

# THE NEW HERALD

VOL. 1 NO. 2

JAN. 21

## PRODIGAL SON

This Sunday evening from 6:30 P.M. at Rec. 8 and 7:30 P.M. at Rec. 36, we will have the opportunity of seeing the Cathedral film production "The Prodigal Son". This is the famous parable of a father and his two sons recorded in Luke 15. It is a 16mm sound film of one-half hour duration. The producer of Cathedral films is an intimate friend of Mr. Phillips, our Spanish teacher.

## HOME AGAIN

When one of our staff members visited Kay Murakami's home yesterday morning, it was littered with packing boxes and duffle bags. He was busily engaged in the task for departure. Upon a request for a statement he commented:

"May I extend my sincere appreciation for everything which the Christian Fellowship has done for me. I hope that I will see many of you back in Seattle."

## SKATING PARTY

Over 100 youth enjoyed a night of fun and bumps last Thursday at the skating party in Twin Falls. Guests from the Buhl Baptist and Methodist Church joined with Hunt and Twin Falls young people for the party.

Those attending from Hunt enjoyed a pot-luck supper at the homes of Miss McCollough, Rev. E. Andrews, and Miss E. Hempstead.

## THE NEW HERALD

I was delighted by the first number of The New Herald that appeared last Sunday. I remarked to a member of the staff that it appeared to be better than any number of the Herald that was published last year. It certainly was neatly done and contained many interesting articles. It showed the work of a staff which was really interested in getting out a good paper. Congratulations to the Youth Fellowship!

W. J.

## A MESSAGE

EXTENDED BY  
MISS HUNT

"There was rejoicing at the dawn when the news came over the radio, that the ban on the Pacific Coast had been lifted. My first thought was:

"This indicates the renewal of the confidence of most of the American people in the Japanese-Americans in the Relocation Centers."

We know the record of the 100th and 442nd Battalions in this war. The loyalty and cooperation of all of you during these trying times have also had their effect on public opinion.

Even though many will not want to return to the Coast, it is good to know that you can and that the rights of every American citizen have been restored. With the restoration of full civil rights comes the responsibility of civil duties — the challenge to young people to take their rightful places in American life. The future is filled with uncertainties for all of us, in fact for the entire world, but those of us who trust our lives to God know we can conquer in His power."

## YOUTH FELLOWSHIP

Everyone had a most enjoyable time on the night of Jan. 14, at the regular Evening Fellowship at Rec. 36. The Fellowship Commission led by Marion Uno-sawa had planned for the evening a worship service followed by a very interesting comparison between Topaz and our center by Mr. J. Phillips, from the Topaz Center. Games and refreshments completed the evening.

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Son: "Pa, why do they throw shoes at the bridegrooms?"  
Father: "Because they generally get married on a shoestring."

## PROGRAM

### SUNDAY

#### CHURCH SCHOOLS

Nursery, Beginners, and Primary meet in Rec. 2, 16, 26, and 40 at 9 A.M.  
Juniors and Intermediates meet in Rec. 10, 23-2-EF, and 32-2-CD at 9:15 A.M.  
High School Dept. meet in 10:6 and Rec. 36 at 9:30.

#### ENGLISH WORSHIP SERVICES

Rec. 8 and 36 — 10:45 A.M.

#### EVENING YOUTH FELLOWSHIPS

Area A will meet in Rec. 8 at 6:30 P.M. to see the film "The Prodigal Son". The regular meeting will be held in Rec. 6 following the picture.

Area B will meet in Rec. 36 from 7 P.M. Following the showing of "The Prodigal Son" a special "Hidden Talent" program will be held with the Stewardship Commission in charge.

A cordial invitation to all!

### FRIDAY

Nisei Bible Class 8-12-D at 7 P.M.

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SPECIAL CLASSES in Christian Living are being held each Sunday. Blk. 44-8-C at 4 P.M.  
Blk. 3-12-A at 1 P.M. "How to Make a Success of the Christian Life."

## GETTING OUR BEST INTO ACTION

One of the vexing problems facing every person is how to live at one's very best. We have made vows in the past and asked God to help us to live the best we know how, but somehow our ideals fail to materialize. How often we have failed! By this time we have discovered that our personalities are pretty complicated. We sometimes feel like the character depicted in Robert Louis Stevenson's well-known story, Dr. Jekyll and Mr. Hyde. "We all have," Stevenson says, "a white side to our nature - but we also have a black side as well. Full frequently life inside resolves itself into hotly contested battles between these two selves, contained within us." Listen to these words of an unknown poet:

"Within my earthly temple there's a crowd:  
There's one of us that's humble, one that's proud,  
There's one that's broken-hearted for his sins,  
And one that unrepentant sits and grins.  
There's one that loves his neighbor as himself,  
And one that cares for naught but fame and pelf.  
For much perplexing care I would be free  
If I could once determine which is Me!"

I shall remember vividly visiting the San Quentin penitentiary in California. They were normal looking fellows very much like the kind of people we find on the streets of Hunt or Twin Falls. One man, a life-time inmate, had painted marvelous murals on the walls of several of the rooms. Why were the men there? For a brief moment they had let the zoo riot inside their inner beings. The pig, the wolf, the baboon, in short, the menagerie had dominated their best selves. Anyone of us can land up in such a place.

Our problem is to get our best into action and keep command over the zoo in ourselves. From the experiences of wiser men than ourselves we can learn certain lessons in the art of being at our best. The first thing is to associate with inspiring personalities and to constantly keep lofty ideals in the forefront of our thinking. When Michael Pupin, the great scientist, landed in this country as an orphan lad from the farm in Serbia, he had only five cents to his name. Wishing to prevent his becoming a public charge, the immigration examiners asked him if he knew any people in this country. "Oh, yes," answered the boy, "Benjamin Franklin, Abraham Lincoln, Harriet Beecher Stowe." There was a whispered consultation and the head of the Board spoke up. "Unusual as it is, we have decided to admit you for we are convinced that anybody who has such friends is sure to get on in the world."

In the New Testament we find these words: "Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled: and they took knowledge of them that they had been with Jesus." Acts, 4: 13. The disciples of Jesus were plain ordinary men - some were uneducated and crude fishermen. Yet through constant association with an inspiring personality they became great commanding personalities.

What things command your attention? Who do you admire? Jack Benny, Bob Hope, Frank Sinatra, Hedy Lamarr, or Greer Garson? Do comic books and True Story clutter up your library? Or are there biographies of great men, stories of pioneers and adventure in the search for the good life and truth. There can be no greater personality than Jesus. Do you have His biography and His picture constantly before you? "You become like the people with whom you associate."

Another aspect of getting our best into action is to challenge it with something worthy of its steel. No dry-as-dust religion will do. No theological debate will challenge red-blooded youth. Why did three hundred youth volunteer from Hunt for the special Japanese-American combat team? It was a daring challenge flung into their faces - the challenge to demonstrate the mettle of Nisei. Piazarro, the Spanish conquerer of Peru, on one occasion when his men grew discouraged and mutinous, stepped forward, drew a line on the sand and said, "On this side of the line lie home, country, wealth, honor, ease and comfort, and on the other side lie toil, hardship, suffering and an equal chance of fame or death - choose!" Every man, the record tells us, stepped across the line.

There are challenges which will test the mettle of every red-blooded boy or girl: a just and equitable economic order, resolving of racial tension, and most paramount, the winning of the peace for winning of wars will accomplish nothing constructive. For the youth in relocation centers we have the pioneering challenge of re-entering the normal stream of American life.

God has given us resources for triumphant living. We can either put our best into action or let the zoo in us dictate the course of our lives. If you want to win, live close to Christ and constantly seek to be in fellowship with those who are committed to His will. Be alive and alert to the dynamic challenges which constantly lie before us. "Let your Light so shine before men, that they may see your good works, and glorify your Father which is in heaven." Matt. 5:16.