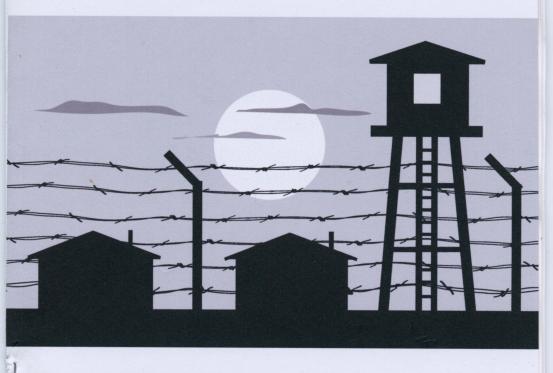
In My Parents' Words

Issei Voices from Department of Justice Camps



Letters, Photos and Documents of the Ichikawa Family during WWII

By Satoru Ichikawa

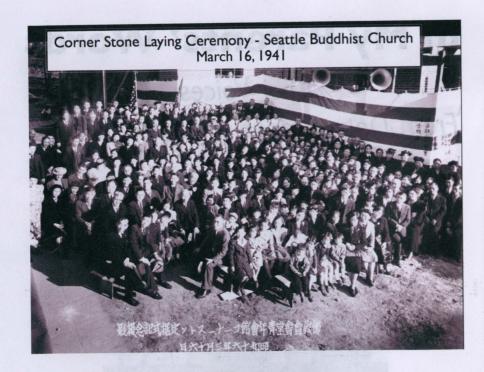
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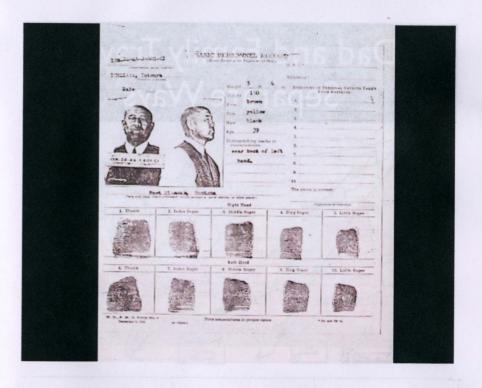


Letters, Photos and Documents of the Ichikawa Family during WWII

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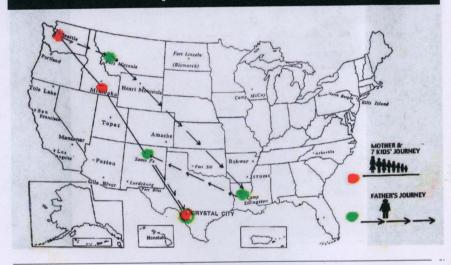


My father was the resident minister of the Seattle Buddhist Church. The construction of the temple on 14th Avenue & Main Street was nearing completion. It carried a heavy mortgage and payments had to be made. A corner stone laying ceremony was held on March 16, 1941. These jubilant members had no idea that WWII would start later that year to disrupt their lives.



War broke out between Japan and the U.S. with the bombing of Pearl Harbor, HI on Dec. 7, 1941. Dad was arrested by the F.B.I. in the Spring of 1942. Here's his mug shot. With all the church leaders and members evacuated due to Executive Order 9066, the temple was leased to the U.S. Maritime Service and used as its district headquarters to shelter staff and trainees.

Dad and Family Travel Separate Ways



The family was separated from Dad during the first two years of the War. The map shows our family's travels. He was sent to Fort Missoula, MT, Camp Livingston, LA, and Santa Fe, NM.

He was considered a Dangerous Enemy Alien along with many other Issei community leaders. We, in turn, were taken to the Puyallup Assembly Center and later to Minidoka, ID.



My mother and seven children from the youngest at 4 months to me at 12 years, were bused to Camp Harmony, Puyallup, WA. We brought only what we could carry. We spent three months in Area C by the Fairgrounds - a large parking lot hastily converted into a camp with barbed wire fence and armed guards in watch towers, 24-7.

After 3 months in Puyallup we were moved by train to a WRA prison camp in a dusty, lonely sagebrush country of Minidoka, ID.

LIFE IN CAMP ...

Mom with her seven children, ages six months to 12 years old at Minidoka, Idaho, Block 13-1-E.

Dad was taken away and separated from the family for two years during WWII.

Pictured here are family friends, Mr. Yahachi Suzuki in the front and Mr. Hino in the back.

Minidoka photographer Jack Yamaguchi



The family gathered in front of the Minidoka barracks at Block 13-1-E with two friends, Mr. Y. Suzuki and Mr. R. Hino. My mother carries the youngest son. I'm the boy standing to the left by the door. An official camp photographer snapped this photo. We were not allowed to bring cameras into camp.

After 3 months in Puyallup we were moved by train to a WRA prison camp in a dusty, lonely sagebrush country of Minidoka, ID.

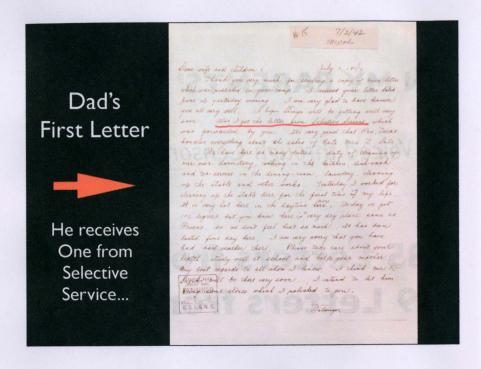
"IN MY PARENTS' WORDS"

Voiced through Censored Mail...

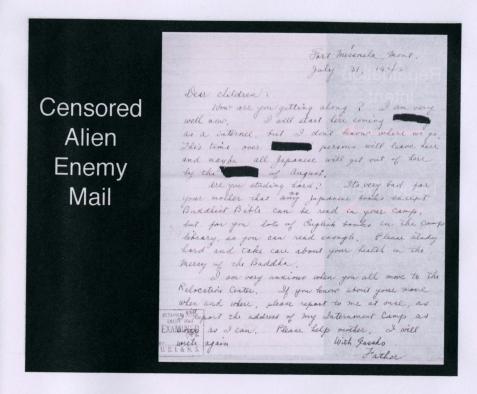
- 85 Letters from Dad
- •19 Letters from Mom

Since Dad was miles apart from us letters were the only means of communication. These were all censored. Some 85 letters were from Dad. 19 were saved from Mom's collection.

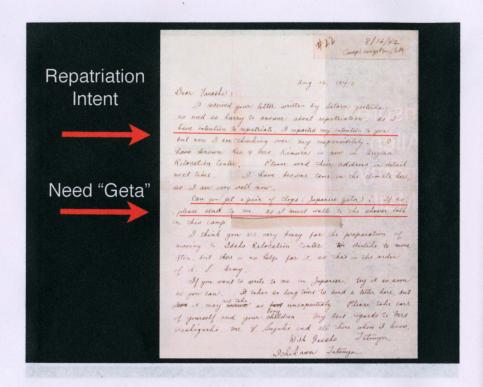
Obviously, Dad had more time to write than Mom, who was busy taking care of 7 kids.



The first letter Dad sent was written on July 2, 1942 from Ft. Missoula, MT. Note red underline, He received a notice from the Selective Service forwarded to him from Mom. I'm sorry, I don't have a copy of that one. It may have notified him of his draft status.



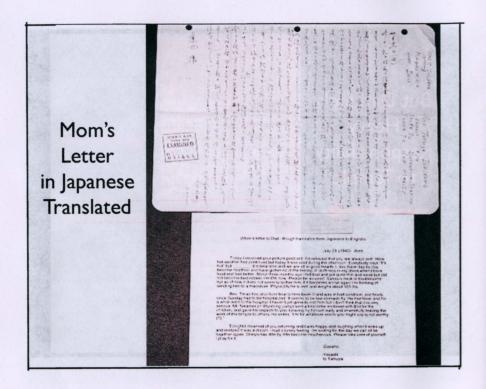
This one is from Ft. Missoula, Montana, dated July 31,1942. Note that the censor cut out 3 words in the letter. There's a censor's stamp in the lower left corner with the words "Detained Alien Enemy Mail examined by the U.S. Immigration & Naturalization Service. Censorship was eased when the tides of war turned to the Allies' favor.



Here's one from Camp Livingston, LA., an Army camp. He had some initial thoughts about repatriating to Japan. He asks for a pair of "geta". Must be very muddy there.

But Dad feels I received your letter deted any it to-day Heavy I am very glad to have torown you all are I am very fine also to be all Responsibility at case for me. as for repatriation. I have not filled up an apprication paper get. If we were to go to Japan, I will make to Temple arrangement and do everything for you. But you know that I have too hunch necessibility to go tack to Impan, though I have intention Mr. Its and other directors of our church who are now interned at the Internment Camp in I am very much anxious stout your moring and also how good the Relocation Center is . I hope the campo in Idaho is better than that Take care about your health. my best regards to Rev & Mrs. Jerao and all those Will Grosho Taterryon Ishikawa

He writes about repatriation, again, but feels he owes a heavy responsibility to the Seattle temple. He must complete the job he had set out to do. The church carries a large mortgage that must be paid off. He will contact Mr. Ito, president, and other directors of the temple.



Mom's letter to Dad written in script Japanese. It's difficult for me to translate. I did the best I could, so that my siblings could learn what Mom wrote. The censor had to know the Japanese language and what to cut out. I took some liberties in the translation.

(Mom's letter to Dad - Rough translation from Japanese to English)

July 21 (1943) Wed.

Today I received your picture postcard. I'm relieved that you are always well. Here hot weather has continued but today it was cool during the afternoon. Everybody says "It's hot" but ______ it is bearable and we are all in good health. I, too, have day by day become healthier and have gotten rid of the feeling of stuffiness in my chest when I have food and feel better. About three months ago I felt bad and got quite thin and weak but did not become bed-ridden. I'm OK now. Please be assured. Satoru's neck is troublesome but as of now it does not seem to bother him; if it becomes worse again I'm thinking of sending him to a masseuer. Physically he is well and weighs about 105 lbs.

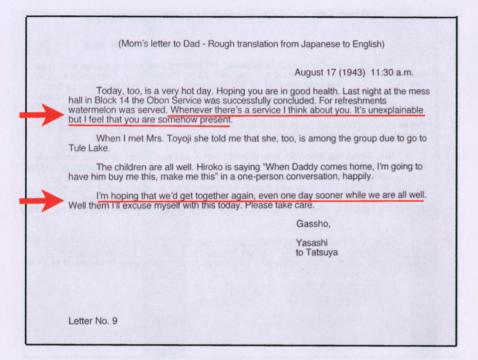
Rev. Terao has also from time to time been ill and was in bad condition, and finally since Sunday had to be hospitalized. It seems to be like stomach flu. He had fever and for a while went to the hospital. I haven't yet gone to visit him but I don't think that it is very serious. Mr. Nikaitani (in Wyoming camp) sent a kind letter enclosed with \$10 for the children, and gave his regards to you. Leaving by himself early and shamefully leaving the work of the temple to others, he writes, "I'm for whatever words you might say is not worthy (?)."

Tonight I dreamed of you returning and I was happy and laughing when I woke up and realized it was a dream. I had a lonely feeling. I'm waiting for the day we can all be together again. Shinya has little by little become mischievous. Please take care of yourself. I pray for it.

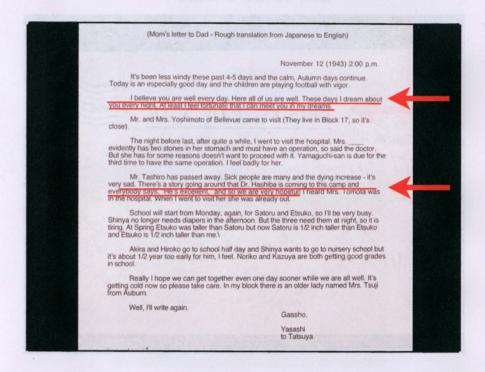
Gassho,

Yasashi to Tatsuya

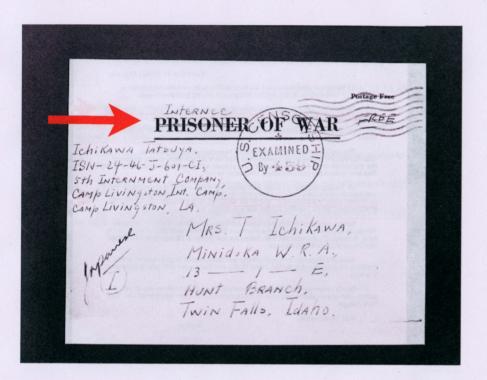
Here's a blowup of that letter. Mom expresses her private feelings and hopes for the family to reunite.



Mom writes about the Obon Service in Block 14. "Whenever there's a service, I think about you. It's unexplainable but I feel that you are somehow present."



Mom expresses her thoughts. "These days I dream about you every night. At least I feel fortunate that I can meet you in my dreams". Doctors were scarce in camp, and there's a rumor that an excellent doctor, Dr. Hashiba, would arrive soon.



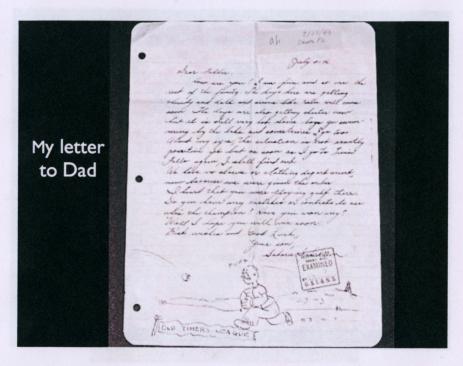
In Camp Livingston, LA, Dad used government issued mailing forms with the words "PRISONER OF WAR" printed on the face. He had to cross out the words "Prisoner of War" and write in "Internee of War". The government went to great lengths to call us "Voluntary Internees or Detainees" rather than "Prisoners of War".

Akira's color pic

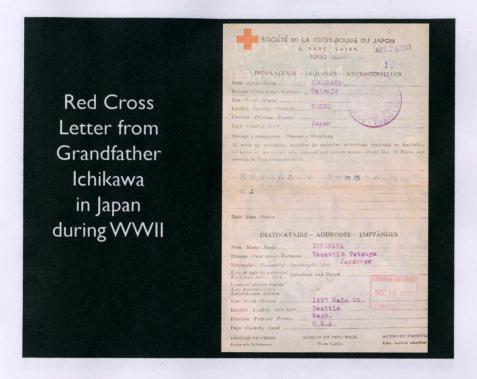


Akira, my younger brother, age 5, colored in the drawing furnished by Rev. H.E. Terao in the camp Sunday School. Note the censor's stamp on a child's picture.

Akira's color pic

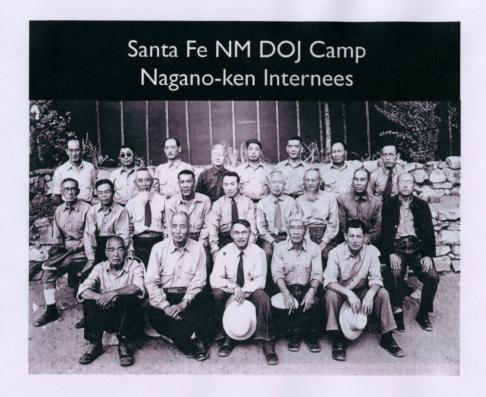


I mailed him this one showing the Old Timers' Softball game. I drew in the Minidoka water tower in the distance. I asked him if he enjoys playing golf. Dad wrote he played golf in the Santa Fe camp with other Issei prisoners. Would that make Mom a "golf widow"?

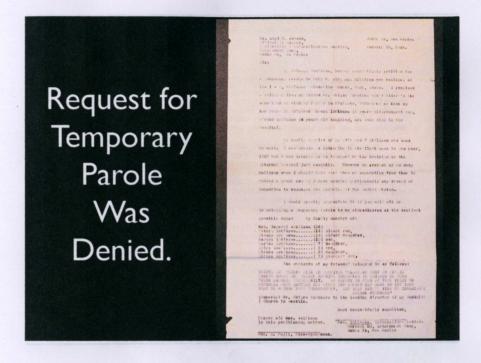


A Red Cross letter to Dad from Grandfather in Japan, dated August 23, 1943 during the heat of the war. It reads in Japanese, "Kazoku mina kenzai nari ya. Toho buji nari. Anshin se yo." Roughly translated, "We are all well here...so don't worry".

breaking it. Gordon was later celebrated case and was awarded



These Issei inmates were all from Nagano-ken Prefecture in Japan. My father is seated in the second row to the extreme right in black jacket and work pants. At front row right, is Hamao Hirabayashi, an uncle of Gordon Hirabayashi, the University of Washington student who challenged the curfew during the early days of the war, and was jailed for breaking it. Gordon was later exonerated in a celebrated case and was awarded the President's Medal of Freedom.



Dad asked the Santa Fe Camp Authorities for a "temporary parole" to visit the family in Minidoka. The children, especially the youngest two, were seriously sick in the hospital. The request was denied. However, the camp authorities must have realized the extreme hardship separation of family creates. It may have helped us to be reunited in the Crystal City TX camp.

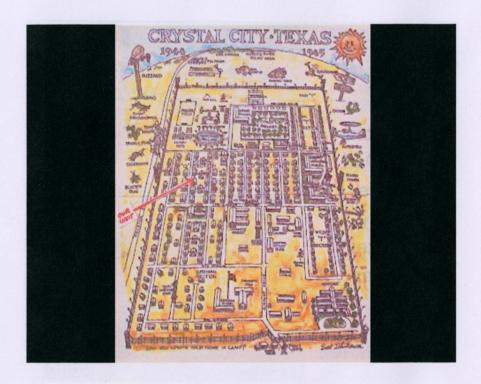
Mom writes to Dad that the two youngest kids were sick in the hospital and the nurse told her they were in no shape to travel. We may have to delay the much awaited reunion.

She adds, "Quick-to-act Satoru has already packed all his baggage to go".

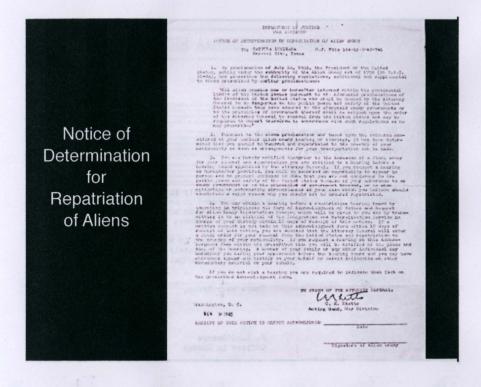
Last Letter from Dad before Family Reunites in Texas



This is the last letter Dad mailed to us from Santa Fe. He writes, "When do you expect to leave there for Crystal City? I expect that we can reunite soon after two years' separation".



I drew this map of the Crystal City Family Reunion Center. It shows the layout of the camp. The red arrow points to the barracks we occupied. This Dept. of Justice camp was also surrounded by barbed wire fence and guard towers. It imprisoned not only Japanese families, but German families and a few Italians. It had American and Japanese schools. I attended both.



This document dated Nov. 7, 1945 instructed Dad to appear for a hearing. It gave him an opportunity to oppose his deportation to Japan. It provided for a family member (namely me) to testify in his behalf. I told the panel that Dad never was disloyal. He always taught us to respect our country. Many of his former Sunday School kids were now fighting for our country. The result of the hearing shaped our lives. I must have given them a favorable impression, since he was released.

March 6, 1948

940/320 2

Mr. and Mrs. Tatsuya Ichikawa Crystal City Internment Camp Crystal City, Taxas

Dear Mr. and Mrs. Ichikawa:

You are advised that you and all voluntarily interned members of your family have been released in order that you may return to Seattle, Washington. Plans have been made for you to leave this station on or about March 12, 1946.

Mr. Ichikawa, you are further advised that it will be necessary that you report to your Draft Board immediately upon arrival in regard to your change of address and occupation.

Yours very truly,

J. L. O'Rourke Officer in Charge

This important letter instructed us that we were free to return to Seattle. We were "voluntarily interned".

It tells Dad, "Mr. Ichikawa, you are further advised that it will be necessary that you report to your Draft Board immediately upon arrival in regard to your change of address and occupation." THE AMERICAN PROMISE

By the President of the United States of America

A Proclamation

In this Ricestennial Year, we are commemorating the anniversary dates of many of the great events in American bistory. An honest reducing, however, must include a recognition of our national mistakes as well as our national achievements. Learning from our mistakes is not pleasant, but as a great philosopher once admissibled, we must do to if we water to avoid repeating them.

The

Government

Apologizes

for

E.O. 9066

February 19th is the anxiversary of a sud day in American Bistory. It was on that date in 1942, in the midst of the response to the hostilisis that began on December 7, 1941, that Executive Order No. 9066 was issued, subsequently enforced by the criminal penalties of a sastout enacted March 21, 1942, resulting in the speciating of cystl Americans. Over one hashled discussari persons of Japanese successy were removed from their home, detained is superior large, and eventually relocated.

The tremendous effort by the War Relocation Authority and concerned Americans for the welfare of these Japanese-Americans may add perspective to that story, but it does not erase the sethack to fundamental American principles. Fortunately, the Japanese-American community in Mawaii was spared the indimining suffered by those one or mailants.

We now know what we should have known them—not only was that evacuation wrong, but Japanese-Americans were and are loyal Americans. On the bathfeld and at home, Expansiva-Americans—names like Hamada. Missumori, Marimoto, Noguchi, Yamasaki, Kido, Musemori and Miyamura—have been and continue to be written is our history for the sacrifices and the contributions they have made to the well-being and socurity of this, our common Nation.

The Executive order that was issued on retrieval 19, 1942, wasto in the locy purpose of prosecuting the war with the Asit Powers, and crased to be effective with the end of those brotillates. Recause there was no formal statement of its termination, however, there is concern among many Jupaser-Americans that there may yet be some life in that obsolete document. If this is appropriate, in this cour flicentennial Year to retrieve all doubt on that matter, and to make clear our commitment in the future.

NOW, THEREFORE, LGERALD R FORD, President of the United States of America, do bereby prociation that all the authority conferred by Executive Order No. 9006 terminated upon the insurance of Proclamation No. 2714, which formally proclamed the creation of the hositists of World War II on December 31, 1946.

the Ragedy of thatlorg-ago experience forever to treasure liberry and pilline for each fillwishal. A mencar, and resolve that this kind of action shall never again be repeated.

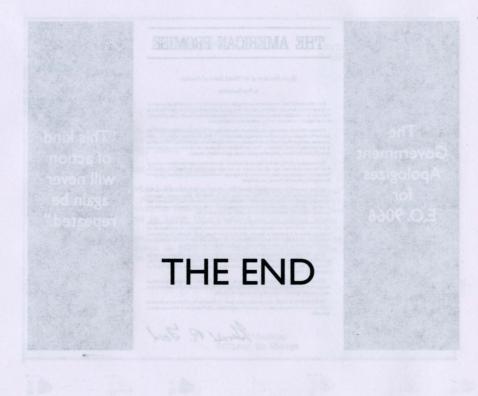
IN WITNESS WHEREOF, have been occurred this invincement of February in the year of our load instrument manner of the interest handend searches and of the february on the base of America the trace.

Genel R. Ford

"This kind of action will never again be repeated."

THE AMERICAN PROMISE. This document officially apologizes for the internment of Japanese Americans. Our government made a mistake in doing so. It brings to a close Executive Order 9066 and promises that this type of action will never again be repeated.

Signed by President Gerald R. Ford in the Bicentennial year of our country.



THE AMERICAN PROMISE. This document of Japanese officially apologizes for the internment of Japanese Americans. Our government made a mistake in Joing so at brings to a close Executive Order 9066 and promises that this type of action will never again be repeated a noque years beam or account or a promise of automos one exembles to equate most signed by President Gerald R. Ford in the Bi-

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Presentation made at

SPEAKING UPI DEMOCRACY JUSTICE DIGNITY

Japanese American National Museum
National Conference
July 4-8, 2013
Sheraton Hotel • Seattle, WA

At the JANM National Conference

Saturday, July 6, 2013 • Sheraton Hotel, Seattle, WA

In My Parents'
Words:
Voices from the
Department of
Justice Camps

presented by three panelists who shared their experiences of WWII.



Moderator: Art Hansen, PhD



Left to Right: Mako Nakagawa, Satsuki Ina and Satoru Ichikawa