate had nothing but praise for the record of Japanese in American life."

"This," he said, rather proudly, "is a direct manifestation of the high regard in which the nation's top-law-makers hold the fine contributions Japanese Americans and their parents have made to the idea and spirit of democracy in the United States."

"I can say this," he added, "that not only the living, but those who gave their lives in combat, have received their greatest compliment from the American people—recognition that they, too, are a loyal, vital and welcome group within this nation."

Masaoka pointed out that the success of the bill in the House "is by no means due solely to the JACL or JACL ADC. It's true that we have done much work, but we were able only because JACL chapters throughout America, volunteer workers, friends, contributors and the Issei community in general did even more work on their own level."

With the bill now going to the Senate, Masaoka said the JACL ADC will concentrate its major energy towards securing a speedy and favorable consideration of the Judd bill.

"We cannot work alone now, though, any more than we could yesterday," he said. "The final goal of so many of us is in sight. We must redouble our work."

"I ask every person in the United States and Hawaii who is interested in equality in immigration and naturalization to continue giving every support to this bill. We need your help."

"More than ever, the Japanese community in American life must put forth the final effort, in work, in support, in financial aid, so that before the year is out we can all take pride in a job well done, a job in which everyone has played a part," Masaoka said.

RECRUITING OFFICE MOVES TO MARION ST. OFFICE

The U. S. Army & U. S. Air Force Recruiting Main Station now has its offices at 65 Marion St., Seattle. The station formerly was located at 1213 Third Ave.

Intermarriage Is Marriage

"Fundamentally, intermarriage is marriage. The general problems involved in marriage are involved in intermarriage, also," writes Gordon Hirabayashi today in his column, "Just among People". Hirabayashi, a faculty member of the University of Washington sociology department, notes with amusement that because he married a non-Japanese, his marriage turned out to be a community matter!

Hirabayashi's column is on page two.

The JACL Anti-Discrimination Committee in Washington, D. C. today sent a complete report on how the House last Tuesday passed by overwhelming voice vote the Judd bill (HR 199) for equality in immigration and naturalization. The bill now goes to the Senate.

The report follows:

A steady stream of Congressmen spoke in behalf of the measure during a two and one-half hour floor discussion.

Opposition to a section of the bill came from Representatives Vito Marcantonio, (ALP, N.Y.), and Adam Clayton Powell, (D., N.Y.). They questioned that part of the measure which would remove the West Indies colonies from immigration quotas of their mother countries and place them, instead, under an annual quota of 100 each.

Except for the West Indies' question, not a single voice spoke in opposition to a bill which represents a historic position by the House of Representatives.

The action was the first vote ever taken by the House to eliminate all racial restrictions in the nation's immigration and naturalization policies.

If the bill passes the Senate, it will restore immigration rights to Oriental countries excluded from sending immigrants here since passage of the Oriental Exclusion Act of 1924.

During the floor debate on the bill, Rep. Powell offered an amendment to except the West Indies from the "colonial provisions" of the bill. As it now stands, he said, it discriminates against the British West Indies.

Rep. Walter H. Judd (R., Minn.), who introduced HR 199, insisted, however, that the bill "places all colonies throughout the world on an equal basis".

"To bring in far eastern colonies," he explained, "it was necessary to set up a uniform pattern for all colonies throughout the world."

Rep. Powell's amendment was defeated by a vote of 118 to 19. Rep. Marcantonio then asked that the bill be recommitted to the House Judiciary Committee for further study of the West Indies question.

This, too, was defeated by a decisive roll call vote of 336 to 39.

Vote for passage followed defeat of the move to recommit.

Thus, the House of Representatives, for the first time in the nation's history, acted to remove all racial bars in applying for citizenship.

As one of the first speakers for the bill, Rep. Judd told the House one of America's greatest problems in the far east has been the fact that the Oriental Exclusion Act, "branded, insulted and stigmatized orientals 'because of the pigment in their skin'."

He said the Exclusion Act gave proponents of democracy in Japan a "psychological slap in the fact," and in the end turned out to be one of the major causes of the war.

"In the war of ideas today, the fact that we are tied down in Europe makes every political idea we can use in the far east that much more important," he said.

He also cited the brilliant war record of the Nisei in combat. "This bill," he added, "gives these boys a chance to let their parents become citizens. I don't know where for so little we could do so much."

Rep. Francis E. Walter, (D., Pa.), urged his colleagues in the House to realize what importance the far east would attach to action on the Judd bill. He asked that the House "vote as unanimously as possible" for the bill.

The Judd bill, said Rep. Ed Gossett (D., Texas), would "simply iron the chinks out of our immigration laws".

In response to a question about the "colonial provisions" of the act, Rep. Gossett insisted the bill, itself, is designed to treat all colonial countries equally.

He also said that for the first time, the Congress is considering a law that would "do a complete job" in establishing immigration rights and quotas

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Art Editor Tom Tsutakawa

SPECIAL REPRESENTATIVES

TACOMA—Kimi Fujimoto 1710 Fawcett Ave., Tacoma, Wash.	Wapato—Mrs. Kara Kondo P. O. Box 816, Wapato, Wash.
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Here's How House Passed Judd ENI Bill; Senate OK Would Mean End of '24 Act

(Continued from Page One)

for all nations on earth.

It was at this point that Rep. Powell once more mentioned the problem of the West Indies.

He questioned why, in order to open up colonies in the Far East the colonial question elsewhere in the world had to be brought up.

"Heretofore," he said, "Negroes from the British West Indies have been chargeable to Britain, but under the language (of the questioned section of the bill), only 100 immigrants a year could come into the United States.

"The bill," he said, would bring us goodwill from far off countries," but it would result in "stirring up a lot of trouble" with our "nearby neighbors".

Prompted after Rep. Powell's questioning of this provision of the bill, Rep. Gordon L. McDonough (R., Calif.), said that "if any area of the United States should be opposed, it should be California, but this is not so".

His state, he said, was impressed during the war with the loyalty and faithfulness of the Japanese, and pointed out that a number of major California organizations had urged passage of the measure.

The question of the British West Indies again came up when Rep. Jacob K. Javits (R., N. Y.), said he fully agreed with the bill as it dealt with global discrimination in immigration and naturalization laws, but suggested that something be done to "unravel" the question of colonies, a matter which he said seemed to be "extraneous".

In his maiden speech on the floor of the House, Rep. Sidney R. Yates, who also introduced a copy of the Judd bill early in the session, gave an impassioned plea for Congress to "right a wrong against many of our citizens".

He characterized the Japanese, who would benefit so greatly under the bill, as a "hardworking, thrifty group of people".

Rep. Yates also quoted from testimony introduced before the House Judiciary Committee last year by Mike Masaoka, JACL ADC legislative director, in urging support of the measure.

(Continued on Page Four)

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LOOK AT THE LABEL
By GEORGE S. BENSON
President of Harding College
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A LOT OF PERSONS, who like to think that they think, are bandying about a couple of terms that mean less than a whole lot to a whole lot of people. I refer to the terms: "liberal" and "reactionary."

May I put in my two cents worth in hopes that you may know these modern labels better? What I mean is that archaic commentators and soapbox spellbinders throw these terms at you, without any apology. Sure, you can get their meaning, whether they are for it or against it, by the way their lips are curled and their epithets hurled. But that's not enough. We need to know what the labels mean. A man can't think straight unless he can know his ideas as he picks them up.

Testing Labels

JESUS SAID of false teachers: "By their fruits ye shall know them." That is still the best way to size up a man and his idea. It is even possible to put that test to labels. That way, a man cannot call himself one thing and be another.

The word liberalism comes from the same basic word that gave us the term liberty. The ancestors of this label, therefore, are of the best blood. The term has the finest possible background, for it implies all sorts of freedoms and puts strong stress upon human liberty. Therefore it is that those who claim liberalism as their doctrine are found waving the banner of the very worst enemies of all liberty?

We Americans declare that we hold sacred the right to life, liberty and the pursuit of happiness. We have said that man is to be as free as possible, while also being responsible. The nation's founding

fathers clearly insisted that government must be set up to serve man, and not man to serve the government.

A New Serfdom

BUT HERE and now we have the sorry mess of the liberals today wanting to change all this. They propose to improve this arrangement by "planning" us into either a socialist or a communist or a fascist society in which all signs of human freedoms must certainly vanish. These planners and plotters would have the society (government or state) to be supreme in all things. Even God they would replace by the State.

What need would we then have to guarantee personal rights and freedoms, if the state is to assume all the responsibility for everybody? No need, at all, if the State is supreme. These liberals, (I am now applying the label test to their works) care nothing for the Constitution. They are all totalitarians at heart. Their aim is political power to suppress the personal liberty that belongs to the individual. Here we have the strange spectacle of dangerous "liberals."

What else is the explanation, when those who love to call themselves liberals denounce as "reactionary" anybody who distrusts the police state and would halt the trend to totalitarianism? A "reactionary," strictly speaking, is one who objects to progress and desires to turn back the clock. We must conclude then, that the real reactionaries of today are those liberals who would return us to the slavery of the State. They would make the coming century a new Dark Age.

PRESBY AIDES ELECT NISEI MODERATOR

GILROY HOT SPRINGS, Gilroy, Calif., March 5—Representing sixteen churches, ministers and lay delegates from Chicago, Salt Lake City and Seattle attended the forty-third annual Japanese Presbyterian Workers' conference last week-end here.

The conferees elected the Rev. Donald Toriumi, a Nisei preacher of the Pasadena Union Presbyterian church, to be moderator for the annual conference. Rev. Toriumi succeeded the Rev. Masao Hirata of Seattle. Other officers elected were the Rev. K. Noji of Wintersburg, Calif., vice moderator; the Rev. Sumio Koga of Sacramento, Calif., clerk; and Sharon Tanagi of Seattle, assistant clerk.

Informative, inspiring messages on the basic nature, responsibility and task of Christian ministers and church members were presented by the Rev. C. E. Polhemus of Seattle Presbyterian, Dr. Chester Green of San Francisco Presbyterian, and Dr. Glenn Moore of Los Angeles Presbyterian.

Officers elected to the advisory board at the closing business session of the Issei were the Rev. E. J. Kawamori, the Rev. I. Nakamura and the Rev. S. Kowta, and for the Nisei were the Rev. Donald Toriumi, the Rev. Howard Toriumi and the Rev. Sumio Koga.

The conference concluded with the participation in the sacrament of the Lord's Supper.

Delegates from Seattle were the Rev. M. Hirata, Seiichi Adachi, Constance Handa and Sharon Tanagi.

Oda to Explain Nichiren Okyo

The Rev. Benmyo H. Oda of the Nichiren Buddhist church will hold Okyo practices twice a week hereafter. Those wishing to learn Okyo are invited to come to the Nichiren Buddhist church on Tuesdays and Fridays of each week. The practices will start from 7 p.m. both days.

Before each practice, the Rev. Oda will explain Okyo. Refreshments will be served after the practices.

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Just among People

by gordon hirabayashi

INTERMARRIAGE IS MARRIAGE

When the subject of intermarriage comes up, most discussants consider the subject matter as though it were an entirely different matter than marriage. Because of ethnocentric feelings, the general reaction of all groups, be they Japanese, Chinese, Caucasian, Catholic, Negro, Jewish, is to frown upon all out-group marriages.

On the other hand, as the Nisei become more and more absorbed into the American scene, getting Americanized and assimilated into the larger community, more and more marriages of Nisei to non-Nisei can be expected (and if my impressions are correct, there actually seem to be more of such alliances).

In view of the situation, some discussion may be pertinent on the subject of intermarriage. Technically speaking, intermarriage refers to marriages between different groups, such as, different religions, nations, races, classes, and what have you. The kind of intermarriage most frowned upon depends upon the locale—in the Middle East religious differences are the keenest. Here, considerable stress is put upon racial differences.

Chief among the problems of racial intermarriage is the fact that people refrain from evaluating on the basis of individual qualifications and how well adjusted the prospective couple may be to each other. The fact that one of the party is not of the same race tends to overshadow other considerations.

Marriage is usually a matter of concern to immediate friends and relatives only. But when I married my wife (European ancestry), all sorts of strangers felt moved to express themselves. Interracial marriage turns out to be a community matter!

There were several interesting aspects of the letters we received prior to and following our marriage ceremony. Most of the letters were unfriendly. This is to be expected; it takes more initiative and effort to go to the trouble of writing critical or derogatory letters. Of the unfriendly letters all but one were unsigned anonymously. And every one of the derogatory letters was directed to my wife or to her parents. This is an indication that those who wrote considered that she was the one degrading herself, a traitor to her race. Clearly, a "white supremacy" attitude was reflected among those who were unfriendly.

My father-in-law received a letter signed by "A Mother with a heart big enough to care" which ended as follows: "I hope for their sakes they are not already married. My

prayer is that you will try with all your might and mind to stop this. I am rational and I know what I am talking about and I am sure hundreds of mothers and fathers would side with me. I hope if it's God's will, He will turn it about and stop it if you don't care."

Apparently, it wasn't God's will", as we have been married now for nearly five years.

When one marries a member of another race, people tend to feel that one married the whole race. Actually, I merely married one person, who happened to be a woman and who happened to be non-Japanese. Just what, then, is the difference between intermarriage and marriage?

There appears to be no basic difference; fundamentally, intermarriage is marriage. The general problems involved in marriage are involved in intermarriage, also.

Marriage "prediction tests", however, indicate that background differences, such as race, increase the problems of adjustment. What additional problems are likely? What about children? What about social acceptance?

(To be continued next week.)

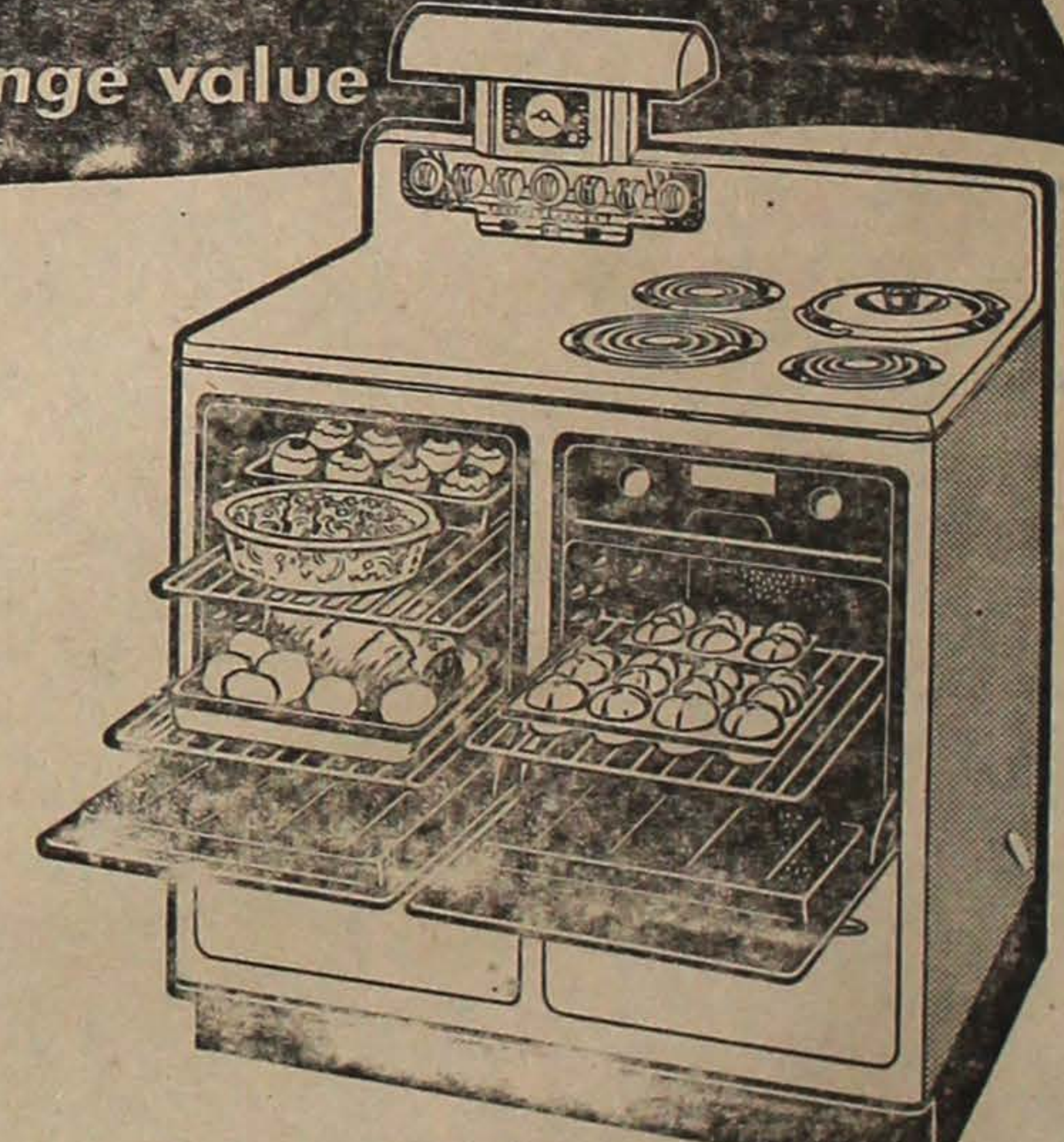
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The Social Whirl

MONTANA TROTH ... HAVRE, Mont., March 5—Pink gladioli and candles provided the setting for the wedding of Miss Emi Nagamitsu, daughter of Mr. and Mrs. M. Nagamitsu of Box Elder, Mont., to Mr. Lefty Sasaki, son of Mrs. K. Sasaki of Orting, Wash., on Saturday, Feb. 5, in the Van Orsdale Methodist Church here. The Rev. Leon Johnson officiated.

The bride wore a traditional white satin gown styled with a fitted bodice, full skirt and a train. Her full length illusion veil was trimmed with lace. She wore a string of pearls, a gift from the groom, and carried a nosegay of gardenias.

Miss Fumi Nagamitsu of Rochester, Minn. was her sister's maid of honor. She wore a blue satin brocade gown and carried a pink nosegay.

The Misses Myrtle Komaki and Betty Sasaki were the bridesmaids. They wore identical gowns of pink brocade satin and carried blue nosegays. Little Marilyn Sasaki, niece of the groom, was the flower girl. Dressed in a gown of pink brocade satin, she carried a blue nosegay.

Mr. Mas Sasaki of Chicago, Ill. was the best man and the Messrs. George Sasaki and Tommy Nagamitsu were the ushers.

The reception was held after the ceremony in the church parlor.

For going away, the bride wore a blue crepe suit with black accessories and a pink rose corsage. The couple motored to the Northwest via St. Paul, Minn., Texas and Los Angeles.

Mrs. Sasaki is a graduate of Box Elder high school, Box Elder, Mont., and the Sacred Heart School of Nursing in Havre, Mont. The groom is engaged in farming in Havre. He was the president of the Puyallup Valley Citizens League for many years prior to the war.

The couple will make their home in Havre.

BABY SHOWER ... Mrs. Frank Miyamoto was given a surprise baby shower last Wednesday in the home of Mrs. Charles Bowerman who was co-hostess with Mrs. Robert O'Brien.

Besides the guest and the hostesses, others present were the Messdames Robert Paris, Stewart Dodd, Gordon Hirabayashi, David Carpenter, Clarence Schrag, Joseph Cohen, Julius Jahn, Calvin Schmid, Frank Parks, Delbert Miller, Toru Sakai and George Sabagh.

SASAKI'S HONORED ... Two parties were held in honor of Mr. and Mrs. Lefty Sasaki of Havre, Mont. recently. Mrs. S. Sasaki was a hostess at a dinner party in her home in Orting, Wash., on Friday, Feb. 25.

Present besides the honored guests and the hostess were Messrs. and Mesdames Pete Sasaki and son Alvin; Tad Sasaki and children; Ronnie, Marilyn, Carol and Markey; Art Yamada and children Duffy and Janey; G. Yoshida, John Sasaki, Mrs. Ko Sasaki, the Misses Fumi Yoshida, Miyo Yoshida, Edith Sasaki, Fudge Sasaki, May Sasaki, Hanna Miwa, Fumi Sasaki, Aki Sasaki and Nancy Naganuma, and Messrs. Nob Yoshida, Ben Yoshida, Mike Sasaki and Ted Sakahara.

Another party in honor of Mr. and Mrs. Lefty Sasaki was held on Monday, Feb. 28, in the home of Mr. and Mrs. Art Yamada, hosts.

Attending besides the honored guests and hosts were the Messrs. and Mesdames Tom Iwata, Tad Sasaki, Pete Sasaki, Tom Osaka, John Sasaki, Daiichi Yoshioka, John Fujita and Bob Mizukami, the Misses Fumi Yoshida, Miyo Yoshida, Fudge Sasaki and Edith Sasaki and the Messrs. Nob Yoshida, Ben Yoshida, Ted Sakahara, Tom Takemura, Koichi Kasai and Yosh Fujita.

'B' Cage Winners To be Photo-ed

Class B championship Risho basketball team members will have their pictures taken at 2 p.m. next Saturday, March 12, in Ralph Ochi's Studio. All team members and coach Jimmy Akutsu are requested to be present at the appointed time.

Here's How House Passed Judd ENI Bill; Senate OK Would Mean End of '24 Act

(Continued from Page Three)

There is no community in the United States to whom the bill means more than Hawaii, said Del. Joseph R. Farrington, (R. Hawaii), "This legislation is something that will be heard on all sides of the Pacific."

He urged the House to "realize how much (this bill) will contribute in goodwill in the entire Pacific region."

Hawaii, he said, believes in the quota system, but considers it a great mistake for race to be the determining factor in immigration.

Emanuel Celler, (D., N. Y.), chairman of the Judiciary Committee, took the floor to report that the Judd bill has the "unqualified approval of the White House."

He recalled a statement by President Truman of last February in which he stated that all properly qualified legal residents of the United States should be allowed to become citizens.

The passage of legislation by Congress two years ago opening the United States to immigration by Indians resulted in a "great improvement in the cultural, political and economic relations with India," he said, asserting that "there will come great good" to the U. S. if the bill is approved.

Another voice spoke up for the measure when California's George W. Miller, (D.), declared the passage of the act would "knock in the head theories admired by Hitler... and the war lords of Japan."

"It would make for peace... and a better understanding of problems in the Orient," he said, observing: "This (bill) marks a new era of legislation of this type."

J. LeRoy Johnson (R., Calif.), almost electrified a small group of Nisei and Issei spectators who sat in the House gallery during the debate when he rose to speak.

"I was one of those who once feared that (the Japanese) would overrun California. I was instrumental in getting the American Legion" to support the Oriental Exclusion Act of 1924, he said.

Then he added that he realized now that the Japanese were "thoroughly Americanized."

He said the U. S. could not build goodwill throughout the world by barring certain races.

Chet Hollifield, (D., Calif.) in a brief floor speech, paid compliment to the Japanese American Citizens League for its patriotism and loyalty.

"Only a few rock-ribbed reactionaries would vote against the bill," he said, adding that "I'm glad to

give it my support. I am in agreement with quotas for all people now excluded."

Once again, though, Rep. Powell arose, to discuss an amendment to the bill.

He smiled in remarking that what he had served during the discussion was the "best atmosphere of race relations I've heard since I've been in Congress."

"Twenty years ago, such a discussion would have torn these seats up," he added.

Then he said he was sure the House Judiciary Committee didn't realize what the colonial section of the Judd bill would really accomplish.

"The West Indies," he insisted, "look more to the U. S. than their mother countries. In the last 20 years, 80,000 West Indians have settled in New York alone."

"The first Negro judge in New York was a West Indian," he said, and cited several other outstanding New Yorkers who are of West Indian ancestry.

"This act is designed to bring about goodwill. Why bring this in? It will create goodwill in the Pacific and illwill in the West Indies," he said.

In response to questions by Rep. Marcantonio, Rep. Judd attempted to explain that colonial provisions of the act would put all colonies on an equal basis.

Marcantonio insisted that the effect would be just the opposite, and would actually discriminate against established immigration policies in the West Indies.

Action in the House moved swiftly after the discussions on the bill. When the Powell amendment was defeated, the move to recommit was proposed and defeated by roll call vote.

Immediately afterwards, Speaker Sam Rayburn (D., Texas), called for a vote. A few scattered "nays" were heard but the "aye" response flooded the halls of Congress.

Hails Twin Cities For Racial Work

TWIN CITIES, Minn., March 5—The Minneapolis and St. Paul community was singled out as the American community which has made the most outstanding strides in the treatment of minorities and improvement of race relations.

This recognition was made by the National Conference of Christians and Jews, sponsors of the national Brotherhood Week, in naming an outstanding American community for the first time in the organization's 20 year history.

The Twin City Japanese American Citizens League (United Citizens League) was named among the several organizations that "have made measurable contributions" for better human relations, according to Dr. Everett R. Clinchy, president of the NCCJ, in a congratulatory speech made in New York last February 19.

Other organizations lauded were the St. Paul Council on Human Relations, the Minneapolis Fair Employment Commission, the Minneapolis and St. Paul Roundtables of the NCCJ, the Minnesota Jewish Council, the Minneapolis and St. Paul Urban Leagues and the University of Minnesota.

ACKNOWLEDGMENT

The six members of the Nisei girls' bowling team which left this week for Salt Lake City to participate in the national JAOL bowling tournament, wish to acknowledge donations from the following:

Jack Mar, Phillip Yee, Bain Chiba, Ralph Sakuma, Bob Nishimoto, Seventh Ave. Service, Takano Studio, Main Bowl, Northwest Times, China Import & Export, Gyokko Ken Cafe, Flower Shoppe, Martha's Beauty Shop, Over the Top Beverage, Today's, Wah Mee, New Chinatown Cafe, Linyer Cafe, Kiang Nam Cafe, Hong Kong Cafe, and Little Three Grand Cafe.

The girls' traveling squad members are Rose Young, Mrs. Virginia Tada, Mrs. Mary Yoshijima, Sue Lew, Yo Kitayama and Jean Numoto.

Church Notices

Every church is requested to send in its notice, by Tuesday noon of each week so that the changes may be made accordingly and in time for the Wednesday editions of that week.

BAPTIST

9:45 a.m.—Sunday School
10 a.m.—Issei worship service
11:15 a.m.—Nisei worship service

11:15 a.m.—Nursery during Young people service in the Broadway nursery building.
7:30 p.m.—BYE

Okazaki class from 8 to 9 p.m. on Mondays.

BUDDHIST

No services this Sunday.

CONGREGATIONAL

10 a.m.—Issei worship service
10 a.m.—Sunday School for nursery kindergarten, beginners, primary and juniors. New boys' class a primary department.

11 a.m.—Nisei worship service
8 p.m.—Bible study class for Nisei every Monday

IST CHRISTIAN INTERRACIAL
8 p.m.—Services by the Rev. J. J. Pruitt in YMCA chapel. Fourth and Madison

METHODIST

10 a.m.—Sunday School and 1

el worship service
11 a.m.—Nisei worship service.
7:30 p.m.—Young people's fellowship

MARYKNOLL

9 a.m. and 10:30 a.m.—Low Mass. Benediction will be held following 10:30 Mass

NICHIREN BUDDHIST CHURCH
10 a.m.—Kindergarten children and juniors service
11 a.m.—Young people's service in English

3 p.m.—Japanese Service
PREBYTERIAN
9:30 a.m.—Church school for all ages.

10 a.m.—Young people's Bible discussion
11:10 a.m.—Nisei Worship Service. Sei Adachi to speak on "What It Means to be A Christian".

6:30 p.m.—Junior Westminster Fellowship.
7 p.m.—Senior Westminster Fellowship

ST. PETER'S MISSION
9 a.m.—Issei Holy Communion.
Rev. G. Shoji.

9:45 a.m.—Sunday School, Miss Gladys Gray.
11 a.m.—Nisei Worship Service.

7:30 p.m.—Fri-night YPF meetings.

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SUN	MON	TUES	WED	THURS	FRI	SAT
<h1>Miss Calendar</h1>						

March

12—Lotus YBA will present "Kashy Bounce" (a send-off dance for Mercury basketball team) in Buddhist auditorium. Dancing hours will be from 9 p.m. to 12 midnight.

24—Skating party to be sponsored by WWG's at Rollerland Skating Rink from 10:30 p.m. to 12:30 a.m.

26—Japanese Congregational church bazaar in Seattle.

April

14—"Spring Fever" roller-skating party to be sponsored by M.S.G. (Methodist Service Guild) from 10:30 p.m. to 12:30 a.m. at Rollerland Rink in Renton.

16—Easter dance sponsored by U. W. Coed basketball team. Stag-stagette affair.

24—Old Timers' semi-formal get-together dance to be sponsored by Lotus Shoyukai from 9 p.m. to 12

midnight in Buddhist auditorium. Invitational. Frankie Roth and his orchestra will play.

May

29—Skating party sponsored by Risho YBA at Rollerland Skating Rink from 10:30 p.m. to 12 midnight.

Gyokko-Ken

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"That was the time when a smile, a friendly word from a Red Cross worker was worth more than all the money in the world. The Red Cross believed I'd come through O.K. They made me believe it, too.

"So I'd like to say—thanks, folks! I know it was you who made the work of the Red Cross possible.

"Now I'm doing fine. But plenty of guys haven't been so lucky... yet. Let them know, won't you, that you haven't forgotten them? They're still counting on the Red Cross. And the Red Cross is still counting on you!"

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