May 23, 1941. Oddie in the man at relationed included with Japan.

My dear son: - was say is the civen word soy all small say to

I am very glad to hear that you are planning to get marry sometime July in and asked Mr. Uchida to be your baishakuninand consented. I also got a letter from Mr. Uchida about it. He says he will and Mrs. Uchida will do their best for your wedd-

.won Jagin ils Jaonis me I Anidt I

I'd been away from home for trip to Korea, Manchuria, . China, and Central China for just three houtes with my friends from Hawaii. It was a wonderful trip for me. Came home on the 20th

inst (two days ago).

I should like to come and attend the wedding, and should marry you this coming July but I can not do so. I think the situation between Japan and America is not very good at present. In addition to that it will be very hard to have a good trip all through California and Hawaiian Islands. It is not hard to get a pass port for me but better wait a year of two.

Daddy and mamma think that Rev. Kawamorita a friend of us will be a best minister who should marry you this coming July. The reason is very simple - you do not know the new minister of the Oakland Congregational church well, but you and Tomoye know Rev. Kawamorita as I know him very well. I am going to write about the matter to Mr. Uchida just now.

I am very sorry to say that noe of us can come to the your wedding, but Helen will take our place and enjoy with you at the ceremony in July. It is also too bad that we can not send any money at all to your according to the new law(from this country).

We remember that we should like to get the wedding suit for you when you get marry (promised). But can not do this now, so we

can do something for you sometime.

Now about the wedding, we hope you should not spend much money for GOCHISO or some other HADENAKOTO. Of course I know about your financial condition, and you will not do as other young people do. Just think and remember the present situation-JISETSU GARA-.

I am very glad to hear that you are planning to get marry in the new home. That's the best idea for the wedding. Just tell your

plan to Mr. and Mrs. Uchida they will glad to do so.

Some people think that America will fight Japan before the summer is past, but here in Japan a good many people think that no war will be between the two countries in the near future. I believe so too. Let the European fight their own war. If apan does not go to war I think Japan will be in a better position in the future.
If Japan fights America you will be in a very difficult pos

ition, because you are not a citizen. But I hope that there will

be no war between the two countries.

I am also very glad of hearing about Helen's tonsils operation. She gays better now. She felt very lonesome without friends

in bedside a while when the pperation was taken place.

Julia is at the Miyagi Womans College now at the dormitory. she dikes it very much and enjoy her study. She is waiting for her summery vacation. Every thing is going with us very smoothly.

My physical condition is wonderful although I took a very busy trip to Kerea, Machuria, and N. and C. China with my friends. I think I am almost all right now.

Yoshio Kumamoto was sent the hospital again because of the same ill you know. Makio Hirai was transferred to Tokyo army school to teach, and going to expect a baby in the near future. I am going to send a copy of KOSEKI TOHON to you and if you show this to Mr. Nozawa, he will know what we are in KOSEKI.

we like to see Mr. Nozawa's KOSEKI TOHON too.

We pray the Lord bless the new home- you and Tomoye and your new and happy life. simudonak serak of pint for some for twint as the series a

ld lies to come and attend the wedding, and should online wily but I can not do so. I think the situeand when is not very good at present. In addi-

F.S. I will write a letter to Mr. Nozawa later on.

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はとうしいけら りぬと見て大きてもと はとるちゃつりますが するだけでして しいとう のでい をもかけたらい かとはま 外のろはい

のがもするとありしましたかったっとかります とのうなけるかられるいろうななる人とするかられていますがいたけんとうのワイフはなる人とするとした The state of the s かけんしょうのりょうはなっ Jute Heror

とうましていていいとうかたろくとは多としますがらしののうというないます、ちせからつまらないとうれていたからしまいから としてしているかんた人とり それがなりないできていいとうと思いるすい ととうなければしまっていませんかんかんかん 大大大 ますをあるりましかけないいうえん ましろとうとよい いかっても見つけましたったとうくしてはいろうない とおっているのかりはできてもってもうかっているからろうない ナカシリ るりょうとうこうとうかくためん うめのましかりますがそれはとうしますの、 あすりしろようでもろかっしてうにならしなくとよっと Who man solo and land to the solo to はのけらんようます。そしてしてからまでクマーチをはすけばれ かれととしましれかり。アラーしてしいけかれるいからししか

していませんとうとうないかられているというで しのかけるいとうかありませんかいかしていましてから 美了多名人成了了人工人工工作和的力格 ファンはとれるせんからればかとせるりんりような おしいうははませんできついるからいろくはって できているとうとはいっているというというはまして これから、くとうかっろくとのかったとうとこからいろにから かりりましたいれてとりとこから一人だんなるうか

ONTENTAL ARCHEOLOGICAL SOCIETY

NO. 1. HONMURA, MOJI, JAPAN.



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(3)

Mr. Henri H. Takahashi 784- Stanyan Street,

SAN FRANCISCO, CALIF,

U. S. A.



