

Mid-End Dec '45  
After USSBS

Chiong-hui :-

I received your welcome letter  
Glad to know you are <sup>all</sup> well and  
over there, all you

Do not be surprised <sup>(to hear)</sup> that I just came back from Tokyo  
after spending one and a half months in Japan <sup>on a</sup> special  
mission for U.S. Government. I met <sup>Khe-an</sup> your brother-in-law (

Sioh-eng's husband) in Tokyo. He is a younger brother of  
Chiong Khe-beng and now is working at the Tokyo Y.M.C.A.

I have a letter from your sister for you ~~that~~ <sup>and which</sup>  
~~am~~ enclosed ~~the letter to you~~. I am sure that you will  
be very glad to hear <sup>directly</sup> from ~~your~~ relatives.

*Return to [unclear]*

~~I spent about 45 days~~ I arrived  
I left the U.S.A. by air plane for Tokyo, <sup>via Hawaii, Guam + Iwo Jima</sup> and arrived in  
~~last~~ Oct. ~~the~~ 19

Tokyo on 23<sup>rd</sup> Oct. After staying 3 days <sup>in</sup> at Tokyo, I went  
down to Nagasaki by U.S. Destroyer for the purpose of  
making a general survey of the <sup>effects of the bombing</sup> ~~general condition~~ to the  
industrial <sup>fields of Japan</sup> ~~field~~ <sup>and on</sup> the morale of the Japanese.

<sup>During the</sup> ~~a half month~~  
From ~~Kyoto~~ Nagasaki we ~~have~~ traveled by jeep up to  
Moji via <sup>Fukuoka</sup> Amata, Yawata + Kokura, ~~and~~ From Moji  
we ~~got~~ got into Shimonoseki and then we continued  
our trip ~~down~~ to ~~the~~ Kure, via Onoda, Ube, Tokuyama  
and Hiroshima. From Kure, we <sup>the</sup> crossed Inland Sea  
by U.S. ship ~~to~~ and <sup>went</sup> ~~came~~ down to Shikoku, visiting  
Matsuyama, Imabari, Saijo and Niilama

Chiong-hui :-

I received your welcome letter yesterday  
Glad to know you are <sup>all</sup> well and working as usual  
over there <sup>all</sup> you

Do not be surprised <sup>when</sup> (to hear) that I just came back from Tokyo  
after spending one and a half months in Japan <sup>on a</sup> special  
mission for the U.S. Government. I met <sup>Khe-an</sup> your brother-in-law (Siek-  
eng's husband) in Tokyo. He is a younger brother of  
Chiong Khe-beng and now is working at the Tokyo Y.M.C.A.

I have a letter from your sister for you <sup>and</sup> which  
you will find ~~am~~ enclosed ~~the letter to you~~. I am sure that you will  
be very glad to hear <sup>directly</sup> from <sup>your</sup> relatives.

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and Hiroshima. From Kure, we <sup>the</sup> crossed Inland Sea  
by U.S. ship ~~to~~ and <sup>went</sup> ~~came~~ down to Shikoku, visiting  
Matsuyama, Imabari, Saijo and Niigama.

accomplishing After our mission in Shikoku we were ordered to go <sup>directly</sup> back to Tokyo <sup>to ready ourselves for</sup> ~~for the process of returning back~~ to the S. A.

~~We~~ I left Tokyo on 3 Dec by the U.S. Ship Gen. Freeman <sup>for 2 weeks</sup> ~~to go~~ <sup>reached</sup> the USA again.

During the past 2 months, I have seen <sup>many things</sup> ~~and~~ <sup>had new</sup> many experiences, and met many of our native fellowmen in Tokyo. I spent <sup>my last</sup> ~~about~~ three days <sup>in Tokyo</sup> with

<sup>the Committee of</sup> <sup>Formosans</sup> Association ~~in~~ <sup>my</sup> Dr. Ko Thian-seng is ~~the~~ acting president of the association. They gave ~~me~~ <sup>a</sup> welcome

Formosan Dinner <sup>to welcome me</sup> and I ~~have~~ enjoyed <sup>this brief</sup> ~~my short~~ association with our people, <sup>and I have been able to learn</sup> the current thoughts of our people and their reaction to ~~the~~ present ~~many~~ conditions which they were facing in their daily life lives in Tokyo.

Speaking ~~in~~ generally ~~they~~ their living <sup>condition</sup> and their legal right they ~~are~~ <sup>are</sup> facing a <sup>difficult</sup> ~~critical~~ <sup>transitional</sup> period.

Since the war ended our people in Tokyo <sup>have been</sup> ~~were~~ <sup>legally</sup> considered as Chinese, according to the declaration, so that they ~~could not~~ <sup>are not</sup> able to get any rations from the Japanese government and in addition to that they ~~were~~ <sup>are</sup> cut off from all communication with Formosa. <sup>therefore</sup> ~~naturally~~ they ~~have~~ <sup>must</sup> get <sup>financial</sup> support from Formosa for ~~if~~ months.

Furthermore, the Chinese government ~~has not~~ <sup>has not</sup> sent any political representatives to receive them yet.

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Therefore, I went to the Gen. Hdq. <sup>to</sup> for making arrangements of getting both proper rations for them and ~~get~~ necessary loans from <sup>the</sup> Japanese Govt. by the request of ~~Alfred~~ <sup>the</sup> ~~occupational~~ <sup>Japanese</sup> ~~authorities~~.  
At last The U.S. Govt. has granted my request for them and now they are receiving the ~~the~~ foreigners' ration which is far better than the regular ration for the Japanese.

<sup>most</sup> of our young people ~~is~~ looking toward the help from the American Church for ~~and~~ relief work <sup>and</sup> and missionary work <sup>and</sup> educational field. I feel more ~~responsibility~~ responsibility to do some <sup>work</sup> for our people during ~~my waiting for getting the passage to go back to For.~~ <sup>this period I must work</sup> since the war was over. But I wonder how can I raise my <sup>single</sup> minority voice to the great ~~distribution~~ <sup>numbers</sup> of missionary boards in U.S.A.

Two years ago, I went to see <sup>the</sup> Pres and Cong. missionary boards ~~and~~ to talk to the directors for urging them to open new field in For after the war, but they could not see any point and ~~to~~ <sup>to</sup> foresee the future ~~in the world affairs.~~ <sup>in the world affairs.</sup> I feel that the time has come for me to take some action to ~~institute~~ <sup>institute</sup> a program to ~~spread~~ <sup>spread</sup> Christ ~~in~~ <sup>in</sup> ~~Tainan~~ <sup>Tainan</sup> ~~by~~ <sup>by</sup> ~~contact~~ <sup>contact</sup> with ~~foreign~~ <sup>foreign</sup> ~~missionaries~~ <sup>missionaries</sup> in ~~Japan~~ <sup>Japan</sup>. I think that they ~~are~~ <sup>are</sup> ~~seriously~~ <sup>seriously</sup> ~~interested~~ <sup>interested</sup> ~~in~~ <sup>in</sup> ~~help~~ <sup>help</sup> from America. Therefore if I can find a way to ~~convince~~ <sup>convince</sup> one or two American Pres. Bds. of the need ~~for~~ <sup>for</sup> ~~individual~~ <sup>individual</sup> ~~help~~ <sup>help</sup> or ~~financial~~ <sup>financial</sup> ~~aid~~ <sup>aid</sup> for ~~Tainan~~ <sup>Tainan</sup>, I would feel that ~~my~~ <sup>my</sup> ~~purpose~~ <sup>purpose</sup> ~~is~~ <sup>is</sup> ~~fulfilled~~ <sup>fulfilled</sup> and I would renew my spirit for the work that ~~awaits~~ <sup>awaits</sup> me <sup>on</sup> my island home.

I would appreciate very much your suggestions ~~to~~ <sup>to</sup> make the dream come true. I still do not know the ~~present~~ <sup>present</sup> condition ~~in~~ <sup>in</sup> ~~For.~~ <sup>For.</sup> which had ~~the~~ <sup>the</sup> ~~missionary~~ <sup>missionary</sup> ~~status~~ <sup>status</sup> ~~these~~ <sup>these</sup> ~~before~~ <sup>before</sup> the war, but if there could be a way to ~~investigate~~ <sup>investigate</sup> ~~these~~ <sup>these</sup> I can set up office for collecting ~~the~~ <sup>the</sup> ~~American~~ <sup>American</sup> ~~or~~ <sup>or</sup> ~~Canadian~~ <sup>Canadian</sup> ~~Bds.~~ <sup>Bds.</sup> ~~to~~ <sup>to</sup> ~~take~~ <sup>take</sup> ~~work~~ <sup>work</sup> ~~in~~ <sup>in</sup> ~~Tainan~~ <sup>Tainan</sup>, the results would be ~~double~~ <sup>double</sup> ~~good~~ <sup>good</sup> ~~and~~ <sup>and</sup> ~~qualifying~~ <sup>qualifying</sup>. ~~for~~ <sup>for</sup> ~~this~~ <sup>this</sup> ~~purpose~~ <sup>purpose</sup>, I would like to ask you to advise me to contact ~~the~~ <sup>the</sup> ~~proper~~ <sup>proper</sup> ~~person~~ <sup>person</sup> for this task.

My brother A. J. in Tainan ~~was~~ <sup>was</sup> ~~entrusted~~ <sup>entrusted</sup> ~~to~~ <sup>to</sup> ~~the~~ <sup>the</sup> ~~Canadian~~ <sup>Canadian</sup> ~~Bd.~~ <sup>Bd.</sup> ~~when~~ <sup>when</sup> ~~they~~ <sup>they</sup> ~~had~~ <sup>had</sup> ~~to~~ <sup>to</sup> ~~leave~~ <sup>leave</sup>, ~~and~~ <sup>and</sup> ~~the~~ <sup>the</sup> ~~property~~ <sup>property</sup> ~~of~~ <sup>of</sup> ~~lands~~ <sup>lands</sup> ~~to~~ <sup>to</sup> ~~be~~ <sup>be</sup> ~~managed~~ <sup>managed</sup> ~~by~~ <sup>by</sup> ~~the~~ <sup>the</sup> ~~school~~ <sup>school</sup> ~~board~~ <sup>board</sup> ~~of~~ <sup>of</sup> ~~missionary~~ <sup>missionary</sup> ~~schools~~ <sup>schools</sup> in order to continue ~~the~~ <sup>the</sup> ~~work~~ <sup>work</sup> there. ~~who~~ <sup>who</sup> ~~is~~ <sup>is</sup> ~~the~~ <sup>the</sup> ~~elder~~ <sup>elder</sup> ~~of~~ <sup>of</sup> ~~the~~ <sup>the</sup> ~~Church~~ <sup>Church</sup> ~~in~~ <sup>in</sup> ~~Tainan~~ <sup>Tainan</sup>, ~~and~~ <sup>and</sup> ~~paper~~ <sup>paper</sup> ~~in~~ <sup>in</sup> ~~tendant~~ <sup>tendant</sup> ~~of~~ <sup>of</sup> ~~S.S.~~ <sup>S.S.</sup> ~~and~~ <sup>and</sup> ~~to~~ <sup>to</sup> ~~write~~ <sup>write</sup> ~~me~~ <sup>me</sup> ~~through~~ <sup>through</sup> ~~the~~ <sup>the</sup> ~~director~~ <sup>director</sup> ~~of~~ <sup>of</sup> ~~Kindergarten~~ <sup>Kindergarten</sup> ~~for~~ <sup>for</sup> ~~20~~ <sup>20</sup> ~~years~~ <sup>years</sup>, ~~wrote~~ <sup>wrote</sup> ~~me~~ <sup>me</sup> ~~through~~ <sup>through</sup> ~~a~~ <sup>a</sup> ~~letter~~ <sup>letter</sup> ~~through~~ <sup>through</sup> ~~the~~ <sup>the</sup> ~~school~~ <sup>school</sup> ~~board~~ <sup>board</sup> ~~of~~ <sup>of</sup> ~~missionary~~ <sup>missionary</sup> ~~schools~~ <sup>schools</sup>.

where station:

U.S. range officer whose station is now in Takao; and stated that the church of For. would like to send 2 men to <sup>the</sup> U.S.

A. for asking for help from U.S. churches and for relief and for the educational field. (possibly to build a university there) But they ~~could~~ <sup>cannot</sup> not get ~~the~~ <sup>the</sup> ~~passage~~ <sup>passage</sup> for ~~to~~ <sup>to</sup> come here now. ~~He~~ <sup>They</sup> suggested ~~me~~ <sup>that I get in touch</sup> to get ~~attached~~ <sup>attached</sup> with

the American boards for the same purpose.

~~I would like to ask you to ask someone to contact~~ <sup>the proper person</sup> ~~the proper person~~ <sup>to whom can present</sup> ~~this urgent Christian~~ <sup>work in the Island for the cause of Christ.</sup> ~~work in the Island for the cause of Christ.~~ <sup>Can you tell me</sup> ~~Can you tell me~~ <sup>the proper person</sup> ~~the proper person~~ <sup>to whom can present</sup> ~~this urgent Christian~~ <sup>work in the Island for the cause of Christ.</sup>

The other day I went to see Mr. Henry Chandler at his office. He is <sup>was very</sup> ~~very~~ nice to me and he will let me know if he knows how to solve my status problem.

I am going to send you a little present which I bought from Japan for you + Mrs. Anderson tomorrow.

May I wish you a happy and successful year & come <sup>may you and</sup> ~~your~~ family <sup>and church work</sup> with <sup>best</sup> ~~best~~ wishes. <sup>may God bless you and your members</sup>

Dyo + Bi hon want to send their warmest regards to you + Mrs. Anderson.

I am glad to tell you that your brother I Yamazaki from Mrs. Yamazaki.