

*The*  
NEW *Herald*

HERALDS NEEDED

The Herald Staff requests that people who have the Easter edition, Vol. 2 No. 1 of the New Herald bring the issues down to the Church Office. The Church Office is very much in need of these, for necessary records, etc.

ACKNOWLEDGEMENTS

Thanks to the following persons and groups for their generous donations:

Miss Gwin and the rest of Dorm fifty Mididoka Co-op; Miyako Sakakibara.

ENLARGE THESE FIGURES

Morning Worship  
Rec. 36 - 80  
Rec. 8 - 75  
Evening Fellowship  
Mess Hall 23 - 90

Y.P.C.C. PICTURES

Tameko Hirata reports that Y.P.C.C. pictures are now available at the Church Office. Those who ordered pictures are requested to obtain their pictures immediately. Relocated persons are requested to submit their orders and addresses. Pictures may be purchased directly.

RELOCATED MEMBERS

Among those relocations during the past few days: Marie Namba and family to Jamieson, Oregon; Miyako Sakakibara and family to Denver, Colorado; Charles and family to Portland, Oregon; Willard Jaeger to Arvada, Colorado.

AIDS RETURNEES

The Seattle Council of Churches and Christian Education, representing fourteen Protestant denominations, has set up an extensive program providing services of all kinds to the returning Japanese.

Miss Gertude L. Apel, General Secretary, has just announced the addition to the Council staff of Miss E'Lois Shook as Director of the United Church Ministry to the Returning Japanese. Miss Shook, with the help and cooperation of the returning missionaries and ministers to the Japanese people will carry forward this program.

A United Church Hostel is now open at 1236 Washington Street Seattle, Washington, and will accommodate up to 100 persons, providing temporary lodging for the returning Japanese on a small operating cost of 75¢ per person per day.

Information and personal assistance will be given to any former resident of the Seattle area regardless of present address. Send such communications to Miss E'Lois Shook, 312 Old Times Building Seattle 1, Washington.

PROGRAM

SUNDAY

Morning Worship Service: 10:45 a.m.  
Rec. 8 Alice Bixby, of Cheyenne, will be the guest speaker.  
Rec. 36 Rev. Royal Fisher, to be guest speaker.

Evening Fellowship:  
6:00 p.m. to 8:00 p.m. Recreation Hour at Sagedoor.  
8:00 p.m. Mr. Royal Fisher, chairman of Protestant Church Commission will be the guest speaker. To be held at Sagedoor.

# DR. CHAPMAN SPEAKS TO YOUTH

## HERE AND THERE

As one who loves young people and knows their needs, Dr. Gordon K. Chapman at the combined youth rally last Sunday step by step led them to consider the call of Christ upon their lives. Taking his passage from the memorable night interview of Nicodemus recorded in John 3 he pointed out the necessity of right attitudes toward religion, if we are to understand it.

He began with a story of a boy who one day happened upon a \$5 bill. Little incidents in a person's life do not usually affect a person. However, in this case it did. Ever afterward he went around looking for things on the ground, if haply he may find something. In the course of time he acquired some 40,000 buttons eleven cents, other odds and ends and a warped outlook on life.

For similar reasons our attitudes toward religion need to be examined. They may be out of focus. For instance, he told of an experience in the life of one of his sons. This boy had been informed that there was a telescope somewhere in the house, and that with it he could see the moon. One day he chanced upon a part of a microscope that had been taken apart and was lying around. With it he went outside and began looking at the moon. There his father found him.

We are like that boy. We try to look at religion with wrong instruments. The tool that is given to us is our Bibles. We must use it if we are to know God. Moreover, we must come to it by faith. Christianity, thus, is like a laboratory experiment. We must fulfill certain requirements if we are to see if Christianity is real. The test of Christianity is changed lives.

To illustrate these facts he told of the two object lessons which Christ himself used to  
(Cont. on page three)

Seen on the project during the past week was Fumi Onoda of Whitworth College. She left Wednesday for Spokane.

Kats Okamoto left Thursday for Fort Douglas to report for active duty.

Sue Hasegawa of Chicago is here for a few days.

Sumiko Itoi of New York City is also visiting for a few days.

Mr. Jobu Yasumura of the American Baptist Home Mission will be here this week in the interests of relocation.

Rev. Harper Sakaue of the Rohwer Relocation Center was married June 21st to Sophie Shizume of Chicago at the Rohwer Center.

Mary Ito and Bert Kimura are visiting this week from Whitworth College.

Dear Sirs:

After much meditation, etc., I am still wondering what the initials T.S. stands for at the end of the article "A Unit In Society".

Editor's Note:

T.S. means Tetsuo Saito.

You can help your fellow men. You must help your fellow men. But the only way you can help them is by being the noblest and best man that it is possible for you to be.  
-Phillips Brooks-

## HERALD STAFF

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## PARTING MESSAGE BY MR. WILLARD JAEGER

It is with no regret that I leave this barren wilderness of lava, dust, and sagebrush, strong winds and long, cloudy winters, and the rows and rows of black, gloomy, tar-paper barracks. (Don't think, however, that I have missed the beauty in the sunsets and spring flowers). But it is not so easy to leave behind the young people with whom I have had such very pleasant associations during the past two years. I shall long remember the wonderful boys I have had in my Sunday School classes, the very interesting and cooperative group with which I had the privilege of working in the choir, the boys with whom I have had long and inspiring discussions after school and in my dormitory room, and the larger groups of young people in the church and school. Especially memorable is my association with one of the finest ministers I have ever known, Tom Fukuyama. I am not leaving these people behind, however, for they are not staying behind. They, too, are going out, in all directions, to live abundantly, I am sure, wherever they go.

(Continued from page two)

convey this thought. The one was an object lesson from nature itself, and the other a lesson from Israel's history. The object lesson from nature was that of the wind. Now a wind cannot be seen, but can be felt. Thus also is the changed life. It will show its result by its effects.

The method by which this is accomplished is by faith. This is shown in the object lesson taken from Israel's history. Just as the Israelites in the wilderness by looking on God's substituted serpent were healed from the bite of a poisonous serpent, even so can we be saved by looking on Christ as the One who died on the cross for our sins. However, that look must be more than a glance. It must include in it faith.

Thus is Christianity a laboratory experiment. We must come to it willing to meet its requirements. But before we do so the question of need must first be answered. Do we feel any need for a Saviour from sin? Only the one in need will ever call a physician. Let us, then, look to Jesus, and be at peace with God, was Dr. Chapman's message to us. TS

The line second from the bottom of "Here and There" on page 2, column 2 of this issue should read "this week from Whitworth College."

## NEVER RESTING CHURCH OFFICE

If you happen to go down to the Church Office one of these days, you'll be amazed to see the changes that have taken place there. Through the efforts of the Herald Staff which responded to the cry, "Clean up", with surprising alacrity, the offices have undergone a thorough beautifying (?) process.

The Issei and Nisei offices were made more easily accessible by an opening in the wall. (Most likely caused when one of the Big-shots fell through.) In one of the rooms, you can find the business office, the library, and the Herald office, while in the Issei office, the press, and the lounge.

You might also note the spick and span appearance of the rooms. The curtains are (were clean and crackle because of the starch.) The chandeliers fo much toward the appearance of the room, and are the pride and joy of the office.

Last but not least, with so many good books there in the library, we wonder why we have so few customers. We have religious books for those who are interested, but also on our list are novels, mysteries, adventures, etc. so how about it? Won't you consider using our library in the future?

REPORT OF THE NATIONAL STUDENT RELOCATION COUNCIL  
on Scholarship Allocations from July, 1942 to January 31, 1945  
and Current Monthly Commitments

<u>Agency</u>	Monthly Commitments of Operating Expenses of Student Relocation <u>Council</u>	Total Number of Students <u>Aided</u>	Total Amount Scholarship Grants to <u>Students</u>
Amer. Friends Service Com.	\$250.00	88	\$ 1,122.00
Baptist Church	150.00	151	33,403.21
Congregational Church	100.00	64	13,429.65
#Catholic Church	50.00	25	10,016.00
#Disciples of Christ Church	50.00	12	1,785.00
Protestant Episcopal Church	66.00	59	15,710.00
Evangelical & Reformed Church	17.00	51	12,218.31
#Free Methodist Church		11	2,200.00
Methodist Church		116	13,570.72
Presbyterian Church, U.S.A.	150.00	167	35,302.75
United Brethren	25.00	4	325.00
United Lutheran Church	8.00	7	1,375.00
World Student Service Fund	(150.00 - YMCA 150.00 - YWCA)	236	35,320.63

Total number of students who have received aid: 741

(Some received aid from more than one group)

Average grant for one year per student: \$186.98

#Information regarding the allocations of these groups is incomplete.

Ed. Note:

This report was published through courtesy of the Joint Conference on Future of Japanese Church Work, Resettlement, and Return, which was held on April 24 to 26 of this year in Los Angeles, California.