

THE NEW HERALD

VOL. 7 NO. 7

FEB. 25 '45

YOUTH FELLOWSHIP

After a series of delightful Sunday evenings, the Devotional Commission, of the Youth Fellowship, decided to devote an evening to the discussion of the problem of universal peacetime conscription. The discussion will be led by Kaz Ishimitsu, George Nakano, Haruko Takeshita, and Aiko Kawaguchi, two of whom are to be advocates of the conscription, the other two taking the opposite viewpoint. There will be short song service before the discussion.

LAST SUNDAY'S

Morning Worship
 Rec. 36
 Attendance - 105
 Offering - \$6.69
 Rec. 8
 Attendance - 125
 Offering - \$7.50
 Evening Fellowship
 Rec. 36 - 70
 Rec. 8 - 42
 Sunday School
 Primary & Beginners
 Rec. 2 - 44
 Rec. 16 - 19
 Rec. 40 - 32
 Junior & Intermediate
 Rec. 10 - 38
 Blk. 23 - 29

— APPROPRIATIONS —

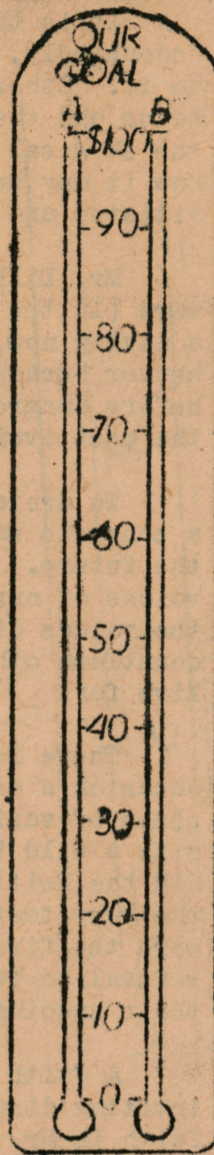
The Nisei Council voted last Tuesday night at its regular meeting to authorize the use of Sunday offering in March, except the second Sunday which is Missions Sunday, for assisting in the financial drive for the coming Youth Conference. It was also recommended that a special offering be taken up at the Pre-Conference Rally on March 11. The goal is \$200. We can reach it if we all sacrifice and give. Personal contributions are also welcome. They may be given to the financial chairmen, Kaz Ishimitsu or Ray Mitsudo. Let's give! April 2-8 will be a great week for all of us!

YOUTH FELLOWSHIP

Tonight the "World Outlook Commission" will take charge of the service which will be led by Chiharu Nagai. She has chosen as her theme, "Finding Christ".

We are fortunate to have Mrs. Raymond Booth who was an associate relocation officer in the Cleveland Area. She is formerly of Pasadena, California. Mrs. Booth opened and directed the Hostel in Cleveland, Ohio and also has written numerous pamphlets about the evacuation of the Japanese from the West Coast.

To complete the evening we will have refreshments and games.



(cont.)
 High School
 Blk. 10 - 6
 Rec. 36 - 18

ACKNOWLEDGEMENTS

We thank the following people for contributions to our Church. These money gifts help us maintain our ministry in the center.
 Miss Mary Carter, Anacortes, Wash.; Mrs. Thelma Hitchcock, Toledo, Ohio; Mrs. W.A. Gamble, Seattle Wash; Mrs. J.B. Reynolds, Seattle, Wash.; Mrs. R.E. Olds, Daytona Beach, Florida; Miss Vivien Greene, Philadelphia, Pa.; Mrs. H.C. Klepser, Detroit Michigan; Mrs. Frank Matsumoto, Chicago, Ill.; Mrs. M.E. Bemis, Springfield, Mass.; Mrs. H.J. Clayton, Hoquiam, Wash.; Mrs. Arthur Ford, Colville, Wash.; Rev. E. W. Thompson, New York City, and Dr. Gordon Chapman, San Francisco.

WEEK'S PROGRAM

SUNDAY

Church Schools held in each section as usual

ENGLISH WORSHIP SERVICES 10:45 A.M.

Rec. 8 Rev. Emery Anurews
 Rec. 36 Mrs. Raymond Booth

EVENING YOUTH FELLOWSHIPS

Area A - Rec. 6 at 6:30 Mrs. Raymond Booth as main speaker.
 Area B - Rec. 36 at 7 P.M. A discussion on "Peacetime Conscription". It will be lead by the Devotional Commission.

WEDNESDAY

Choir Practice Rec. 36 7 P.M.

COME TO CHURCH
 AND

FELLOWSHIP REC. 3 & 36

ADVENTUROUS FAITH

The liquidation of the Hunt relocation center will be as hectic and accompanied with heartaches just as much or more so than during the time of evacuation. The lifting of the ban to an outsider may simply mean the return "home" of evacuees, but to us it isn't as simple as that. Many of us do not have homes to return to. Some of us have foolishly squandered our money during our stay here. Someone mentioned that fact at the mass meeting last Monday. To that Mr. Dillon Myer gave a most logical answer: "You can't get rich by staying in here."

It is the easiest thing in the world to manufacture alibis for staying here. Undoubtedly, this life is the path of least resistance and we have become accustomed to it. Otherwise, there would be a grand exodus from here. Something is happening to us and the longer we stay here the more deepseated will be our malady. Unless the surgical operation of cutting out the relocation centers from America take place now it may be too late. After the war they will become reservations filled with vitiated and provincial minded people. The symptoms are developing now.

Mr. Dillon Myer gave five valid reasons why the centers should be closed. They were (1) the children should get back into normal schools (2) It is easier to make a living now, jobs being plentiful everywhere (3) Welfare agencies can help evacuees better because of the smaller case load. (4) W.R.A. must stipulate a reasonable time before Congress when the centers will be closed and (5) the relocation centers are the best available targets for agitators who are against the return of Japanese.

We are all thinking, discussing, and some of us are planning for our future in a concrete way. More than ever before we need courage and above all faith as we face the future. The path ahead of us is uncertain and obscure. If we would believe the voices of our friends back home who tell us not to come back until after the war, or the voices of friends here who tell us to sit it out until the very end, or the countless other voices cautioning us to safety first there is very little for us to live for.

There is a story in the annals of the British Navy which tells that on one occasion a destroyer was lying in a harbour of the West Indies, where five other ships of various nationalities were anchored. Suddenly a furious storm descended, with a wild terrifying wind, and great waves sweeping right into the harbour. What did the British captain do? He weighed anchor, and steamed straight out to sea, in the very teeth of the storm. Two days later he returned, battered but safe; and there were the five other ships lying piled up, wrecked upon the seashore. It was their refusal to face the seas and the storm, their clinging to security which had been their undoing.

A faith dreading change and clinging to the false security of center of life is inviting disaster. We need an adventurous faith in these times. We need to have faith in Mr. Dillon Myer and the sincerity of his plans, faith in the sense of justice and fair play among the common people, a continuing faith in the Christian Church which has stood by us continually, and most important daring faith in the guiding providence of God.

Tsutomu Fukuyama

JANUARY FINANCIAL REPORT		
Balance on hand January 1, 1945		\$186.31
Income:		
Offerings	\$137.99	
Donations	61.00	
	<u>\$148.99</u>	
		148.99
		<u>\$335.30</u>
Expenses:		
Penny Postcards	6.00	6.00
Xmas bulletins	2.25	2.25
Missions (Holiness Church)	18.70	
S.S. Materials		112.25
Stencil and ink		7.20
Wages		8.00
		<u>\$154.40</u>
		154.40
		<u>\$180.90</u>
Balance on Hand Feb. 1, 1945		

REC. 2 SUNDAY SCHOOL

We are glad to report that the little folks have been attending our Rec. 2 Sunday School quite regularly this winter. We have an average attendance of 40 pupils each week and our offering has increased. If anyone knows of any children up to the 3rd grade who are not attending any Sunday School in Blocks 1 to 10 please invite them and let us know so we can invite them too. Thank you.

Miss Hempstead

— COME —
— TO CHURCH —

Alcohol has wrecked more lives, starved more children and murdered more women than any other single factor. — Sir Wilfred Grenfell, English Medical Missionary to Labrador.

Drink is the source of all evil and ruin of half of the working men of the country. — George Washington.
I do not smoke or drink. — Charles A. Lindbergh.