

OUTREACH MATERIALS FOR AAND

English Japanese

- 1. AAND Statement of Purpose _____
- 2. Fact sheet on H/N and Disarmament _____
- 3. Cover letters
 - a. For JA and AA community organizations _____
 - b. For other peace movement / religious groups _____
 - c. _____

44. Leaflets for Events

- ✓ a. "Survivors" showing in Gardena _____
- ✓ b. "Amerasia Film Showing & Book Party" _____
- c. Main Program and Procession _____
- d. *POSTER* _____
- e. _____
- f. _____

5. ✓ Endorsement Forms - *e-do*

JWEN

6. Films (& projector)

- a. Hiroshima/Nagasaki (Nancy) 15 minutes
- b. Survivors (Steven Okazaki) 60 minutes
- c. Last Epidemic (UN Gift Shop, Pasadena) 35 minutes
- dd Lost Generation/Prophecy (Amano, Sarnoff, Suyeishi) 60 minutes
- e. Pika-Don () 10 minutes, animation
- f.
- g.
- h.

7. Books and Literature

- a. Barefoot Gen, vol. I - *Nov* - $6^{00} / 2^{40}$
- b. Barefoot Gen, vol. II - *Nov* - $6^{00} / 2^{40}$
- c. Hiroshima/Nagasaki: Days to Remember - $3^{00} / 2^{00}$
- d. Give Me Water

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e. UNITY

- 1/ #10: Special Disarmament Issue
- 2/ #11: Report on UN SSD-II demos (JUNE 1982)
Regional Crises editorial
- 3/ #12:
- 4/ #14:

f.

g.

h.

i.

j.

k.

8. OTHER MATERIALS FOR SALE ~~OR~~ OR DISPLAY

- a. Blue ribbon and safety pin
- b. AAND Buttons
- c. T-shirts - *Mills*
- d. Candles =
- e. Cranes (origami tsuru)
- f. Program & Song sheet
- g. Small flags on sticks
- h. Large banner
- i. Portable panels
- j. Large panels
- k.
- l.
- m.