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Anti-Asian violence sparks search for solutions

LOS ANGELES—A "three-pronged" approach has been developed by the Asian Pacific American Advocates of California to combat anti-Asian sentiment in the state's agricultural valleys, APAAC president Allan Seid told the Pacific Citizen in a telephone interview Sept. 30.

Problems arise, Seid explained, because Cambodians, Vietnamese, and Laotians unwittingly accept wages below what have been agreed upon by the unions. Members of farm workers unions are thus "unhappy" with their Asian coworkers. Farm owners, meanwhile, say they are having a bad year and cannot afford to pay more.

APAAC wishes to implement "a systematic means of reconciliation and education," said Seid. First, refugees must be informed of employment practices and appropriate wage levels. They need also to be told of their rights as legal residents. Second, dialogues must be held with farm owners regarding the payment of decent wages. And third, labor unions will be assisted—through the provision of interpreters, for example—in organizing those workers who may wish to join such unions.

"This is a repetition of our 1930s history," Seid stated, when Filipinos were recruited in large numbers and paid below market rate. The organizing efforts of the United Farm Workers did a good job of educating Filipinos of the necessity of accepting fair wages, and a significant percentage of the UFW is now Filipino.

APAAC's discussion on the prevention of violence in California's farming areas was part of a Sept. 24-25 meeting held in Fresno by the board of governors. The board focused on the rising tide of anti-Asian discrimination around the country. From tire-slashings in San Jose to a baseball-bat slaying in Dallas, there are so many incidents every month, it's hard to keep track of them all, Seid said. APAAC monitors incidents of violence brought to their attention by news articles and individual members.

Public Awareness of Growing Violence

National attention on anti-Asian sentiment has increased dramatically over the past several weeks. Lengthy articles have appeared in the New York Times, Los Angeles Times, and papers here and abroad that carry the NY Times news service. Television networks have covered many of the more violent incidents. Phil Donohue featured Lily Chin, mother of the slain Vincent Chin, and Helen Zia of the American Citizens for Justice, on his Sept. 29 program.

In the Sept. 10 N.Y. Times article by Robert Lindsey, Asian Americans who were interviewed attribute the resurgence of anti-Asian sentiment principally to two factors. The first is the large influx of Southeast Asian immigrants and, to a lesser extent, South Koreans and Chinese, in the last decade. The second is America's economic troubles, which have intensified competition for jobs and which some Americans have attributed to imports from Asia.

The pattern of discrimination, said those interviewed by the N.Y. Times, is most prevalent among blue-collar whites and low-income urban Blacks and Hispanic Americans, who regard unskilled Southeast Asian and Chinese immigrants as competitors for jobs, housing and favorable treatment in government assistance programs.

Complaints that Southeast Asians are a drain on a community's welfare system or public hospitals and parents' complaints about their effect on schools are also common. "A lot of the Anglo parents think these kids are slowing down classes," said Betty Waki in the Times. Waki is a Nikkei high school teacher in southwest Houston.

Media at Fault

But in addition to the influx of new Americans and the country's poor economy, Seid would also point a finger at another source of friction and misunderstanding: the news media. "The overriding thing," he said, "is that the media has not been giving the kind of portrayals that are important to counteract the anti-Asian sentiment. Most of the articles are negative with reference to refugees. They accentuate the 'unusual' customs of Asians, the differences." Instead, Seid stated, they could emphasize commonalities these immigrants share with previous immigrants.

Seid also makes a distinction between "immigrants" and "refugees." The immigrants, he believes, came for the same reason all immigrants have come: to make a better life in America. Refugees, on the other hand, did not have much choice. "The Hmong and Mien tribes were allies, were singled out by the U.S. to help fight communism. Their tribes have been decimated because they were our allies. They've paid their dues. This isn't covered as well as it could be by the media," he said.

The N.Y. Times article did, however, offer one positive result

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PC photo by Jon Takasugi

Doomed tree gets new life in JACCC plaza

See story page 3 . . .

JACL opposes immigration reform plans

By RON K. IKEJIRI
Special to the Pacific Citizen

WASHINGTON—The National JACL Board, at its July 1983 meeting in San Francisco, unanimously adopted a resolution that directed the Washington Office to oppose those provisions of the Immigration Reform and Control Act of 1983 that would increase the likelihood of employment discrimination against citizens of Asian descent.

On Sept. 15 the Washington Office circulated a letter to members of the U.S. House of Representatives outlining the following JACL position:

Sanctions Will Increase Discrimination

"The current national debate over trade policy . . . has created a negative atmosphere against Japanese Americans, an atmosphere we believe will be exacerbated by employer sanctions. The Vincent Chin case in Detroit is but one example of this negative atmosphere. We have received reports of cross-burnings and other incidents

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Survey finds 73% oppose affirmative action quotas

NEW YORK—Reflecting what some see as an increasing racial polarization of American society, a recent survey conducted by the Anti-Defamation League reveals that nearly three out of four Americans oppose racial quotas in affirmative action programs.

In a Sept. 25 New York Times article by Lindsey Gruson, the ADL survey was reported to have found that 73% of all respondents disapproved of giving members of minorities special advantages to rectify past discrimination.

Even a majority of the poll's non-white respondents, 52%, said that companies should hire the most qualified applicants regardless of race or ethnic background and should not be required by law to hire a fixed percentage of members of minorities.

Results of the ADL poll appeared to differ in a number of ways with similar surveys taken in recent years, said the Times. A poll taken early last year by the Harris organization, for example, found that 69% of the respondents favored affirmative action provided there were no quotas. A survey taken in the spring of 1981 by Data Black Public Opinion Polls also found that 57% of Black voters favored affirmative action while 17% said it did more harm than good.

Reagan Policies

Affirmative action has come under strong federal attack in recent months. The conservative Heritage Foundation recommended last January that the Reagan Administration dismantle hundreds of existing affirmative action agreements as its top legal priority.

The Administration has also fought some affirmative action programs and has worked to relax requirements for federal contractors to recruit and promote members of minorities. The Administration has long declared that remedies against present and past discrimination must be "color-blind."

White and Non-white Responses

The ADL, a division of B'nai B'rith, supports affirmative action programs in general but strongly opposes those with

Continued on Page 9

Lowry, Royer run in Senate primary race

Special to the Pacific Citizen

SEATTLE—The hotly contested political race for the Senate vacancy left by the death of Sen. Henry Jackson presents a dilemma for Nikkei voters in the most unusual election in Washington state history.

The appointment of former Gov. Dan Evans by Republican Gov. John Spellman to fill the Senate position in the interim gives Evans the advantage of incumbency when he is pitted against either Rep. Mike Lowry or Seattle Mayor Charles Royer in the November election. Conservative candidate Lloyd Cooney, former TV commentator, is challenging Evans, considered a moderate liberal, for the Republican slot.

A specially called primary election on Oct. 11 will determine whether Lowry or Royer will be the voters' choice to run against Evans. For the Nikkei communities the decision will be a tough one, for all three have been sensitive to their Asian American constituencies. Lowry carries the edge, having been in the forefront with his staunch stand for redress dating back to his election to Congress in 1978. Sponsor of the first redress bill back in 1979, and currently the sponsor of HR 3387, Lowry has been unshakable in his position for direct individual payments to all internees despite backlash from anti-redress voters in his district.

Rep. Norman Mineta, one of the first to join Lowry's bill as co-sponsor, spoke highly of his "good friend," stating that "his leadership on issues of concern to Americans of Japanese ancestry such as redress has been invaluable." Mineta commended Lowry as a respected and effective legislator who "stands up for what he believes in."

Royer, although criticized recently by the Seattle JACL for his lack of sensitivity, has made amends by opening up communication lines with regular meetings with representatives of the JACL. In such meetings he has made commitments to present resolutions favoring monetary redress before the National League of Cities in November and the U.S. Conference of Mayors in January.

Sen. Dan Evans will be remembered by the Asian American community as the governor under whom the Commission on Asian American Affairs was established. Evans also assisted in obtaining the rescission of EO 9066 under then-President Gerald Ford in 1976.

The Nikkei community in Seattle has mobilized in a three-way split behind the major candidates, with friendly rivalry and tensions mounting. It will be a difficult choice for both the Oct. 11 and Nov. 8 elections. #

Dr. Kitano opens 'Nisei Today' series with different view on evacuation

LOS ANGELES—A new analysis of the effects of the 1942 West Coast evacuation of Japanese Americans by Dr. Harry H. L. Kitano, UCLA professor of social welfare and sociology, will open the "Coming to Terms: The Nisei Today" lecture/discussion series Sunday, Oct. 9, 3:30 p.m., at the JACCC second floor conference room (see Sept. 30 PC).

"I'd like to take a different approach on the evacuation of 110,000 Issei and Nisei. Rather than the traditional linear look—which tends to lead to the 'success story' conclusion, I'd like to dig into the social/psychological aspects of the traumatic experience," Kitano said.

What were the responses and changes resulting from a shift in the environment? What behavior changes came about? "We'll take a look at the experiences before, during and after the war," he added.

The series is sponsored by the Japanese American Cultural and Community Center. For details of the four Sunday sessions, call (213) 628-2725. #

U.S. committee for Kagawa Centennial Project formed

SALINAS, Ca.—Plans are underway to celebrate in 1988 the 100th anniversary of the birth of Dr. Toyohiko Kagawa of Japan whose Christian influence was worldwide.

Under the leadership of the Rev. Umeko K. Momii, an American Committee for Kagawa Centennial Project has been set up. She is one of three offspring of the late social reformer, and presently serves as pastor of Lincoln Ave. Presbyterian Church.

A year ago, the Kagawa Archives and Resource Center was established in Tokyo to serve as the repository of Kagawa's writings and materials.

Personal Memoirs

"Our committee is desirous of getting in touch with persons who either knew him or whose parents or friends knew him. We are anxious to obtain stories and incidents about his life as well as memorabilia of his visits to homes, churches and co-ops throughout the world," Momii said.

Search is underway for a director to head organizational work. Interested persons may contact the Rev. Momii, P.O. Box 1993, Salinas, CA 93901, or to Sumimoto Kagawa, Archives and Resource Center, 3-8-19 Kami-kitazawa, Setagaya-ku, Tokyo 156, Japan. #

Government

George Azumano, president of Azumano Travel Service, Portland, was one of eight persons appointed by Gov. Vic Atiyeh to the first Oregon Tourism Council.

The Nisei community leader is also active with Chamber of Commerce, Rotary Club, Japan American Society of Oregon, JACL, and on the advisory committee of U.S. Commission on Civil Rights. #

Sports

Hawaiian grappler Salevaa Fuuali, whose ring name is Koni-shiki, is expected to be promoted to full-fledged makuuchi sumoist when he makes a triumphant return to Tokyo. He wound up the Autumn Sumo Tournament Sept. 25 with six wins and one loss. #

Tetsuo Ochi, 58, of San Francisco died Sept. 25 of a heart attack. Active with the Buddhist Churches of America, he was a past president, on the Institute of Buddhist Studies board and served on many youth department committees. Surviving are w Alice, br Shunsuke, Somao, sis Ellen Altaba. #

Sansei journalist for NHK named Capitol Hill reporter

Special to the Pacific Citizen

WASHINGTON—Corrine M. Furukawa was appointed this past month the Capitol Hill correspondent for the Japan Broadcasting Co. (NHK). She previously covered the Reagan Administration for NHK as a member of the White House press corps.

A native of Washington, D.C., having been born and raised in Rockville, Md., the Sansei daughter of long-time Washington D.C. JACLers George and Sally Furukawa is a journalism graduate from Boston University with a minor in political science. During her high school years, she was active in the JAYS program and has maintained her interest in the Nikkei community.

Since joining NHK in 1981, she has researched and produced various television programs on such diverse topics as the Domestic Content Bill, trade reciprocity, industrial policy, defense issues as they relate to Japan and Japanese Americans.

Most recently, the national debate in Congress regarding the invocation of the War Powers Act, the downing of the Korean Air Lines plane have been prime subjects of her Capitol Hill assignment.

Music

Berkeley Symphony Music Director Ken Nagano conducted the opening program of Monday Evening concerts, the internationally recognized contemporary music series in Los Angeles, Oct. 3. The program included the world premiere of "The Watts Towers" by Charles Boone and the West Coast premieres of "Loves" by Lawrence Moss and "Serenata, op. 42" by Alberto Ginastera. #

May Murakami received a California Arts Council grant to serve as artist in residence in the San Francisco Nikkei community. Murakami will form a bi-cultural choir for children aged 8 to 13.

She also helped produce the special hour-long NHK broadcast aired last August on the Japanese American redress issue.

Most Satisfying Job

In a recent interview for the Pacific Citizen, Furukawa commented that the most challenging assignments were the coverage of the State visits of Prime Minister Nakasone to the United States because of the high regard both the U.S. and Japan have for one another as allies both in commerce and in defense, and the intensity of the discussions regarding the



Corrine M. Furukawa

roles that each country plays in the partnership.

Furukawa's most satisfying NHK production was the coverage of the International Special Olympics in July of 1983 in Baton Rouge, Louisiana, in which mentally handicapped participants from around the world participated. For Furukawa, capturing the courage and resiliency of the athletes made a definite impression on her desire to continue her career in television broadcasting as a way of sharing the experiences of people...in a visual and moving way. #

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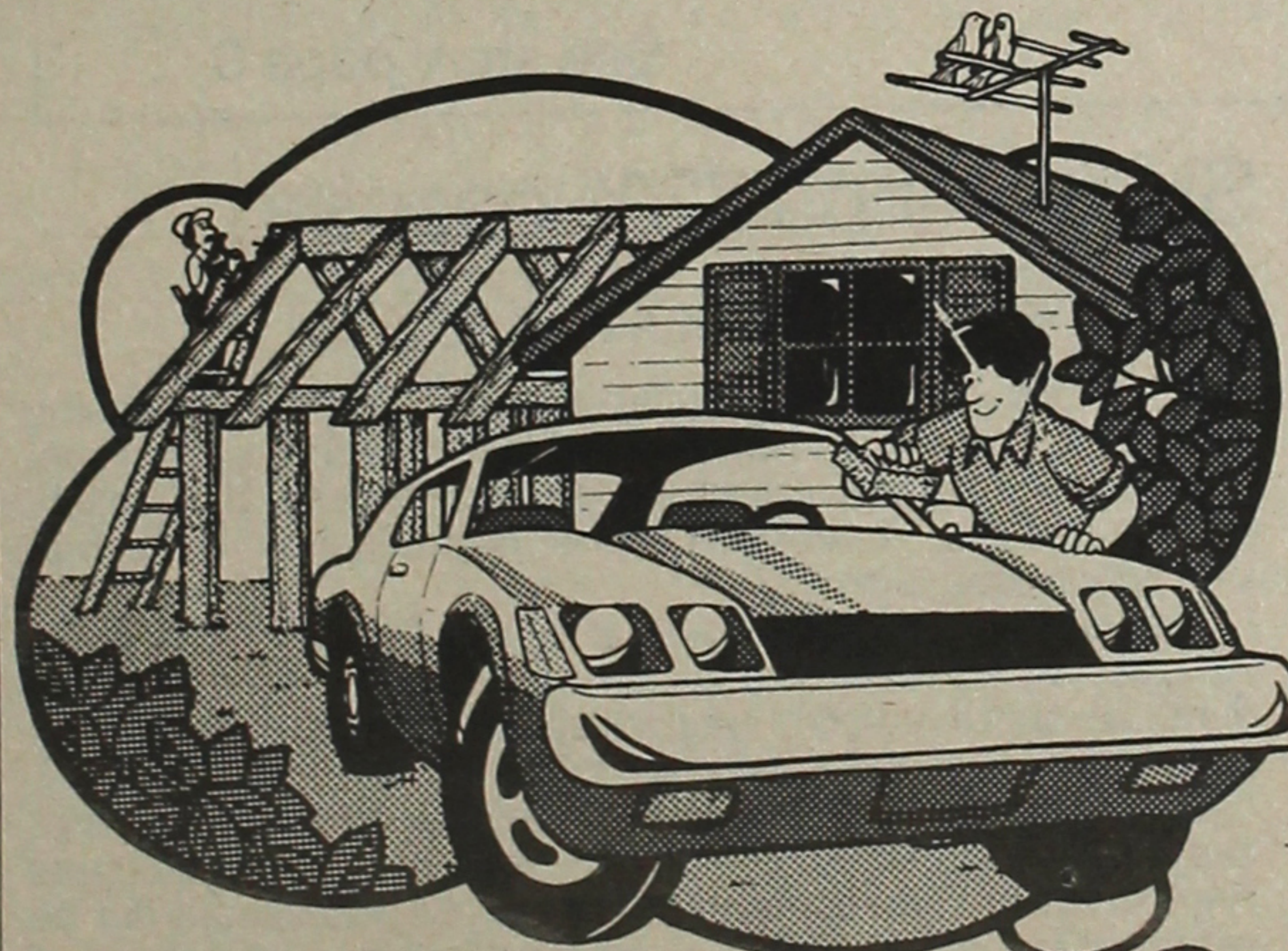
Brad Strasheim—206/254-1958

Also attend the P.I. Cattlemen's Replacement Female Sale at 2 p.m. Everyone invited to cattle buyers' luncheon at the yards at noon. Join us for a goodtime.

Also watch for Special Stocker Feeder Sale at Eugene, Oregon, October 8 and 29—For further information, contact: John Strasheim—503/998-6608.

deaths

The Rev. Yoshitaka Tamai, 84, minister-emeritus of Tri-State Buddhist Church, Denver, died Sept. 25 following an illness. (Bill Hosokawa's column this week pays homage to the church leader.) #



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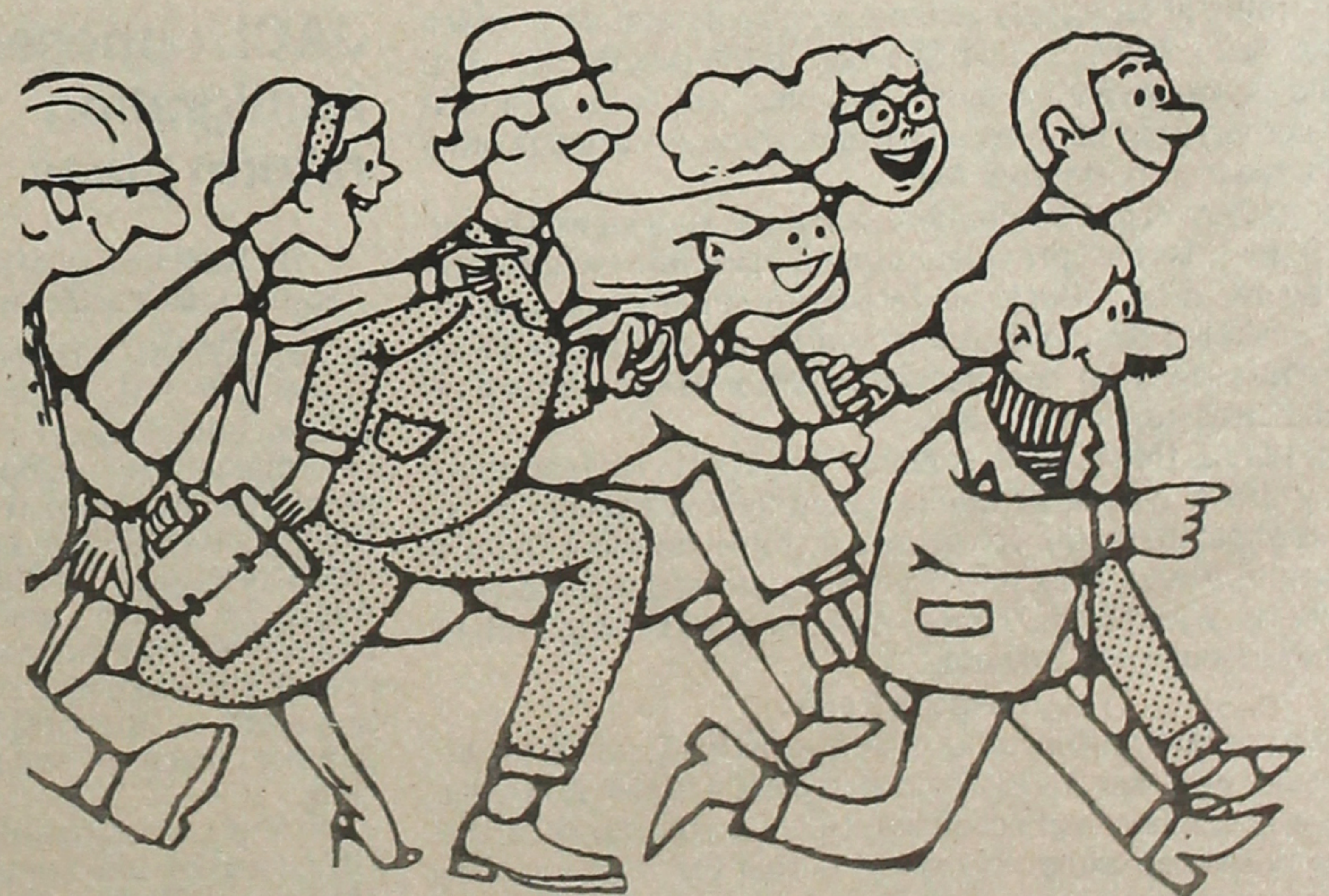
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LITTLE TOKYO 'LANDMARK'

Tale of a grapefruit tree

LOS ANGELES—Once upon a time—a 100 years ago, in fact—grapefruit trees were planted in a warm, sunny grove in Southern California. The grove underwent development from a pueblo to a city, then redevelopment as Little Tokyo, Los Angeles, and the grapefruit trees disappeared. All except for one!

When Sho Tokyo Community Parking, a non-profit corporation, began construction of their multi-level parking structure a couple of years ago, workers discovered a lone grapefruit stood only a few feet from where the building was supposed to go up.

Before the bulldozers could uproot the tree, members of the So. Calif. (Japanese) Gardeners Federation hurried to the work site on E. 2nd St. between San Pedro and Central and tacked a sign on the tree. It read: "Don't hurt this tree. Save it."

The gardeners wanted to replant the tree in a safe and honored place. A prominent spot in the JACCC Noguchi plaza (about 75 yards away) was finally chosen, and on Sept. 23, a work crew carefully dug around the roots and with the help of a crane,



Kashu Mainichi
UPROOTING—Workers use crane to save 100-year-old tree.

enshrined the old tree in its new home. The whole replanting process took over six hours.

The grapefruit tree looks like a lot of Issei pioneers. It is thin, with a tough skin. It looks like a survivor. Members of the Little Tokyo community have begun working to have the tree declared a cultural—historical landmark.

Prewar activities of Nikkei told in photos

WHITTIER, Ca.—"Before the War," a pictorial exhibit of the Japanese American community in Los Angeles from 1890 to 1942, will be on display in Whittier College's Mendenhall Gallery from Oct. 3 to Nov. 10.

On loan from Cal State Los Angeles, the exhibit documents the history of the community until its sudden interruption in 1942 at the start of World War II. A documentary statement, the essay examines the role of Issei, Nisei and Sansei played in the social, political and economic climate of the West Coast in an era too long forgotten even by those who were participants in the story.

The approximately 100 photographs in the exhibit have

been drawn from the archives of Toyo Miyatake Studio, the Los Angeles County Museum of Natural History, the Terminal Island Project and the UCLA Theatre Arts Library.

Mendenhall Gallery, located at Philadelphia St. and Painter Ave. on the Whittier campus, is open weekdays from 9 a.m. to 4:30 p.m.

Ansel Adams photos

LOS ANGELES—Continuing through Friday, Nov. 4, 9 a.m.-4 p.m. rarely-seen pictures of photog laureate Ansel Adams are now on display at Wells Fargo history museum, Fifth and Flower Sts. In 1942, Adams also took many pictures at Manzanar Relocation Center.

New Kashiwagi play opens

LOS ANGELES—"Live Oak Store," written by Hiroshi Kashiwagi, and produced by Jim Ishida and Keone Young, was premiered Oct. 5 at the East West Players Theater.

The story follows the experiences of a small grocery store owner and his family, fighting poverty and racism in a small Sacramento town. Shizuko Hoshi directed.

Performances are Tuesday through Sunday. Student, senior and professional discounts are available every evening except Saturday. Box office information is available by calling (213) 660-0366.

Community Affairs

LOS ANGELES—Forty-three of Southern California's best dance groups, including Fujima Kansuma Kai, will perform during the sixth annual Street Scene Festival this weekend, Oct. 8-9, in the City Hall surroundings. There will be 14 stages featuring a variety of ethnic dances.

SAN JOSE, Ca.—The San Jose Taiko Group will observe its 10th anniversary with concerts at 2 and 7 p.m., Sunday, Oct. 16, at the Louis B. Mayer Theater, Univ. of Santa Clara. The Asian American percussionists blend traditional Japanese taiko-drumming with modern American jazz. For info, call (408) 292-4739.

Fashion show to benefit JACCC

LOS ANGELES—The Broadway's celebration of "Date-line: The Orient 1983" Oct. 13-23 includes a brunch and fashion show co-hosted by West L.A. JACL Auxiliary and The Broadway on Sunday, Oct. 16. Co-chairpersons Toy Kanegae and Eiko Iwata are planning the 10:15 brunch at the Hyatt Regency Hotel. The fashion show follows on the 2nd level of the Broadway Plaza.

KNBC's Tritia Toyota is master of ceremonies. Joining the professional models

are several former Nisei Week queens: Helen Funai, Nobu McCarthy, Hedy Posey, Faith Higurashi Ono, Dulcie Ogi Kawata, Rose Matsui, Joyce Kishi, Toni Sakamoto Noda, Alison Isono Starcher and Ricky Uno Austin.

The West L.A. JACL Auxiliary, celebrating 25 years of community service, will donate all proceeds to the newly opened Japanese American Cultural and Community Center. For further information, call 820-1875.

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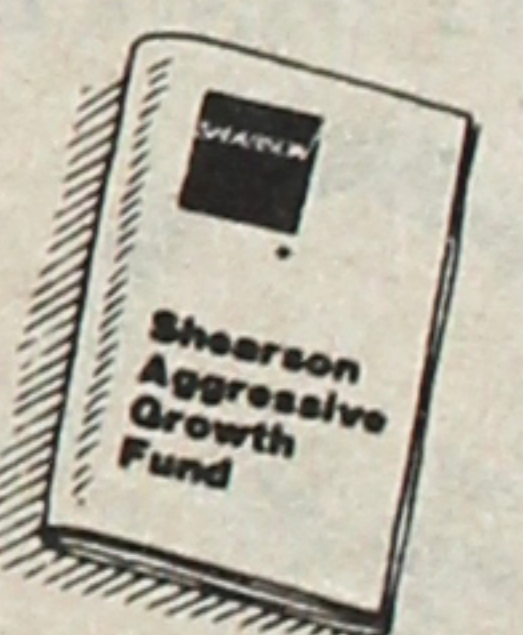
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Letters:

● **Let's get involved**

In reply to PC letter (9-9): As both Prof. H. Befu and Dr. K. Masugi are educators, surely their contributions to society are both numerous and commendable. In view of this fact, there should be no reason for them to be known by name in connection with beneficial Nikkei social projects.

The failure of so many to learn the real lesson of the evacuation/internment experience brings much sadness to me. I can offer nothing—we are all responsible for our activities and thoughts. We must each work for our own salvation—no one can do it for us.

MARGARET M. SAITO
Tucson, Ariz.

● **On redress**

... When one considers that Executive Order 9066 was not issued until Feb. 19,

1942, nearly 2½ months after the Pearl Harbor debacle, then it goes without saying that our leadership should have prevented such a diabolical retribution from taking place.

I refer to "A Debt of Honor," by Bill Marutani (Sept. 2 PC) quoting the sovereign state of ITT as follows:

"...to see that such atrocious governmental action never happens again.

"Foreign Claims Settlement Commission of the United States: Final Decision, May 17, 1967, and Proposed Decision, March 27, 1967... wherein war damages of \$27,000,000 to Germany's ITT and \$5,000,000 to Focke-Wulf plants were paid out.

"This handsome transaction took less than two months to approve. If applied retroactively such as the law applied to Nuremberg, one may wonder if charge of 'consorting with the enemy' might not be upheld?"

In view of such revelation it would appear that our govern-

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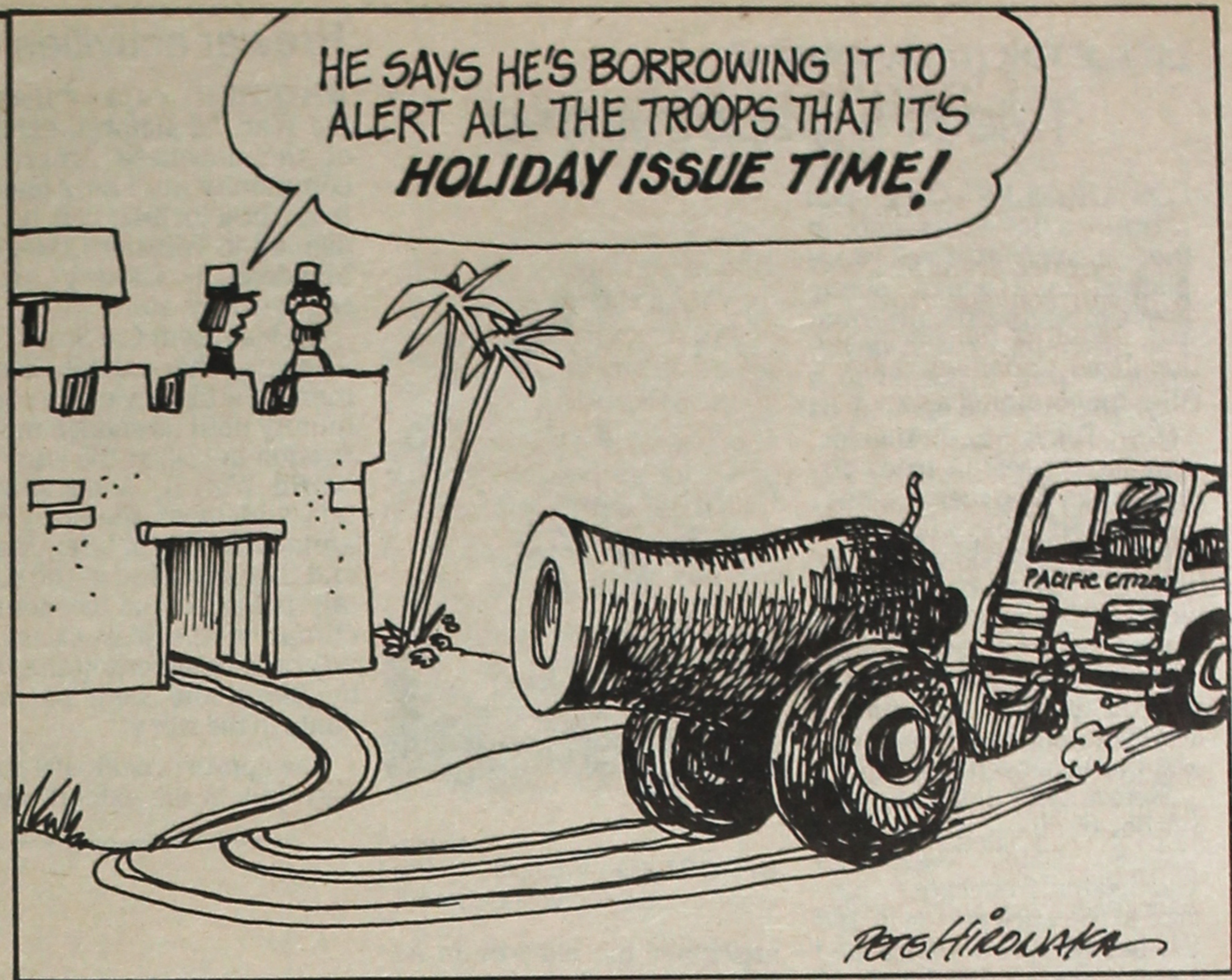
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ment has a right to recognize and to right a wrong committed more than four decades ago. If for no other reason than to see that such atrocious government action never happens again.

GUNNAR OLDSBORG
Seattle, Wa.



Reparations to Japanese American Citizens

KNBC-TV, Los Angeles
Sept. 5, 1983

The date was March 2, 1942. All persons of Japanese ancestry—citizens or not—began moving away from Pacific coastal areas under federal executive orders. From today's perspective, it was one of the most shameful national actions since

Editorial draws fire from two sides

KNBC-TV's editorial prompted two responses—one from Lillian Baker, probably the most active anti-redress campaigner in the country, the other from Harry Kajihara, redress chair of JACL-PSW.

Baker, who replied Sept. 12, claimed among other things that "on Pearl Harbor Day, thousands of Japanese Americans, all of whom held dual citizenship asked for immediate expatriation to Japan to fight against the United States."

She further claimed that internees were free to leave the camps, and that "almost 4,000 evacuees spent the war at universities, giving them a four-year jump on returning GIs."

After repeating the "everybody suffered" argument, Baker declared that "citizenship has its responsibilities as well as its privileges, and the demands are greatest in wartime."

Kajihara, whose reply aired Sept. 22, disagreed with the original KNBC editorial from the opposite viewpoint. Kajihara said many victims of EO 9066 did not keep records of their losses and in any case requiring documentation would be unsatisfactory "because it once again places the burden of proof on the victims." He added that even though the deprivation of constitutional rights "cannot be neatly translated into dollars and cents," we as a nation must seek remedies. #

slavery or the forced relocation of American Indians.

But at the time, it was nearly unanimous. Even the U.S. Supreme Court upheld the evacuation. Never mind that Americans of Japanese ancestry were taking combat training to fight in Europe. Never mind that neither Germans nor Italians along the East Coast were uprooted from their homes and forced inland or to relocation centers.

Now the commission appointed to right the wrong of Japanese internment has come forward with its recommendations for Congressional action to come soon, many of which we agree with. An official apology, for example.

But the commission also recommends cash payments to all, totalling upwards of a billion dollars to all internees still alive, whether they suffered any cash losses or not.

The commission, and those in favor of blanket cash payments say it's too difficult to figure out now who lost what and why. And there we disagree.

There were, after the war, some half-hearted attempts to make up the losses suffered. Those who could show losses were repaid around ten cents on the dollar. Those records can and we think should be unearthed and all losses fully repaid with 41 years interest. That will be less in dollars than the blanket payments the reparations commission calls for, but it will still be substantial.

In many ways, though, money alone is not the important factor for most of those driven from their homes. For most, the more important point is that the Constitution should remain intact even during periods of national emergency. And the best way to assure that is with an official apology, one that repays actual losses with interest.

PRESIDENT'S CORNER: by Floyd Shimomura



Mutual Interest?

In late October National Director Ron Wakabayashi and I will visit Japan for ten days at the invitation of JACL's Japan Chapter. It is our hope that JACL's October visit will help establish the basis for a long-term dialogue between the Japanese people and the Japanese American community.

In many ways, the remarkable economic progress of Japan since World War II has been mirrored in America by the equally remarkable social progress of Japanese Americans. After release from the World War II concentration camps, Japanese Americans were forced to start from "scratch" from near the bottom of American society. Certainly, individual effort, honesty, education, patience, and hard work were important factors in the rapid advancement of Japanese Americans. However, we have long known that having the finest product or the greatest talent is meaningless without a racially and culturally tolerant atmosphere. In fact, for over fifty years JACL's primary goal has been to help build a tolerant society in the United States so that persons of Japanese ancestry would be free to live, work, play, and prosper according to their individual merit. On the whole, we have been successful.

The economic success of Japanese and the social success of the Japanese American community have occurred largely independent from one another. Because of the wartime internment, most Japanese Americans preferred not to be closely associated with Japan for fear of being blamed once again for the policies of the Japanese government or business. However, success has brought a new feeling of confidence and a greater understanding that ignoring a problem will not solve it. In recent years, the trade friction between the U.S. and Japan has contributed to much misunderstanding and ill feeling on both sides of the Pacific. Unfortunately, economic difficulties tend to arouse strong emotional feelings in the United States, and Japanese Americans often suffer from such backlash. Such animosity tends to erode much of the goodwill that Japanese Americans have tried to build up over several generations. Accordingly, we Japanese Americans have a basic self-interest in helping to promote good relations between Japan and the United States.

In recent years, there appears to be a growing perception among some Japanese that Japan's continued economic success in America also depends on the existence of a tolerant society. No longer can Japan continue to just sell, sell, sell in America without considering the social and political consequences of its trade policy.

One purpose of JACL's October visit to Japan is to determine to what extent the Japanese understand and appreciate the seriousness of the problem and the importance of working hard to maintain a racially and culturally tolerant atmosphere in America. Hopefully, it will be perceived as a mutual interest. If not, I am afraid, we both will suffer. #

EAST WIND: by Bill Marutani



Oh-Tohm-Beeru

Philadelphia THE OTHER EVENING, at a dinner-banquet, we were seated next to a gentleman who had received his college education in Tokyo and, of course, we fell into conversation. He asked about my parents ("from Hiroshima") and during the course of our chit-chatting, I mentioned a saying, in *Nihongo*, frequently articulated to us by our Issei parents. It did not register on my listener. Now, we know that my *Nihongo kaiwa* is nothing to boast about, but on the other hand, neither is it so poor that it cannot be understood at all. Our *hatsu-on* isn't that bad. Then it dawned on me: the Issei expression that I had repeated was "pidgin *Nihongo*"—something that we Nisei have heard since childhood and, therefore, simply assumed that everyone understood. Which got us to thinking.

AS A CHILD I recall the Issei referring to *oh-tohm-beeru*. It was a while before I finally figured out that they were referring to "automobile." But then I wondered if there were not a word in Japanese for "automobile," and again a while later, I learned that there indeed was: *jido-sha*. Why, then, didn't they use that word rather than the cumbersome mangling of "automobile"? Well, perhaps in their own way they were becoming Americanized—with a mischievous twinkle in the eye.

But that was not the end of our puzzlement.

WE DON'T RECALL the circumstances—it was so long ago—but after we had figured out the foregoing, we were

exposed to a new term: *kuruma*. "Kuruma de ikō-ja nai." Sensing that *kuruma* had something to do with a *roumu* object, we again assumed the mental posture of Rodin's statue: "Kuruma, kuruma... now, let's see..." And then it dawned on us: wheels. Of course: wheels = automobile = oh-tohm-beeru = jido-sha.

One can learn a lot by simply keeping one's ears open.

IT WAS NOT until we became a teenager that things came a full circle—a *deja vu*, so to speak. When a friend appeared with a jalopy that we'd not seen before, our greetings would be: "That's a nice set of wheels you have there." So, we thought to ourselves, those Issei were using slang right along when they referred to a *jido-sha* as "kuruma."

Well, not quite.

WHILE STATIONED IN Japan with the Occupation, we were to learn language usage of the inhabitants of that country, including being disabused of words that we had adopted by osmosis and had assumed were *hyojun-go*. Example: *katsudo-shashin* for *eiga*. Contrary to our teenage assumption, we were to learn that the ordinary Japanese almost invariably referred to the automobile as "kuruma." ("Kuruma de okutte age-mashō.") There are, however, situations where the term *jido-sha* is more appropriate than *kuruma*, but we shan't encumber this column with such a dissertation.

NO DOUBT, THERE are a number of Nisei (and some Sansei) out there who have had parallel experiences involving numerous other terminology used by our Issei in communicating. In the category of "wheels" alone, you hear "tsurakku," "tsurakku," "wah-gohn" (phonetically close), "baisukuru"... #

Canadian redress movement gathers steam

(PC Focus)

By KAREN SERIGUCHI

Delegates from at least 10 Japanese Canadian centres will convene Nov. 11-13 in Winnipeg, Manitoba, to hammer out an organizational structure for the factionalized Canadian redress movement and to set ground rules for obtaining a national position on redress.

Gordon Kadota, president of the National Association of Japanese Canadians (NAJC), known formerly as Japanese Canadian Citizens Association, told the Pacific Citizen in a telephone interview from Vancouver, B.C., Sept. 28, that "we may have to use all 24 hours of each day" to accomplish both major tasks.

Pre-Conference Meeting in Toronto

The November meeting was called in the wake of fierce debates about the processes by which a national consensus would be obtained and about who among the Canadian leaders should speak for the Nikkei community. Disagreements about organizational structure at a "pre-conference conference" held in Toronto Sept. 3-4 led to the resignations of George Imai, chair of the NAJC redress committee, and committee advisers Mel Tsuji and Mark Nakamura.

Delegates to that meeting voted to establish a National Redress Council, comprising representatives from each centre, to oversee the redress program. The new council, it was hoped, would allow a more democratic participation in the formation of redress policy. Imai and the two advisers resigned in protest, according to a Sept. 16 report in The Canada Times, because they considered this a vote of no-confidence. After an appeal by Toronto NAJC member Kinzie Tanaka to keep the movement together, however, the delegates voted to refuse the resignations, and they were subsequently withdrawn.

Three Canadian Organizations

Currently participating in the NAJC are 10 "centres," a term used to describe those Nikkei communities represented by "an established community organization," such as Montreal's Japanese Canadian Cultural Association, explained Kadota. Going east across Canada, the centres are: Vancouver and Kelowna, B.C.; Edmonton, Calgary, and Lethbridge, Alberta; Winnipeg, Manitoba; Hamilton, Toronto, and Ottawa, Ontario; and Montreal, Quebec. An additional four or five other communities with smaller Nikkei populations may also become NAJC centres. The NAJC has no ratified constitution as yet, said Kadota, but is in the process of "reconfirming" its organizational structure.

Also at the September meeting, though not as voting delegates, were representatives of Sodan-kai (roughly, "forum") of Toronto, and the redress committee of Japanese Canadian Centennial Project (JCCP) of Vancouver.

Sodan-kai was formed in May 1983 to hold public discussions

on the redress issue and to encourage community participation in policy-making. According to The Canada Times (Sept. 6) votes taken during the July Sodan-kai meeting "were strongly in favor of some form of redress, and for the notion of a government apology accompanied by financial compensation." Discussion on specific forms of redress will be continued at the next meeting Oct. 23.

Vancouver's JCCP, which developed the "Dream of Riches" photo exhibit and book, was organized in 1975 and established its redress committee in 1980. Tamio Wakayama, JCCP coordinator, told the PC that they also favored individual, direct compensation to the victims of internment and dispersal.

November Meeting to Unify Movement

Kadota stated that although neither the Sodan-kai nor JCCP would attend the Winnipeg meeting in November as voting delegates, "they should be heard as part of the process to obtain a consensus."

Commenting on the 6-year-old redress movement in Canada, Gordon Hirabayashi, now of Edmonton, Alta., said, "There are factions, like in the U.S. But after the November meeting, we will have some kind of clarification of where we are."

Background: Canada's Internment

The more than 22,000 Japanese Canadians living in British Columbia during WW2 suffered the same uprooting, loss of property and business, and internment as Japanese Americans. Conditions in the Canadian camps, if anything, were harsher: the Canadian government spent one-quarter as much per internee as did the U.S. government during the war years. A concentration camp in Angler, Ont., was reserved for the seven hundred men who resisted the initial, males-only "evacuation order," hoping to remain with their families. Hideo Kokubo, quoted in "A Dream of Riches," said of Angler: "When it got cold the temperature went down to as much as 60 below . . . We lived in huts with no insulation."

Kokubo, like the other internees at Angler, was required to wear a special uniform: It had a large red circle painted on the back to present a target in case of an escape attempt.

Japanese Canadians were subjected to a second uprooting in August 1945, when they were ordered to move east of the Rockies. Those who did not were considered disloyal and were "repatriated" to Japan. Nikkei were also forbidden to return to the West Coast of Canada until 1949.

Because Canada had no Bill of Rights, Canadian Nikkei could make no specifically constitutional challenges to the internment or dispersal orders.

Today some 40,995 Canadians claim Japanese ethnic origin, according to a 1981 census report. Ontario has the most of any province, with 16,685, closely followed by British Columbia, with 16,040. Alberta is third with 5,225 Nikkei. #

FROM THE FRYING PAN: by Bill Hosokawa



The Rev. Yoshitaka Tamai—Anjū

They laid the Rev. Yoshitaka Tamai to rest the other day, and the mourning was widespread and sincere. The Rev. Mr. Tamai was the emeritus priest of the Denver Buddhist Church which he had served since the days when Dust Bowl clouds darkened the skies and Issei farmers in eastern Colorado prayed for rain.

As priest in charge of the Tri-State Buddhist Church, which had jurisdiction over congregations in Colorado, Nebraska and Wyoming, he traveled the drylands often to bury the dead, bless the children, counsel the troubled and otherwise tend to the spiritual needs of his flock.

Two impressive monuments stand in Tamai's memory. One is the temple at the intersection of 20th and Lawrence streets in Denver, which is the cornerstone of the Sakura Square development. It is a massive building, spacious enough to house the spiritual needs of his congregation and the temporal needs of the community. The other is Tamai Tower, the apartment building in Sakufra Square that is home for a large number of Denver's elderly.

But the real monument to this tiny, smiling priest's work and his memory is in the minds of the countless numbers he has served. He arrived at his post from Japan in a time of economic stress. For long periods his people were unable to raise funds for his modest salary. Some paid him in cast-off clothing, which was all they could afford, and he wore them gratefully and without complaint.

At the time we moved to Denver in 1946 the Denver

Buddhist church was in a decrepit old brownstone house near 20th and Market streets. Years earlier it had been the business quarters of Denver's most notorious madame, but no one seemed to mind. Something of Tamai's personality enabled the premises to rise above its lurid past.

He was a cheerful man who was distressed at times but never lost his composure and good humor. He was a man of deep compassion, and some called him the living Buddha. In later years he moved into a modest apartment in the tower that bears his name. It became a gathering place for friends and parishioners. Visitors from Japan called, and countless numbers of them accepted his offer of bed and board, particularly in those times when dollars were scarce.

The government of Japan decorated him twice for his contributions to Japanese-American amity. Even in his later years he made time to talk about the meaning of Buddhism to various groups of Americans. Visitors were always welcome to his temple, and when the occasion demanded he would demonstrate the calligraphy at which he excelled.

The years were kind to Yoshitaka Tamai. He aged gracefully, but a few weeks ago time caught up with him. He died shortly after he was hospitalized for cancer and the community—Buddhists, Christians, agnostics—turned out to honor his memory.

Yoshitaka Tamai was a fine priest. And a splendid human being. He combined the best of Issei doggedness and perseverance and Buddhist compassion. We won't see his likes for a long time to come. #

("Anjū" is the Japanese equivalent to "Rest in Peace"—Editor.)

Holiday Issue Kits

Chapters which have assisted us in the past soliciting greetings for the Holiday Issue are reminded that the Advertising Kits were mailed after Labor Day.

The kits are in two parts containing: 1—Insertion orders of the 1982 ads; a new rate card (\$8 per column inch, \$4 per one-line greeting) via 1st Class. 2—Various printed forms, sample issue, etc., via 3rd Class.

Chapter commissions remain the same: standard 15% (any issue, Regular or Holiday), or bulk rate with commissions ranging between 20 to 50% depending on the amount of ad space contracted in the Holiday Issue.

The usual deadlines apply:

Nov. 15—Reservations for bulk-rate space.

Nov. 30—Ad Copy for First Section (first 36 pages).

Dec. 7—Absolute deadline for all copy.

Dec. 15—Approximate day of press-run.

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SOLUTIONS

Continued from Front Page

of rising anti-Asian discrimination: the formation of political action organizations around the country that unify traditionally rival ethnic groups, including Japanese, Koreans, Chinese, and Vietnamese. As Lin Chung of the Alliance of Asian Americans for Greater Chicago, urged, "The only road open for us is to get active politically, by unifying all Asians to form a viable force, so when we speak, we speak in one voice."

Nikkei Taking the Lead

L.A. Times reporter David Smollar credited Japanese Americans for "taking the lead" in speaking publicly against what they see as racist economic appeals. Complaints have been made against a rousing speech by Sen. Donald W. Riegle Jr. (D-Mich.) in which he labeled Japanese trade practices "an economic Pearl Harbor." Another law-maker, Rep. John D. Dingell (D-Mich.) referred to Japanese workers as "little yellow people" at a closed committee hearing and later apologized to Japanese government officials for his remark.

Also alarming was the statement by Bennett E. Bidwell, when he was president of Hertz Corp., that the best way to stem car imports would be to charter the Enola Gay, the B-29 that dropped the first bomb over Hiroshima. Bidwell joined the Chrysler Corp. in June as executive v.p. for sales and marketing.

Rep. Norman Mineta (D-Calif.) has written to many congresspersons asking that they refrain from "blatant racism" in their criticism of Japanese trade practices. In addition, he held a long talk with Democratic presidential candidate Walter F. Mondale after Mondale warned steel workers last year of the economic dangers in having American boys "sweep up

under Japanese computers." Mondale said later that he understood the legitimate concerns expressed by Mineta and that he has been "exceedingly careful" since then to avoid inflaming anti-Japanese sentiment.

Scapegoating Inevitable?

The non-Asian Americans quoted by Smollar tended to consider racist scapegoating inevitable. Chrysler spokesman Barron Bates, for example, said the murder of Vincent Chin was a simple barroom fight and that some racial antagonism is to be expected, given the impact of imports on the auto industry.

Michael Barrett, chief aide to Dingell, who is planning a series of House subcommittee hearings on foreign economic competition, said the rhetoric is getting worse. "A lot of people are looking for a scapegoat and Asiatics are easy to identify and criticize," Barrett said.

Rep. Lyle Williams (R-Ohio) declared, "Johnny Washbucket doesn't want to hear about not hurting Japanese sensibilities.... We don't feel sorry for the Japanese. The racial remarks bother me but they're inevitable."

Impact on Redress

Anti-Asian sentiment is rising just at the time Congress will be debating the redress issue. "This is important to show that we were and are Americans—of Japanese ancestry—who were denied equal protection under the laws," Mineta said.

"The issue of redress is separate from that of trade, but politically they are on the table at the same time," JACL president Floyd Shimomura said. "If we are denied redress because people hold us responsible for trade, as they blamed Japanese Americans for a war that Japan as a nation [conducted] 40 years ago, then we haven't moved ahead one iota." #

PC Calendar

JACL-sponsored events are prefaced with name of the JACL unit (chapter, district, national) in boldface. Social affairs of Nikkei community/church groups are listed as a community service. Where fees/reservations are involved, an "info" contact is required. Items should be submitted in writing to the PC Calendar editor.

- OCT. 7-9 Los Angeles—Stage: The Year of the Dragon, CSU-LA; Info 224-3344. Los Angeles—Asn Pac Women's Netwk dnr, Biltmore Hotel.
- OCT. 8 (Saturday) Norwalk—VFW Autumn Dance, South Comm Ctr, 14615 S Gridley, 8:00pm; Info 636-9842. San Francisco—Asn Pac Pers Assn conf, Holiday Inn, 750 Kearny, 9am-4:30pm; Dual Perspectives, Info 952-9394, 444-4317. San Francisco—"Pau Hana" slide show, Western Add'n Library, 1500 Scott St, 2pm; Ronald Takaki, author.
- OCT. 8-9 Chicago—Movie: Chan Is Missing, Parker Aud, 2247 N Clark St, 7 & 8:30pm. Los Angeles—Fujima Kanuma Kai dances, Street Scene Festival, L.A. City Hall. Los Angeles—Vis Comm'n-JACCC Asn Amer Int'l Film Festival, Japan America Theatre, 2 & 7pm; Info 680-4462.
- OCT. 9 (Sunday) San Jose—Redress forum: "The Next Step," Buddhist Ch, 1-3 p.m. Los Angeles—JACCC Discussions: The Nisei Today, JACCC, 3:30pm; Dr Harry Kitano, Evacuation Aftermath. Los Angeles—100-442nd reception for Chaplain Israel Yost, 442nd Memorial Hall, 1438 Oak St., 3-6pm. San Francisco—Fun - food bazaar, Christ United Presbyterian Ch, 10am-5pm. Sacramento—Koyasan food/craft festival, 1400 U St, 10am-8pm. West Covina—Aki Matsuri, ESGV JCC, 1203 W Puente Ave, 12n-9pm.
- OCT. 11 (Tuesday) Stockton—Gen'l mtg, Calif 1st Bank, 7:30pm.
- OCT. 12 (Wednesday) Orange County—Bd mtg, Res't Tsukasa, 18120 Brookhurst, FV, 7:00pm.
- OCT. 13 (Thursday) Marina—Seminar: Planning Your Financial Future, Nora Sterry School, 1730 W Corinth, West LA, 7:00pm; Life Insurance, Soc Sec changes.
- OCT. 15 (Saturday) Sequoia—Mid-Peninsula Keiro Kai testim dnr, Palo Alto Buddhist Ch, 6pm; Info 368-7490. Los Angeles—"Parenting Adolescents in the '80s" conference, New Otani Hotel, 8am regis (info 255-1501); Dr Edward Himeno, Irving Bengelsdorf, Ken Mitsuhashi, Aaron Sato, spkrs. Sacramento—Sac'to & McClatchy '38 reunion, Red Lion Inn, 6:30pm; Info 427-4311.
- OCT. 16 (Sunday) Las Vegas—Luau, Paradise Park, 10:00am; Info 876-4988. West Los Angeles—Axy Brunch-Fashion Show, Hyatt Regency-Broadway, 10:15am; Tritia Toyota, mc; Info 473-9969, 477-4763, 472-4361, 822-3892. Los Angeles—JACCC Discussions: The Nisei Today, JACCC, 3:30pm; Dr Harold Harada, My Body/My Health. San Jose—S.J. Taiko Group's 10th anny concert, Louis B Mayer Theater, Santa Clara Univ, 2 & 7pm; Info 292-4739.
- OCT. 20 (Thursday) Marina—Seminar: Planning Your Financial Future, Nora Sterry School, 1730 W Corinth, West LA, 7:00pm; Investments, Japanese stocks, IRA. San Francisco—Kimochi Monte Carlo, Buddhist Ch, 6-11pm.
- OCT. 21 (Friday) San Francisco—Ctr for JA Studies mtg, JAA Bldg, 8:00pm; Yuji Ichioka, spkr, Origins & Causes of Why People Left Certain Parts of Japan, 1885-1907. San Francisco—JCCNC benefit concert, Christ United Presbyterian Ch, 8pm; May Murakami, singer.
- OCT. 22 (Saturday) Berkeley—Minitrip to State Capitol, 9:00am fr Wells Fargo, 9800 San Pablo Ave; Info 465-7811. Contra Costa—Monte Carlo Nite, Maple Hall, 1 Alvarado Sq, San Pablo, 7pm. Washington, DC—Aki-no-Ichi Festival, Wakefield Forest School, 4011 Iva Lane, Fairfax, Va, 11am-3pm. Portland—Folkfest/UN Assn Fair, Neighbors of Woodcraft Hall, 1410 SW Morrison, 11am-7pm; Info 222-7049/225-1157.
- OCT. 22-23 Los Angeles—Great Leap Inc. dance concert, JACCC Japan American Theatre. San Francisco—June Watanabe Dance Co debut, CSU-San Francisco McKenna Theater, Sat eve, Sun mat; Info 457-6707. Berkeley—Autumn festival, Berkeley HS, 11am-5pm.
- OCT. 23 (Sunday) Contra Costa—Golf tour, Alameda South Course, 7:30am. Marina del Rey—Rainbow Festival, Burton Chace Pk, 12-6pm. Los Angeles—JACCC Discussions: The Nisei Today, JACCC, 3:30pm; Betty Kozasa, Michael Ego, Aging & Retirement.
- OCT. 24 (Monday) San Diego—Vernon Yoshioka campaign art auction, Fat City Res't, 2137 Pac Hwy, 7pm; Info 299-3718.
- OCT. 26 (Wednesday) San Francisco—Asn Bus League charity fashion show, Sak's 5th Ave, Union Sq, 6pm; Info 986-4252.
- OCT. 28 (Friday) Sequoia—Financial Wrkshp I: Insurance & Wills, Palo Alto Buddhist Ch, 7:30pm; Bud Nakano, Ken Fujii, Chenin Tana, spkrs.
- OCT. 28-30 Washington, DC—Asn Law Students Assn. conf, Georgetown Univ Law Ctr.
- OCT. 29 (Saturday) Oakland—East Bay Issei Housing construction kickoff dnr, Oakland Airport Hilton; Info 538-6407 day, 538-9104 eve. San Francisco—Kimochi Monte Carlo Nite, Buddhist Ch, 6-11pm.
- OCT. 29-NOV. 6 Los Angeles—Fifth year celebration, Japanese Village Plaza.
- OCT. 30 (Sunday) Los Angeles—JACCC Discussions: The Nisei Today, JACCC, 3:30pm; Rev Masao Kodani, Rev George Nishikawa, Needs of the Spirit.
- NOV. 1 (Tuesday) San Leandro—Bay Area JA Sr Ctrs mtg, Eden Ctr; Info 834-1358.
- NOV. 3 (Thursday) Los Angeles—Testimonial dnr for Masashi Kawaguchi, Hyatt Regency.
- NOV. 6 (Sunday) Berkeley—East Bay Issei Housing benefit Japanese music concert, Comm Theater, 1900 Alston Wy, 3pm; Yoko Takahashi, composer.
- NOV. 8 (Tuesday) Stockton—Nominations, Calif 1st Bank, 7:30pm.

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11. I certify that the statements made by me above are correct and complete

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PS Form 3526 June 1981 (See instruction on reverse) (Page 1)

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IMMIGRATION Continued from Front Page

which reflect the apparently growing belief among some Americans that the nation's economic problems are to be blamed on Americans of Asian descent.

"Given this atmosphere of irrationality and fear, we are concerned about increased discrimination caused by employer sanctions. Those employers who are inclined to discriminate against 'foreign-looking' persons might use sanctions as an excuse for their actions. More importantly, well-meaning employers who are simply seek-

ing to avoid trouble with the law may refuse to hire anyone who may have questionable immigration status, or has a speech accent, or whose appearance is 'foreign.' The U.S. Commission on Civil Rights, the American Civil Liberties Union, and the American Bar Assn. all agree that such discrimination will result if employer sanctions are enacted."

The letter concludes that while JACL is concerned about illegal immigration, JACL is unconvinced that employer sanctions will work. A recent

Government Accounting Office study has concluded that such laws have been ineffective in other countries where they have been tried. Given the questionable efficacy of sanctions, the likelihood of discrimination, and the lack of redress that victims of discrimination will have under the bill, JACL has urged representatives to oppose the employer sanctions provisions in HR 1510. #

Stockton presents Sister City plaque

STOCKTON, Ca.—Ken and Grace Takeuchi attended the (Stockton's Sister City) dedication ceremony of the new city hall in Shimizu, Japan, in August and presented government officials with a Stockton JACL congratulatory plaque and other gifts from various organizations.

Donor Honor Roll

The Japanese American Citizens League and Pacific Citizen are deeply indebted to many friends, donors and a broad spectrum of volunteers—the officers, 1000 Club contributors, and committees—who contribute much of their time, talent and money to maintain and preserve the ideals of JACL. Accordingly, the Pacific Citizen has for many years recognized the 1000 Club through the annual PC Holiday Issue.

We believe the PC Holiday Issue can be JACL's annual way of saying "thank you" to the donors by establishing a DONOR HONOR ROLL in the PC.

* * *

For starters, we have the list of those who have contributed to the 1982 Christmas Cheer program conducted by the Pacific Southwest JACL District.

Those who have contributed as of Sept. 1, 1983, to Kiku Gardens, a senior housing project sponsored by San Diego JACL, VFW Post 4851, Ocean View United Church of Christ, Japanese Christian Church and the Buddhist Temple of San Diego, shall be included.

We shall also list those who are Mike M. Masaoka Fellows and those who have contributed to specific funds through National JACL Headquarters.

Those who have contributed at whatever level to the redress fund this FY 1983 (Oct. 1, 1982 to Sept. 30, 1983) should also be acknowledged on the DONOR HONOR ROLL, provided the names (and/or amount) come to the PC office not later than Oct. 30.—GM/Op.

1983 JACL Membership Rates

Membership fees (after name of Chapter) reflect the 1983 rate for Single and Couple, (s)—Student, (y)—Youth / No PC, (z)—Retiree, Senior Citizens. (In some cases, the 1984 rates are reported.) Thousand Club members contribute \$55 and up, but their Spouse (x) may enroll in the chapter at the special rate indicated. Student dues (s) include PC subscription under the one-per-household rule. Dues are remitted to the JACL Chapter of one's choice. Youth members may subscribe at the special rate of \$10 per year. • Where no rates are reported, check with the individual listed.

LISTED IN CHAPTER CODE ORDER

PACIFIC NORTHWEST

- 401 **Seattle (\$32-57)**—Aki Kurose, 1430 - 37th Ave, Seattle, WA 98122.
- 402 **Puyallup Valley (\$32-55)**—Sam Uchiyama, 1002 Fife Hgts Dr E, Tacoma, WA 98424.
- 403 **Mid-Columbia (\$28.75-52.50)**—Cliff Nakamura, 4130 Willow Flat Rd, Hood River, OR 97031.
- 404 **Portland (\$35-55, x\$27.50, y\$5, s\$10)**—Terry Akwai, 1201 SE Haig St, Portland, OR 97202.
- 405 **Gresham-Trousdale (\$35-60)**—Shiro Takeuchi, 2250 SE 122d, Portland, OR 97233.
- 406 **Spokane (\$26.75-48.50, z\$20-40)**—Harry Honda, 618 S Sherman, Spokane, WA, 99202.
- 407 **White River Valley (\$28.75-52.50, x\$23)**—Frank Natsuhara, 622 W Main St, Auburn, WA 98002; Miye Toyoshima, 17844-147th Ave SE, Renton, WA 98055.
- 408 **Lake Washington (\$35-63)**—Tetsu Yasuda, 14421 NE 16th Pl, Bellevue, WA 98007.
- 409 **Columbia Basin (\$35-60; x\$25; z\$27, \$28.75 in '84)**—Edward M Yamamoto, 4502 Fairchild Loop, Moses Lake, WA 98837.
- 410 **Olympia (\$32-55)**—Larry Moniz (treas), 2401 Sleater Kinney SE, Lacey, WA 98503.

NO. CALIF.-W. NEV.-PACIFIC

- 101 **San Francisco (\$30-51, s\$10)**—Vicky Mihara, PO Box 22425, San Francisco, CA 94122.
- 102 **San Jose (\$32, z\$10-15, y\$2.50, s\$10)**—Phil Matsumura, P.O. Box 3566, San Jose, CA 95156.
- 103 **Sacramento (\$33-56, x\$27, y\$12)**—Percy Masaki, 2739 Riverside Blvd, Sacramento, CA 95818.
- 104 **Sequoia (\$35-64, x\$30, y\$2.50)**—Harry Hatasaka, 3876 Grove Ave, Palo Alto, CA 94303.
- 105 **San Mateo (\$35-60)**—Grayce Kato, 1636 Celeste Ave, CA 94402.
- 106 **Contra Costa (\$30-52)**—Natsuko Irei, 5961 Arlington Blvd, Richmond, CA 94805.
- 107 **Monterey Peninsula (\$29-52)**—David Yamada, PO Box 664, Monterey, CA 93940.
- 108 **Stockton (\$30-55, x\$25)**—Ruby T Dobana, 8223 Rannock Dr, Stockton, CA 95210.
- 109 **Salinas Valley (\$32-55)**—Ted Ikemoto, 1118 San Fernando Dr, Salinas, CA 93901.
- 110 **Watsonville (\$32)**—Wally Osato, 105 Bronson, Watsonville, CA 95076.
- 111 **Berkeley (\$30-50, tc\$50, x\$20, y\$5, s\$10, asso\$5)**—Fumi Nakamura, 709 Spokane, Albany, CA 94706.
- 112 **Alameda (\$30-49, x\$25)**—Mrs Tomiyo Yoshiwara, 560 Queens Rd, Alameda, CA 95051.
- 113 **Eden Township (\$27.75-50.50, x\$22.75, y\$3.25, s\$10.75)**—John Yamada, 2125 170th Ave., Castro Valley, CA 94546.
- 114 **Lodi (\$35.50-63.50)**—Sumiye Okuhara, 724 S California St, Lodi, CA 95240.
- 115 **West Valley (\$29.75-52.00)**—Jane Miyamoto, 2850 Mark Ave, Santa Clara, CA 95051.
- 116 **Marysville (\$30-55)**—Ray Kyono, 1648 Melanie Lane, Yuba City, CA 95991.
- 117 **Placer County (\$30-50)**—Dick Nishimura, 5867 Eureka Rd, Roseville, CA 95678.
- 118 **Sonoma County (\$33-55)**—Dr. Roy Okamoto, 1206 Farmers Lane, Santa Rosa, CA 95405.
- 119 **Cortez (\$27-49, y\$2.50, s\$10)**—Alan Osugi, 13500 N Pepper, Turlock, CA 95380.
- 120 **Livingston-Merced (\$30-55, x\$27.50)**—June M Kishi, 12077 W Olive Ave, Livingston, CA 95334.
- 121 **Fremont (\$30-50)**—Betty Izuno, 41966 Via San Gabriel, Fremont, CA 94538.
- 122 **French Camp (\$27-49)**—Fumiko Asano, PO Box 56, French Camp, CA 95231.
- 123 **Gilroy (\$30-50, y\$6, z\$6)**—Mr. Misao Niizawa PO Box 1238, Gilroy, CA 95020.
- 124 **Diablo Valley (\$30-53, x\$22, y\$2.50, s\$10)**—Barbara Moriguchi, 1205 Maronola Way, Pinole, CA 94564.
- 125 **Florin (\$29)**—Catherine C Taketa, 1324-56th St, Sacramento, CA 95819.
- 126 **Oakland (\$32-52, tc\$60)**—James Nishi, 5 Alida Ct, Oakland, CA 94602.
- 127 **Hawaii (\$27)**—Kay Kaneko, PO Box 2424, Honolulu, HI 96804.
- 128 **Marin County (\$30-50, y\$2.50, s\$10)**—Rosemary Ito, 1401 Liberty St, #1, El Cerrito, CA 94530.
- 129 **Reno (\$30-50)**—Keiji Date, 1306 Ralston St, Reno, NV 89503.
- 130 **Japan (US\$27+\$8PC postage)**—Bert S Fujii, c/o Marcom Int Inc, Akasaka Omotemachi Bldg Rm 805, 8-19 Akasaka 4-chome, Minato-ku, Tokyo 107.
- 131 **San Benito County (\$27-49)**—Phillip Nishimoto, 1251 Gloria Rd, Hollister, CA 95023.
- 132 **Tri-Valley (\$30-52)**—Richard H Yamamoto, 785 Terry Ave, Livermore, CA 94550.
- 133 **Solano County (\$30-55, z-\$20)**—Tsuruko Sadanaga, 244 Madison Ave, Vacaville, CA 95688.
- 134 **Golden Gate (\$30)**—Sumi Honnami, 3622 Fulton St, San Francisco, CA 94118.

PACIFIC SOUTHWEST

- 301 **West Los Angeles (\$31.50-57.50, s\$15)**—Fred Miyata, 1711 Federal Ave, Los Angeles, CA 90025.
- 302 **Gardena Valley (\$38-60)**—Karl Nobuyuki, 2007 W 180th Pl, Torrance, CA 90504.
- 303 **Orange County (\$32-57, s\$10)**—Betty Oka, 13228 Ferndale Ave, Garden Grove, CA 96244.
- 304 **San Diego (\$30-53)**—Tetsuyo Kashima, 11071 Ironwood Rd, San Diego, CA 92131.
- 305 **East Los Angeles (\$30-55)**—Michi Obi, 111 St Albans Ave, South Pasadena, CA 91030.
- 306 **San Fernando Valley (\$35-60, incl \$5 contrib to Redress Fd)**—Kay Seno, 10844 Stagg St, Sun Valley, CA 91352.
- 307 **Selanoco (\$33-55, s\$10)**—Evelyn Hanki, 12381 Andy St, Cerritos, CA 90701.
- 308 **Arizona (\$28.75-51.50, tc\$50)**—Mrs Hatsue Miyauchi, 8116 N 45th Ave, Glendale, AZ 85302.
- 309 **Venice-Culver (\$32-55)**—Frances Kitagawa, 1110 Berkeley Dr, Marina del Rey, CA 90291.
- 310 **Downtown L.A. (\$29-53)**—Grace Shiba, 3915 So. Sycamore Ave, Los Angeles, CA 90008.
- 311 **Hollywood (\$32-57)**—Toshiko Ogita, 2017 Ames St, Los Angeles, CA 90027.
- 312 **Pan Asian (\$30-55)**—Karen Kishi, PO Box 189, Monterey Park, CA 91754.
- 313 **San Gabriel Valley (\$31.50-55)**—Fumi Kyian, 1423 S Sunset, West Covina, CA 91790.
- 314 **Wilshire (\$39.75-73.50)**—Alice Nishikawa, 234 S Oxford, Los Angeles, CA 90004.
- 315 **Pasadena (\$30.50-54.50, y\$6, s\$13.50)**—Akiko Abe, 1850 N Arroyo Blvd, Pasadena, CA 91103.
- 316 **South Bay (\$35-60)**—Ernest Tsujimoto, 2047 W 169th Pl, Torrance, CA 90504.
- 317 **Marina (\$29-53, x\$24, y-Free, s\$10)**—George Kodama, 13055-4 Mindanao Way, Marina del Rey, CA 90291.
- 318 **Carson (\$30-54)**—Betty Hamilton, 21203 Berendo Ave, Torrance, CA 90502.
- 319 **Santa Barbara (\$35-55)**—Reiko Uyesaka, 1236 E De la Guerra St, Santa Barbara, CA 93101.
- 320 **Coachella Valley (\$35-65, incl \$5 contrib to Redress)**—Toru Kitahara, 86-600 Ave 72, Thermal, CA 92274.
- 321 **Santa Maria (\$30-54)**—Sam Iwamoto, 605 E Chapel St, Santa Maria, CA 93454.
- 322 **Ventura County (\$40-60)**—Shig Yabu, PO Box 231, Camarillo, CA 93010.
- 323 **Riverside (\$29-52.50+DC dues)**—Lily Taka, 568 Spruce St, Riverside, CA 92507.
- 324 **San Luis Obispo (\$27-49)**—Ken Kitasaki, 906 Fair Oaks Ave, Arroyo Grande, CA 93420.
- 325 **Imperial Valley (\$27-49)**—Dennis Morita, 1225 Wensley, El Centro, CA 92243.
- 326 **Latin American (\$30-55)**—Rosa Miyahira, 1019 W Oban Dr, PO Box 65682, Los Angeles, CA 90065.
- 327 **North San Diego (\$30-50)**—Lori Hira, 2077 Footnill Dr, Vista, CA 92083.
- 328 **Las Vegas (\$27-50.50; local \$10)**—George Goto, 1316 S 8th, Las Vegas, NV 89104. (National & local dues separate.)
- 329 **Greater Pasadena Area (\$32-55)**—Bob Uchida, 852 S Los Robles, Pasadena, CA 91106.
- 330 **Progressive Westside (\$34-59)**—Toshiko Yoshida, 5156 Sunlight Pl, Los Angeles, CA 90016.
- 331 **Southeast Cultural (\$)**—Donna Osugi, 340 S Lafayette Park, Los Angeles, CA 90017.
- 332 **New Age**—No longer active. Trf to 901 National.
- 333 **Pacifica (\$30-55)**—Jim H Matsuoka, 509 Kingsford St, Monterey Park, CA 91754.
- 334 **Greater L.A. Singles (\$35)**—Tom Shimazaki, 17124 Lisette St, Granada Hills, CA 91344.
- 335 **Torrance (\$30-55)**—Sophie S Kutaka, 16632 Taylor Ct, Torrance, CA 90504.

MOUNTAIN-PLAINS

- 601 **Omaha (\$25-45)**—Sharon Ishii Jordan, 11037 Harney St, Omaha, NE 68154.
- 602 **Ft Lupton (\$27-49)**—Shigeo Hayashi, 953 Park Ave, Ft Lupton, CO 80621.
- 603 **Arkansas Valley (\$27-49)**—Harry Shironaka, Rt 1, Box 76, Ordway, CO 81063.
- 604 **New Mexico (\$27-49)**—Randolph Shbata, 13509 Auburn NE, Albuquerque, NM 87112.
- 605 **Mile-Hi (\$32-55)**—Dr Mahito Uba, 6200 E 5th Ave, Denver, CO 80220.
- 606 **Houston (\$30.75-51.50, s\$15, z\$26.75)**—Mrs Theresa Narasaki, 14830 Broadgreen Dr, Houston, TX 77079.

MIDWEST

- 701 **Chicago (\$40-70)**—Ms Betty Hasegawa, c/o JACL Office, 5415 N Clark St, Chicago, IL 60646.
- 702 **Cleveland (\$31-51)**—Mas Tashima, 25200 Rockside Road, #410, Bedford Heights, OH 44146.
- 703 **Detroit (\$32-57, y\$9, s\$17, z\$29)**—Dr Gerald R Shimoura, 24753 Mulberry Dr, Southfield, MI 48034.
- 704 **Twin Cities (\$30-50)**—Sylvia Farrells, 5208 W 111th St, Mpls, MN 55437; Dr Gladys Stone, 26 W 10th, #105, St Paul, MN 55102.
- 705 **Cincinnati (\$31-55, s\$15)**—Jacqueline Vidourek, 3091 Riddle View Lane, #3, Cincinnati, OH 45220.
- 706 **St Louis (\$28-50)**—Kumiko Durham, 6950 Kingsbury, St Louis, MO 63130.
- 707 **Milwaukee (\$25-45, x\$19, z\$20)**—Ronald J Kiefer, 3009 W Renee Ct, Mequon, WI 53092.
- 708 **Dayton (\$27-44, x\$19.50, s\$10)**—Carol L Brockman, 3402 Old Stage Rd, Spring Valley, OH 45370.
- 709 **Hoosier (\$25-45)**—Sue Hannel, 4625 W 116th, Zionsville, IN 46077.

INTERMOUNTAIN

- 501 **Salt Lake (\$28.50-52)**—Alice Kasai, 120 S 200 W #201, Salt Lake City, UT 84101.
- 502 **Snake River Valley (\$29-50)**—Mike Ison, P O Box 637, Ontario, OR 97914.
- 503 **Mt Olympus (\$28.50-52)**—Mary Takemon, 170 Pioneer St, Midvale, UT 84047.
- 504 **Boise Valley (\$30-55)**—Henry Suyehira, 777 E South Slope Rd, Emmett, ID 83617.
- 505 **Pocatello-Blackfoot (\$30-60)**—Mare Proctor, 1605 Monte Vista Dr, Pocatello, ID 83201.
- 506 **Idaho Falls (\$29-50)**—Tim Monshita, 339-11th St., Idaho Falls, ID 83401.
- 507 **Wasatch Front North (\$29-52, y\$3)**—Jack Suekawa, 848 W 2300 N, Clinton, UT 84015.

NATIONAL ASSOCIATE

- 901 **National (\$27)**—Emily Isida, JACL Hq, 1765 Sutter St, San Francisco, CA 94115.

September 30, 1983

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Co-operatives in the Internment Camps

(It is well to remember during October, National Cooperative Month, that cooperatives have answered the needs of deprived people in many circumstances. This story of cooperatives in internment camps during World War II is reprinted from "Co-ops Today", a publication of the California Cooperative Federation, Berkeley.)

By STEVE SCHENCK

In early 1942, by executive order of the President, Japanese immigrants and Americans of Japanese ancestry were arrested, their property confiscated and their persons interned in "relocation" camps in remote parts of the country. Strangely, though, the inhospitable environments created by the U.S. government proved to be fertile soil for a blossoming of consumer co-ops. In this article, one California co-op organizer recalls his experiences with co-ops in the camps.

In all there were 10 camps (two each in California, Arkansas, and Arizona; one each in Colorado, Utah, Idaho and Wyoming). The camps were administered by the War Relocation Authority (WRA) which was headed by Dillon Myer, a contemporary co-op author at the time . . .

At the time of the attack on Pearl Harbor, precipitating U.S. entry into World War II, Ed Runcorn was teaching high school in Albuquerque, N.M. He had already made his choice about the war. "I was a C.O. (conscientious objector). My supervisor told me, 'You're going to buy War Bonds or else!' I said, 'No!' and was fired."

Ed went to work for a food co-op in Albuquerque in June 1942, by which time Japanese Americans were already at



Toyo Miyatake Collection

MANZANAR GENERAL STORE—All the names of the Manzanar Co-op sales staff of the general store on Block 21 are not known, but an initial attempt was made by Mary Handa Imon of the PC staff, who had worked at the Manzanar Canteen before this picture was taken in early 1943. The missing names will be

most welcome for the record. Identified thus far are (from left): front—(?), Yasusaburo Hoshizaki (Roy's father), (?), Minoru Hori, Don Kaya, Frank Hara, (?), (?); standing—(Co-op manager?), (?), —Kimura, (?), Tsuya Hori, (?), (?), (?), T. Fukada; back—(?), (?), Alice Nakamura Masuda, Hiraye Terazawa, Michiko Saito, (?), (?), (?), Masuye Hosoi, (?), (?).



Toyo Miyatake Collection

FRESH FISH CO-OP—One of the late additions to the Manzanar Co-operative Enterprises was the fresh fish stand. Signs overhead read (from left) ebi—shrimp, barracuda, shio-buri—salted yellowtail, croaker, local seabass, awabi—abalone, shio-sakana—salted fish, maguro—tuna, and okoze—sculpin. Behind the fish are people identified as former Terminal Islanders. Known are (from left) (?), (?), Hideo Yamamoto, George Mo. Tom I. Yamamoto, Taro Eto, (?), Yas Tatsumi, Shoda Takeuchi, (?). Little girl is (?).

work building their own barracks on parched pieces of ground ringed by barbed wire.

Shortly thereafter, Ed met Merlin Miller, a minister turned Education Director for CCA (a big co-op wholesale based in Kansas City and the precursor to Farmland Industries.) Merlin told Ed about the internment camps and about the plans being made to start co-ops in the camps.

This made enormous sense to Ed . . . In November 1942, Ed Runcorn was hired by the WRA and assigned to the camp at Amadene, (sic) Ark. He had his chance to build co-ops in the camps.

Organizing a Co-op in Camp

There were 8,000 people in the Amadene camp. Ed had the job of education director. "I got along with the Japanese Americans well. Eleven Japanese American men met with me . . ." Ed explained the origins of cooperatives starting with Rochdale, and all the basic principles needed to understand a co-op and make it work. "They discovered, 'Hey, co-ops will work here!' They discovered they would have vot-

ing control and they wouldn't be exploited by businessmen."

But, "the Japanese Americans that could not read English got jealous and said, 'These city slickers will exploit us!' and refused to cooperate. We discovered we had made a mistake and began to publish all that was learned (about co-ops) in Japanese."

In May 1943, the Amadene Co-op had a drive to get members. The organizers had a contest which raised \$25,000. Shares were \$5. Up to \$100 could be bought. The limit of \$100 was decided upon to prevent rich people from getting control of the co-op.

Commercial firms from nearby towns shipped food and other merchandise on credit to the new co-op store. The merchants knew the co-op had the backing of the U.S. government. Co-op operations at this time consisted of a barbershop, a beauty shop, a food store and a general store.

Japanese Americans who held professional jobs (business management, police, education, administration, etc.) in the WRA camps were paid \$19 a month; clerks made \$16 a month. So the co-op store managers received \$19 per month.

"Everyone was told, 'Keep your receipt,' but they didn't believe they would get a rebate. The janitor, though, kept all the receipts he found on the floor and when the Board announced a 10 percent dividend for the year, he became the richest man in the place." His annual sales evidenced by his receipts had been \$3,000, so the janitor received \$300.

The co-ops were one of the only things in the camps the people could control. "They were in charge of these things themselves without government interference—in contrast to their experience with police, fire department and education.



Toyo Miyatake Collection

SHOYU FACTORY—Another Manzanar Co-op operation was making shoyu. Gentleman ready to turn the spigot from the settling tank is not identified.

Recommendations by CWRIC wins 34th Infantry Division support

CHICAGO—Recommendations made by the Commission on Wartime Relocation and Internment of Civilians regarding redress/reparations were unanimously passed by the 34th Infantry Division Assn. members in a resolution presented by Warren E. Fencil of Chicago.

"We are indebted to men like Dr. Victor Izui; Richard Nomura, a 34th Division trustee member; and Ed Kelley, 34th Infantry past chapter president (of Chicago), for their effective leadership," reported Dr. Frank F. Sakamoto, National JACL 1000 Club chair, for the 34th's support.

Also responsible for the passage were Kelly Nakamoto, Club 100 president; Kenneth Kaneko, former captain of 100th Infantry; Toru Sugimoto, ex-colonel, 100th Bn. and many from the Hawaii contingent.

They were excited. They felt, "This is ours. We can run it ourselves." They even put out their own newspaper."

By November, 1945, the camps closed down. The Japanese Americans left them and with no help from the government, began to pick up the lives which had been so unjustly disrupted. The co-op experience was one of the few good memories of an unhappy period.

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JACL Chapter Redress Pledges Received

Five-dollar per member (25,853 as of 9-30-82) ... \$129,265
 Received 8-17-82 to 9-14-83 ... 92,654
 Balance Needed for FY1983 Budget ... \$36,611

Actual revenue is indicated below in the summary prepared by National Headquarters for the period indicated. Chapters which have over-subscribed will probably cover the non-participation of others.

For FY1984, the National Board in July approved \$195,000 for the JACL Redress Committee.

NATIONAL SUMMARY BY DISTRICT COUNCILS

District	Membership	Amt Pldg	Received
Pacific Southwest	7,689	\$ 38,445	\$ 30,475
No. Cal.-W. Nev.-Pacific	10,924	54,620	34,504
Pacific Northwest	1,489	7,445	6,065
Mountain Plains	450	2,250	935
Midwest	1,810	9,050	4,830
Central California	1,679	8,395	6,120
Eastern	834	4,170	3,410
Intermountain	978	4,870	3,000
	25,853	\$ 129,265	\$ 92,654

CHAPTER SUMMARY: PACIFIC SOUTHWEST DISTRICT

Chapter	Memb	Pldg	Rec'd	Chapter	Memb	Pldg	Rec'd
Arizona	335	1,675		Pasadena	135	675	
Carson	109	545		Prog. Westside	25	125	
Coachella Valley	109	545		Riverside	143	715	
Downtown L.A.	188	940		San Diego	482	2,410	1,475
East Los Angeles	662	3,310		San Fernando Vly	345	1,725	
Gardena Valley	871	4,355		San Gabriel Valley	194	970	
Greater Pasadena	31	155		San Luis Obispo	83	415	
Hollywood	229	1,145		Santa Barbara	119	595	200
Imperial Valley	44	220		Santa Maria	86	430	
Las Vegas	40	220		Selanoco	354	1,770	
Latin America	61	305		South Bay	181	905	
Marina	150	750		S.E. Cultural	21	105	
New Age	82	410		Venice-Culver	267	1,335	
North San Diego	63	315		Ventura County	191	955	
Orange County	539	2,695		West Los Angeles	1,182	5,910	
Pacific	53	265		Wilshire	138	690	
Pan Asian	177	885					
DC's Lump Sum Payments			28,880				
TOTAL		7,689	38,445				30,475

CHAPTER SUMMARY: NO. CAL.-W. NEV.-PACIFIC DISTRICT

Chapter	Memb	Pldg	Rec'd	Chapter	Memb	Pldg	Rec'd
Alameda	286	1,430	1,250	Monterey Peninsula	435	2,175	2,000
Berkeley	317	1,585	1,665	Oakland	111	555	365
Contra Costa	465	2,325	500	Placer County	263	1,315	1,370
Cortez	191	955	990	Reno	71	355	385
Diablo Valley	148	740	599	Sacramento	919	4,595	2,000
Eden Township	303	1,515		Salinas Valley	362	1,810	1,910
Florin	97	485	1,040	San Benito	75	375	365
Fremont	180	900	800	San Francisco	1,424	7,120	1,540
French Camp	152	760	720	San Jose	1,058	5,290	3,000
Gilroy	140	700	675	San Mateo	659	3,295	3,200
Golden Gate	29	145	250	Sequoia	703	3,515	3,415
Honolulu	37	185	420	Solano County	43	215	320
Japan	74	370	375	Sonoma County	448	2,240	
Livingston-Merced	191	955	910	Stockton	425	2,125	500
Lodi	320	1,600	1,515	Tri-Valley	80	400	
Marin County	82	410		Watsonville	313	1,565	1,710
Marysville	212	1,060	2,405	West Valley	311	1,555	1,555
TOTAL		10,924	54,620				34,504

CHAPTER SUMMARY: MIDWEST DISTRICT

Chapter	Memb	Pldg	Rec'd	Chapter	Memb	Pldg	Rec'd
Chicago	863	4,315	2,000	Hoosier	67	335	350
Cincinnati	91	455		Milwaukee	142	710	
Cleveland	97	485		St. Louis	88	440	500
Dayton	98	490	1,025	Twin Cities	209	1,045	
Detroit	155	775	955				
TOTAL		1,810	9,050				4,830

CHAPTER SUMMARY: PACIFIC NORTHWEST DISTRICT

Chapter	Memb	Pldg	Rec'd	Chapter	Memb	Pldg	Rec'd
Columbia Basin	28	140	90	Portland	212	1,060	800
Gresham-Troutdale	133	665	665	Puyallup Valley	217	1,085	1,125
Lake Washington	60	300	140	Seattle	501	2,505	1,500
Mid-Columbia	175	875	750	Spokane	99	495	630
Olympia			50	White River Valley	64	320	315
TOTAL		1,489	7,445				6,065

CHAPTER SUMMARY: MOUNTAIN PLAINS DISTRICT

Chapter	Memb	Pldg	Rec'd	Chapter	Memb	Pldg	Rec'd
Arkansas Valley	69	345		Mile-High	80	400	450
Fort Lupton	97	485	475	New Mexico	66	330	10
Houston	26	130		Omaha	112	560	
TOTAL		450	2,250				935

CHAPTER SUMMARY: CENTRAL CALIFORNIA DISTRICT

Chapter	Memb	Pldg	Rec'd	Chapter	Memb	Pldg	Rec'd
Clovis	127	635		Reedley	154	770	500
Delano	57	285	165	Sanger	204	1,020	820
Fowler	129	645		Selma	135	675	655
Fresno	478	2,390	2,085	Tulare County	249	1,245	1,240
Parlier	146	730	655				
TOTAL		1,679	8,395				6,120

CHAPTER SUMMARY: INTERMOUNTAIN DISTRICT

Chapter	Memb	Pldg	Rec'd	Chapter	Memb	Pldg	Rec'd
Boise Valley	144	720	500	Salt Lake City	222	1,110	
Idaho Falls	55	275	500	Snake River	248	1,240	500
Mount Olympus	172	860	500	Wasatch Front North	46	230	500
Pocatello-Blackfoot	91	455	500				
TOTAL		978	4,890				3,000

CHAPTER SUMMARY: EASTERN DISTRICT

Chapter	Memb	Pldg	Rec'd	Chapter	Memb	Pldg	Rec'd
New England	2	10		Seabrook	176	880	
New York	195	975	1,065	Washington, DC	310	1,550	1,400
Philadelphia	151	755	945				
TOTAL		834	4,170				3,410

Pledges received since the previous report (Sept. 9 PC) appear in the Eastern, Pacific Northwest and Northern Cal.-W. Nevada-Pacific district council summaries.

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Community pioneers to be honored

PALO ALTO, Ca.—Nikkei pioneers age 70 and older will be honored at the 11th annual Mid-Peninsula Keiro Kai testimonial dinner, Saturday, Oct. 15, 6 p.m., at the Palo Alto Buddhist Temple. Sponsors of the event are:

Aldersgate Methodist Church, Free Methodist Church of Redwood City, Mid-Peninsula Landscape Gardeners Assn., Palo Alto Buddhist Temple, Palo Alto Nichibei Kyokai, and Sequoia Chapter JACL.

Steering committee members have asked to be informed of any Japanese Americans in the community who have turned 70 years of age since Dec. 31, 1982, or who will turn 70 by Dec. 31, 1983.

JACL committee members are: Hid Kashima, Miyo Nakanishi,

Jay Sasagawa, Tom Yamane, Hiroko Yoshida, Dan Nakamura, Bud Y. Nakano, George S. Uyeda, Frank Ogawa, and Tets Sumida.

For further information, call 368-7490 or 326-7474. #

Monte Carlo Nite to be fund-raiser

EL CERRITO, Ca.—A Monte Carlo Nite, a fund-raiser to benefit Sakura-kai programs, is set Saturday, Oct. 22, 7 p.m., by members of Contra Costa JACL at Maple Hall, 1 Alvarado Square, in San Pablo, reported Jiro Fujii and Jack Imada, co-chairs.

The chapter also announced that a golf tournament will take place at Alameda South Course, Oct. 23, 7:30 a.m.; and a Halloween party at East Bay Free Methodist Church, 5359 Potrero Ave., El Cerrito, 7-9 p.m., the date pending. #

Art sales to aid Yoshioka campaign

SAN DIEGO, Ca.—A community-wide Asian art auction, in support of Vernon Yoshioka who is seeking a seat on the Community College board of trustees in the November election, will be held Oct. 24 at Fat City Restaurant, 2137 Pacific Highway. Auction begins at 7 p.m.

On sale will be paintings, prints, Japanese dolls, antiques, artifacts, oriental art, porcelain, bonsai, wood-blocks, decorations, and rugs.

Co-chairs are Setsuka Smith, Patricia Doering, assisted by Glenn Barroga and Liz Yamada. Call (619) 299-3718 for details. #

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JACL sets autumn festival, Oct. 22

WASHINGTON—An autumn festival, Aki-No-Ichi, will be sponsored by the Washington, D.C. JACL, Saturday, Oct. 22, 11 a.m.-3 p.m., at Wakefield Forest Elementary School, 4011 Iva Lane in Fairfax, Va.

In addition to display of origami, woodblocks, prints, ceramics, handicraft, there will be food booths serving sushi, sashimi, teriyaki, udon, and sweets. #

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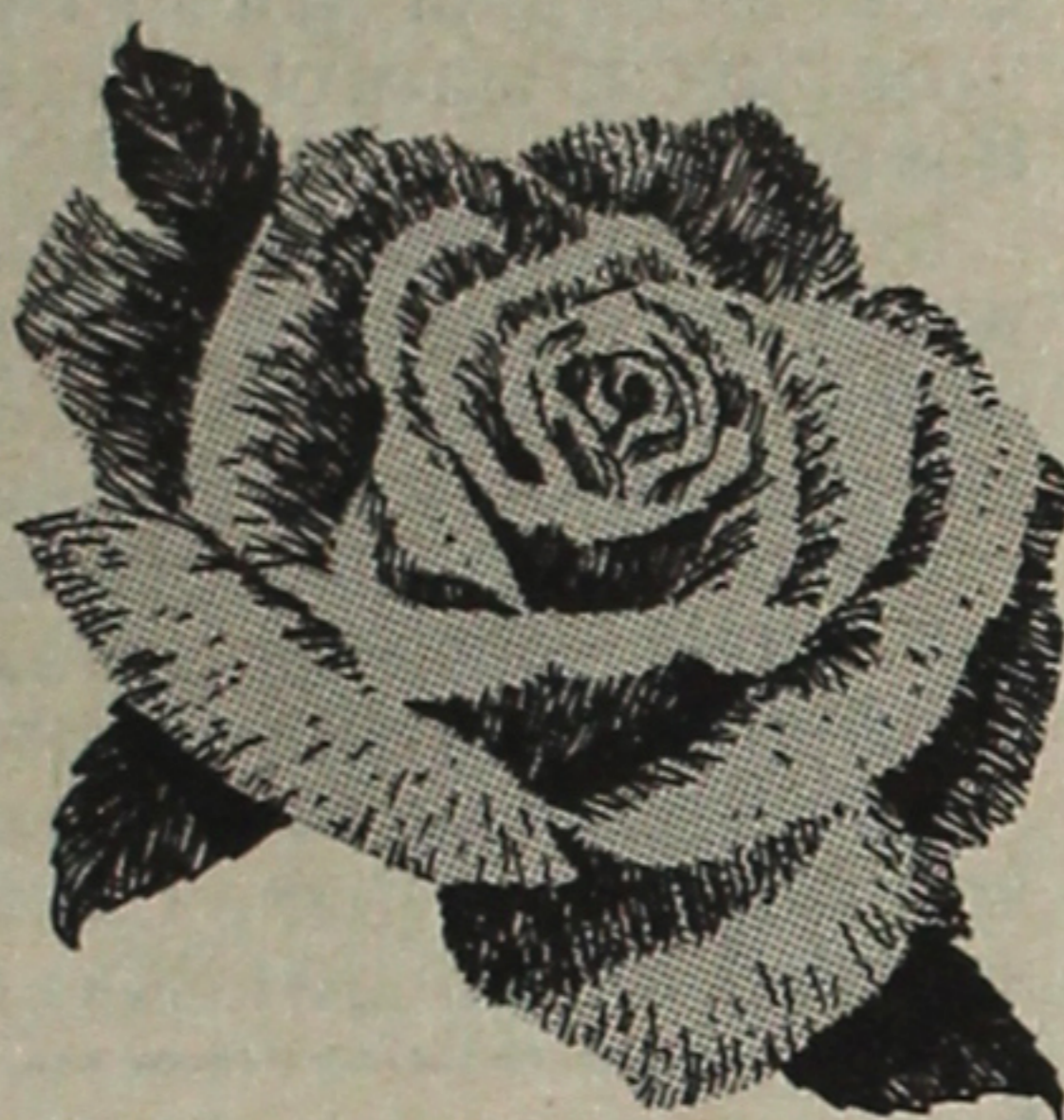
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— **Banjos: The Tsumura Collection**, by Akira Tsumura. A top Dixieland player in his spare time, author presents one of the world's most impressive collections of banjos and banjo paraphernalia. 132pp (10 1/2 x 9 1/2"), over 150 color, 100 b&w plates, \$29.95

— **River Mist and Other Stories**, by Kunikida Doppo, tr. by David Chibbett. Short stories and poems by a master writer of the Meiji era. (Book has been accepted in the Japan Series, UNESCO Translation Collection). 182pp, \$14.95.

— **Sharaku: Great Japanese Art Series**, by Muneshige Narazaki, tr. by Bonnie F. Abiko. Most comprehensive collection in print of a popular 18th C. ukiyo-e artist. 48pp (10 1/4 x 14 1/2"). 35 color, 20 b&w plates, biblio. \$18.95

— **Japan's Postwar Economy: An Insider's View of Its History and Its Future**, by Tatsuhiro Uchino, tr. by Mark A. Harbison. This economic history is the first by a renowned Japanese authority to be translated into English; told from an objective, neutral point of view. 300pp, 26 charts, 14 graphs, biblio, index. \$14.95 (Order after Oct '83)

— **Hagi: Famous Ceramics of Japan. Vol. II**, by Ryosuke Kawano, tr. by Robert N. Huey. Latest volume in this large-format color survey beautifully presents Hagiware, known chiefly for its distinctive teabowls. 44pp (10 1/2 x 12 1/2"), 62 color plates, \$18.95 (Order after Oct '83)

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— **Graphic Design in Japan, Vol. 3**, by the Japan Graphic Designer Assn. Superior examples (over 450) of graphic designs with a special section on the rapidly developing field of computer graphics; names & addresses of contributing designers added. 220pp (10 1/2 x 13 1/2"), 150 color pages, 40 b&w, \$69.95 (Order after Oct '83)

— **Kyoto Country Retreats: The Katsura and Shugakuin Palaces (Great Japanese Art Series)**, by Michio Fujioka. A concise text and stunning color plates reveal the shifting moods and harmonies of two 17th C. Imperial villas; retreats shown here represent high points in Japanese garden art. 48pp (10 1/4 x 14 1/2"). 32 color pages, \$18.95 (Order after Oct '83)

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FALL 1983 — PAPERBACK

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— **Tokyo Rose: Orphan of the Pacific**, by Masayo Duus, tr. by Peter Duus. The startling story of a woman who was accused and convicted of being a traitor, who was granted a full pardon in 1977. 268pp, \$4.95 (Order after Oct '83)

— **Japan: The Years of Trial, 1919-1952**, by Hyoe Murakami. The Japan side of events, interpretations somewhat at variance with beliefs of other nations. 248pp. \$5.25 (Order after Oct '83)

— **Into the Black Sun**, by Takeshi Kaiko, tr. by Cecilia Segawa Seigle. A Mainichi Culture Prize-winning novel of the war in Vietnam, told from the viewpoint of a Japanese journalist. 220pp, \$4.50.

— **Politics and Economics in Contemporary Japan: Eleven Essays in Structure and Function**, by Hyoe Murakami & Johannes Hirschmeier. Easy-to-read, accurate introduction to Japanese politics and economics; for the layman who wants a background on today's events. 244pp, 30 charts, biblio, index. \$5.25 (Order after Nov '83)

— **Collection of Stuffed Dolls from a Fancy World**, by Kyoko Yoneyama. Step-by-step instructions for making 15 story-book and fairy tale dolls; a popular addition to handicraft collections. 156pp, 63 color, \$9.95

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— **Complete Book of Ginseng**, by Katsumichi Matsushige. Thorough, authoritative book on the seemingly magical healing properties of an astounding root, written by member of the pharmacology faculty at Chiba University. 192pp, biblio, index. \$12.95. (Order after Nov '83)

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Violinist campaigns for used violins for use in Mexico

TOKYO—Contributing to Japan-Mexico friendship is world-famed concert violinist Yuriko Kuronuma, who was gathering used instruments this past month in Japan to be presented to her students at Mexico City's Academia Yuriko Kuronuma, which she started three years ago.

A Mexico resident since 1972, she had visited an Indian village, accompanying her cultural anthropologist husband and communicated with the children through the violin. She taught them how to play.

She also started plans to set up a music school and today, she has 110 pupils, aged 4 to 16, with about 20 of them Japanese and the rest being Mexicans.

Must Import Children's Models

Because violins for children are not made in Mexico and must be imported, the cost is now seven times more than at the time the school was started. A child's violin costs over 20,000 pesos—equivalent to one month's salary of the average white-collar worker in Mexico.

To overcome the shortage, she has appealed to the Japanese public through a magazine. Here in mid-September to carry back about 40 violins, Kuronuma noted some were nearly brand-new while others bore the spots of sweat and tears of the person who practiced on it.

She also plans to add viola and the cello to the Academia's curriculum. #

Pilipinos face 13-year backlog for immigration visa to U.S.

MANILA—Waiting time for Pilipinos who fall under U.S. quotas is up to 13 years—the longest delay of any nationality group, according to Vernon MacAninch, U.S. consul general here, speaking with AP correspondent David Briscoe.

As of Aug. 1, there were some 320,000 Pilipinos wanting to emigrate to the U.S. where more than one million already live. And the U.S. Embassy here grants about 80,000 visitor visas and another 35,000 immigrant visas a year.

Over 5,000 applications are also rejected, some of them because the documents were fraudulent or forged.

Special Relationship

"I think many Pilipinos feel they have a right to emigrate to America because of the special relationship our two countries have," said MacAninch, a burly Texan who has reformed Manila's formidable and once locally controversial visa operation.

Pilipinos learned English in an education system set up by the United States, which won control of the islands following the Spanish-American War in 1898. They fought through World War II with the Americans. Although the Philippines became independent in 1946, Pilipinos can still join the U.S. Navy, and the country hosts two large U.S. military bases.

Until this year, hundreds of people used to gather daily at the U.S. Embassy gate, often forming long lines of sorrowful faces, giving the impression they were desperately trying to escape their troubled homeland.

MacAninch has moved the lines inside and sat people down in color-coded chairs.

Kinfolk in U.S. Angle

"It's the easiest job in the world, because nearly everybody has a cousin or a brother or at least a very close friend in the United States," said MacAninch. His audiences, he said, often show detailed knowledge of U.S. immigration law.

Some Pilipinos find creative ways to defy it.

One man, to prove he wouldn't end up on welfare rolls, presented a letter authorizing him to secure \$135 billion on behalf of a supposed business.

MacAninch said the embassy has five fulltime officers chasing down fraud, but "not one single, solitary nefarious character is spending time in jail here."

Fraudulent marriages and people who try to take up the identities of dead applicants are also common, he said.

One ruse involves a Pilipino who marries an American woman, se-

cures an easy immigrant visa, moves to America, divorces the American and then immediately petitions for his Pilipino wife and six children.

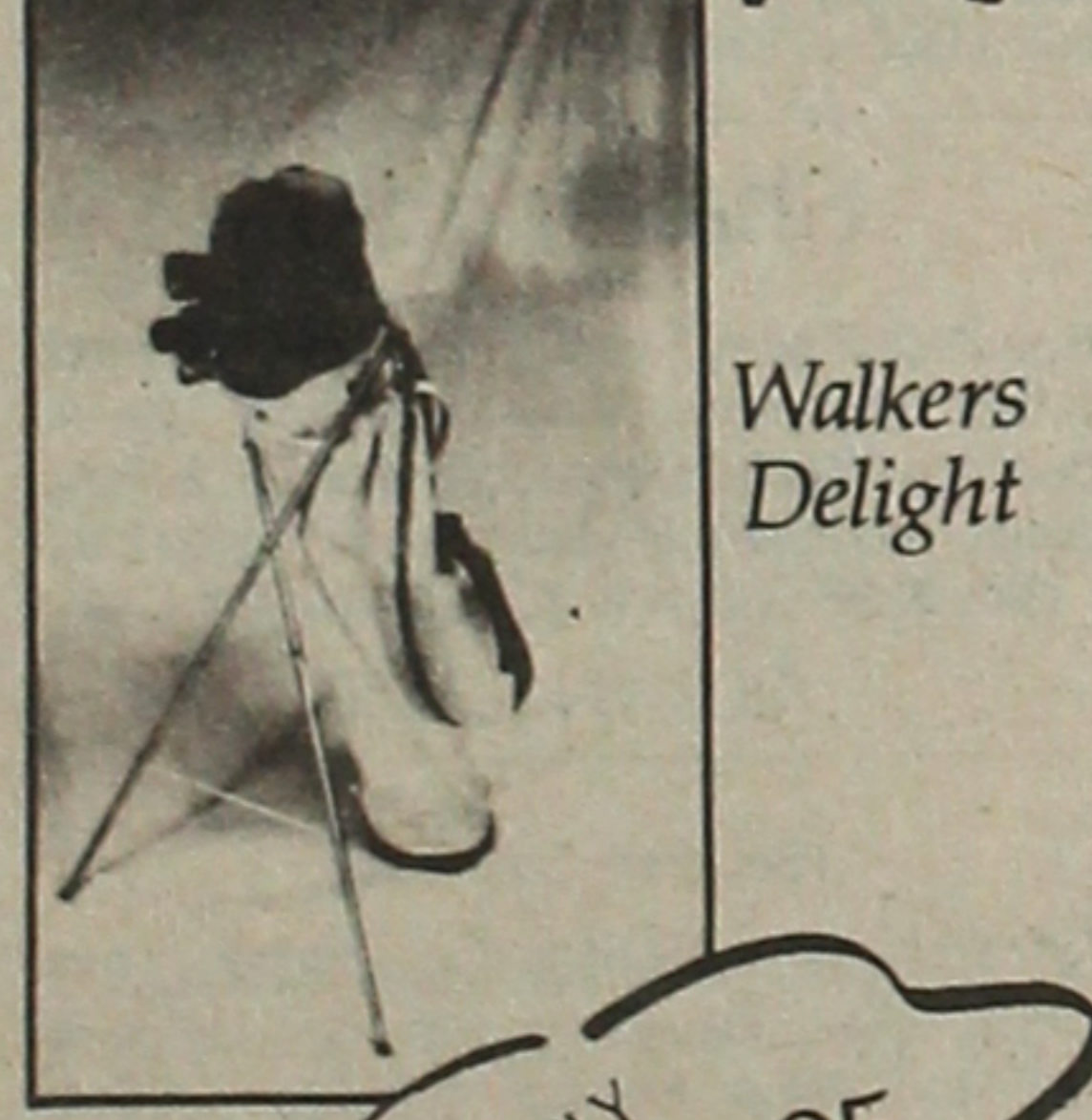
More Opportunities in U.S.
But, most applicants are legitimate.

Filipina Estrada, 33, was named for her country but now wants to leave it.

"I want to live in America because there will be more opportunities," she said as she awaited visas for herself and two children. Her husband has lived in California since 1978. She waited five years for her name to come up.

Most Pilipino immigrants believe they will live better in America, but they are far different from the Vietnamese boat people, in that many already live fairly well here. #

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Outlook brightens for Vietnam orphans

BANGKOK, Thailand—Private American relief agencies were asked to set up an office and halfway house for Amerasian children in Ho Chi Minh City.

Talks between Vietnam, government officials and three U.S. volunteer representatives in Hanoi last August could be a breakthrough in efforts to expedite the departure of mixed-blood children of American servicemen to leave for the United States.

"The Vietnamese have requested us to set up a relocation center so that they can step up the numbers of kids leaving from 100 to 1000,"

said Michael Nebeker, director of the Bangkok office of Pennsylvania-based Pearl S. Buck Foundation.

The American Council of Voluntary Agencies, composed of about 50 relief groups, is asked to finance the operation but Nebeker was vague about whether the council would be allowed at the center.

He also said the Vietnamese change-of-heart may come from the growing nuisance created by Amerasians, roaming in the streets, knowing that sooner or later they will leave Vietnam, possibly within two years. #

Konshin Kai values trade with California

SACRAMENTO, Ca.—Konshin Kai, now in its fifth successful year of bringing together the finest attributes of California and Japan "has become one of the most popular annual events in the Capitol which everyone looks forward to attending," according to Speaker Willie Brown.

It has progressed from the purely social evening in years past to become a day full of activity which includes visits to legislators to discuss pending legislation and share reports on business activities in California and a luncheon with legislative and administrative leaders.

The Japanese Chamber of Commerce of Northern California, sponsor of the Konshin Kai, published a four-page brochure entitled "California and Japan: Facts of the Pacific Basin Partners." It provides a synopsis of California's relationship with Japan on trade:

- Japan is California's No. 1 trade partner (\$19.8 billion in 1982)
- California is Japan's No. 1 trade partner exceeded only by the U.S.A.
- California exports \$4.5 billion of manufactured products to Japan
- Japanese affiliated companies create tens of thousands of employment opportunities
- Japanese banking is contributing to California's economy (in 1982 loans amounted to \$7.3 billion and provides over 8,500 jobs)
- 49 California cities have established sister-city relationships with their Japanese counterparts
- Japanese tourists contribute to California's tourism industry with approximately 400,000 visitors every year.

It is clear that the relationship between Japan and California is a mutually important one and Konshin Kai helps to provide a vehicle for ever increasing friendship and understanding, Speaker Brown stressed. #

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