BAINBRIDGE ISLAND SENIOR HIGH SCHOOL Nama Fukuvama, Marv

| Periods First Semester |     |     |                |      |                |                 | Periods Second Semester |           |     |      |        |      |                |                 |       |
|------------------------|-----|-----|----------------|------|----------------|-----------------|-------------------------|-----------|-----|------|--------|------|----------------|-----------------|-------|
| SUBJECT                | 1st | 2nd | 3rd            | Exam | Final<br>Grade | Class<br>Median | Credit                  | SUBJECT   | 1st | 2nd  | 3rd    | Exam | Final<br>Grade | Class<br>Median | Credi |
| English                | В   | В   | A              | В    | В              |                 |                         | English   | A   | A    | A      | A    | P              |                 |       |
| Art                    | A   | A   | A              | C    | A              |                 |                         | Art       | A   | A    | A      | A    | A              |                 |       |
| Adv. H.E.              | A   | A   | A              |      | A              |                 |                         | Adv. H.E. | A   | A    | B      | B-   | A-             |                 |       |
| Chem.                  | В   | В   | A              | A    | В              |                 |                         | Chem.     | B   | A    | A      | A    | A-             |                 |       |
| Am. Prob.              | A   | A   | В              | A    | A              |                 |                         |           |     |      |        |      |                |                 |       |
|                        |     |     |                |      |                |                 |                         | Econ.     | В   | A    | A      | A    | A              |                 |       |
|                        |     |     |                |      |                |                 |                         |           |     |      |        |      |                |                 |       |
|                        |     |     |                |      |                |                 |                         |           |     |      |        |      |                |                 |       |
|                        |     |     |                |      |                |                 |                         |           |     |      |        |      |                |                 |       |
|                        |     |     | Marine delical |      |                |                 |                         |           |     |      |        |      |                |                 |       |
|                        |     |     |                |      |                |                 |                         |           |     |      | 15     |      |                |                 |       |
|                        |     |     |                |      |                |                 |                         |           |     |      | S.A.   |      |                |                 |       |
|                        |     |     |                |      |                |                 |                         |           |     | 71-3 |        |      |                | 1               |       |
| -                      | -   | -   |                |      |                | -               |                         |           | V.  |      | 19.007 |      |                | 13,45           |       |

"B,"88 95; "C," 81-87; "D," 75-80; "E," below 75. "E" is a failing grade and is marked in red ink.

..... Principal

g Senior 131-32

## ATTENDANCE

|    |    |                     |                            |                                   |  | THE RESERVE TO SERVE |
|----|----|---------------------|----------------------------|-----------------------------------|--|---|
| 28 | 31 | 26                  | 26                         | 28                                | 33                                       |   |
| 0  | 0  | 2                   | 3                          | 0                                 | 0  |   |
| 0  | 0  | 0                   | 0                          | 0                                 | 0  |   |
|    | 0  | 28 31<br>0 0<br>0 0 | 28 31 26<br>0 0 2<br>0 0 0 | 28 31 26 26<br>0 0 2 3<br>0 0 0 0 | 28 31 26 26 28<br>0 0 2 3 0<br>0 0 0 0 0 | 28 31 26 26 28 33<br>0 0 2 3 0 0<br>0 0 0 0 0 0   |

## GOOD CITIZENSHIP AND SCHOOL SUCCESS

| Effort             | 5  | 3  | 5 | 5 | 15 | S |        |
|--------------------|----|----|---|---|----|---|--------|
| Obedience          | S  | 5  | S | 5 | 5  | 5 |        |
| Co-operation       | ,5 | 5  | 5 | 5 | 5  | 2 |        |
| Courtesy           | 5  | 5  | 5 | 5 | 5  | 5 |        |
| Self-Control       | 5  | 5  | 5 | 5 | 5  | 5 |        |
| School Service     | 5  | 5  | 5 | 5 | 5  | 5 |        |
| Thrift             | 5  | 5  | 5 | 5 | 5  | 5 | 1 44 6 |
| Dependability      | 2  | 5  | 5 | S | 5  | 5 |        |
| Good Work'nship    | 5  | 5  | S | 5 | ے  | 5 |        |
| Extra Activities   | 5  | 5. | 5 | 5 | 5  | 5 |        |
| TAGE ISCUIVICIES . |    |    |   |   |    |   |        |

"S"—Satisfactory "V"—Needs Development

To Parents or Guardian:

When this report is brought to you each six weeks, please read it over carefully. Notice the attendance, the deportment and whether your child is making satisfactory progress in his studies. If he or she receives a low grade, it should be made a matter of immediate inquiry. Possibly it is to be attributed to lack of study, to too many outside engagements, to irregularities in attendance or to some cause which may be removed.

The School is endeavoring to do its best for your child. We suggest that you visit frequently and give the teacher the benefit of your co-operation.

Please sign this report and return within three days. A. H. TOWNE, Superintendent.

## PARENT'S SIGNATURE

| 1. | m.  | Au   | ku   | yama  |  |
|----|-----|------|--|-------|--|
| 2. |     | Ful  | end  | Tama  |  |
|    | m.  |      |  |       |  |
|    | m.  | and. | 1110   | ana   |  |
| 4. | m,  |      |  | 10000 |  |
| 5. | 100 | TIME | THE PARTY OF THE P | mina  |  |