

# NISEI OFFERED OPPORTUNITY TO ENLIST

In an effort towards amelioration of its rulings under the Selective Service whereby enlistment of nisei personnel has been suspended since the outbreak of the war, and in response to urgent requests from nisei circles pleading that Nisei men of draft age be granted the opportunity to prove their loyalty by enlisting in the armed services of the United States, the War Department has now inaugurated a plan whereby such an opportunity is now presented to qualified nisei personnel, according to instructions from Washington D. C.

This opportunity is being extended to nisei who can meet the following qualifications, and is open to both single and married men alike:

1. Applicant should have at least a high school education in this country and must have a fluent command of the English language.

2. He must have an adequate command of the Japanese language, both oral and written. He should have facile use of "hira-kana", "kata-kana" and a good number of "kanji" normally used in written Japanese.

3. He must be physically fit for field service.

Men meeting the above qualifications will be given the opportunity of volunteering for enlistment in the United States Army. Recruiting officers will be visiting this Center in the immediate future, and further detailed information may be had from them.

Applicants after passing the regular army physical examinations, will be inducted and sent to the Army language school for a further intensive training of six months, and upon completion of the course will be sent out into the field with combat troops. The duties definitely will not be of "espionage" nor "secret agent" type of work.

A limited number of students who show special aptitude and temperament for teaching will be retained at school as enlisted instructors with rating of sergeants or better.

Prospective applicants and those interested should try to settle personal affairs so as to be ready to leave this Colony with these recruiting officers.

The response to this plan for nisei to enlist in the Army will be look-



## ARMY SCHOOL LOWERS QUALIFICATIONS FOR PROSPECTIVE APPLICANTS

ed upon as the acid test of whether the requests for opportunity to enlist being made through the various nisei publications are made in real sincerity backed up with action, or whether they are just shoddy dialects.

It is the first step in re-appraising the status of nisei under the Selective Service, and the standing and treatment to be accorded to nisei under future changes in the Selective Service, as well as their post-war status, will depend to a great degree on the nisei reaction to this plan which Army officers sympathetic to the nisei have worked out with no small amount of deliberation and trouble expounding the nisei side of the picture with the present Selective Service system.

Mortimer Cooke, who received the above release further stated that volunteers for this course of study and opportunity must be prepared to enlist in the United States Army for the duration of the war at the regular standard army pay and must be able to meet the enlistment standard set up for normal army service as well as their physical requirements.

In addition to other opportunities, accepted volunteers will have the value of the war veteran status after the war and during the reconstruction years to follow.

Anticipating the arri-

val here in the near future of a recruiting party, we would like to have all nisei men, who meet the necessary qualifications and who wish to volunteer their services call upon their block managers and fill out the form designated for the purpose so that they may be called in for a preliminary interview at the Administrative building.

After reviewing the opportunities offered by this type of service, we feel that this really affords an excellent opportunity, and we hope that this recruiting program will meet with a large response.

Please call upon your block managers who will instruct you upon completing the preliminary forms for interview and who will keep you advised as to the next steps to be taken.

Funeral services for Mrs. Toka Tanabe, former resident of Tacoma, Wash., will be held at bldg. #4708 from 2 p.m. this afternoon.

Deceased is the mother of the Rev. Shigeo Tanabe.

## SUNDAY MUSIC HOUR

Classical music hour for Sunday evenings will be held 15 minutes earlier than previously with the announced starting time hereafter at 8:30 p.m. The place will remain at #2420.



# アリアン ズバックス

十一月七日 謹

係 橋田 徳徳

日本語版

福井 周一

第三十八号

大城 眞砂子

## 市制規約は

ブロック事務所へ

市制規約起草委員による起草せられ、假令委員会が批准したものを印刷して各ブロック・マネジャーの事務所へ配布してある。英文及び日本語訳とになつて居るから、是を取扱部に対して是認せられたら、実施せらるるもの故、一經在任者等一度それを読んで研究せつて欲しい。尚、若し不明の点があればブロックの参事員に尋ねられたら説明出来る筈である。

## 企業部の視察

公共企業部等は同部経営の五個所(ヤンキー、軌修繕所、ミチガ修繕所、理髪所、美容院、雑誌販賣所、金庫等)を一般に公開し、巡覧に供す。其の視察團員を募集する由、時日は一定の人員が出来次第実行するもの、午後七時から十時三十分迄、自動車を提供する故、参加希望者は各ブロックの共同組合代表者又は二人の組合假事務所へ申込まれたらと。

尚、巡覧の際各商店、修繕所其他の支配人が色々の御質問には御答へする由。

## 又々移住の噂

再近又々我々在任日本人は「カンシ」の收容所へ移住せしめられるといふ噂が盛んに傳へられ、此の噂の出たのは、昨四十頭が何れか送り出された。一貫車の松葉杖が着荷した。これは産科收容所が陸軍病院になり、負傷兵を收容する様になるから、といふ二に基いて居る様であるが、此噂に対し所長ニール氏は、全く馬鹿らしい限り、斯る事案なしと否定せられた。

## 田辺敏彦牧師の母堂の御葬式

は本日(壬午)午後三時より四時、ホルに於て営まれる由、一般に承通知申す。

### .....EXPLANATION.....

1. City Charter Available At Block Manager's Office.
2. Remove To Arkansas Rumors Denied By Project Director.
3. Open House Planned By Community Enterprise.
4. Mother Of Rev. Tanabe Passed Away.

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Sat., Nov. 7, 1942

# CHURCH SERVICES

### UNION CHURCH SERVICE

7:30 a.m. Holy Communion (Episcopal) #3908  
 8:00 a.m. Holy Communion (Episcopal) #4908  
 9:00 a.m. Beginners: #1117, #1417, #2917, #3217, #4415, #4915, #5808, #6908.  
 9:00 a.m. Primaries: #1117, #1417, #2917, #4417, #3508, #5001, #5808, #6908.  
 9:00 a.m. Juniors: #4718, #1308, #5908, #6908.  
 9:00 a.m. Intermediates: #5108, #2008, #5908, #6908.  
 9:00 a.m. Seniors: #3001-C, #2608.  
 9:00 a.m. College of Life: #3001-D  
 10:00 a.m. Worship in English: #708, #4708, #2508.  
 Fellowships: Every Sunday:  
 6:30 p.m. Intermediate.....#5108  
 7:30 p.m. High School.....#2508  
 7:30 p.m. Youth.....#1920  
 7:00 p.m. Young Adult.....#1308  
 Wed. 7:15 p.m. Biblical Literature

### BUDDHIST SUNDAY SERVICE SCHEDULE

Sunday School at 10:00 a.m.  
 Rev. G. Hirabayashi.....#1108  
 Rev. K. Iwao.....#1408  
 Rev. S. Nagatani.....#2208  
 Rev. S. Naito.....#3008  
 Mr. C. Ishioka.....#4408  
 Mr. N. Honda.....#5008  
 Rev. S. Sasaki.....#5708  
 Rev. T. Shibata.....#7008  
 Adult Service at 2:00 p.m.  
 Rev. K. Iwao.....#1108  
 Rev. T. Shibata.....#1408  
 Rev. S. Naito.....#2208  
 Rev. S. Sasaki.....#3008  
 Rev. S. Nagatani.....#4408  
 Adult Evening Service at 7:30 p.m.  
 Rev. G. Hirabayashi.....#5708  
 Rev. S. Sasaki.....#7008  
 Y.B.A. Evening Service at 7:30 p.m. #1420  
 Chm. Yoshio Urai...Rev. S. Nagatani  
 Speaker: Tanetsu Shibutani

Study.....#3001-D  
 Fri. 6:30 a.m. Morning Watch...#3001-D  
 Sat. 7:00 p.m. Twilight Circle...#3001-D