

| | | | | |
|---|----------------------|-------------------|-----------------------|-------------|
| FARM IS NEAR TOWN OF: | REGISTRANT'S NAME | (Last) | WIFE'S NAME | (First) |
| LOCATION (P.O. Nearest Location of Farm) | MAILING ADDRESS | (Middle) | | |
| COUNTY | STATE | (RFD or P.O. Box) | | (Town) |
| TENURE | TOTAL NO. ACRES | STATE | TEL. NO. | |
| TYPE OF SOIL | | AGE | CITIZENSHIP STATUS | DESTINATION |

| | | | | |
|------------------|--------|-----------|------------|---------|
| CROPS GROWING | (Crop) | (Acreage) | (Progress) | (Value) |
| | (Crop) | (Acreage) | (Progress) | (Value) |
| | (Crop) | (Acreage) | (Progress) | (Value) |

STRUCTURES ON FARM:

TOOLS AND EQUIPMENT AVAILABLE

MORTGAGES OR OTHER LIENS

(Farm, crop, chattels, other property, describe)

| | | | |
|---------------------|--------|---------------------|---------|
| DATE OF MORTGAGE | AMOUNT | NAME OF CREDITOR | ADDRESS |
|---------------------|--------|---------------------|---------|

| | | |
|---------|--------|------------|
| REMARKS | OFFICE | SUPERVISOR |
|---------|--------|------------|

DATE

DATE

INTERVIEWS, CONTACTS, REFERRALS, ETC.

FINAL DISPOSITION

FARM TAKEN OVER BY:

LEGAL DOCUMENTS INVOLVED:

INFORMATION: