This year, as in all preceding weeks for meanty two thousand, weare Easter approximately came, and, as usual, the prededing weeks brought about the annual request that I become a member of the church that I attend through baptism. A year earlier, I would have accepted readily, but was told not to by my parents, both of whom are members of the church. This year, **Exwax* the decision was left up to me and I refused.

Why did I turn down this year what I would have accepted last year?

My father and mother had told me that it would be best not to make such a serious move without first realizing **thexiex** its importance and the obligation that would be placed on me as a consequence. Was my refusal to undergo baptism due to the fact that I did not feel that I could take the responsibility then; that I **see** did not feel worthy of the faith? I'm afraid not; it was a motive far more* selfish that that---I didxnotxfeeixthatxixhadxanpthingxtexxeffer felt that Christianity had nothing to offer me.

How did I, who had been raised in a Christian environment, come to feel as I did?

Just as atheists and non-believers of the Christian faith, I did not agree with the findingsxofxthe claims of some of the so-called Christians.

Christianity's greatest weakness lies, probably, in the narrow-minded ness of themse of many of its advocates towhom I have referred to as "the so-without attempting called Christians." They read the Bible, ARXENTERRE to study the other fellow's belief and then proclaim that Christianity is the only true religion. This in itself is all right, but on what basis can a person lay such a claim without making a study of all the religions. The state of the other fellows argument can be coming the other.

These nattow-minded followers of the Word interpret of it very strictly

without attempting to analyz it; They do not realize that its teachings may kexim not be infallible. As a result, they follow it blindly and expect thinking persons to be won over because of what the Bible says that while the persons who will not be led blindly find/itxkexim much of what the Bible says/hard to accept.

This is only natural. Much of the writings in the Bible are parables or allegories and may next mean an altogether different things from what they may say.

Thexamer Most of the so-called Christians do not recognize this fact and attemption of the so-called Christians do not recognize this fact and attemption of Christianity.

Indeed, often a non-believer has a more correct conception of Christianity that the followers of the faith. The fact of stories are acceptable to them because they are like sheep and follow others without knowing why and without caring why attemption why. Slemnight they have help dilled in the top of them had and her their provider.

Furthermore, what proof is there that the teachings of the Bible are absolutely true. After all, they were written by human hands which could have erred. The popular claim is that thr human hands were guided by God. What tommyrot!! Why didixthey xekement the Bible and no other book?! Even wholly different from the Bible I would be able to write a book/and call it xxxixix the Bible mains claiming that I was guided by God. Would they believe me? Probably not. Why, then, are they willing to stake their whold salvation on axxiterar literature written by man and just as liable to mistakes as the one I would write? Perhaps they would claim that God would strike be dead if I ever attempted to do such a thing. Again tommyrot! That claim is a contradiction of their won teachings; "God is love." Even though those who believe wix in Him are narrow-minded, I believe God is broad-minded and fair. That is what makes Him God. He has no petty code.

If whe were to interpretation of the Bible,
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*feeling that I dod not belong there, I would feel that I am sneaking by.