consent of the Legislature, to conferupon an important matter, which, while local in its immediate effect, is international in character.
"Each state occupies a dual position.

While it is the guardian of its domestic affairs, it is a member of the Union and, therefore, interested in all that concerns the nation's relations with the outside world.

"The President, upon whom rests the constitutional duty of maintaining diplomatic relations with other countries, asked me to come to California to confer with the governor and legislators upon such phases of the subject as touch this nationis relations to other

nations. "Coming on such a mission, it would be obviously improper to say anything in advance upon questions which may enter into the conference."

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## NEW YORK JAPANESE DENOUNCE LAND LAWS

NEW YORK, Monday, April 28.—Resolutions appealing to the authorities and "fair-minded citizens" of this country and Japan to solve fairly the question arising between the two nations through the pending legislation regarding alien land ownership in California. Were adopted at a meeting of

Speeches denouncing the contemplated action of the California Legislature were made and telegrams were sent to President Wilson and Secretary of State Bryan thanking them for the friendly spirit they have shown toward the Japanese.

several hundred Japanese residents of

this city in Carnegie Hall last night.

## JAPAN MARKING TIME AND WAITING ON BRYAN

WASHINGTON, Monday, April 28.—
It was stated today at the Japanese embassy that there had been no change in the status of negotiations regarding the California alien land bill since Secretary Bryan's departure for Sacramento. The Japanese government is awaiting the outcome of the secretary's mission.

Meanwhile, it is felt that anything in the nature of interferences, through the presentation of diplomatic protests, or any attempt to inject itself into the conferences about to begin in California between Secretary Bryan and the state Legislature would only tend to embarrass the situation.

By Way of Contrast.

It takes a person who has known real misery to appreciate happiness,