

FIFTH ANNUAL NORTHERN CALIFORNIA HOME AND LANDSCAPE DESIGN COMPETITION

held in conjunction with

1965 CALIFORNIA SPRING GARDEN SHOW

OAKLAND EXPOSITION BUILDING

April 30th thru May 9th, 1965

Sponsored By
FIRST DISTRICT
AGRICULTURAL ASSOCIATION

in cooperation with
East Bay Chapter,
The American Institute of Architects
and
Northern California Chapter,
American Society of Landscape Architects

INFORMATION AND LOCAL RULES

(See State Rules, Pages 7, 8, 9)

Nothing in these rules shall prevent the Management from clarifying this Schedule for the proper conduct of the Show, and exhibitors must conform in all cases.

Exhibitors are urged to become familiar with all of these regulations as they will be strictly enforced.

All Judges are appointed by the Board of Directors of the First District Agricultural Association of the State of California.

The Rules and Regulations for judging, prescribed by the Department of Agriculture of the State of California applicable to this show shall govern all judging. The following supplemental regulations also apply.

1. SPONSOR AND PURPOSE

To encourage competent designing and creative talent and ingenuity in the creation of small home designs and models, without limitation as to style, but consistent with good taste and utility suitable for acceptance by families in Northern California, the First District Agricultural

California Spring Garden Show
920 Fallon Street,
Oakland, California, 94607

Northern California Home and Landscape Design Competition

ENTRY BLANK FIFTH ANNUAL

Date of Entry: _____, 1965

Name of Exhibitor: _____

Address _____

City _____

Name of Instructor _____

School _____

City _____

Zone _____

State _____

I hereby agree that my entry will be prepared and submitted in accordance with the rules of this competition.

Signed: _____
(Exhibitor)

Approved _____

(Instructor)

NO ENTRY FEE REQUIRED

Please record my entrance in the Competition for award under:
Place X in square indicating your entry or entries.

PROBLEM No. 1 (Design)

Division A
Division B

PROBLEM No. 2 (Model)

Division C
Division D

OFFICE USE ONLY

Exhibitor No. _____

Entry No. _____

Received _____

1965

OPENING DATE OF ENTRIES APRIL 23, 1965

CLOSING DATE OF ENTRIES APRIL 25, 1965

Remove and Mail To _____

(Please use typewriter or print plainly)

Association, sponsor of the California Spring Garden Show, announces the "Fifth Annual Northern California Home Design Competition," offering \$1250 in cash prizes for the best solutions, submitted in accordance with the following rules pertinent to the various problems outlined and described herein.

2. ELIGIBILITY

The Competition is open to students in senior, or two, three and four year high schools and junior colleges only. This should be of particular interest to those in the process of preparation as craftsmen in the various construction trades, students of architecture, drafting, engineering, and kindred lines, and others whose courses of study are directed toward active participation in the construction industry.

The Competition is restricted to the senior, or two, three and four year high schools and junior colleges of Northern California; i.e., schools located in those counties of California lying north of the northerly boundaries of San Luis Obispo and Kern Counties and the westerly boundaries of Mono and Inyo Counties.

All competitors are to be enrolled in an appropriate high school or junior college drafting or shop class during the current school year.

All work shall be done under the supervision of a member of the faculty of the school. Entrants will be divided into two divisions for both Problem 1 (designs) and Problem 2 (Models) as follows:

PROBLEM 1 (DESIGNS)

Division A — For students enrolled in a senior, or two, three and four year high school.

Division B — For students enrolled in junior college.

PROBLEM 2 (MODELS)

Division C — For senior, two, three or four year high school students submitting models all parts of which have been assembled by the students. NO KITS WILL BE CONSIDERED.

Division D — For junior college students submitting models all parts of which have been assembled by the students. NO KITS WILL BE CONSIDERED

3. PROBLEMS AND PRIZES

Problem No. 1 (Designs)

A. The Problem will be the designing of a one-story or split-level three-bedroom home:

- (1) Floor area 1300 sq. ft. (measured from the

outside of outside walls), (not including garage).

- (2) Provide utility room (no basement).
- (3) Dining facilities must be provided (may be in the living room area or kitchen area).
- (4) Lot size 60'0" frontage, 90'0" depth.
- (5) Attached garage (may be separated from the house by a covered breezeway), (drive-way to garage must be from street frontage).
- (6) To clarify the set-back requirements of the building from the front lot line, the front facade shall be a minimum of 20'0" from the front lot line, and any garage or carport extending in front of the front building facade shall be a minimum of 10'0" from the front lot line.

B. Presentation

- (1) All drawings shall be presented on one side of a single sheet of heavy quality illustration board 20x30 **with its long dimension vertically.**
- (2) Use ink, pencil, wash, or color (crayon pencil and pastel **MUST BE TREATED WITH A FIXATIVE.**)
- (3) Leave a 1½" strip clear at the bottom of the sheet to apply a title strip (ANNUAL NORTHERN CALIFORNIA HOME and LANDSCAPE DESIGN COMPETITION) which will be furnished by the sponsor.

C. Drawings

- (1) Floor plan:
 - (a) Scale—3/16" = 1'0".
 - (b) Walls and partitions—solid black or color to harmonize with presentation.
 - (c) Do not tint floor plan areas.
 - (d) Give name and dimensions in each room (lettering not smaller than 1/8").
 - (e) Show suggested arrangement of furniture and equipment.
- (2) Perspective of the dwelling (at any scale—OR Elevation of principal facade and 2 smaller elevations of two other facades.
 - (a) Rendered in any medium.
 - (b) Show suggested planting and trees.
 - (c) Show a conventional figure standing close to the building to establish scale.
- (3) A rendered sketch (either perspective or elevation, at any convenient scale) of any point of interest interior or exterior.

D. Identity

- (1) Each entry shall have taped securely on the back of the sheet of drawings a plain,

opaque, sealed envelope containing a card furnished by the sponsors giving the name and address of the entrant, name of instructor and schools. No superscription, mark, or any other means of identification of an entrant shall appear on the drawing, sheet or the envelope.

- (2) On receipt of the entry, a number will be assigned, which will be stamped on the drawing and the envelope. The envelope will then be removed from the drawing sheet and remain sealed in the possession of a person designated until after the Jury of Awards has made its decisions.

E. Cash Prizes

(1) Division A

FIRST PRIZE	\$100
SECOND PRIZE	\$ 65
THIRD PRIZE	\$ 35
Up to 5 Honorable Mentions	\$ 15 each
Up to 5 Mentions	\$ 5 each

(2) Division B

FIRST PRIZE	\$100
SECOND PRIZE	\$ 65
THIRD PRIZE	\$ 35
Up to 5 Honorable Mentions	\$ 15 each
Up to 5 Mentions	\$ 5 each

Problem No. 2 (Models)

F. **The Problem** will be the construction of a model of a one-story or split-level, three-bedroom home.

- (1) Floor Area 1300 sq. ft. (measured from the outside of outside walls), (not including garage).
- (2) Living Areas: all on the same floor (step up or step down rooms may be incorporated) or split level.
- (3) Lot Size: 60'0" or 75'0" wide x 120'0" deep; lot may be level or sloping.
- (4) Attached Garage: (may be separated from house by a cornered breezeway). (The garage **may** be over or under the living area); (garage to be accessible from the street).
- (5) Yards: Front—30'0"; side yard 6'0" for 60-ft. wide lots; or 7'6" for 75-ft. wide lots. No structure can encroach on the front yard except an open porch or entrance-way.

G. Presentation

- (1) All models shall be placed on a sheet of $\frac{3}{8}$ " plywood:
18"x36" for lots with 60-ft. frontage

21 $\frac{3}{4}$ "x36" for lots with 75-ft. frontage

- (2) Leave a 1 $\frac{1}{2}$ " border of exposed plywood on all sides.
Color the rear and side borders to simulate grass.
In addition to front border, leave an 8-ft. parkway and a 4-ft. sidewalk at scale of $\frac{1}{4}$ " = 1'0".
- (3) Models need not be original in design. Any existing or proposed design from any source may be used.

H. Construction

- (1) Scale: $\frac{1}{4}$ " = 1'0".
- (2) Models may be constructed from any suitable material, whether paper, pulpboard, wood, plastic or other materials.
The effect of the materials should produce the scale, texture, color, etc., of the building materials simulated.
- (3) Models made from pre-designed, pre-cut kits for complete houses will not be considered.
- (4) Landscaping: The semblance of appropriate planting shall be placed upon the lots; trees, shrubbery, lawns, walks and drives. The front sidewalks shall resemble concrete. The driveways may simulate gravel, asphalt, concrete or concrete strips. Walks to house entrance may resemble concrete, brick, or stepping stones.

I. Identity:

- (1) Each entry shall have securely tacked, with four tacks, on the back of the plywood sheet the same type of envelope containing the same information as hereinbefore described in paragraph D. of the Solution to "Problem No. 1," and the same numbering and disposition will be effected.

J. Cash Prizes

(1) Division C

FIRST PRIZE	\$75.00
SECOND PRIZE	\$50.00
THIRD PRIZE	\$25.00
Up to 5 Honorable Mentions	\$15.00 each
Up to 5 Mentions	\$ 5.00 each

(2) Division D

FIRST PRIZE	\$125.00
SECOND PRIZE	\$ 75.00
THIRD PRIZE	\$ 50.00
Up to 5 Honorable Mentions ..	\$ 20.00 each
Up to 5 Mentions	\$ 10.00 each

4. CERTIFICATE OF MERIT

In addition to the prizes previously described, an attractive Certificate of Merit will be presented to every entrant whose entry is deemed worthy of consideration.

5. REGISTRATION

Prospective entrants shall make known in advance their intention to submit an entry by filling in and mailing or delivering to California Spring Garden Show, 920 Fallon Street, Oakland, the official registration form supplied herewith, or a separate sheet of paper containing the information called for in the registration form not later than 5:00 p.m. April 25, 1965. A registrant or contestant may compete for prizes in one or both of the problems contained herein. A person submitting plans under "Problem No. 1," may submit a model of the same conception under "Problem No. 2."

6. JURY OF AWARDS

The sponsor will appoint a Jury of Awards, consisting of four (4) members from approximately the following vocations: Architect, Home Builder, Landscape Architect, and Faculty Member of Architectural Schools.

7. JUDGING

The Jury of Awards shall exercise its selection as prize winners those who provide the best and most practical designs of homes, and the best constructed and most beautiful models. All parties to the contest agree that the Jury of Awards has full authority to make the awards and no appeal from their judgment is provided or may be taken.

8. JUDGING POINTS

Problem No. 1

Entries will be placed First, Second, Third, etc. Judges will give consideration to the following in arriving at their placings:

"Livability" of the Plan; economy of interior construction; effective use of space; circulation; flexibility; ample storage; originality of design.

Exterior: attractiveness; architectural and structural soundness; simplicity; practicability; effective use of materials; originality of design.

Drafting Technique and Rendering: Excellence of line work and lettering; sheet composition; pleasing pictorial presentation, including suggested landscaping; and judicious use of color, if used.

Solutions which do not conform to the specifications, with regard to space division and/or size requirement, will be rejected by the Jury.

Problem No. 2

Entries will be placed First, Second, Third, etc. Judges will give consideration to the following in arriving at their placings:

Craftsmanship: skill in constructing the model; originality and ingenuity in simulating and fabricating building materials; accuracy and thoroughness of construction and workmanship.

Attractiveness "eye" appeal: distinctive styling good architectural design and coloring. Landscaping, appropriateness and good arrangement of shrubbery, trees, plants, and grass, and ingenuity and skill in simulating them.

Models which do not conform to the specifications listed for Problem 2 will be rejected by the Jury.

9. ANNOUNCEMENT OF DECISIONS

Public announcement shall be made on Friday evening, April 30, 1965, at the California Spring Garden Show. All contestants and instructors will be furnished with a list of prize winners upon request.

10. EXHIBITION AND PUBLICATION

It is the intention of the sponsor to exhibit the work of all prize winners and possible other selected contestants in prominent positions at the 1965 California Spring Garden Show and to provide photographs and descriptions for publication in the press, using the names of winners in connection therewith.

11. SUBMISSION OF ENTRIES

All entries in Problem 1 (Designs) and in Problem 2 (Models) shall be delivered to the Competition Section of the California Spring Garden Show at the Exposition Building, 10th and Fallon Streets, Oakland, California, any time Friday, Saturday or Sunday, April 23, 24 and 25, 1965, between the hours of 9:00 a.m. and 5:00 p.m.

12. RETURN OF ENTRIES

All entries submitted in the contest are at the entrant's risk. They will be placed on display at the Oakland Exposition Building for the duration of the Show. On Sunday evening, May 9, 1965 at 8:00 p.m., all entries may be removed by entrants or their representatives authorized in writing and must be removed by 5:00 p.m. of the following day.

STATE RULES

Applicable to this Show

Rules of entry, exhibit, and award, for exhibits at District and County Fairs deriving support from the Fair and Exposition Fund under Section 92 of the Agricultural Code.

These rules cannot be waived or amended by any Fair Board, Management, Judge, or any other person or group, except when specifically provided in the printed rules for any particular classification.

Premium offerings in this book are approved by the Division of Fairs and Expositions of the State Department of Agriculture. Only alterations approved by the division and published by the fair are official.

1965 NOTE: STATE RULES 3, 3B and 25 HAVE BEEN CHANGED. PLEASE READ ALL RULES CAREFULLY.

Definitions:

1 The following definitions apply to the offerings in the printed premium book:

"EXTENDED" CLASS — A section of class open to all legal residents or producers in the State of California and any additional territory that may be specifically designated in the Local Rules. Unless otherwise designated, all classes are "Extended" and limited to the State.

"LOCAL" CLASS — A section or class open only to legal residents or producers in the county or district in which the fair is held and such contiguous counties or districts that may be specifically designated in the Local Rules.

Competition — A contest for supremacy between two or more products, or articles owned by separate exhibitors.

Exhibitor — The owner of an exhibit, except as provided in State Rules 5 and 27. (A husband and wife shall be considered as being co-owners of exhibits entered by either.)

Entry — An eligible entry which is shown and judged.

Entry Fee — A charge made for entry to exclude an inferior product and to assure that entry will be exhibited.

Entries:

2 All entries must be made on official blanks fur-

nished by the Show Management, and must be signed and have prescribed affidavits and other documents attached.

3 No entries shall be accepted after the closing date for entries.

3A For substitutions in the same section, a fee of \$2.50 must be paid in addition to the entry fee already paid, except that substitutions may be made without penalties:

(a) when veterinarian's certificate or reasonable evidence of illness, accident or death of an animal is presented, or

(b) when not more than two substitutions are made by an exhibitor in one class at least 24 hours prior to the time judging is scheduled to start.

3B A penalty of \$2.50 per entry must be paid if the entry fee is not received by the closing date or if a check in payment of the entry fees is refused by the bank.

4 Entries must be on exhibit at the official times indicated in the premium list and shall not be removed from the fair grounds prior to the release date printed in the premium list except (at the discretion of the management) in circumstances over which the exhibitor and/or the fair management have no control.

5 Not applicable to this Show.

6 Not applicable to this Show.

7 A complete exhibit eligible in more than one class and/or section shall be entered and judged only in the class and/or section for which it best qualifies.

8 No entry will be accepted where an exhibitor prescribes conditions under which he will exhibit.

9 All exhibits shall be assigned a number by the Show Management which must be attached to the exhibit.

10 Each exhibitor shall be expected to show his exhibit in accordance with the time schedule for judging printed in the premium schedule book and may be disqualified for failure to make proper arrangements in this respect.

11 No person shall be an exhibitor or act as an agent in any division or department in which he is a manager, department head, judge, or clerk, or signs an entry form as an instructor, farm (home) advisor or local leader.

12 The Show Management shall reserve the right to limit entries to facilities available and may limit the number of entries made by an exhibitor. Any return of entries under this rule must be done generally and without discrimination.

13 The Management reserves the right to return entries and cancel any class or section in which, in its judgment, the entries are insufficient to secure adequate competition.

14 The Management shall not be responsible for accidents or loss that may occur to any of the exhibitors or exhibits at the Show, and the exhibitors shall hold the Management harmless and indemnify it against any legal proceedings arising from such accident or loss.

- 15** The Management shall reserve the right to vacate, as ineligible for competition, and order the removal of any entry which is not to the best interest of the Show or endangers the public or which has been entered in violation of these rules and regulations.
- 15A** Not applicable to this Show.
- 15B** Exhibitors found in violation of rules or in practices unethical or inimical with the fair program shall be penalized by forfeiture of premiums awarded and/or privileges as may be deemed appropriate to the circumstances. The management shall report any such exhibitors to the Division of Fairs and Expositions in writing and such report may become the basis for any other fair to refuse entries.
- 15C** Fair managements may assist but are not responsible for finding errors in entries. No exhibitor shall be entitled to an award which has been disallowed as a result of his own error. However, exhibitors with cause are entitled to question the validity of any disallowance. Such exhibitors should inform the fair management immediately. Please give, in writing, your name, address, complete description of the entry and the reason for requesting reconsideration. Fair managements will forward the request with comments to the Division of Fairs and Expositions. Requests will not be reconsidered later than ninety (90) days after the fair closes.
- 16** No person shall act as a judge in any division in which he is an exhibitor, in charge of an exhibit, in charge of a group of exhibitors, a member of a group of exhibitors or in charge of the division.
- 17** THE JUDGES SHALL AWARD FIRST, SECOND OR THIRD PLACE, ETC., ACCORDING TO MERIT; AND IF WITHOUT MERIT, THE JUDGES SHALL MAKE NO AWARD UNDER ANY CIRCUMSTANCES. THIS RULE APPLIES WHETHER THERE ARE ONE OF MORE ENTRIES IN THIS SECTION.
- 18** The Judge shall disqualify or transfer to the correct section (at his discretion) any exhibit not a true representative of the class or section in which it is entered or not properly presented. No awards will be made to entries eliminated under this rule.
- 19** Judges shall be expected to give reasons for their decisions, embracing the value and desirable qualities of the articles, products, plants and exhibit as a whole for which premiums are awarded whenever possible and reasonable.
- 20** No person shall be allowed, under any circumstances, to interfere with the Judge, or Judges, during their adjudications, or to offer any criticism of an exhibit of another. Violators of this rule shall be excluded immediately from the Show and from competition and be subject to such additional penalties, including cancellation of awards, as the Management shall consider proper.
- 21** Any exhibitor making a protest shall lodge such protest with the Secretary of the First District Agricultural Association, 920 Fallon Street, Oakland 7, California, in writing within 24 hours' time of

the cause of the protest. No protest shall be entertained by the Management unless accompanied by a deposit of \$10.00, which sum may be forfeited if the protest is not sustained. Protests shall be adjudicated by the Board of Directors of District Agricultural Associations, and Board of Supervisors of County Fairs and/or Board of Directors of its duly authorized agent.

- 22** In any class or department in which scoring is necessary, the classification, points and score cards, as required in the Master Premium list must be used.
- 23** All classes and sections shall be judged under the American System of judging unless another system is specifically indicated.

Limitations on Awards:

- 24** Not applicable to this Show.
- 25** No exhibitor shall receive more than two cash awards in any one section or in "Local" and "Extended" sections for the same kind of exhibit. For the purpose of this rule **only**, a husband, wife and unmarried children (including foster children) under 21 years of age shall be considered as being one exhibitor, except that brothers and/or sisters shall be considered as being separate exhibitors in Junior department classes. This rule shall have no bearing or consideration in the placing of entries by Judges. Ribbons shall be presented in the order of placing by the Judges. The Management shall, however, pay third money to fourth winner, etc., when the third winner is prohibited from receiving the third cash award under the provisions of this rule. (Any entrant or exhibit in which one or more members of the family described above has a financial interest shall be included in the limitation of not more than two cash awards per section).
- 25A** ALL SIGNATURES AND INFORMATION NECESSARY TO DETERMINE THAT THE EXHIBIT IS ELIGIBLE MUST BE ON THE ENTRY FORM AND ALL FEES (INCLUDING PENALTIES) MUST BE PAID BEFORE JUDGING OF THE CLASS HAS STARTED. THEREFORE, IT SHALL BE THE RESPONSIBILITY OF THE EXHIBITOR TO CORRECT DEFICIENCIES IN CONNECTION WITH ENTRIES OR EXHIBITING WHICH ARE REQUIRED OF THEM BY THE RULES PRINTED IN THE PREMIUM LIST OF A FAIR. PREMIUMS MAY NOT BE PAID, OR AWARDS MADE, FOR EXHIBITS ON WHICH DEFICIENCIES HAVE NOT BEEN CORRECTED BEFORE JUDGING OF THE CLASS HAS STARTED.

THE JURY OF AWARDS WILL CONSIST OF THE FOLLOWING MEMBERS:

LOY CHAMBERLAIN, A. I. A.
Oakland

GERALD M. McCUE, A.I.A.
Berkeley
R. E. SCAMMELL, Building Contractor
Oakland

ROBERT M. BABCOCK, A. S. L. A.
Oakland