COMETDENTIAL

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population from the Coast in July 1942. It is anticipated by Civil Affairs Division that the court will not review the evidence on which individual exclusion orders are based (which the Japanese claim is insufficient) but will confine its determination to the question of "due process of law" being accorded the Japanese by an administrative body.

MINORITY GROUPS' REACTIONS TO RETURNING JAPANESE

- has been generally favorable. It is believed that these open manifestations of friendship, which have been expressed at conferences and through the newspapers, by various minority groups, have been the result of the fear that any discrimination against a single Oriental minority group like the Japanese might conceivably be an opening wedge through which discrimination could also be used against their group. Therefore, these groups are protecting themselves by asking for fair play toward the returning Japanese. Some representatives of the other Oriental minorities have complained that the return of the Japanese has caused a fear among their own peoples because of the difficulty in distinguishing the facial differences between themselves and the Japanese. This has brought about proposals to resume wearing identification buttons to inform the public that the wearers of the buttons are not Japanese.
- Japanese has been particularly favorable. A Chinese Christian Youth Conference was held on it February 1945 in San Anselmo, California. At that time, a resolution was adopted extending to Americans of Japanese ancestry a cordial welcome on their return to the mest Coast and denouncing the "machinations of the race baiters." It was expected that the strongest opposition to the Japanese would come from the older and more powerful Chinese groups which control the large Chinese community in San Francisco. However, the heads of the Six Companies, the most powerful Chinese group in San Francisco, have urged that the Japanese be treated fairly and that they be allowed to return. The fact that the Chinese have recently been granted citizenship rights in this country possibly is a factor in the apparently restrained attitude of the Chinese toward the Japanese. They may feel that if the Japanese-Americans are deprived of their citizenship the whole problem of Oriental citizenship in this country might be reviewed.

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- 54. The Filipino group is the most unpredictable of the minority groups, although the Filipino leaders have manifested friendship toward the Japanese in their public utterances. Antonio A. GONZALES, representing the Filipino community of the western states, said that "The Filipinos are not fighting the Japanese people but the Japanese system; they are fighting Fascists." Mr. GONZALES also pointed out that Filipinos are denied citizenship and that all minority groups born under the American flag and brought up to American ideals and equality should be granted equal rights in this countrye It is admitted, however, even by responsible Filipino leaders, that the actions of the uneducated Filipino masses in this country might conceivably lead to outbreaks against the returning Japanese. They fear that the atrocity stories concerning Japanese behavior in the Philippines against the Filipino population might inspire these Filipinos to seek revenge by attacking Japanese returning to the Coast. Also, many Filipino laborers have replaced Japanese farm laborers and are now making larger salaries than ever before. This source of revenue may be cut off because many of these farms are owned by returning Japanese,
- 55. Prior to the rescinding of the Exclusion Order, the Koreans had been extremely active against the Japanese. In the past, Kilsoo HAAN has been largely instrumental in race baiting the Japanese on the Pacific Coast. Since the order lifting the ban has been made, he has been relatively silent on the subject, and other responsible Korean leaders have acted to aid the return of the Japanese. Dr. Shunznok L. KIM, a Korean representative, suggested that conference committees be established in communities where all peoples could iron out their problems, including the Japanese-Americans. Several Koreans have received beatings recently because they were mistaken for Japanese, and this has resulted in various Koreans wearing identifying buttons.
- 56. One of the greatest potential sources of trouble for the returning Japanese will probably be connected with the Negro problem. In nearly all large Pacific Coast communities, Negroes reside on property formerly occupied by the Japanese. However, responsible Negro and Japanese leaders have made it a point to avoid incidents. A reliable informant has stated that in the San Francisco area several Japanese have already returned, thus causing the evacuation of Negroes, but that this has caused no trouble as yet. It has been announced recently that the Japanese hostel. This

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building is now used as a Negro community center, and it is felt that this will be the first real test case of Japanese and Negro relations in the Twelfth Naval District. At the present time there is a dispute occurring in the Eleventh Naval District between some Negroes and representatives of the Buddhist Church who are seeking to have the Negroes removed from the church property which has been rented to the Negroes since the time of the evacuation. In the San Francisco area, the large Buddhist Church was not leased to anyone during the time of the evacuation.

TULE LAKE SEXELERATION CENTER

- 57. The segregation tenter for disloyal Japanese at Tule Lake, Newell, California, continues to be the most sensitive point in the District. This center has been designated to contain only those Japanese who, through their actions, are deemed loyal to Japan. However, there are still many Japanese in this center who for various reasons, have not desired to move and are not considered disloyal. They are eligible to leave the Tule Lake Center under the new program permitting the Japanese to return to the Pacific Coast or they are eligible for transfer to other relocation centers.
- 58. The most important occurrence at the Tule Lake Center during the period covered by this report was the application of the new law passed by Congress which allows an American-born Japaness to renounce his citizenship. John BURLING, of the Department of Justice in Washington, visited the center to conduct hearings on applications for such renunciation. It has been estimated by War Relocation officials that to date some 6,000 Japanese at the Tule Lake Center have indicated a desire to renounce their citizenship. Up to the present time, slightly over 1,000 individuals have done so and have been removed from the center to various Japanese internment camps.
- 59. On 12 February 1945, War Relocation Authority Internal Security—Police and a representative of the Department of Justice (not to be confused with FBI), raided the headquarters of the Hokoku Seinen Dan (Fatherland Young Peoples Association) and the Sokuji Kikoku Hoshi Dan (Society dedicated to the immediate return to Japan for the service of the Fatherland), confiscating membership lists, Japanese flags and contraband articles. These organizations are reported by W.R.A. to have been active at the Tule Lake Center in leading pro-Japanese activities and urging the Japanese-Americans to renounce their citizenship. On 9 November 1944, a confidential informant