

APPLICATION FOR FEDERAL EMPLOYMENT

ANNO. NO.

APP. NO.

INSTRUCTIONS.—Answer every question clearly and completely. Typewrite or write legibly in BLACK INK, to assure clear photographic copies for appointing agencies. **If you are applying for a specific United States Civil Service Examination**, read the Examination Announcement carefully, follow all directions, and mail this application to the office named therein; if **not**, mail with an explanatory letter to the U. S. CIVIL SERVICE COMMISSION, WASHINGTON, D. C., unless otherwise directed. Notify same office of any change of address.

This space for agency use:

1. Name of examination, if any; or name of position applied for: ASSOCIATE ARCHITECT	AV.	This space for U. S. Civil Service Commission	To U. S. Civil Service Commission
2. Place of examination (if a written test), or place of employment applied for: (City and State)			
3. Optional subject (if mentioned in examination announcement): DESIGN			Appor. Nonappor.

4. Mr. Mrs. Miss **KICHIO ALLEN ARAI**
 (First name) (Middle) (Maiden, if any) (Last)

5. **Block 8 - 10 - E**
 (R. D. or street and number)
HUNT BRANCH - TWIN FALLS - IDAHO
 (City or post office, and State)

6. Date of birth (month, day, year): **AUG. 30, 1901** 7. Age last birthday: **41** 8. Date of this application: **JULY 23, 1943.**

9. Legal or voting residence: State **WASHINGTON**

10. Telephone numbers:
 (Residence phone) (Business phone)

11. (a) Check one: Male. Single. Separated.
 Female. Married. Divorced.

12. Height, with- out shoes: **5 ft. 5 in.** Weight: **165 lb.**

13. Where were you born? **PORT BLAKELY - WASH.**
 (Town) (State or country)

Preference: Allowed Adm'd exam. _____
 Veteran. Approved by _____
 Disability. Exam. date _____
 Wife. Not. Ra. _____
 Widow. Date Reg. _____
 Disallowed. Material att'd. _____
 Closed. Material filed. _____
 Indian. Material ret. _____

This space for U. S. Civil Service Commission

SEL. NO.

Indicate "Yes" or "No" answer by placing X in proper column		Yes	No	Indicate "Yes" or "No" answer by placing X in proper column		Yes	No
14. Are you a citizen of the United States? Unless otherwise instructed, naturalized citizens must submit, along with this application, Naturalization Certificate; other foreign-born, documentary proof of citizenship. Documents will be returned.		<input checked="" type="checkbox"/>		22. (a) Were you ever in the U. S. military or naval service? If so, give branch of service and date of last discharge: --- Army. --- Navy. --- Marine. --- Coast Guard. Date _____			<input checked="" type="checkbox"/>
15. Have you ever been arrested, or summoned into court as a defendant, or indicted, or convicted, or fined, or imprisoned, or placed on probation, or has any case against you been filed, or have you ever been ordered to deposit collateral for alleged breach or violation of any law or police regulation or ordinance whatsoever? If so, list all cases, without any exception whatsoever, under Item 45, page 4, giving in each case (1) the date, (2) your age at the time, (3) the place where the alleged offense or violation occurred, (4) the name and location of the court, (5) the nature of the offense or violation, (6) the penalty, if any, imposed, or other disposition. The above question includes arrests by military or naval authorities and disciplinary action imposed by courts martial, as well as in civil cases. If appointed, your fingerprints will be taken.			<input checked="" type="checkbox"/>	(b) Were all discharges granted under honorable conditions? (c) Have you already established military preference with the Civil Service Commission? If so, check kind of preference below: --- Veteran. --- Disabled --- Wife of disabled --- Widow of veteran. If you are applying for a specific examination, and wish to claim veteran preference in connection with it, attach C. S. C. (Preference) Form 14, together with the evidence specified therein.			
16. (a) Have you any physical defect or disability whatsoever? (b) Have you ever had a nervous breakdown? If your answer to either (a) or (b) is yes, give full particulars under Item 45, page 4.			<input checked="" type="checkbox"/>	23. Have you registered under the Selective Service Act? If so, give address and number of local board 305 HARRISON ST. SEATTLE - WASH. BOARD #7 If classified, give your classification 4C Your order number 10,138		<input checked="" type="checkbox"/>	
17. Do you advocate or have you ever advocated, or are you now or have you ever been a member of any organization that advocates the overthrow of the Government of the United States by force or violence? If so, give complete details under Item 45.			<input checked="" type="checkbox"/>	24. (a) Are you now a member of any branch of military or naval reserve? If so, give name of organization (b) Are you now on active duty?			<input checked="" type="checkbox"/>
18. Have you ever been discharged for misconduct or unsatisfactory service, or forced to resign from any position? If so, state (under Item 45) when and where employed and give the name and address of your employer and the reason for your discharge or forced resignation in each case.			<input checked="" type="checkbox"/>	25. Give number of persons completely dependent on you, other than husband or wife 4 CHILDREN			
19. Within the past 12 months, have you used intoxicating beverages? If so, specify: --- Occasionally. --- Habitually. --- To excess.			<input checked="" type="checkbox"/>	26. Would you accept short-term appointment? <input checked="" type="checkbox"/> 6 months. --- 3 months. --- 1 month.		<input checked="" type="checkbox"/>	
20. Are any members of your family or relatives (either by blood or by marriage), employed by the United States Government, excluding persons in the armed forces? If so, give name, address, relationship, and branch of service of each such relative under Item 45.			<input checked="" type="checkbox"/>	27. (a) Would you accept appointment anywhere offered in the United States? Give location preferences NEAR WEST COAST OR MIDDLE WEST (b) Would you accept appointment outside the United States? Give locations acceptable _____		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
21. Are you NOW employed by the Federal Government? (a) If so, I AM AN EVACUEE AND AM NOW WORKING AS AN ARCHITECT & DRAFTSMAN IN THE PUBLIC WORKS DIVISION - DESIGN SECTION (b) If you now are or have ever been so employed, give dates: from AUG. 1942 to _____ (Month) (Year) (Month) (Year)			<input checked="" type="checkbox"/>	(c) Would you accept appointment in Washington, D. C.? If so, and if you are applying for a specific examination, refer to the examination announcement to see if the Certificate of Residence (C. S. C. Form 12) is to be submitted. Proof of residence is required for many kinds of positions.			<input checked="" type="checkbox"/>
				28. What is the lowest entrance salary you will accept? \$3200 per yr. You will not be considered for positions paying less.			
				29. If you are willing to travel specify: <input checked="" type="checkbox"/> Occasionally. --- Frequently. --- Constantly.			
				30. How much notice will you require to report for work? 2 WEEK			

Print or type your name here as in Item 4 KICHIO ALLEN ARAI

31. (a) Have you ever filed applications for any Federal civil service examinations? (If so, list them below.) Yes No

Titles of examinations	Examined in what cities	Month and year	Ratings

(b) Have you passed any State or other civil service examination (other than the above) within the last 5 years? (If so, give details under Item 45) Yes No

32. EDUCATION: (a) Circle highest grade completed, elementary or high school: 1 2 3 4 5 6 7 8 9 10 11 Did you graduate? Yes No

Name and location of school	Dates attended		Years completed		Degrees conferred		Semester hours credit
	From	To	Day	Night	Title	Date	
(b) College or university <u>UNIV. OF WASH. SEATTLE - WASH.</u>	<u>1921</u>	<u>1925</u>	<u>4 yrs.</u>		<u>B. OF ARCH.</u>	<u>1925</u>	
<u>HARVARD UNIVERSITY CAMBRIDGE - MASS.</u>	<u>1928</u>	<u>1930</u>	<u>2 yrs.</u>		<u>M. IN ARCH.</u>	<u>1930</u>	
(c) Other					Studies		

(d) List your four chief undergraduate subjects	Semester hrs. QUARTER	List your four chief graduate subjects	Semester hrs. QUARTER
<u>ARCH. DESIGN</u>	<u>38</u>	<u>ADVANCED ARCH. DESIGN</u>	<u>9</u>
<u>STRUCTURAL DESIGN</u>	<u>18</u>	<u>STRUCTURAL EXAM. (ONE WEEK EXAM.)</u>	<u>6</u>
<u>ARCH. HISTORY</u>	<u>12</u>	<u>PLUMBING-WIRING-HEATING & VENTILATING</u>	<u>6</u>
<u>ALLIED ARTS</u>	<u>9</u>	<u>THESIS (FOR MASTERS IN ARCHITECTURE)</u>	<u>1/2 YR.</u>

33. Indicate your knowledge of foreign languages.	READ			SPEAK			UNDERSTAND			34. Are you now a licensed member of any trade or profession (such as electrician, radio operator, pilot, lawyer, CPA, etc.)? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
	Exc.	Good	Fair	Exc.	Good	Fair	Exc.	Good	Fair	
<u>FRENCH</u>			<u>X</u>			<u>X</u>			<u>X</u>	If not, have you ever been licensed? _____ Give kind of license and State _____ Earliest license (year) _____ Most recent license (year) _____
<u>JAPANESE</u>			<u>X</u>		<u>X</u>			<u>X</u>		

35. REFERENCES: List five persons, who are not related to you by blood or marriage, who live in the United States, and who are or have been mainly responsible for close direction of your work, or who are in a position to judge your work critically in those occupations in which you regard yourself as best qualified.

Full name	Address (Give complete address, including street and number)	Business or occupation
<u>R. E. STRASSBURGER</u>	<u>BLDG. DEPT. COUNTY CITY BLDG. SEATTLE - WASH.</u>	<u>SENIOR PLAN EXAMINER CITY OF SEATTLE</u>
<u>STUART & DURHAM</u>	<u>515 - 4TH & CHERRY BLDG. " " "</u>	<u>ARCHITECTS</u>
<u>WILLIAM HUGHES</u>	<u>1011 LOWMAN BLDG. " " "</u>	<u>BLDG. CONTRACTOR</u>
<u>HARRY R. POWELL</u>	<u>SMITH TOWER " " "</u>	<u>PROF. ENGINEER</u>
<u>DAN SHEEHAN</u>	<u>MINIDOKA W.R.A. PROJECT HUNT - IDAHO</u>	<u>ACTING PROJECT ENGINEER</u>

36. May inquiry be made of your present employer regarding your character, qualifications, etc.? Yes No

37. EXPERIENCE: In the space furnished below give a record of every employment, both public and private, which you have had since you first began to work. Start with your present position and work back to the first position you held, accounting for all periods of unemployment. Describe your field of work and position and, except for employments held less than three months, give your duties and responsibilities in such detail as to make your qualifications clear. Give name you used on pay roll if different from that given on this application.

Place HUNT (City) IDAHO (State)
From AUG. (Month) 1942 (Year) to PRESENT (Month) DAY (Year)
Name of employer: MINIDOKA W.R.A. (HARRY L. STAFFORD)
Address HUNT BRANCH - TWIN FALLS
IDAHO
Kind of business or organization: W.R.A. PUBLIC WORKS DIVISION
Number and class of employees you supervised DRAFTSMEN 8
Name and title of your immediate supervisor DAN SHEEHAN
ACTING PROJECT ENGINEER

Exact title of your position ARCHITECT & DRAFTSMAN Salary: Starting, \$ 19.00/Mo.
Per _____ Final, \$ _____
Duties and responsibilities DESIGNING - DRAFTING - SUPERVISING - ESTIMATING - CHECKING DRAWINGS - STRUCTURAL WORK - ENGINEERING
Machines and equipment you used _____

DO NOT WRITE IN THIS SPACE

Place SEATTLE (City) WASH. (State)
From FEB. (Month) 1942 (Year) To MAY (Month) 1942 (Year)
Name of employer: STUART & DURHAM
Address 515 - 4TH & CHERRY BLDG.
SEATTLE - WASH.
Kind of business or organization: ARCHITECTS
Number and class of employees you supervised _____
Name and title of your immediate supervisor STUART & DURHAM
Reason for leaving EVACUATION

Exact title of your position ASSIST. ARCH. & DRAFTSMAN Salary: Starting, \$ 1.00/HR.
Per _____ Final, \$ _____
Duties and responsibilities DESIGNING & WORKING DRAWINGS - DETAILING FOR F.H.A. DEFENSE HOUSING (STRICTLY GOVERNMENT WORK)
Machines and equipment you used _____

Place SEATTLE (City) WASH. (State)
From AUG. (Month) 1940 (Year) To JUNE (Month) 1941 (Year)
Name of employer: PIERCE A. HORROCKS A.I.A.
Address 90 MARCUS PRITECA - ARCH.
505 PALOMAR BLDG.
Kind of business or organization: ARCHITECT
Number and class of employees you supervised _____
Name and title of your immediate supervisor PIERCE A. HORROCKS
Reason for leaving TERMINATION OF CONTRACT

Exact title of your position ASSOCIATE ARCHITECT Salary: Starting, \$ _____
Per _____ Final, \$ % BASIS
Duties and responsibilities DESIGNING - DRAFTING - ENGINEERING - DETAILING - FULL SIZING - SUPERVISING CONSTRUCTION OF \$100,000 CHURCH. ESTIMATING COST.
Machines and equipment you used _____

Place SEATTLE (City) WASH. (State)
From JULY (Month) 1927 (Year) To FEB. (Month) 1928 (Year)
Name of employer: SCHACK - YOUNG & MEYERS
Address CENTRAL BLDG.
Kind of business or organization: ARCHITECTS
Number and class of employees you supervised _____
Name and title of your immediate supervisor SCHACK - YOUNG & MEYERS
Reason for leaving ANOTHER JOB

Exact title of your position DRAFTSMAN Salary: Starting, \$ 25.00/WK.
Per _____ Final, \$ _____
Duties and responsibilities ARCHITECTURAL DRAFTING - CONSTRUCTION & DESIGNING. WORK INVOLVED - AUTO SALES BLDG. - OFFICE BLDG. - REMODELING - CIVIC AUDITORIUM
Machines and equipment you used _____

Place SEATTLE (City) WASH. (State)
From 1918 (Year) To 1928 (Year)
Name of employer: L.W. POTTER & C.P. BAUDIN
Address NORTHWESTERN MUTUAL FIRE ASSOCIATION
311 - W 7TH N.W. MUT. INS. BLDG.
LOS ANGELES - CALIF. SEATTLE, WASH.
Kind of business or organization: FIRE INSURANCE ASSOCIATION
Number and class of employees you supervised _____
Name and title of your immediate supervisor L.W. POTTER & C.P. BAUDIN
Reason for leaving TO ATTEND HARVARD UNIV.

Exact title of your position CHIEF DRAFTSMAN Salary: Starting, \$ 25/HR.
Per _____ Final, \$ 1.00/HR.
Duties and responsibilities DRAFTING - TRACING - APPRAISAL WORK - MAPS - SCHOOL BLDGS - WAREHOUSES - SAW MILL PLANTS
Machines and equipment you used _____

38. Do you hold any position or office under any State, Territory, county, or municipality? X
 If so, give details under Item 45. Yes No

39. Do you receive any pension or other benefit (exclusive of Adjusted Service Certificate) for military or naval service, or an annuity from the U. S. Government under any Retirement Act? X
 If so, give details under Item 45. Yes No

40. Show name and address of wife's (or husband's) employer (if none, write "None"):
NONE

41. (a) Were any of the following members of your family born outside Continental U. S. A.? X
 Yes No
 --- Wife --- Husband X Father X Mother

If so, indicate which by marking the appropriate space, and show under Item 45 for each, (1) full name, including maiden name of wife or mother; (2) birthplace; (3) native citizenship; and (4) if U. S. naturalized, date of naturalization.

(b) Have you any relatives, by blood or by marriage (excluding persons in the U. S. armed forces), now living in a foreign country? X
 Yes No

If so, for each relative show under Item 45 the (1) name, (2) relationship (3) place of residence, (4) birthplace, (5) present citizenship, and (6) whether transient or resident.

42. List any special skills not shown in Question 37, such as operation of short-wave radio, multilith, key-punch, turret-lathe, or scientific or professional devices:

SKILL CARPENTRY SKILL

SKILL MACHINE LATHE SKILL

Words per minute in typing _____; stenography _____

Do you have a license to operate an automobile? X
 Yes No

43. State what kind of work you prefer ARCHITECTURAL WORK
& DRAFTING

44. Give any special qualifications not covered elsewhere in your application, such as (a) your more important publications (do NOT submit copies unless requested); (b) your patents or inventions; (c) hobbies, construction of instruments, etc.

45. Space for detailed answers to other questions:

Item No.	Write in left column numbers of items to which detailed answers apply
37.	ARCHITECT P.A. HORROCKS DIED LATE IN 1942. MY REFERENCES CAN BE FURNISHED BY M. PRITECA - 505 PALOMAR BLDG. SEATTLE, WASH. & W.M. HUGHES - 1011 LOWMAN BLDG. & CAWSEY CONSTN. CO. ARCHITECTS - SCHACK & MEYERS. DECEASED. MY REFERENCES CAN BE FURNISHED BY A.M. YOUNG - CENTRAL BLDG. & YOUNG & RICHARDSON - ARCHITECTS - SEATTLE, WASH.
41.	(a) SHIMAKICHI - JAPAN - JAPAN - DECEASED 1930. YUKI (YAMABE) " " " 1942. (b) TAMEJIRO KAWAGUCHI - FATHER-IN-LAW - NOT KNOWN - JAPAN - TRANSIENT. MRS. SATO OGASAWARA - SISTER-IN-LAW - NOT KNOWN - BELLINGHAM WASH. - U.S. CITIZEN - RESIDENT.
31.	(d) THESIS FOR MASTERS IN ARCHITECTURE - DESIGNING OF SOME MONUMENTAL BLDG. - STRUCTURAL DESIGNING - DETAILING - HEATING - VENTILATING & PLUMBING.
32.	(d) ALLIED ARTS - 1/2 YR. PLUMBING - 1/2 YR. HEATING & VENTILATING - 1/2 YR. WIRING - 1/2 YR. SPECIFICATION.
37.	SINCE GRADUATION FROM UNIV. OF WASH. & HARVARD UNIV. I HAVE DONE QUITE A LOT OF ARCHITECTURAL WORK ALONG WITH THE ABOVE MENTIONED JOBS. OR COULD BE CALLED PRIVATE BUSINESS ON THE SIDE. MR. R. E. STRASSBURGER OF BLDG. DEPT. OF CITY OF SEATTLE, SEATTLE, WASH. HOME ADDRESS 3306 E. TERRACE, SEATTLE, WASH. CAN FURNISH MY REFERENCES.

If more space is required, use a sheet of THIN paper, size 8 x 10 1/2 inches. Write on each sheet your name, full address, date of birth, and examination title (if any). Use one side only. Enclose, unattached, with application.

If you claim preference for the Indian Service as an Indian, you must file with this application a certificate from the superintendent of the Indian agency where you are registered, or from the Commissioner, Bureau of Indian Affairs, showing that you have at least one-fourth Indian blood.

JURAT (OR OATH).—This jurat (or oath) must be executed.

The following oath must be taken before a notary public, the secretary of a United States civil service board of examiners, or other officer authorized to administer oaths, before whom the applicant must appear in person. The following are among those not authorized to administer this oath: Postmasters (except in Alaska), Army officers, post-office inspectors, and chief clerks and assistant chief clerks in the Railway Mail Service.

The composition and work in connection with any material required to be submitted for this examination are entirely my own, except where I have given full credit for quoted matter or the collaboration of others by quotation marks and references, and in the composition of the same I have received no assistance except as indicated fully in my explanatory statement.

I, the undersigned, **DO SOLEMNLY SWEAR (OR AFFIRM)** that the statements made by me in answer to the foregoing questions are full and true to the best of my knowledge and belief, **SO HELP ME GOD.**

If female, prefix "Miss" or "Mrs.," and if married use your own given name, as "Mrs. Mary L. Doe."

(Signature of applicant) Allen L. Crai
 (Sign WITH PEN AND INK your name—one given name, initial or initials, and surname)

Subscribed and duly sworn to before me according to law by the above-named applicant this 23rd day of July, 1943, at city [or town] of Hunt county of Jerome, and State [or Territory or District] of Idaho

MY COMMISSION EXPIRES SEPTEMBER 3, 1945. U. S. GOVERNMENT PRINTING OFFICE O-29094-1

(Signature of officer) Yasuko Koyama
 (Official title) NOTARY PUBLIC IN AND FOR STATE OF IDAHO RESIDING AT HUNT