

Mrs. Kennosuke Morikawa  
announces the marriage of her daughter

Ryo

to

Mr. Ai Chi Sai

on Thursday, the twenty-fourth of December

Nineteen hundred and forty-two

Chicago

For File 2

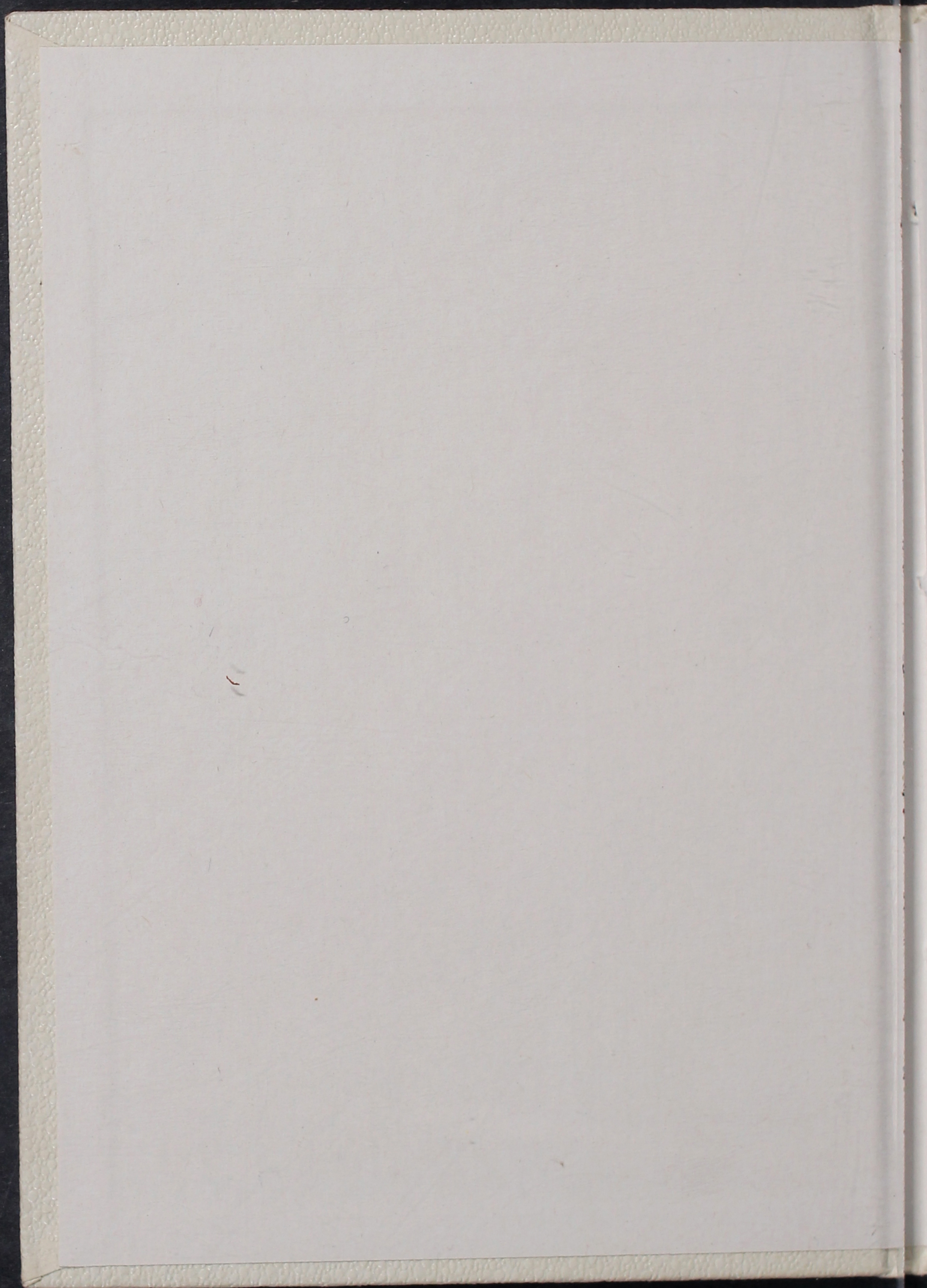
- Wedding invitation
- Last 2 pages of  
"The Marriage Service"

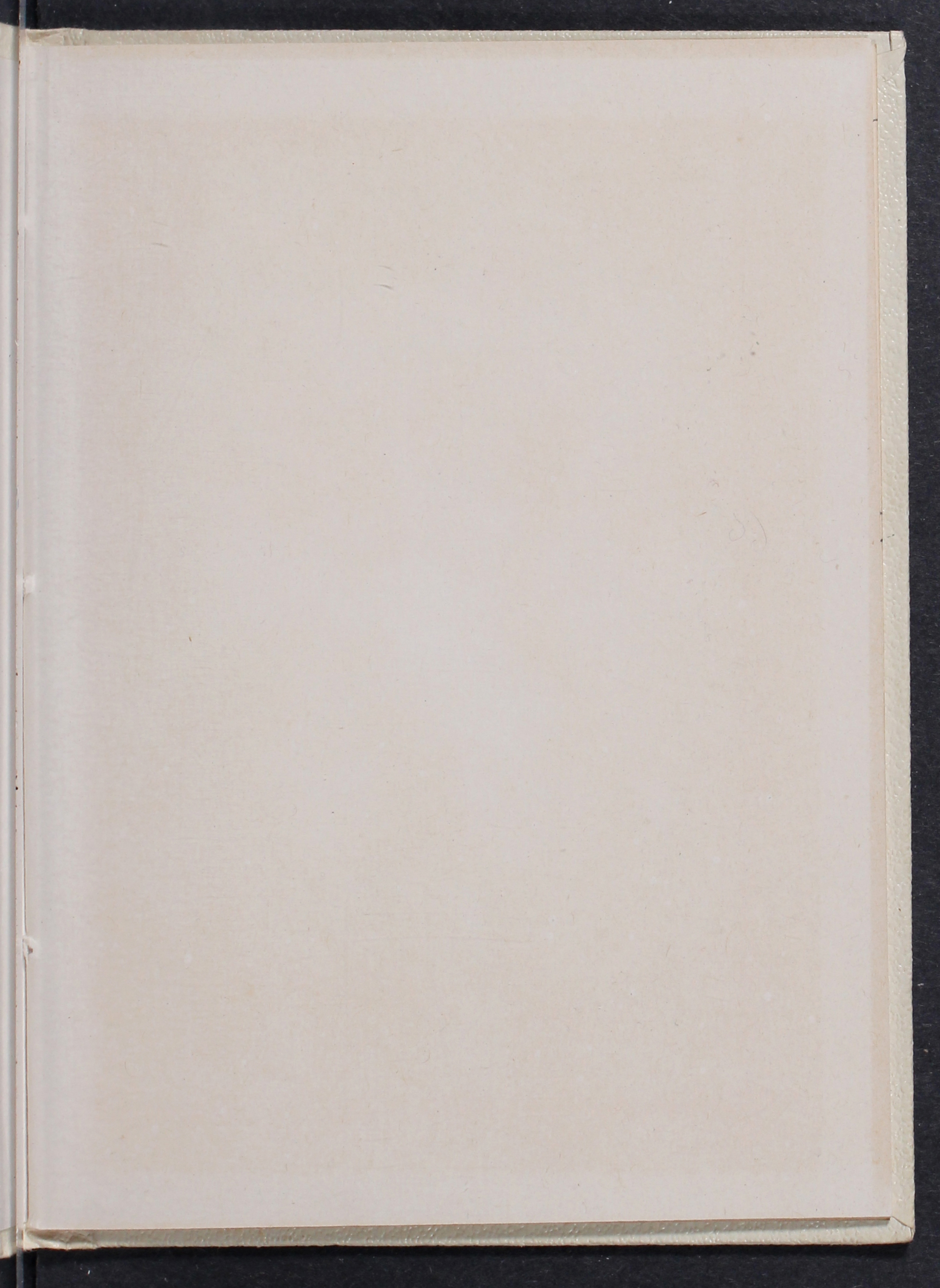
# The Marriage Service

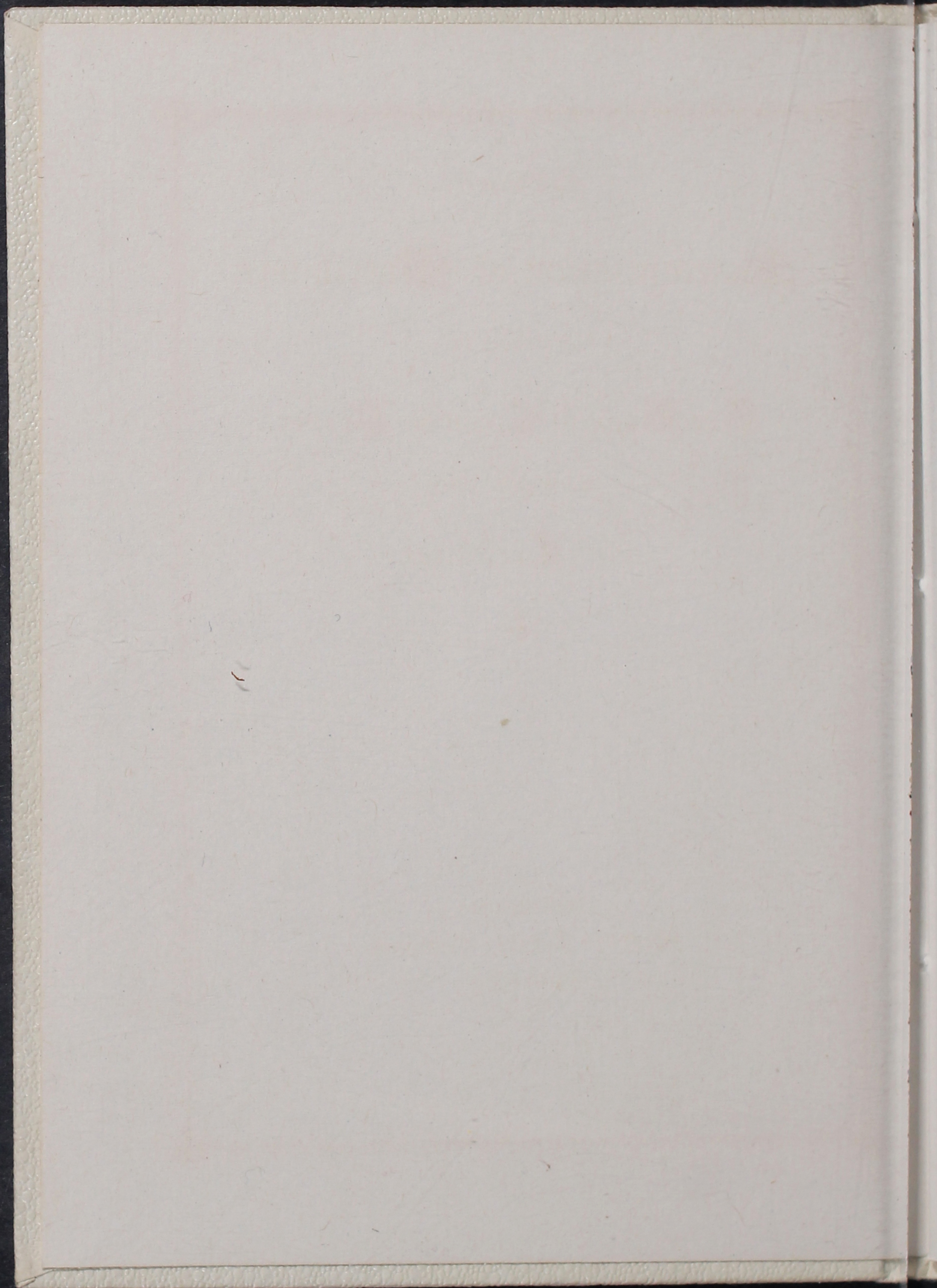
The Marriage Service



The  
Marriage Service











The form of  
**S**olemnization of **M**atrimony

according to



**T**he **B**ook of **C**ommon **P**rayer

as revised, 1928

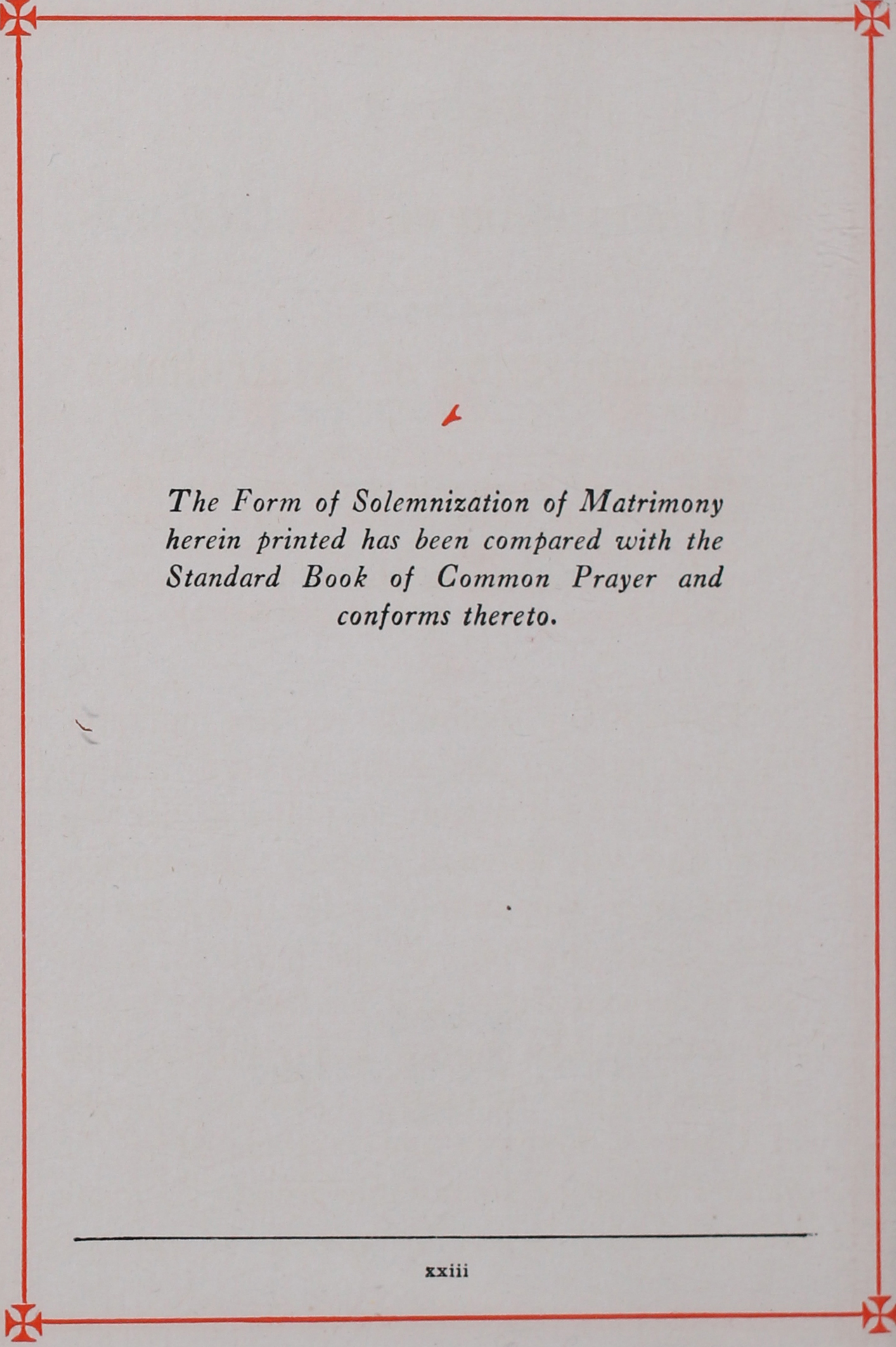
with **C**ertificate





Philadelphia  
Macrae · Smith · Company  
Publishers









*The Form of Solemnization of Matrimony  
herein printed has been compared with the  
Standard Book of Common Prayer and  
conforms thereto.*





THE FORM  
OF  
**Solemnization of Matrimony**

¶ At the day and time appointed for Solemnization of Matrimony, the Persons to be married shall come into the body of the Church, or shall be ready in some proper house, with their friends and neighbours; and there standing together, the Man on the right hand, and the Woman on the left, the Minister shall say,

DEARLY beloved, we are gathered together here in the sight of God, and in the face of this company, to join together this Man and this Woman in holy Matrimony; which is an honourable estate, instituted of God, signifying unto us the mystical union that is betwixt Christ and his Church: which holy estate Christ adorned and beautified with his presence and first miracle that he wrought in Cana of Galilee, and is commended of Saint Paul to be honourable among all men: and therefore is not by any to be entered







into unadvisedly or lightly; but reverently, discreetly, advisedly, soberly, and in the fear of God. Into this holy estate these two persons present come now to be joined. If any man can show just cause, why they may not lawfully be joined together, let him now speak, or else hereafter for ever hold his peace.

¶ And also speaking unto the Persons who are to be married, he shall say,

I REQUIRE and charge you both, as ye will answer at the dreadful day of judgment when the secrets of all hearts shall be disclosed, that if either of you know any impediment, why ye may not be lawfully joined together in Matrimony, ye do now confess it. For be ye well assured, that if any persons are joined together otherwise than as God's Word doth allow, their marriage is not lawful.

¶ The Minister, if he shall have reason to doubt of the lawfulness of the proposed Marriage, may demand sufficient surety for his indemnification: but if no impediment shall be alleged, or suspected, the Minister shall say to the Man,



*Ai Chi*

WILT

thou have this Woman to thy wedded wife, to live together after God's ordinance in the holy estate of Matrimony? Wilt thou love her, comfort her, honour, and keep her in sickness and in health; and, forsaking all others, keep thee only unto her, so long as ye both shall live?

¶ The Man shall answer,

I will.

¶ Then shall the Minister say unto the Woman,

*Rya*

WILT

thou have this Man to thy wedded husband, to live together after God's ordinance in the holy estate of Matrimony? Wilt thou love him, comfort him, honour, and keep him in sickness and in health; and, forsaking all others, keep thee only unto him, so long as ye both shall live?

¶ The Woman shall answer,

I will.

¶ Then shall the Minister say,



Who giveth this Woman to be married  
to this Man?

¶ Then shall they give their troth to each other in this  
manner. The Minister, receiving the Woman at her  
father's or friend's hands, shall cause the Man with  
his right hand to take the Woman by her right hand,  
and to say after him as followeth.

I *Ai Chi* ..... take  
thee *Ryo* ..... to my  
wedded Wife, to have and to hold from  
this day forward, for better for worse, for  
richer for poorer, in sickness and in health,  
to love and to cherish, till death us do part,  
according to God's holy ordinance; and  
thereto I plight thee my troth.

¶ Then shall they loose their hands; and the Woman  
with her right hand taking the Man by his right hand,  
shall likewise say after the Minister,

I *Ryo* ..... take  
thee *Ai Chi* ..... to my  
wedded Husband, to have and to hold from



this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy ordinance; and thereto I give thee my troth.

¶ Then shall they again loose their hands; and the Man shall give unto the Woman a Ring on this wise: the Minister taking the Ring shall deliver it unto the Man, to put it upon the fourth finger of the Woman's left hand. And the Man holding the Ring there, and taught by the Minister, shall say,



WITH this Ring I thee wed: In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ And, before delivering the Ring to the Man, the Minister may say as followeth.

BLESS, O Lord, this Ring, that he who gives it and she who wears it may abide in thy peace, and continue in thy favour, unto their life's end; through Jesus Christ our Lord. Amen.

¶ Then, the Man leaving the Ring upon the fourth finger of the Woman's left hand, the Minister shall say,

Let us pray.



¶ Then shall the Minister and the People, still standing,  
say the Lord's Prayer.

O U R Father, who art in heaven, Hal-  
lowed be thy Name. Thy kingdom come.  
Thy will be done, On earth as it is in heaven.  
Give us this day our daily bread. And for-  
give us our trespasses, As we forgive those  
who trespass against us. And lead us not into  
temptation, But deliver us from evil. For  
thine is the kingdom, and the power, and the  
glory, for ever and ever. Amen.

¶ Then shall the Minister add,

O ETERNAL God, Creator and Pre-  
server of all mankind, Giver of all spiritual  
grace, the Author of everlasting life; Send  
thy blessing upon these thy servants, this  
man and this woman, whom we bless in thy  
Name; that they, living faithfully together,  
may surely perform and keep the vow and  
covenant betwixt them made, (whereof this  
Ring given and received is a token and  
pledge,) and may ever remain in perfect love  
and peace together, and live according to thy  
laws; through Jesus Christ our Lord. *Amen.*

¶ The Minister may add one or both of the following prayers.

O ALMIGHTY God, Creator of mankind, who only art the well-spring of life; Bestow upon these thy servants, if it be thy will, the gift and heritage of children; and grant that they may see their children brought up in thy faith and fear, to the honour and glory of thy Name; through Jesus Christ our Lord. *Amen.*

O GOD, who hast so consecrated the state of Matrimony that in it is represented the spiritual marriage and unity betwixt Christ and his Church; Look mercifully upon these thy servants, that they may love, honour, and cherish each other, and so live together in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and of peace; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. *Amen.*

¶ Then shall the Minister join their right hands together, and say,



Those whom God hath joined together  
let no man put asunder.

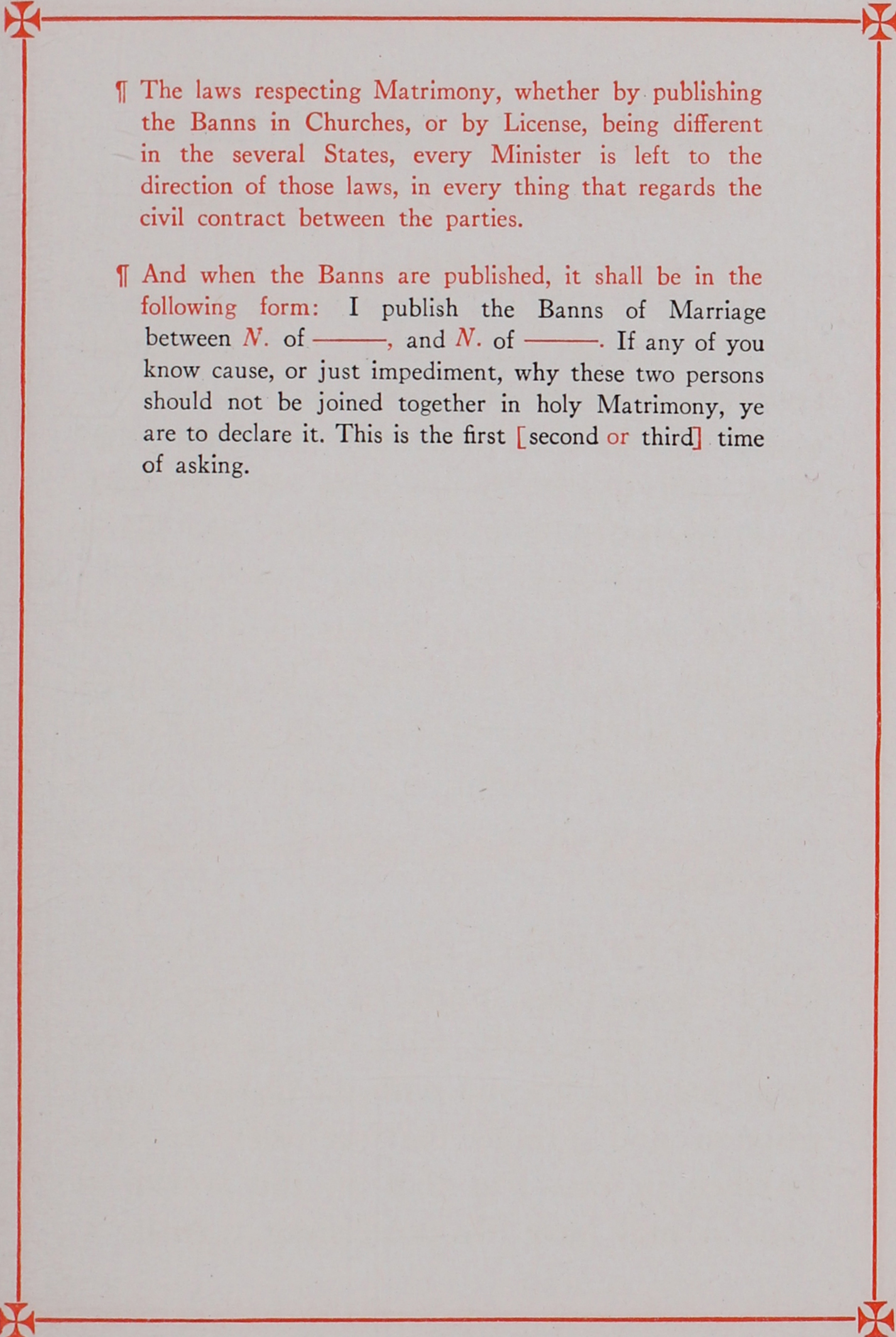
¶ Then shall the Minister speak unto the company.

FORASMUCH as *Ai Chi* .....

and *Ryo* ..... have consented  
together in holy wedlock, and have wit-  
nessed the same before God and this com-  
pany, and thereto have given and pledged  
their troth, each to the other, and have  
declared the same by giving and receiving  
a Ring, and by joining hands; I pronounce  
that they are Man and Wife, In the Name  
of the Father, and of the Son, and of the  
Holy Ghost. Amen.

¶ The Man and Wife kneeling, the Minister shall add  
this Blessing.

GOD the Father, God the Son, God the  
Holy Ghost, bless, preserve, and keep you;  
the Lord mercifully with his favour look  
upon you, and fill you with all spiritual ben-  
ediction and grace; that ye may so live  
together in this life, that in the world to  
come ye may have life everlasting. *Amen.*



¶ The laws respecting Matrimony, whether by publishing the Banns in Churches, or by License, being different in the several States, every Minister is left to the direction of those laws, in every thing that regards the civil contract between the parties.

¶ And when the Banns are published, it shall be in the following form: I publish the Banns of Marriage between *N.* of ———, and *N.* of ———. If any of you know cause, or just impediment, why these two persons should not be joined together in holy Matrimony, ye are to declare it. This is the first [second or third] time of asking.

## At the Holy Communion



if it be celebrated at the Marriage Service

*The Collect.*

O ETERNAL God, we humbly beseech thee favourably to behold these thy servants now (or about to be) joined in wedlock according to thy holy ordinance; and grant that they, seeking first thy kingdom and thy righteousness, may obtain the manifold blessings of thy grace; through Jesus Christ our Lord. *Amen.*

*The Epistle. Eph. v. 20.*



GIVE thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; submitting yourselves one to another in the fear of God. Wives, submit yourselves unto your own husbands, as unto the Lord. For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing. Husbands, love your wives, even as Christ also loved the church, and gave himself for it; that he might sanctify and cleanse it with the



washing of water by the word, that he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: for we are members of his body, of his flesh, and of his bones. For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. This is a great mystery: but I speak concerning Christ and the church. Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

*The Gospel. St. Matt. xix. 4.*

JESUS answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female, and said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.



WITNESSES

Mabel Prause

Barbara Battershell

Grace Johanning

Greg J. Kamin

Takeshi Tsuda

Devin Barber

E. Fred Hutslak, Jr.

Mrs. Florence Hutslak

Juanita Lovreglio

Elms Peterson

Ichiyo Uyeno

Harry S. Saigeta

WITNESSES

N. Yamamura

A. Kurita

Dr. T. Yoshida

Charles D. Broadbent

Evelyn H. Broadbent

Constance E. Stanton

Lawrence L. Stanton

Carol Joy Robertson

Larry Johnson

Mrs. Shintani

Kankuro Matsumoto

A. Uragami

WITNESSES

Calvert Nakata

Sumio Koga

Russell Nakata

Mrs. Irie Shima

Tok. A. Shima

Mrs. Albert W. Palmer

E. J. and Cecelia Myra

Iwagami

石田 翠枝子

Kimie Matsuo

Francis Matenkawa

Mrs. Lillian Iano

Arthur & Kimi Tyskara

Mary Tani  
Mrs Kasamoto  
Yoshie Matsumoto  
Kiyoko Ushijima  
Abe Davis

Ara Tsuda  
M. W. Jones  
Marion Barry  
Yoshiteru Kawano  
Myra Swagami  
Etta Brown  
Harold Yamagi  
Robert Shigetoe

Mitsuo Aoki  
Cecilia Swagami  
Harue Morimoto  
Delmar Wedell  
Orlando Wiebe  
Wally Sasaki  
~~D. Isonaka~~

Wilma Ishida  
Fred B. Spykery  
Mrs. K. Kusahara  
Mrs. M. Tamura  
Masao Tamura  
Clyde Johnson



In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

**This Certifies that**

*Ai Chi Sai*

and

*Ryo Morikawa*

were united by me in

**Holy Matrimony**

on *Thursday* the *twenty-fourth*

day of *December* A. D. One Thousand Nine Hundred and *forty-two*

at the Thonndike Hilton Chapel

in the Diocese of Chicago, Illinois

according to the form of Solemnization of Matrimony as contained in  
the Book of Common Prayer, and in accordance with the laws of the State of

Illinois in the United States of America.

Dated Thursday the 24<sup>th</sup> day of

December A. D. 1942

WITNESSES:

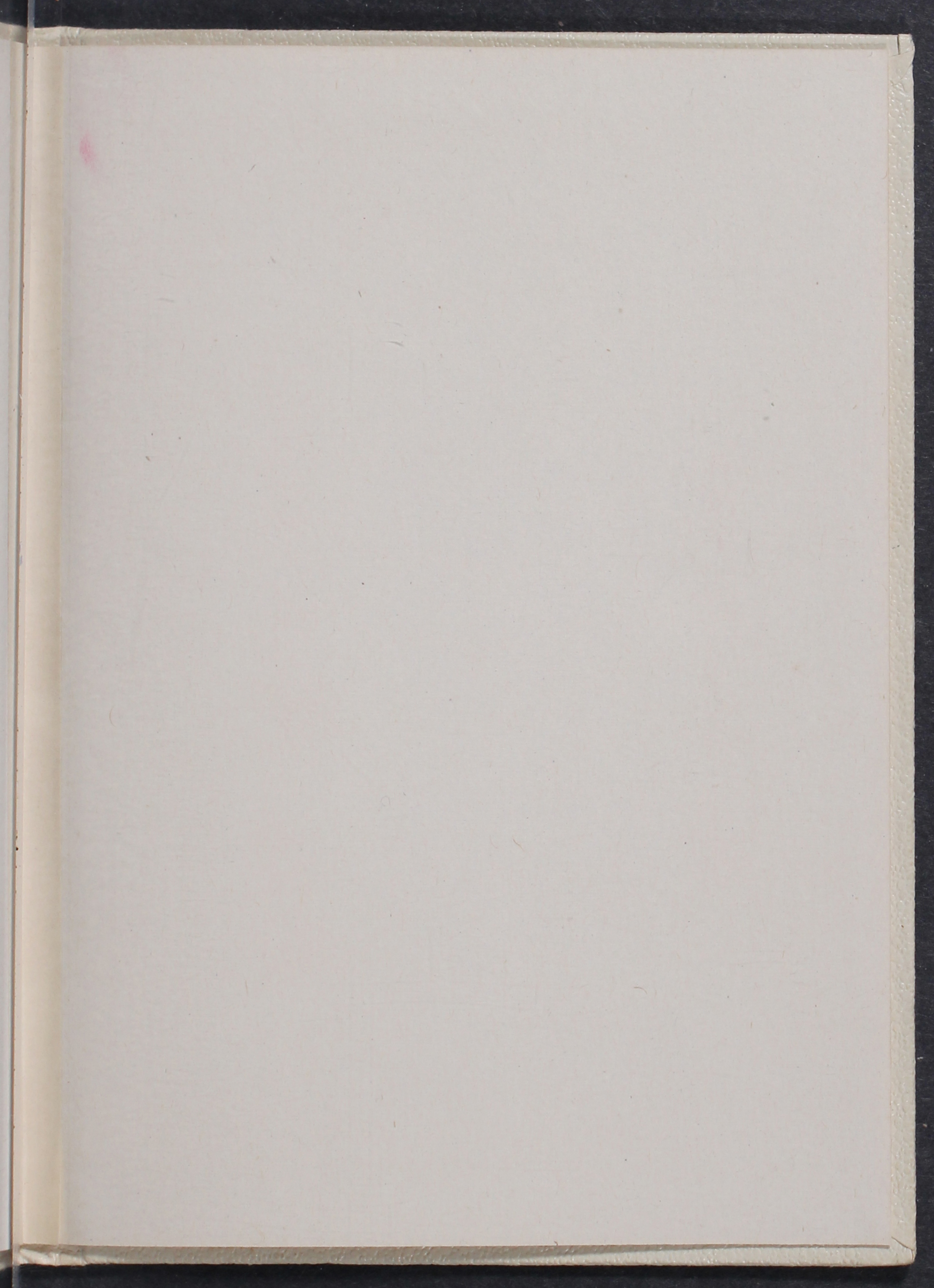
David W. Barry

Minister

Anna J. Monkawa

Michizo Uratani

))



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