

NEW OFFICERS FOR 1965

President	DR. TERRANCE M. TODA
President-Elect	GEORGE S. IWASAKI
1st Vice-President	JIRO E. AOKI (Membership)
2nd Vice-President	EIRA NAGAOKA (Newsletter)
3rd Vice-President	FRED TAKAGI (Program)
Recording Secretary	MRS. KIMI NAKANISHI
Corresponding Secretary	MRS. MARY FUJITA
Treasurer	TOM MAYEDA
Historian	ELMER OGAWA
Board Delegate	JOHN S. AOKI

BOARD OF GOVERNORS

AKIRA ARAMAKI	RICHARD ISHIKAWA	ART SUSUMI
GEORGE FUGAMI	MITS KASHIWAGI	TED TANIGUCHI
NATALIE HAYASHIDA	GEORGE KAWACHI	PAUL TOMITA
BILL ISHII	DONALD KAZAMA	CHARLES TOSHI
MIYE ISHIKAWA	MUTSUO HASHIGUCHI	WILLIAM YOROZU

*PRESIDENTIAL APPOINTMENTS TO THE BOARD

TOM IMORI	GRACE SUZUKI	MIDORI THEIL	GEORGE SAITO
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*STANDING COMMITTEES

Issei Story Co- Chairmen	TERUMITSU KANO, YOSHITO FUJII
Golf Chairman	MINORU TAI
Bowling Co- Chairmen	MASSIE KOBAYASHI, TOMMY NAMBA
Picnic Co- Chairmen	SAD ISHIMITSU, BOB MATSUURA
Dance Club Co- Chairmen	HELEN and HIRAM AKITA
Human Relations Chairman	TSUGURO IKEDA
1000 Club Chairman	MIN TSUBOTA

*SPECIAL COMMITTEES

Directory Chairman	ROY SEKO	Alien Land Law -- to be appointed
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*NOTE: ALL APPOINTEES ARE AUTOMATICALLY MEMBERS OF THE BOARD.

INSTALLATION DINNER

Officers and board members will be formally installed by TAK KUBOTA, Second National V. P. , at a banquet Tuesday evening, February 2, 1965, 7 o'clock, at BUSH GARDEN. JAMES MATSUOKA and his committee promises a very enjoyable evening, having engaged DR. DALE E. TURNER, one of the outstanding speakers in the Pacific Northwest, for guest speaker. Governor-elect Daniel J. Evans is also scheduled to make an appearance. The dinner costs \$5.00 per person and tickets may be obtained and reservations made with any officer or board member or with JAMES MATSUOKA, MA 3-2303.

BOARD MEETING

First Board Meeting of the year will be held prior to the installation of officers, on Wednesday, January 20, 1965, starting at 8:00 p. m. , at the Jackson Street Community Council office, 417 Rainier Ave. So. All officers, board members and committee chairmen are requested to be present. All retiring officers and board members are also urged to attend to assist in the re-evaluation of the program for the coming year.

NOTE: 1965 MEMBERSHIP APPLICATION FORM AND SELF-ADDRESSED ENVELOPE ENCLOSED. PLEASE COMPLETE AND RETURN AS SOON AS POSSIBLE.